# SENATE OF THE UNITED STATES ONE HUNDRED FIFTEENTH CONGRESS

FIRST SESSION SECOND SESSION CONVENED JANUARY 3, 2017 ADJOURNED JANUARY 3, 2018 CONVENED JANUARY 3, 2018

DAYS OF SESSION 195 DAYS OF SESSION 80

# CALENDAR OF BUSINESS

# Friday, May 25, 2018

SENATE CONVENES AT 11:00 A.M.



(Unanimous Consent Agreement on P. 2)

PREPARED UNDER THE DIRECTION OF JULIE E. ADAMS, SECRETARY OF THE SENATE

By JOHN J. MERLINO, LEGISLATIVE CLERK

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#### UNANIMOUS CONSENT AGREEMENT

### HOUSE MESSAGE TO ACCOMPANY S. 140

1.—Ordered, That with respect to the cloture motion filed on the motion to concur with a further amendment in the House Amendment to S. 140, an Act to amend the White Mountain Apache Tribe Water Rights Quantification Act of 2010 to clarify the use of amounts in the WMAT Settlement Fund, the mandatory quorum call under Rule XXII be waived. (Apr. 16, 2018.)

|    |                                  | $\nabla$  | $\nabla$  |   | $\nabla$  |                                  | 20                           | 18                       | 8                         | $\nabla$                  | ,                         | $\nabla$                 | $\nabla$                  |                          |
|----|----------------------------------|---|---|---|---|----------------------------------|------------------------------|--------------------------|---------------------------|---------------------------|---------------------------|--------------------------|---------------------------|--------------------------|
|    |                                  | J   | A٨  | IU/   | ٩R  | Y                                |                              |                          |                           | J                         | UL                        | Υ                        | _                         |                          |
|    | Sun                              | M   | Tu  | w   | Th  | F                                | Sat                          | Sun                      | M                         | Tu                        | W                         | Th                       | F                         | Sat                      |
| 9  | 7<br>14<br>- <del>21</del><br>28 | 1<br>15<br>-22<br>-29   | 2<br>  9<br>  16<br>  23<br>  9<br>  16<br>  23<br>  30 | <b>3</b><br><b>10</b><br><b>17</b><br><b>24</b><br>31 | 4<br>-11<br>-18<br>-25  | 5<br>12<br>-19<br>26             | 6<br>13<br>- <b>20</b><br>27 | 1<br>8<br>15<br>22<br>29 | 2<br>9<br>16<br>23<br>30  | 3<br>10<br>17<br>24<br>31 | 4<br>11<br>18<br>25       | 5<br>12<br>19<br>26      | 6<br>13<br>20<br>27       | 7<br>14<br>21<br>28      |
| 9  |                                  | F   | EB  | RU  | AF  | RΥ                               |                              |                          |                           | AU                        | GU                        | IST                      | <b>-</b>                  |                          |
| 85 | 4<br>11<br>18<br>25              | <b>5</b><br><b>12</b><br>19<br><b>26</b>  | 6<br>-13<br>-20<br>-27                                  | <b>7</b><br><b>14</b><br>21<br><b>28</b>              | 1<br><b>8</b><br><b>15</b><br>22                                      | 2<br>9<br>-16<br>-23             | 3<br>10<br>17<br>24          | 5<br>12<br>19<br>26      | 6<br>13<br>20<br>27       | 7<br>14<br>21<br>28       | 1<br>8<br>15<br>22<br>29  | 2<br>9<br>16<br>23<br>30 | 3<br>10<br>17<br>24<br>31 | 4<br>11<br>18<br>25      |
|    |                                  |   | MA  | ٩R  | СН  |                                  |                              | SEPTEMBER                |                           |                           |                           |                          |                           |                          |
| 51 | 4<br>11<br>18<br>25              |   | <b>6</b><br>- <b>13</b><br>- <b>20</b><br>27            | <b>7</b><br>- <b>14</b><br>- <b>21</b><br>28          | 1<br>8<br>-15<br>-22<br>-29   | 2<br>9<br>16<br><b>-23</b><br>30 | 3<br>10<br>17<br>24<br>31    | 2<br>9<br>16<br>23<br>30 | 3<br>10<br>17<br>24       | 4<br>11<br>18<br>25       | 5<br>12<br>19<br>26       | 6<br>13<br>20<br>27      | 7<br>14<br>21<br>28       | 15<br>22<br>29           |
|    |                                  |   | Α   | PR  | IL  | 1                                |                              | OCTOBER                  |                           |                           |                           |                          |                           |                          |
| 6  | 1<br>8<br>15<br>22<br>29         | 2<br> 9<br> 9 | 3<br>-10<br>-17<br>-24                                  | 4<br>-11<br>-18<br>-25                                | <del>5</del><br>- <del>12</del><br>- <del>19</del><br>- <del>26</del> | 6<br>13<br>20<br>27              | 7<br>14<br>21<br>28          | 7<br>14<br>21<br>28      | 1<br>8<br>15<br>22<br>29  | 2<br>9<br>16<br>23<br>30  | 3<br>10<br>17<br>24<br>31 | 4<br>11<br>18<br>25      | 5<br>12<br>19<br>26       | 6<br>13<br>20<br>27      |
|    |                                  |   | Ν   | ΙA`   | Y   |                                  |                              |                          | N                         | οv                        | EM                        | IBE                      | ER                        |                          |
|    | 6<br>13<br>20<br>27              | <b>7</b><br><b>14</b><br><b>21</b><br>28  | 1<br>- <b>8</b><br>- <b>15</b><br>- <b>22</b><br>29     | 2<br>9<br>-16<br>-23<br>30                            |   | 4<br>11<br>18<br><b>-25</b>      | 5<br>12<br>19<br>26          | 4<br>11<br>18<br>25      | 5<br>12<br>19<br>26       | 6<br>13<br>20<br>27       | 7<br>14<br>21<br>28       | 1<br>8<br>15<br>22<br>29 | 2<br>9<br>16<br>23<br>30  | 3<br>10<br>17<br>24      |
|    |                                  |   | J   | UN  | E   | -                                |                              |                          | D                         | EC                        | EM                        | BE                       | R                         |                          |
|    | 3<br>10<br>17<br>24              | 4<br>11<br>18<br>25   | 5<br>12<br>19<br>26                                     | 6<br>13<br>20<br>27                                   | 7<br>14<br>21<br>28   | 1<br>8<br>15<br>22<br>29         | 2<br>9<br>16<br>23<br>30     | 2<br>9<br>16<br>23<br>30 | 3<br>10<br>17<br>24<br>31 | 4<br>11<br>18<br>25       | 5<br>12<br>19<br>26       | 6<br>13<br>20<br>27      | 7<br>14<br>21<br>28       | 1<br>8<br>15<br>22<br>29 |

| MAY |           |     |     |     |           |     |
|-----|-----------|-----|-----|-----|-----------|-----|
| Sun | Mon       | Tue | Wed | Thu | Fri       | Sat |
|     |           | 1   | 2   | 3   | 4         | 5   |
| 6   | 7         | 8   | 9   | 10  | 11        | 12  |
| 13  | 14        | 15  | 16  | 17  | 18        | 19  |
| 20  | <b>21</b> | 22  | 23  | 24  | <b>25</b> | 26  |
| 27  | 28        | 29  | 30  | 31  |           |     |

Days Senate met during Second Session, One Hundred Fifteenth Congress, are marked (—). Boxed area indicates a scheduled non-legislative period.

|     |                          |   |  |  |                                   |                                   |                          |                           |                |                  |  |                   |                                       |  | 7   |
|-----|--------------------------|---|--|--|-----------------------------------|-----------------------------------|--------------------------|---------------------------|----------------|------------------|--|-------------------|---------------------------------------|--|-----|
|     |                          | $\nabla$  | $\nabla$   |  | $\nabla$                          |                                   | 20                       | )1                        | 7              |                  | $\nabla$   | $\nabla$          | $\nabla$                              |  |     |
|     |                          | J   | AN   | IU/  | AR                                | Y                                 |                          |                           |                |                  | JUL  | .Y                |                                       |  |     |
|     | Sun                      | M   | Tu   | w  | Th                                | F                                 | Sat                      | Sui                       | n M            | T                | u W  | Th                | F                                     | Sat  |     |
| 16  | 1<br>8<br>15<br>22<br>29 | 2<br><b>-9</b><br>-16<br>- <b>23</b><br>- <b>30</b> |  | <b>4</b><br><b>11</b><br>18<br>25              | <b>5</b><br><b>12</b><br>19<br>26 | <del>-13</del><br>- <del>20</del> | 7<br>14<br>21<br>28      | 23<br>16<br>23<br>30      | 4              | + +              |  | -20               | 7<br>14<br>21<br><b>-28</b>           | 1<br>15<br>22<br>29                          | 117 |
|     |                          | F   | EB   | RU   | A                                 | RY                                |                          |                           | _              | A                | UGI  | JSI               | Γ                                     | _  |     |
| 33  | 5<br>12<br>19<br>26      | 6<br>-13<br>-20<br>-27                              | <b>7</b><br><b>14</b><br>21<br><b>28</b>   | <b>1</b><br><b>8</b><br>- <b>15</b><br>22      | 2<br>9<br>-16<br>-23              | <del>-10</del><br>- <del>17</del> | 4<br>11<br>18<br>25      | 6<br>13<br>20<br>27       | 14             | 1   -1<br>1   -2 | <b>1</b> -2<br><b>8</b> 9<br><b>5</b> 16<br><b>2</b> 23<br><b>9</b> 30 | 10                | 4<br>-11<br>-18<br>-25                | 5<br>12<br>19<br>26                          | 128 |
|     |                          |   | MA   | ۱R   | CH                                | 1                                 |                          |                           | S              | EP               | TE   | MB                | ER                                    |  |     |
| 51  | 5<br>12<br>19<br>26      |   | 7<br>-14<br>-21<br>-28   | +<br> -8<br> 15<br> 22<br> 29                  |                                   | 10<br>17<br>24                    | 4<br>11<br>18<br>25      | 10<br>17<br>24            | 1              | F   -1<br>3   -1 | 5 -6<br>2 -13<br>9 20<br>6 -27   | <del>-21</del>    | <b>1</b><br>8<br>15<br>22<br>29       | 2<br>9<br>16<br>23<br>30                     | 143 |
|     |                          |   | Α  | PR   | IL                                |                                   |                          | OCTOBER                   |                |                  |  |                   |                                       |  |     |
| 65  | 2<br>9<br>16<br>23<br>30 | 3<br>10<br>17<br>17<br>24                           | <b>4</b><br>11<br>18<br><b>25</b>  | <b>5</b><br>12<br>19<br><b>26</b>              | 6<br>-13<br>-20<br>-27            | 14                                | 1<br>8<br>15<br>22<br>29 | 1<br>8<br>15<br>22<br>29  |                | 3 1<br>3 1       | 7   - 18   |                   | 6<br>13<br>20<br>27                   | 7<br>14<br>21<br>28                          | 160 |
|     |                          |   | Ν  | AΝ   | Y                                 |                                   |                          |                           | Ν              | 0                | VEN  | /IBE              | ER                                    |  |     |
| 84  | 7<br>14<br>21<br>28      | <b>+ 8</b><br><b>+ 15</b><br><b>2</b> 9             | 2<br> 9<br> 16<br> 23<br> 4<br> 23<br> 4<br> 16<br> 23<br> 4<br> 16<br> 23<br> 16<br> 16<br> 16<br> 16<br> 16<br> 16<br> 16<br> 16<br> 16<br> 16 |  | 4<br>-11<br>-18<br>-25            | 12                                | 6<br>13<br>20<br>27      | 12<br>19<br>26            |                | 3 -1             | 7  | - <b>16</b><br>23 | 3<br>10<br>- <b>17</b><br>- <b>24</b> | 4<br>11<br>18<br>25                          | 177 |
|     |                          |   | J  | UN   | E                                 |                                   |                          |                           | C              | )E(              | CEN  | <b>ABE</b>        | ER                                    |  |     |
| 101 | 4<br>11<br>18<br>25      |   | 6<br>13<br>20<br>27  | 7<br>-14<br>- <del>21</del><br>- <del>28</del> |                                   | 16                                | 10<br>17<br>24           | 3<br>10<br>17<br>24<br>31 |                | -1<br>  -1       | 5 -6<br>2 -13<br>9 -20<br>6 -27  | -21               |                                       | <u>2</u><br>9<br>16<br>- <del>23</del><br>30 | 194 |
| Г   |                          |   |  |  |                                   |                                   |                          |                           |                |                  |  |                   |                                       |  | T   |
|     |                          | $\nabla$  | $\nabla$   | , ,<br>  | $\nabla$                          |                                   | 20                       | )18                       | B              |                  | $\nabla$   | $\nabla$          | $\nabla$                              |  |     |
|     |                          |   |  |  |                                   |                                   | AN                       |                           |                | 1                |  |                   |                                       |  |     |
|     |                          |   |  |  | Sun                               | M -                               | Tu<br>2                  | <b>W</b><br>З             | Th<br>4        | <b>F</b> 5       | Sat<br>6   |                   |                                       |  |     |
|     |                          |   | 19   |  | 7<br>14<br>21<br>28               | 8<br>15<br>22<br>29               | 9<br>16<br>23<br>30      | 10<br>17<br>24<br>31      | 11<br>18<br>25 | 12<br>19<br>26   | 13<br>20<br>27   |                   |                                       |  |     |

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## Senate Membership, One Hundred Fifteenth Congress, Second Session

| Class         |                                     |          |
|---------------|-------------------------------------|----------|
| 2             | ALEXANDER, LAMAR                    | TN       |
| 1             | Baldwin, Tammy                      | WI       |
| 1             | BARRASSO, JOHN<br>Bennet, Michael F | WY       |
| 3             | Bennet, Michael F                   | CO       |
| 3             | Blumenthal, Richard                 | CT       |
| 3             | BLUNT, ROY                          | MO       |
| 2             | Booker, Cory A                      | NJ       |
| 3             | BOOZMAN, JOHN                       | AR       |
| 1             | Brown, Sherrod                      | OH       |
| 3             | BURR, RICHARD                       | NC       |
| 1             | Cantwell, Maria                     | WA       |
| 2             | CAPITO, SHELLEY MOORE               | WV       |
| 1             | Cardin, Benjamin L                  | MD       |
| 1             | Carper, Thomas R                    | DE       |
| 1             | Casey, Robert P., Jr.               | PA       |
| 2             | CASSIDY, BILL                       | LA       |
| $\frac{2}{2}$ | Collins, Susan M                    | ME       |
| $\frac{2}{2}$ | Coons, Christopher A                | DE       |
| 1             | Corker, Bob                         | TN       |
| 2             | CORNYN, JOHN                        | TX       |
| $\frac{2}{3}$ | Cortez Masto, Catherine             | NV       |
| $\frac{3}{2}$ | COTTON, TOM                         | AR       |
| $\frac{2}{3}$ | CRAPO, MIKE                         | ID       |
| 1             | CRUZ, TED                           | TX       |
| 2             | DAINES, STEVE                       | MT       |
| 1             | Donnelly, Joe                       | IN       |
| 3             |                                     | IL       |
|               | Duckworth, Tammy                    |          |
| 2<br>2        | Durbin, Richard J                   | IL<br>WY |
| $\frac{2}{2}$ | ENZI, MICHAEL B                     |          |
|               | ERNST, JONI                         | IA       |
| 1             | Feinstein, Dianne                   | CA       |
| 1             | FISCHER, DEB                        | NE       |
| 1             | FLAKE, JEFF                         | AZ       |
| 2             | GARDNER, CORY                       | CO       |
| 1             | Gillibrand, Kirsten E               | NY       |
| 2             | GRAHAM, LINDSEY                     | SC       |
| 3             | GRASSLEY, CHUCK                     | IA       |
| 3             | Harris, Kamala D                    | CA       |
| 3             | Hassan, Margaret Wood               | NH       |
| 1             | HATCH, ORRIN G                      | UT       |
| 1             | Heinrich, Martin                    | NM       |
| 1             | Heitkamp, Heidi                     | ND       |
| 1             | HELLER, DEAN                        | NV       |
| 1             | Hirono, Mazie K                     | HI       |
| 3             | HOEVEN, JOHN                        | ND       |
| 2             | HYDE-SMITH, CINDY <sup>2</sup>      | MS       |
| 2<br>3        | INHOFE, JAMES M                     | OK       |
| 3             | ISAKSON, JOHNNY                     | GA       |
| 3             | JOHNSON, RON                        | WI       |
| 2             | Jones, Doug <sup>1</sup>            | AL       |
|               |                                     |          |

| Class                 |   |          |
|-----------------------|---|----------|
| 1                     | Kaine, Tim                                    | VA       |
| 3                     | KENNEDY, JOHN                                 | LA       |
| 1                     | KENNEDY, JOHN<br>King, Angus S., Jr. *        | ME       |
| 1                     | Klobuchar, Amy                                | MN       |
| 3                     | LANKFORD, JAMES                               | OK       |
| 3                     | Leahy, Patrick J                              | VT       |
| 3                     | LEE, MIKE                                     | UT       |
| 1                     | Manchin, Joe, III                             | WV       |
| 2                     | Markey, Edward J                              | MA       |
| 3                     | McCain, John                                  | AZ       |
| 1                     | McCaskill, Claire                             | MO       |
| 2                     | MCCONNELL, MITCH                              | KY       |
| 1                     | Menendez, Robert                              | NJ       |
| 2                     | Merkley, Jeff                                 | OR       |
| 3                     | MORAN, JERRY                                  | KS       |
| 3                     | MURKOWSKI, LISA                               | AK       |
| 1                     | Murphy, Christopher<br>Murray, Patty          | CT       |
| 3                     | Murray, Patty                                 | WA       |
| 1                     | Nelson, Bill                                  | FL       |
| 3                     | PAUL, RAND                                    | KY       |
| 2                     | PERDUE, DAVID                                 | GA       |
| 2                     | Peters, Gary C                                | MI       |
| 3                     | PORTMAN, ROB                                  | OH       |
| 3<br>2<br>2<br>2<br>2 | Reed, Jack                                    | RI       |
| 2                     | RISCH, JAMES E                                | ID       |
| 2                     | ROBERTS, PAT                                  | KS       |
|                       | ROUNDS, MIKE                                  | SD       |
| 3                     | RUBIO, MARCO<br>SANDERS, BERNARD <sup>*</sup> | FL       |
| 1                     | SANDERS, BERNARD <sup>*</sup>                 | VT       |
| 2                     | SASSE, BEN                                    | NE       |
| 3                     | Schatz, Brian                                 | HI       |
| 3                     | Schumer, Charles E                            | NY       |
| 3<br>2                | SCOTT, TIM                                    | SC       |
|                       | Shaheen, Jeanne                               | NH       |
| 3<br>2                | SHELBY, RICHARD C                             | AL<br>MN |
| 1                     | Smith, Tina <sup>2</sup><br>Stabenow, Debbie  | MIN      |
| 2                     | Sullivan, Dan                                 | AK       |
| 1                     | Tester, Jon                                   | MT       |
| 3                     | Thune, John                                   | SD       |
| 2                     | TILLIS, THOM                                  | NC       |
| 2<br>3                | TOOMEY, PATRICK J                             | PA       |
| 2                     | Udall, Tom                                    | NM       |
| $\frac{2}{3}$         | Van Hollen, Chris                             | MD       |
| 2                     | Warner, Mark R                                | VA       |
| 1                     | Warren, Elizabeth                             | MA       |
| 1                     | Whitehouse, Sheldon                           | RI       |
| 1                     | WICKER, ROGER F                               |          |
| 3                     | Wyden, Ron                                    | OR       |
| ž                     | YOUNG TODD                                    | IN       |

| Class 1=Senators whose terms expire in 2019 (Dem. 23 | Ind. 2 Rep. 8) | 33   |
|--|----------------|------|
| Class 2=Senators whose terms expire in 2021 (Dem. 12 | Rep. 21)       | - 33 |
| Class 3=Senators whose terms expire in 2023 (Dem. 12 | Rep. 22)       | 34   |

Totals (Dem. 47 Ind. 2 Rep. 51) ..... 100

[Democrats in *italic*] [Independent\*] [Republicans in roman] <sup>1</sup>Elected to fill an unexpired term until Jan. 3, 2021. <sup>2</sup>Appointed to fill an unexpired term until vacancy is filled as provided by law.

# COMMITTEE ASSIGNMENTS

#### STANDING COMMITTEES

#### AGRICULTURE, NUTRITION, AND FORESTRY

Room SR-328A, Russell Office Building. Meetings at the call of the Chairman.

Pat Roberts, of Kansas, *Chairman* Mitch McConnell, of Kentucky John Boozman, of Arkansas John Hoeven, of North Dakota Joni Ernst, of Iowa Chuck Grassley, of Iowa John Thune, of South Dakota Steve Daines, of Montana David Perdue, of Georgia Deb Fischer, of Nebraska Cindy Hyde-Smith, of Mississippi

Debbie Stabenow, of Michigan Patrick J. Leahy, of Vermont Sherrod Brown, of Ohio Amy Klobuchar, of Minnesota Michael F. Bennet, of Colorado Kirsten E. Gillibrand, of New York Joe Donnelly, of Indiana Heidi Heitkamp, of North Dakota Robert P. Casey, Jr., of Pennsylvania Tina Smith, of Minnesota

#### APPROPRIATIONS

Room S-127, The Capitol. Meetings at the call of the Chairman.

Richard C. Shelby, of Alabama, Chairman Mitch McConnell, of Kentucky Lamar Alexander, of Tennessee Susan M. Collins, of Maine Lisa Murkowski, of Alaska Lindsey Graham, of South Carolina Roy Blunt, of Missouri Jerry Moran, of Kansas John Hoeven, of North Dakota John Boozman, of Arkansas Shelley Moore Capito, of West Virginia James Lankford, of Oklahoma Steve Daines, of Montana John Kennedy, of Louisiana Marco Rubio, of Florida Cindy Hyde-Smith, of Mississippi

Patrick J. Leahy, of Vermont Patty Murray, of Washington Dianne Feinstein, of California Richard J. Durbin, of Illinois Jack Reed, of Rhode Island Jon Tester, of Montana Tom Udall, of New Mexico Jeanne Shaheen, of New Hampshire Jeff Merkley, of Oregon Christopher A. Coons, of Delaware Brian Schatz, of Hawaii Tammy Baldwin, of Wisconsin Christopher Murphy, of Connecticut Joe Manchin III, of West Virginia Chris Van Hollen, of Maryland

#### ARMED SERVICES

Room SR-222, Russell Office Building. Meetings Tuesdays and Thursdays at 9:30 a.m.

John McCain, of Arizona, *Chairman* James M. Inhofe, of Oklahoma Roger F. Wicker, of Mississippi Deb Fischer, of Nebraska Tom Cotton, of Arkansas Mike Rounds, of South Dakota Joni Ernst, of Iowa Thom Tillis, of North Carolina Dan Sullivan, of Alaska David Perdue, of Georgia Ted Cruz, of Texas Lindsey Graham, of South Carolina Ben Sasse, of Nebraska Tim Scott, of South Carolina

Jack Reed, of Rhode Island Bill Nelson, of Florida Claire McCaskill, of Missouri Jeanne Shaheen, of New Hampshire Kirsten E. Gillibrand, of New York Richard Blumenthal, of Connecticut Joe Donnelly, of Indiana Mazie K. Hirono, of Hawaii Tim Kaine, of Virginia Angus S. King, Jr., of Maine Martin Heinrich, of New Mexico Elizabeth Warren, of Massachusetts Gary C. Peters, of Michigan

#### BANKING, HOUSING, AND URBAN AFFAIRS

Room SD-538, Dirksen Office Building. Meetings last Tuesday of each month.

Mike Crapo, of Idaho, *Chairman* Richard C. Shelby, of Alabama Bob Corker, of Tennessee Patrick J. Toomey, of Pennsylvania Dean Heller, of Nevada Tim Scott, of South Carolina Ben Sasse, of Nebraska Tom Cotton, of Arkansas Mike Rounds, of South Dakota David Perdue, of Georgia Thom Tillis, of North Carolina John Kennedy, of Louisiana Jerry Moran, of Kansas

Sherrod Brown, of Ohio Jack Reed, of Rhode Island Robert Menendez, of New Jersey Jon Tester, of Montana Mark R. Warner, of Virginia Elizabeth Warren, of Nassachusetts Heidi Heitkamp, of North Dakota Joe Donnelly, of Indiana Brian Schatz, of Hawaii Chris Van Hollen, of Maryland Catherine Cortez Masto, of Nevada Doug Jones, of Alabama

#### BUDGET

Room SD-608, Dirksen Office Building. Meetings Tuesdays at 10:30 a.m.

Michael B. Enzi, of Wyoming, Chairman Chuck Grassley, of Iowa Mike Crapo, of Idaho Lindsey Graham, of South Carolina Patrick J. Toomey, of Pennsylvania Ron Johnson, of Wisconsin Bob Corker, of Tennessee David Perdue, of Georgia Cory Gardner, of Colorado John Kennedy, of Louisiana John Boozman, of Arkansas Tom Cotton, of Arkansas

Bernard Sanders, of Vermont Patty Murray, of Washington Ron Wyden, of Oregon Debbie Stabenow, of Michigan Sheldon Whitehouse, of Rhode Island Mark R. Warner, of Virginia Jeff Merkley, of Oregon Tim Kaine, of Virginia Angus S. King, Jr., of Maine Chris Van Hollen, of Maryland Kamala D. Harris, of California

#### COMMERCE, SCIENCE, AND TRANSPORTATION

Room SR-253, Russell Office Building. Meetings at the call of the Chairman.

John Thune, of South Dakota, *Chairman* Roger F. Wicker, of Mississippi Roy Blunt, of Missouri Ted Cruz, of Texas Deb Fischer, of Nebraska Jerry Moran, of Kansas Dan Sullivan, of Alaska Dean Heller, of Nevada James M. Inhofe, of Oklahoma Mike Lee, of Utah Ron Johnson, of Wisconsin Shelley Moore Capito, of West Virginia Cory Gardner, of Colorado Todd Young, of Indiana

Bill Nelson, of Florida Maria Cantwell, of Washington Amy Klobuchar, of Minnesota Richard Blumenthal, of Connecticut Brian Schatz, of Hawaii Edward J. Markey, of Massachusetts Tom Udall, of New Mexico Gary C. Peters, of Michigan Tammy Baldwin, of Wisconsin Tammy Duckworth, of Illinois Margaret Wood Hassan, of New Hampshire Catherine Cortez Masto, of Nevada Jon Tester, of Montana

#### STANDING COMMITTEES—Continued

#### ENERGY AND NATURAL RESOURCES

Room SD-366, Dirksen Office Building. Meetings third Wednesday of each month.

Lisa Murkowski, of Alaska, *Chairman* John Barrasso, of Wyoming James E. Risch, of Idaho Mike Lee, of Utah Jeff Flake, of Arizona Steve Daines, of Montana Cory Gardner, of Colorado Lamar Alexander, of Tennessee John Hoeven, of North Dakota Bill Cassidy, of Louisiana Rob Portman, of Ohio Shelley Moore Capito, of West Virginia

Maria Cantwell, of Washington Ron Wyden, of Oregon Bernard Sanders, of Vermont Debbie Stabenow, of Michigan Joe Manchin III, of West Virginia Martin Heinrich, of New Mexico Mazie K. Hirono, of Hawaii Angus S. King, Jr., of Maine Tammy Duckworth, of Illinois Catherine Cortez Masto, of Nevada Tina Smith, of Minnesota

#### ENVIRONMENT AND PUBLIC WORKS

Room SD-406, Dirksen Office Building. Meetings at the call of the Chairman.

John Barrasso, of Wyoming, Chairman James M. Inhofe, of Oklahoma Shelley Moore Capito, of West Virginia John Boozman, of Arkansas Roger F. Wicker, of Mississippi Deb Fischer, of Nebraska Jerry Moran, of Kansas Mike Rounds, of South Dakota Joni Ernst, of Iowa Dan Sullivan, of Alaska Richard C. Shelby, of Alabama

Thomas R. Carper, of Delaware Benjamin L. Cardin, of Maryland Bernard Sanders, of Vermont Sheldon Whitehouse, of Rhode Island Jeff Merkley, of Oregon Kirsten E. Gillibrand, of New York Cory A. Booker, of New Jersey Edward J. Markey, of Massachusetts Tammy Duckworth, of Illinois Chris Van Hollen, of Maryland

#### FINANCE

Room SD-215, Dirksen Office Building. Meetings at the call of the Chairman.

Orrin G. Hatch, of Utah, *Chairman* Chuck Grassley, of Iowa Mike Crapo, of Idaho Pat Roberts, of Kansas Michael B. Enzi, of Wyoming John Cornyn, of Texas John Thune, of South Dakota Richard Burr, of North Carolina Johnny Isakson, of Georgia Rob Portman, of Ohio Patrick J. Toomey, of Pennsylvania Dean Heller, of Nevada Tim Scott, of South Carolina Bill Cassidy, of Louisiana

Ron Wyden, of Oregon Debbie Stabenow, of Michigan Maria Cantwell, of Washington Bill Nelson, of Florida Robert Menendez, of New Jersey Thomas R. Carper, of Delaware Benjamin L. Cardin, of Maryland Sherrod Brown, of Ohio Michael F. Bennet, of Colorado Robert P. Casey, Jr., of Pennsylvania Mark R. Warner, of Virginia Claire McCaskill, of Missouri Sheldon Whitehouse, of Rhode Island

#### FOREIGN RELATIONS

Room SD-419, Dirksen Office Building. Meetings Tuesdays.

Bob Corker, of Tennessee, Chairman James E. Risch, of Idaho Marco Rubio, of Florida Ron Johnson, of Wisconsin Jeff Flake, of Arizona Cory Gardner, of Colorado Todd Young, of Indiana John Barrasso, of Wyoming Johnny Isakson, of Georgia Rob Portman, of Ohio Rand Paul, of Kentucky

Robert Menendez, of New Jersey Benjamin L. Cardin, of Maryland Jeanne Shaheen, of New Hampshire Christopher A. Coons, of Delaware Tom Udall, of New Mexico Christopher Murphy, of Connecticut Tim Kaine, of Virginia Edward J. Markey, of Massachusetts Jeff Merkley, of Oregon Cory A. Booker, of New Jersey

#### HEALTH, EDUCATION, LABOR, AND PENSIONS

Room SD-430, Dirksen Office Building. Meetings second and fourth Wednesdays at 10 a.m.

Lamar Alexander, of Tennessee, Chairman Michael B. Enzi, of Wyoming Richard Burr, of North Carolina Johnny Isakson, of Georgia Rand Paul, of Kentucky Susan M. Collins, of Maine Bill Cassidy, of Louisiana Todd Young, of Indiana Orrin G. Hatch, of Utah Pat Roberts, of Kansas Lisa Murkowski, of Alaska Tim Scott, of South Carolina

Patty Murray, of Washington Bernard Sanders, of Vermont Robert P. Casey, Jr., of Pennsylvania Michael F. Bennet, of Colorado Tammy Baldwin, of Wisconsin Christopher Murphy, of Connecticut Elizabeth Warren, of Massachusetts Tim Kaine, of Virginia Margaret Wood Hassan, of New Hampshire Tina Smith, of Minnesota Doug Jones, of Alabama

#### HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS

Room SD-342, Dirksen Office Building. Meetings Wednesdays at 10 a.m.

Ron Johnson, of Wisconsin, *Chairman* John McCain, of Arizona Rob Portman, of Ohio Rand Paul, of Kentucky James Lankford, of Oklahoma Michael B. Enzi, of Wyoming John Hoeven, of North Dakota Steve Daines, of Montana

Claire McCaskill, of Missouri Thomas R. Carper, of Delaware Heidi Heitkamp, of North Dakota Gary C. Peters, of Michigan Margaret Wood Hassan, of New Hampshire Kamala D. Harris, of California Doug Jones, of Alabama

#### STANDING COMMITTEES—Continued

#### JUDICIARY

Room SD-224, Dirksen Office Building. Meetings at the call of the Chairman.

Chuck Grassley, of Iowa, *Chairman* Orrin G. Hatch, of Utah Lindsey Graham, of South Carolina John Cornyn, of Texas Mike Lee, of Utah Ted Cruz, of Texas Ben Sasse, of Nebraska Jeff Flake, of Arizona Mike Crapo, of Idaho Thom Tillis, of North Carolina John Kennedy, of Louisiana

Dianne Feinstein, of California Patrick J. Leahy, of Vermont Richard J. Durbin, of Illinois Sheldon Whitehouse, of Rhode Island Amy Klobuchar, of Minnesota Christopher A. Coons, of Delaware Richard Blumenthal, of Connecticut Mazie K. Hirono, of Hawaii Cory A. Booker, of New Jersey Kamala D. Harris, of California

#### RULES AND ADMINISTRATION

Room SR–301, Russell Office Building. Meetings at the call of the Chairman.

Roy Blunt, of Missouri, *Chairman* Mitch McConnell, of Kentucky Lamar Alexander, of Tennessee Pat Roberts, of Kansas Richard C. Shelby, of Alabama Ted Cruz, of Texas Shelley Moore Capito, of West Virginia Roger F. Wicker, of Mississippi Deb Fischer, of Nebraska Cindy Hyde-Smith, of Mississippi

Amy Klobuchar, of Minnesota Dianne Feinstein, of California Charles E. Schumer, of New York Richard J. Durbin, of Illinois Tom Udall, of New Mexico Mark R. Warner, of Virginia Patrick J. Leahy, of Vermont Angus S. King, Jr., of Maine Catherine Cortez Masto, of Nevada

#### SMALL BUSINESS AND ENTREPRENEURSHIP

Room SR-428A, Russell Office Building. Meetings first Thursday of each month.

James E. Risch, of Idaho, *Chairman* Marco Rubio, of Florida Rand Paul, of Kentucky Tim Scott, of South Carolina Joni Ernst, of Iowa James M. Inhofe, of Oklahoma Todd Young, of Indiana Michael B. Enzi, of Wyoming Mike Rounds, of South Dakota John Kennedy, of Louisiana

Benjamin L. Cardin, of Maryland Maria Cantwell, of Washington Jeanne Shaheen, of New Hampshire Heidi Heitkamp, of North Dakota Edward J. Markey, of Massachusetts Cory A. Booker, of New Jersey Christopher A. Coons, of Delaware Mazie K. Hirono, of Hawaii Tammy Duckworth, of Illinois

#### VETERANS' AFFAIRS

Room SR-418, Russell Office Building. Meetings at the call of the Chairman.

Johnny Isakson, of Georgia, *Chairman* Jerry Moran, of Kansas John Boozman, of Arkansas Dean Heller, of Nevada Bill Cassidy, of Louisiana Mike Rounds, of South Dakota Thom Tillis, of North Carolina Dan Sullivan, of Alaska

Jon Tester, of Montana Patty Murray, of Washington Bernard Sanders, of Vermont Sherrod Brown, of Ohio Richard Blumenthal, of Connecticut Mazie K. Hirono, of Hawaii Joe Manchin III, of West Virginia

#### OTHER, SELECT AND SPECIAL COMMITTEES

#### COMMITTEE ON INDIAN AFFAIRS

Room SD-628. Dirksen Office Building.

John Hoeven, of North Dakota, *Chairman* John Barrasso, of Wyoming John McCain, of Arizona Lisa Murkowski, of Alaska James Lankford, of Oklahoma Steve Daines, of Montana Mike Crapo, of Idaho Jerry Moran, of Kansas

Tom Udall, of New Mexico, Vice Chairman Maria Cantwell, of Washington Jon Tester, of Montana Brian Schatz, of Hawaii Heidi Heitkamp, of North Dakota Catherine Cortez Masto, of Nevada Tina Smith, of Minnesota

#### SELECT COMMITTEE ON ETHICS

Room SH-220. Hart Office Building.

Johnny Isakson, of Georgia, *Chairman* Pat Roberts, of Kansas James E. Risch, of Idaho

Christopher A. Coons, of Delaware, *Vice Chairman* Brian Schatz, of Hawaii Jeanne Shaheen, of New Hampshire

#### SELECT COMMITTEE ON INTELLIGENCE

Room SH-219. Hart Office Building.

Richard Burr, of North Carolina, *Chairman* James E. Risch, of Idaho Marco Rubio, of Florida Susan M. Collins, of Maine Roy Blunt, of Missouri James Lankford, of Oklahoma Tom Cotton, of Arkansas John Cornyn, of Texas

Mark R. Warner, of Virginia, *Vice Chairman* Dianne Feinstein, of California Ron Wyden, of Oregon Martin Heinrich, of New Mexico Angus S. King, Jr., of Maine Joe Manchin III, of West Virginia Kamala D. Harris, of California

#### SPECIAL COMMITTEE ON AGING

#### Room SD-G31. Dirksen Office Building.

Susan M. Collins, of Maine, *Chairman* Orrin G. Hatch, of Utah Jeff Flake, of Arizona Tim Scott, of South Carolina Thom Tillis, of North Carolina Bob Corker, of Tennessee Richard Burr, of North Carolina Marco Rubio, of Florida Deb Fischer, of Nebraska

Robert P. Casey, Jr., of Pennsylvania Bill Nelson, of Florida Kirsten E. Gillibrand, of New York Richard Blumenthal, of Connecticut Joe Donnelly, of Indiana Elizabeth Warren, of Massachusetts Catherine Cortez Masto, of Nevada Doug Jones, of Alabama

#### JOINT COMMITTEES OF THE CONGRESS

JOINT ECONOMIC COMMITTEE

Room SD-G01. Dirksen Office Building.

#### SENATE MEMBERS

Mike Lee, of Utah, Vice Chairman Tom Cotton, of Arkansas Ben Sasse, of Nebraska Rob Portman, of Ohio Ted Cruz, of Texas Bill Cassidy, of Louisiana Martin Heinrich, of New Mexico Amy Klobuchar, of Minnesota Gary C. Peters, of Michigan Margaret Wood Hassan, of New Hampshire

JOINT COMMITTEE ON THE LIBRARY Room SR-305. Russell Office Building.

#### SENATE MEMBERS

Roy Blunt, of Missouri, Vice Chairman Pat Roberts, of Kansas Richard C. Shelby, of Alabama Amy Klobuchar, of Minnesota Patrick J. Leahy, of Vermont

#### JOINT COMMITTEE ON PRINTING

#### SENATE MEMBERS

Roy Blunt, of Missouri, *Chairman* Pat Roberts, of Kansas Roger F. Wicker, of Mississippi Amy Klobuchar, of Minnesota Tom Udall, of New Mexico

#### JOINT COMMITTEE ON TAXATION Room SD-G18. Dirksen Office Building.

#### SENATE MEMBERS

Orrin G. Hatch, of Utah, *Chairman* Chuck Grassley, of Iowa Mike Crapo, of Idaho Ron Wyden, of Oregon Debbie Stabenow, of Michigan

### JOINT SELECT COMMITTEE ON BUDGET AND APPROPRIATIONS REFORM

#### SENATE MEMBERS

Roy Blunt, of Missouri David Perdue, of Georgia James Lankford, of Oklahoma Joni Ernst, of Iowa Sheldon Whitehouse, of Rhode Island Michael F. Bennet, of Colorado Brian Schatz, of Hawaii Mazie K. Hirono, of Hawaii

### JOINT SELECT COMMITTEE ON SOLVENCY OF MULTIEMPLOYER PENSION PLANS

#### SENATE MEMBERS

Orrin G. Hatch, of Utah, *Cochairman* Sherrod Brown, of Ohio, *Cochairman* Lamar Alexander, of Tennessee Rob Portman, of Ohio Mike Crapo, of Idaho Joe Manchin III, of West Virginia Heidi Heitkamp, of North Dakota Tina Smith, of Minnesota

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# GENERAL ORDERS

### UNDER RULE VIII

| Order Measure Number<br>No. AND Author   | TITLE   | Reported or<br>Placed on the Calendar   |
|--|---|---|
| 3 S. Res. 6<br>Mr. Rubio and<br>others   | Resolution objecting to United<br>Nations Security Council Reso-<br>lution 2334 and to all efforts<br>that undermine direct negotia-<br>tions between Israel and the<br>Palestinians for a secure and<br>peaceful settlement.   | Jan. 12, 2017.—Mr. Corker<br>Committee on Foreign Rela<br>tions, with amendments, an<br>with a preamble. (No writte<br>report.) |
| 4 S. 133<br>Mr. Burr                     | A bill to authorize appropriations<br>for fiscal year 2017 for intel-<br>ligence and intelligence-related<br>activities of the United States<br>Government, the Community<br>Management Account, and the<br>Central Intelligence Agency Re-<br>tirement and Disability System,<br>and for other purposes. | Jan. 20, 2017.—Mr. Burr, Se<br>lect Committee on Inte<br>ligence, without amendmen<br>(Rept. 2.) (Additional view<br>filed.)    |
| 7 S. 274<br>Mrs. Feinstein<br>and others | A bill to nullify the effect of the<br>recent executive order that<br>temporarily restricted individ-<br>uals from certain countries<br>from entering the United<br>States.   | Feb. 2, 2017.—Read the secon<br>time and placed on the ca<br>endar.   |
| 9 S. 63<br>Mr. Moran and<br>others       | A bill to clarify the rights of Indi-<br>ans and Indian tribes on Indian<br>lands under the National Labor<br>Relations Act.  | Feb. 17, 2017.—Mr. Hoever<br>Committee on Indian Affair<br>without amendment. (Rep<br>3.)                                       |
| 21 H.R. 1181                             | An act to amend title 38, United<br>States Code, to clarify the con-<br>ditions under which certain<br>persons may be treated as adju-<br>dicated mentally incompetent<br>for certain purposes.   | Mar. 22, 2017.—Read the second time and placed on the calendar.   |
|  | (13)  |   |

| Order<br>No. | Measure Number<br>and Author                     | TITLE  | REPORTED OR<br>Placed on the Calendar  |
|--------------|--|--|--|
| 27           | S. 168<br>Mr. Wicker<br>and others               | A bill to amend and enhance cer-<br>tain maritime programs of the<br>Department of Transportation.   | Mar. 30, 2017.—Mr. Thune<br>Committee on Commerce<br>Science, and Transportation<br>without amendment. (Rept<br>16.)   |
| 28           | S.J. Res. 19<br>Mr. Perdue<br>and others         | Joint resolution providing for con-<br>gressional disapproval under<br>chapter 8 of title 5, United<br>States Code, of the rule sub-<br>mitted by the Bureau of Con-<br>sumer Financial Protection re-<br>lating to prepaid accounts<br>under the Electronic Fund<br>Transfer Act and the Truth in<br>Lending Act.                         | Mar. 30, 2017.—Committee on<br>Banking, Housing, and Urban<br>Affairs, discharged by peti-<br>tion pursuant to 5 U.S.C.<br>802(c) and placed on the cal-<br>endar. |
| 32           | S. 91<br>Ms.<br>Murkowski<br>and Mr.<br>Sullivan | A bill to amend the Indian Em-<br>ployment, Training and Related<br>Services Demonstration Act of<br>1992 to facilitate the ability of<br>Indian tribes to integrate the<br>employment, training, and re-<br>lated services from diverse Fed-<br>eral sources, and for other pur-<br>poses.  | Apr. 6, 2017.—Mr. Hoeven,<br>Committee on Indian Affairs,<br>without amendment. (Rept.<br>26.)   |
| 34           | S. Res. 116<br>Mr. Cardin<br>and others          | Resolution condemning the Assad<br>regime for its continued use of<br>chemical weapons against the<br>Syrian people.   | Apr. 7, 2017.—Mr. Corker,<br>Committee on Foreign Rela-<br>tions, with amendments, and<br>an amendment to the pre-<br>amble. (No written report.)                  |
| 35           | S. 861<br>Mr. Cardin<br>and others               | A bill to provide for the com-<br>pensation of Federal employees<br>affected by lapses in appropria-<br>tions.   | Apr. 7, 2017.—Read the second<br>time and placed on the cal-<br>endar.   |
| 38           | S. 500<br>Mr. Roberts<br>and Mrs.<br>McCaskill   | A bill to amend the Homeland Se-<br>curity Act of 2002 to make the<br>Assistant Secretary of Home-<br>land Security for Health Affairs<br>responsible for coordinating the<br>efforts of the Department of<br>Homeland Security related to<br>food, agriculture, and veteri-<br>nary defense against terrorism,<br>and for other purposes. | Apr. 24, 2017.—Mr. Johnson<br>Committee on Homeland Se-<br>curity and Governmental Af-<br>fairs, without amendment<br>(Rept. 29.)                                  |

| Order<br>No. | Measure Number<br>and Author               | TITLE  | Reported or<br>Placed on the Calendar   |
|--------------|--|--|---|
| 39           | S. 576<br>Mr. Johnson<br>and others        | A bill to amend title 5, United<br>States Code, to extend certain<br>protections against prohibited<br>personnel practices, and for<br>other purposes.   | Apr. 24, 2017.—Mr. Johnson<br>Committee on Homeland Se<br>curity and Governmental Ar<br>fairs, without amendment<br>(Rept. 30.)   |
| 42           | S.J. Res. 41<br>Mr. Hatch                  | Joint resolution providing for an<br>exception to the limitation on<br>the appointment of certain per-<br>sons as the United States<br>Trade Representative.   | Apr. 25, 2017.—Mr. Hatch<br>Committee on Finance, with<br>out amendment. (An origina<br>joint resolution.) (No writter<br>report.)                                      |
| 43           | S. 317<br>Mr. Lankford<br>and others       | A bill to provide taxpayers with<br>an annual report disclosing the<br>cost and performance of Gov-<br>ernment programs and areas of<br>duplication among them, and<br>for other purposes.   | May 1, 2017.—Mr. Johnson<br>Committee on Homeland Se<br>curity and Governmental Ar<br>fairs, with an amendment<br>(Rept. 34.)   |
| 50           | S. 99<br>Mr. Alexander                     | A bill to require the Secretary of<br>the Interior to study the suit-<br>ability and feasibility of desig-<br>nating the President James K.<br>Polk Home in Columbia, Ten-<br>nessee, as a unit of the Na-<br>tional Park System, and for<br>other purposes. | May 3, 2017.—Ms. Murkowsk<br>Committee on Energy an<br>Natural Resources, withou<br>amendment. (Rept. 36.)  |
| 51           | S. 189<br>Mr. Moran                        | A bill to modify the boundary of<br>the Fort Scott National Historic<br>Site in the State of Kansas, and<br>for other purposes.  | May 3, 2017.—Ms. Murkowsk<br>Committee on Energy an<br>Natural Resources, with a<br>amendment in the nature of<br>a substitute. (Rept. 37.) (Se<br>also Order No. 171.) |
| 52           | S. 287<br>Messrs.<br>Gardner and<br>Bennet | A bill to update the map of, and<br>modify the maximum acreage<br>available for inclusion in, the<br>Florissant Fossil Beds National<br>Monument.  | May 3, 2017.—Ms. Murkowsk<br>Committee on Energy an<br>Natural Resources, withou<br>amendment. (Rept. 38.)  |
| 53           | S. 331<br>Mr. Kaine                        | A bill to remove the use restric-<br>tions on certain land trans-<br>ferred to Rockingham County,<br>Virginia, and for other pur-<br>poses.  | May 3, 2017.—Ms. Murkowsk<br>Committee on Energy an<br>Natural Resources, withou<br>amendment. (Rept. 39.) (Se<br>also Order No. 170.)                                  |

| Order<br>No. | Measure Number<br>and Author               | TITLE   | Reported or<br>Placed on the Calendar  |
|--------------|--|---|--|
| 58           | S. 280<br>Messrs.<br>Gardner and<br>Bennet | A bill to authorize, direct, expe-<br>dite, and facilitate a land ex-<br>change in El Paso and Teller<br>Counties, Colorado, and for<br>other purposes.   | May 9, 2017.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 45.)                                 |
| 59           | S. 644<br>Messrs.<br>Cochran and<br>Wicker | A bill to authorize the Secretary<br>of the Interior to conduct a spe-<br>cial resource study of the<br>Medgar Evers House, located in<br>Jackson, Mississippi, and for<br>other purposes.  | May 9, 2017.—Ms. Murkowski<br>Committee on Energy and<br>Natural Resources, with an<br>amendment in the nature of<br>a substitute. (Rept. 46.) |
| 60           | S. 729<br>Ms. Harris and<br>Mrs. Feinstein | A bill to authorize the Secretary<br>of the Interior to acquire ap-<br>proximately 44 acres of land in<br>Martinez, California, for inclu-<br>sion in the John Muir National<br>Historic Site, and for other pur-<br>poses.                               | May 9, 2017.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 47.) (See<br>also Order No. 172.)    |
| 61           | H.R. 88                                    | An act to modify the boundary of<br>the Shiloh National Military<br>Park located in Tennessee and<br>Mississippi, to establish Park-<br>er's Crossroads Battlefield as<br>an affiliated area of the Na-<br>tional Park System, and for<br>other purposes. | May 9, 2017.—Ms. Murkowski<br>Committee on Energy and<br>Natural Resources, with an<br>amendment in the nature of<br>a substitute. (Rept. 48.) |
| 63           | H.R. 538                                   | An act to redesignate Ocmulgee<br>National Monument in the<br>State of Georgia and revise its<br>boundary, and for other pur-<br>poses.   | May 9, 2017.—Ms. Murkowski<br>Committee on Energy and<br>Natural Resources, with an<br>amendment in the nature of<br>a substitute. (Rept. 50.) |
| 65           | S. 225<br>Messrs. Wyden<br>and Merkley     | A bill to amend the Omnibus<br>Public Land Management Act<br>of 2009 to modify provisions re-<br>lating to certain land ex-<br>changes in the Mt. Hood Wil-<br>derness in the State of Oregon.  | May 9, 2017.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 52.)                                 |

| Order<br>No. | Measure Number<br>and Author               | TITLE   | Reported or<br>Placed on the Calendar   |
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| 66           | S. 285<br>Messrs.<br>Gardner and<br>Bennet | A bill to ensure adequate use and<br>access to the existing Bolts<br>Ditch headgate and ditch seg-<br>ment within the Holy Cross<br>Wilderness in Eagle County,<br>Colorado, and for other pur-<br>poses.   | May 9, 2017.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 53.)      |
| 67           | S. 289<br>Messrs.<br>Bennet and<br>Gardner | A bill to adjust the boundary of<br>the Arapaho National Forest,<br>Colorado, and for other pur-<br>poses.  | May 9, 2017.—Ms. Murkowski<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 54.)       |
| 68           | S. 617<br>Mr. Murphy                       | A bill to amend the Wild and Sce-<br>nic Rivers Act to designate cer-<br>tain segments of the Farm-<br>ington River and Salmon Brook<br>in the State of Connecticut as<br>components of the National<br>Wild and Scenic Rivers System,<br>and for other purposes. | May 9, 2017.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 55.)      |
| 69           | H.R. 618                                   | An act to authorize, direct, expe-<br>dite, and facilitate a land ex-<br>change in El Paso and Teller<br>Counties, Colorado, and for<br>other purposes.   | May 9, 2017.—Ms. Murkowski<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 56.)       |
| 70           | H.R. 688                                   | An act to adjust the boundary of<br>the Arapaho National Forest,<br>Colorado, and for other pur-<br>poses.  | May 9, 2017.—Ms. Murkowski,<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 57.)      |
| 71           | H.R. 689                                   | An act to insure adequate use<br>and access to the existing Bolts<br>Ditch headgate and ditch seg-<br>ment within the Holy Cross<br>Wilderness in Eagle County,<br>Colorado, and for other pur-<br>poses.   | May 9, 2017.—Ms. Murkowski<br>Committee on Energy and<br>Natural Resources, without<br>amendment. (Rept. 58.)       |
| 73           | S. 385<br>Mr. Portman<br>and others        | A bill to promote energy savings<br>in residential buildings and in-<br>dustry, and for other purposes.   | May 10, 2017.—Ms. Mur-<br>kowski, Committee on Energy<br>and Natural Resources, with-<br>out amendment. (Rept. 60.) |

| Order<br>No. | Measure Number<br>and Author                      | TITLE  | REPORTED OR<br>PLACED ON THE CALENDAR   |
|--------------|---|--|---|
| 76           | S. 934<br>Mr. Alexander<br>and Mrs.<br>Murray     | A bill to amend the Federal Food,<br>Drug, and Cosmetic Act to re-<br>vise and extend the user-fee<br>programs for prescription<br>drugs, medical devices, generic<br>drugs, and biosimilar biological<br>products, and for other pur-<br>poses. | May 11, 2017.—Mr. Alexander<br>Committee on Health, Edu<br>cation, Labor, and Pensions<br>with an amendment in the<br>nature of a substitute. (No<br>written report.) |
| 79           | S. 218<br>Mr. Gardner                             | A bill to restrict the inclusion of<br>social security account numbers<br>on documents sent by mail by<br>the Federal Government, and<br>for other purposes.   | May 15, 2017.—Mr. Johnson<br>Committee on Homeland Se<br>curity and Governmental Af<br>fairs, with amendments<br>(Rept. 62.)  |
| 80           | S. 131<br>Ms.<br>Murkowski<br>and Mr.<br>Sullivan | A bill to provide for the exchange<br>of certain National Forest Sys-<br>tem land and non-Federal land<br>in the State of Alaska, and for<br>other purposes.   | May 16, 2017.—Ms. Mur<br>kowski, Committee on Energ<br>and Natural Resources, with<br>an amendment in the natur<br>of a substitute. (Rept. 117.)                      |
| 81           | S. 392<br>Mr. Kaine and<br>others                 | A bill to establish the 400 Years<br>of African-American History<br>Commission, and for other pur-<br>poses.   | May 16, 2017.—Ms. Mur<br>kowski, Committee on Energ<br>and Natural Resources, with<br>out amendment. (Rept. 63.)  |
| 82           | S. 502<br>Mr. Franken<br>and Ms.<br>Klobuchar     | A bill to modify the boundary of<br>Voyageurs National Park in the<br>State of Minnesota, and for<br>other purposes.   | May 16, 2017.—Ms. Mur<br>kowski, Committee on Energ<br>and Natural Resources, with<br>out amendment. (Rept. 64.<br>(See also Order No. 345.)                          |
| 83           | S. 508<br>Messrs. Wyden<br>and Merkley            | A bill to provide for the convey-<br>ance of certain Federal land in<br>the State of Oregon, and for<br>other purposes.  | May 16, 2017.—Ms. Mur<br>kowski, Committee on Energ<br>and Natural Resources, with<br>out amendment. (Rept. 65.)  |
| 84           | S. 513<br>Messrs. Wyden<br>and Merkley            | A bill to designate the Frank and<br>Jeanne Moore Wild Steelhead<br>Special Management Area in<br>the State of Oregon.   | May 16, 2017.—Ms. Mur<br>kowski, Committee on Energ<br>and Natural Resources, with<br>out amendment. (Rept. 66.)  |

| Order<br>No. | Measure Number<br>and Author                      | TITLE  | Reported or<br>Placed on the Calendar   |
|--------------|---|--|---|
| 85           | S. 590<br>Messrs. Risch<br>and Crapo              | A bill to authorize the Secretary<br>of Agriculture to maintain or<br>replace certain facilities and<br>structures for commercial recre-<br>ation services at Smith Gulch<br>in Idaho, and for other pur-<br>poses.                        | May 16, 2017.—Ms. Mur<br>kowski, Committee on Energ<br>and Natural Resources, with<br>out amendment. (Rept. 67.)                                |
| 86           | H.R. 558  | An act to adjust the boundary of<br>the Kennesaw Mountain Na-<br>tional Battlefield Park to in-<br>clude the Wallis House and<br>Harriston Hill, and for other<br>purposes.  | May 16, 2017.—Ms. Mur<br>kowski, Committee on Energ<br>and Natural Resources, with<br>an amendment in the natur<br>of a substitute. (Rept. 68.) |
| 87           | H.R. 698  | An act to require a land convey-<br>ance involving the Elkhorn<br>Ranch and the White River Na-<br>tional Forest in the State of<br>Colorado, and for other pur-<br>poses.   | May 16, 2017.—Ms. Mur<br>kowski, Committee on Energ<br>and Natural Resources, with<br>out amendment. (Rept. 69.)                                |
| 89           | S. 518<br>Mr. Wicker<br>and others                | A bill to amend the Federal<br>Water Pollution Control Act to<br>provide for technical assistance<br>for small treatment works.  | May 17, 2017.—Mr. Barrasso<br>Committee on Environmen<br>and Public Works, with an<br>amendment in the nature of<br>a substitute. (Rept. 71.)   |
| 90           | S. 675<br>Mrs.<br>Gillibrand and<br>others        | A bill to amend and reauthorize<br>certain provisions relating to<br>Long Island Sound restoration<br>and stewardship.   | May 17, 2017.—Mr. Barrasso<br>Committee on Environmen<br>and Public Works, withou<br>amendment. (Rept. 72.)                                     |
| 94           | S. 39<br>Messrs. Tester<br>and Daines             | A bill to extend the Federal rec-<br>ognition to the Little Shell<br>Tribe of Chippewa Indians of<br>Montana, and for other pur-<br>poses.   | May 22, 2017.—Mr. Hoever<br>Committee on Indian Affairs<br>without amendment. (Rept<br>75.)   |
| 96           | S. 215<br>Ms.<br>Murkowski<br>and Mr.<br>Sullivan | A bill to authorize the Federal<br>Energy Regulatory Commission<br>to issue an order continuing a<br>stay of a hydroelectric license<br>for the Mahoney Lake hydro-<br>electric project in the State of<br>Alaska, and for other purposes. | May 24, 2017.—Ms. Mur<br>kowski, Committee on Energ<br>and Natural Resources, with<br>out amendment. (Rept. 77.)                                |

| Order<br>No. | Measure Number<br>and Author                    | TITLE   | Reported or<br>Placed on the Calendar  |
|--------------|---|---|--|
| 98           | S. 239<br>Mr. Gardner<br>and others             | A bill to amend the National En-<br>ergy Conservation Policy Act to<br>encourage the increased use of<br>performance contracting in<br>Federal facilities, and for other<br>purposes. | May 24, 2017.—Ms. Mu<br>kowski, Committee on Energ<br>and Natural Resources, with<br>out amendment. (Rept. 79.)  |
| 99           | S. 723<br>Messrs. Burr<br>and Tillis            | A bill to extend the deadline for<br>commencement of construction<br>of a hydroelectric project.  | May 24, 2017.—Ms. Mu<br>kowski, Committee on Energ<br>and Natural Resources, wir<br>amendments. (Rept. 80.) (Se<br>also Order No. 144.)                              |
| 100          | S. 724<br>Ms.<br>Murkowski                      | A bill to amend the Federal<br>Power Act to modernize author-<br>izations for necessary hydro-<br>power approvals.  | May 24, 2017.—Ms. Mu<br>kowski, Committee on Energ<br>and Natural Resources, wit<br>out amendment. (Rept. 81<br>(See also Order No. 135.)                            |
| 101          | S. 730<br>Mr. Kaine                             | A bill to extend the deadline for<br>commencement of construction<br>of certain hydroelectric projects.   | May 24, 2017.—Ms. Mu<br>kowski, Committee on Energ<br>and Natural Resources, wit<br>out amendment. (Rept. 82<br>(See also Order No. 136.) (S<br>also Order No. 137.) |
| 102          | S. 734<br>Mrs.<br>Gillibrand and<br>Mr. Schumer | A bill to extend a project of the<br>Federal Energy Regulatory<br>Commission involving the<br>Cannonsville Dam.   | May 24, 2017.—Ms. Mu<br>kowski, Committee on Ener<br>and Natural Resources, wi<br>amendments. (Rept. 83.) (S<br>also Order No. 139.)                                 |
| 108          | S. 512<br>Mr. Barrasso<br>and others            | A bill to modernize the regulation of nuclear energy.   | May 25, 2017.—Mr. Barrass<br>Committee on Environme<br>and Public Works, with a<br>amendment in the nature<br>a substitute. (Rept. 86.) (A<br>ditional views filed.) |
| 111          | S. 61<br>Ms. Cantwell<br>and others             | A bill to remove the sunset provi-<br>sion of section 203 of Public<br>Law 105–384 and for other pur-<br>poses.   | June 5, 2017.—Mr. Thun<br>Committee on Commerce<br>Science, and Transportatio<br>without amendment. (Rep<br>88.)   |

| Order<br>No. | Measure Number<br>and Author                | TITLE  | Reported or<br>Placed on the Calendar   |
|--------------|---|--|---|
| 112          | S. 1129<br>Mr. Sullivan<br>and others       | A bill to authorize appropriations<br>for the Coast Guard, and for<br>other purposes.  | June 5, 2017.—Mr. Thund<br>Committee on Commerce<br>Science, and Transportation<br>with an amendment in th<br>nature of a substitute. (Rep<br>89.)                                |
| 114          | S. Res. 18<br>Mr. Coons and<br>others       | Resolution reaffirming the United<br>States-Argentina partnership<br>and recognizing Argentina's<br>economic reforms.  | June 5, 2017.—Mr. Corke<br>Committee on Foreign Rela<br>tions, with an amendment i<br>the nature of a substitute<br>and an amendment to the<br>preamble. (No written re<br>port.) |
| 118          | S. 1221<br>Messrs. Cardin<br>and Coons      | A bill to counter the influence of<br>the Russian Federation in Eu-<br>rope and Eurasia, and for other<br>purposes.  | June 6, 2017.—Mr. Corke<br>Committee on Foreign Rela<br>tions, with amendments. (N<br>written report.)  |
| 119          | S. 286<br>Messrs.<br>Gardner and<br>Bennet  | A bill to require a land convey-<br>ance involving the Elkhorn<br>Ranch and the White River Na-<br>tional Forest in the State of<br>Colorado, and for other pur-<br>poses.         | June 7, 2017.—Ms. Murkowsk<br>Committee on Energy an<br>Natural Resources, withou<br>amendment. (Rept. 92.)   |
| 120          | H.R. 1628                                   | An act to provide for reconcili-<br>ation pursuant to title II of the<br>concurrent resolution on the<br>budget for fiscal year 2017.  | June 8, 2017.—Read the secon<br>time and placed on the ca<br>endar.   |
| 126          | S. 199<br>Messrs.<br>Barrasso and<br>Enzi   | A bill to authorize the use of the<br>active capacity of the<br>Fontenelle Reservoir.  | June 8, 2017.—Ms. Murkowsk<br>Committee on Energy an<br>Natural Resources, withou<br>amendment. (Rept. 96.)   |
| 127          | S. 216<br>Messrs.<br>Barrasso and<br>Schatz | A bill to require the Secretary of<br>the Interior to submit to Con-<br>gress a report on the efforts of<br>the Bureau of Reclamation to<br>manage its infrastructure as-<br>sets. | June 8, 2017.—Ms. Murkowsk<br>Committee on Energy an<br>Natural Resources, withou<br>amendment. (Rept. 97.)   |

| Order<br>No. | Measure Number<br>and Author                   | TITLE   | Reported or<br>Placed on the Calendar   |
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| 128          | S. 267<br>Mr. Sullivan<br>and Ms.<br>Murkowski | A bill to provide for the correction<br>of a survey of certain land in<br>the State of Alaska.  | June 8, 2017.—Ms. Murkowski<br>Committee on Energy and<br>Natural Resources, withou<br>amendment. (Rept. 98.) (Se<br>also Order No. 306.)     |
| 129          | S. 363<br>Ms. Klobuchar<br>and others          | A bill to revise the authorized<br>route of the North Country Na-<br>tional Scenic Trail in north-<br>eastern Minnesota and to ex-<br>tend the trail into Vermont to<br>connect with the Appalachian<br>National Scenic Trail, and for<br>other purposes. | June 8, 2017.—Ms. Murkowsk<br>Committee on Energy an<br>Natural Resources, withou<br>amendment. (Rept. 99.)                                   |
| 130          | S. 490<br>Mr. Daines<br>and others             | A bill to reinstate and extend the<br>deadline for commencement of<br>construction of a hydroelectric<br>project involving the Gibson<br>Dam.   | June 8, 2017.—Ms. Murkowsk<br>Committee on Energy an<br>Natural Resources, with a<br>amendment in the nature of<br>a substitute. (Rept. 100.) |
| 131          | S. 491<br>Mr. Daines<br>and others             | A bill to reinstate and extend the<br>deadline for commencement of<br>construction of a hydroelectric<br>project involving Clark Canyon<br>Dam.   | June 8, 2017.—Ms. Murkowsk<br>Committee on Energy an<br>Natural Resources, with a<br>amendment in the nature<br>a substitute. (Rept. 101.)    |
| 132          | S. 703<br>Messrs. Moran<br>and Roberts         | A bill to extend the authority of<br>the Secretary of the Interior to<br>carry out the Equus Beds Divi-<br>sion of the Wichita Project.   | June 8, 2017.—Ms. Murkowsk<br>Committee on Energy an<br>Natural Resources, withou<br>amendment. (Rept. 102.)                                  |
| 133          | S. 710<br>Mr. Manchin<br>and Mrs.<br>Capito    | A bill to reinstate and extend the<br>deadline for commencement of<br>construction of a hydroelectric<br>project involving Jennings Ran-<br>dolph Dam.  | June 8, 2017.—Ms. Murkowsk<br>Committee on Energy an<br>Natural Resources, wit<br>amendments. (Rept. 103<br>(See also Order No. 138.)         |
| 134          | S. 905<br>Mr. Cardin<br>and others             | A bill to require a report on, and<br>to authorize technical assist-<br>ance for, accountability for war<br>crimes, crimes against human-<br>ity, and genocide in Syria, and<br>for other purposes.   | June 12, 2017.—Mr. Corke<br>Committee on Foreign Rela<br>tions, with amendments. (N<br>written report.)                                       |

| Order<br>No. | Measure Number<br>and Author                      | TITLE  | Reported or<br>Placed on the Calendar  |  |
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| 135          | H.R. 2274   | H.R. 2274 An act to amend the Federal<br>Power Act to provide for ex-<br>tended periods relating to pre-<br>liminary permits and com-<br>mencement of construction, and<br>for other purposes. | June 13, 2017.—Placed on the<br>calendar. (See also Order No<br>100.)  |  |
| 136          | H.R. 446  | An act to extend the deadline for<br>commencement of construction<br>of a hydroelectric project.   | June 13, 2017.—Placed on th<br>calendar. (See also Order No<br>101.)   |  |
| 137          | H.R. 447  | An act to extend the deadline for<br>commencement of construction<br>of a hydroelectric project.   | June 13, 2017.—Placed on th<br>calendar. (See also Order No<br>101.)   |  |
| 138          | H.R. 2122   | An act to reinstate and extend<br>the deadline for commencement<br>of construction of a hydro-<br>electric project involving Jen-<br>nings Randolph Dam.                                       | June 13, 2017.—Placed on th<br>calendar. (See also Order No<br>133.)   |  |
| 139          | H.R. 2292   | An act to extend a project of the<br>Federal Energy Regulatory<br>Commission involving the<br>Cannonsville Dam.  | June 13, 2017.—Placed on th<br>calendar. (See also Order No<br>102.)   |  |
| 140          | S. 55<br>Mrs.<br>Gillibrand and<br>Mr. Schumer    | A bill to authorize the Secretary<br>of the Interior to conduct a spe-<br>cial resource study of Fort On-<br>tario in the State of New York.   | June 13, 2017.—Ms. Mur<br>kowski, Committee on Energ<br>and Natural Resources, wit<br>an amendment in the natur<br>of a substitute. (Rept. 104.) |  |
| 141          | S. 214<br>Ms.<br>Murkowski<br>and Mr.<br>Sullivan | A bill to authorize the expansion<br>of an existing hydroelectric<br>project.  | June 13, 2017.—Ms. Mu<br>kowski, Committee on Energ<br>and Natural Resources, with<br>out amendment. (Rept. 105<br>(See also Order No. 159.)     |  |
| 142          | S. 566<br>Ms. Cantwell<br>and Mrs.<br>Murray      | A bill to withdraw certain land<br>in Okanogan County, Wash-<br>ington, to protect the land, and<br>for other purposes.  | June 13, 2017.—Ms. Mu<br>kowski, Committee on Energ<br>and Natural Resources, with<br>out amendment. (Rept. 106                                  |  |

| Order<br>No. | Measure Number<br>and Author                      | TITLE  | Reported or<br>Placed on the Calendar   |
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| 143          | S. 714<br>Ms. Cantwell<br>and Mrs.<br>Murray      | A bill to amend Public Law<br>103–434 to authorize Phase III<br>of the Yakima River Basin<br>Water Enhancement Project for<br>the purpose of improving water<br>management in the Yakima<br>River basin, and for other pur-<br>poses.  | June 13, 2017.—Ms. Mu<br>kowski, Committee on Energ<br>and Natural Resources, with<br>out amendment. (Rept. 107                                 |
| 144          | H.R. 951  | An act to extend the deadline for<br>commencement of construction<br>of a hydroelectric project.   | June 13, 2017.—Placed on th<br>calendar. (See also Order N<br>99.)  |
| 145          | S. 213<br>Ms.<br>Murkowski<br>and Mr.<br>Sullivan | A bill to designate the wilderness<br>within the Lake Clark National<br>Park and Preserve in the State<br>of Alaska as the Jay S. Ham-<br>mond Wilderness Area.  | June 14, 2017.—Ms. Mur<br>kowski, Committee on Energ<br>and Natural Resources, with<br>out amendment. (Rept. 108                                |
| 146          | S. 217<br>Ms.<br>Murkowski<br>and Mr.<br>Sullivan | A bill to amend the Denali Na-<br>tional Park Improvement Act to<br>clarify certain provisions relat-<br>ing to the natural gas pipeline<br>authorized in the Denali Na-<br>tional Park and Preserve.  | June 14, 2017.—Ms. Mu<br>kowski, Committee on Energ<br>and Natural Resources, with<br>out amendment. (Rept. 109                                 |
| 147          | H.R. 46   | An act to authorize the Secretary<br>of the Interior to conduct a spe-<br>cial resource study of Fort On-<br>tario in the State of New York.   | June 14, 2017.—Ms. Mu<br>kowski, Committee on Energ<br>and Natural Resources, wit<br>an amendment in the natur<br>of a substitute. (Rept. 110.) |
| 149          | S. 304<br>Messrs. Thune<br>and Rounds             | A bill to amend the Indian Health<br>Care Improvement Act to allow<br>the Indian Health Service to<br>cover the cost of a copayment<br>of an Indian or Alaska Native<br>veteran receiving medical care<br>or services from the Depart-<br>ment of Veterans Affairs, and<br>for other purposes. | June 15, 2017.—Mr. Hoever<br>Committee on Indian Affair<br>without amendment. (Rep<br>112.) (Minority views filed.)                             |
| 151          | H.R. 494  | An act to expand the boundary<br>of Fort Frederica National<br>Monument in the State of Geor-<br>gia, and for other purposes.  | June 20, 2017.—Ms. Mu<br>kowski, Committee on Energ<br>and Natural Resources, wit<br>amendments. (Rept. 114.)                                   |

| Order<br>No. | Measure Number<br>and Author                 | TITLE  | Reported or<br>Placed on the Calendar   |
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| 152          | H.R. 2484                                    | An act to ensure that the United<br>States promotes the meaningful<br>participation of women in medi-<br>ation and negotiation processes<br>seeking to prevent, mitigate, or<br>resolve violent conflict.  | June 21, 2017.—Placed o<br>calendar.  |
| 154          | S. 733<br>Ms.<br>Murkowski<br>and others     | A bill to protect and enhance op-<br>portunities for recreational<br>hunting, fishing, and shooting,<br>and for other purposes.  | June 22, 2017.—Ms.<br>kowski, Committee on E<br>and Natural Resources,<br>out amendment. (Rept.   |
| 155          | S. 713<br>Ms. Cantwell<br>and Mrs.<br>Murray | A bill to establish the Mountains<br>to Sound Greenway National<br>Heritage Area in the State of<br>Washington.  | June 26, 2017.—Ms.<br>kowski, Committee on E<br>and Natural Resources,<br>an amendment in the n<br>of a substitute, and<br>amendment to the<br>(Rept. 118.) |
| 156          | S. 459<br>Mr. Rubio and<br>others            | A bill to designate the area be-<br>tween the intersections of Wis-<br>consin Avenue, Northwest and<br>Davis Street, Northwest and<br>Wisconsin Avenue, Northwest<br>and Edmunds Street, North-<br>west in Washington, District of<br>Columbia, as "Boris Nemtsov<br>Plaza", and for other purposes. | June 26, 2017.—Mr. Joh<br>Committee on Homelan<br>curity and Governmenta<br>fairs, without amends<br>(Rept. 119.)   |
| 157          | S. 577<br>Mr. Lankford<br>and others         | A bill to require each agency, in<br>providing notice of a rule mak-<br>ing, to include a link to a 100<br>word plain language summary<br>of the proposed rule.  | June 28, 2017.—Mr. Joh<br>Committee on Homelan<br>curity and Governmenta<br>fairs, with an amend<br>(Rept. 120.)  |
| 158          | S. 579<br>Mr. Lankford<br>and others         | A bill to require agencies to pub-<br>lish an advance notice of pro-<br>posed rule making for major<br>rules.  | June 28, 2017.—Mr. Joh<br>Committee on Homelan<br>curity and Governmenta<br>fairs, with amendm<br>(Rept. 121.)  |
| 159          | H.R. 220                                     | An act to authorize the expansion<br>of an existing hydroelectric<br>project, and for other purposes.  | June 28, 2017.—Placed of<br>calendar. (See also Orde<br>141.)   |

| Order<br>No. | Measure Number<br>and Author                  | TITLE  | Reported or<br>Placed on the Calendar   |
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| 160          | S. 381<br>Mr. Grassley<br>and others          | A bill to repeal the Act entitled<br>"An Act to confer jurisdiction<br>on the State of Iowa over of-<br>fenses committed by or against<br>Indians on the Sac and Fox In-<br>dian Reservation".   | June 28, 2017.—Mr. Hoeven<br>Committee on Indian Affairs<br>without amendment. (Rept<br>122.)   |
| 161          | S. 691<br>Messrs. Kaine<br>and Warner         | A bill to extend Federal recogni-<br>tion to the Chickahominy In-<br>dian Tribe, the Chickahominy<br>Indian Tribe—Eastern Divi-<br>sion, the Upper Mattaponi<br>Tribe, the Rappahannock Tribe,<br>Inc., the Monacan Indian Na-<br>tion, and the Nansemond In-<br>dian Tribe.                                       | June 28, 2017.—Mr. Hoeven<br>Committee on Indian Affairs<br>without amendment. (Rept<br>123.)   |
| 162          | S. 1460<br>Mses.<br>Murkowski<br>and Cantwell | A bill to provide for the mod-<br>ernization of the energy and<br>natural resources policies of the<br>United States, and for other<br>purposes.   | June 29, 2017.—Read the second time and placed on the calendar.   |
| 163          | H.R. 1029                                     | An act to amend the Federal In-<br>secticide, Fungicide, and<br>Rodenticide Act to improve pes-<br>ticide registration and other ac-<br>tivities under the Act, to extend<br>and modify fee authorities, and<br>for other purposes.  | June 29, 2017.—Mr. Roberts,<br>Committee on Agriculture,<br>Nutrition, and Forestry, with<br>amendments. (No written re-<br>port.)                    |
| 165          | S. 1519<br>Mr. McCain                         | A bill to authorize appropriations<br>for fiscal year 2018 for military<br>activities of the Department of<br>Defense, for military construc-<br>tion, and for defense activities<br>of the Department of Energy,<br>to prescribe military personnel<br>strengths for such fiscal year,<br>and for other purposes. | July 10, 2017.—Mr. McCain,<br>Committee on Armed Serv-<br>ices, without amendment. (An<br>original bill.) (Rept. 125.) (Ad-<br>ditional views filed.) |

| Order<br>No. | Measure Number<br>and Author         | TITLE  | Reported or<br>Placed on the Calendar  |
|--------------|--------------------------------------|--|--|
| 166          | S. 1024<br>Mr. Isakson               | A bill to amend title 38, United<br>States Code, to reform the<br>rights and processes relating to<br>appeals of decisions regarding<br>claims for benefits under the<br>laws administered by the Sec-<br>retary of Veterans Affairs, and<br>for other purposes. | July 10, 2017.—Mr. Isakson<br>Committee on Veterans' Af<br>fairs, with an amendment in<br>the nature of a substitute<br>(Rept. 126.) |
| 167          | S. 696<br>Mrs. Fischer<br>and others | A bill to amend title 5, United<br>States Code, to appropriately<br>limit the authority to award bo-<br>nuses to Federal employees.  | July 11, 2017.—Mr. Johnson<br>Committee on Homeland Se<br>curity and Governmental Af<br>fairs, with amendments<br>(Rept. 127.)       |
| 171          | H.R. 1541                            | An act to authorize the Secretary<br>of the Interior to acquire cer-<br>tain property related to the<br>Fort Scott National Historic<br>Site in Fort Scott, Kansas, and<br>for other purposes.   | July 12, 2017.—Placed on the<br>calendar. (See also Order No<br>51.)   |
| 172          | H.R. 1719                            | An act to authorize the Secretary<br>of the Interior to acquire ap-<br>proximately 44 acres of land in<br>Martinez, California, for inclu-<br>sion in the John Muir National<br>Historic Site, and for other pur-<br>poses.                                      | July 13, 2017.—Placed on the<br>calendar. (See also Order No<br>60.)   |
| 173          | S. 1557<br>Mr. Moran                 | A bill making appropriations for<br>military construction, the De-<br>partment of Veterans Affairs,<br>and related agencies for the fis-<br>cal year ending September 30,<br>2018, and for other purposes.   | July 13, 2017.—Mr. Moran<br>Committee on Appropria<br>tions, without amendment<br>(An original bill.) (Rept. 130.                    |
| 177          | S. 1603<br>Mr. Hoeven                | A bill making appropriations for<br>Agriculture, Rural Develop-<br>ment, Food and Drug Adminis-<br>tration, and Related Agencies<br>programs for the fiscal year<br>ending September 30, 2018,<br>and for other purposes.  | July 20, 2017.—Mr. Hoeven<br>Committee on Appropria<br>tions, without amendment<br>(An original bill.) (Rept. 131.                   |

| Order<br>No. | Measure Number<br>and Author                 | TITLE  | Reported or<br>Placed on the Calendar   |
|--------------|--|--|---|
| 178          | S. 1609<br>Mr. Alexander                     | A bill making appropriations for<br>energy and water development<br>and related agencies for the fis-<br>cal year ending September 30,<br>2018, and for other purposes.  | July 20, 2017.—Mr. Alexando<br>Committee on Appropri<br>tions, without amendmen<br>(An original bill.) (Rept. 13  |
| 179          | S. 595<br>Mr. Flake and<br>others            | A bill to provide U.S. Customs<br>and Border Protection with ad-<br>ditional flexibility to expedite<br>the hiring process for appli-<br>cants for law enforcement posi-<br>tions, and for other purposes.               | July 24, 2017.—Mr. Johnso<br>Committee on Homeland S<br>curity and Governmental A<br>fairs, with an amendment<br>the nature of a substitu<br>(Rept. 133.) |
| 180          | S. 760<br>Mr. Schatz and<br>others           | A bill to expand the Govern-<br>ment's use and administration<br>of data to facilitate trans-<br>parency, effective governance,<br>and innovation, and for other<br>purposes.  | July 24, 2017.—Mr. Johnso<br>Committee on Homeland S<br>curity and Governmental<br>fairs, with amendmen<br>(Rept. 134.)                                   |
| 182          | S. 1096<br>Mrs. Fischer<br>and Mr.<br>Booker | A bill to amend and enhance cer-<br>tain maritime programs of the<br>Department of Transportation,<br>and for other purposes.  | July 24, 2017.—Mr. Thu<br>Committee on Commer<br>Science, and Transportation<br>with an amendment in the<br>nature of a substitute. (Re<br>136.)          |
| 184          | S. 1648<br>Mr. Lankford                      | A bill making appropriations for<br>the Legislative Branch for the<br>fiscal year ending September<br>30, 2018, and for other pur-<br>poses.   | July 27, 2017.—Mr. Lankfo<br>Committee on Appropr<br>tions, without amendme<br>(An original bill.) (Rept. 13  |
| 185          | S. 1655<br>Ms. Collins                       | A bill making appropriations for<br>the Departments of Transpor-<br>tation, and Housing and Urban<br>Development, and related agen-<br>cies for the fiscal year ending<br>September 30, 2018, and for<br>other purposes. | July 27, 2017.—Ms. Colli<br>Committee on Appropr<br>tions, without amendme<br>(An original bill.) (Rept. 13   |
| 186          | S. 1662<br>Mr. Shelby                        | A bill making appropriations for<br>the Departments of Commerce<br>and Justice, Science, and Re-<br>lated Agencies for the fiscal<br>year ending September 30,<br>2018, and for other purposes.                          | July 27, 2017.—Mr. Shell<br>Committee on Appropr<br>tions, without amendme<br>(An original bill.) (Rept. 13   |

| Order<br>No. | Measure Number<br>and Author           | TITLE   | REPORTED OR<br>PLACED ON THE CALENDAR   |
|--------------|--|---|---|
| 187          | H.R. 3219                              | An act making appropriations for<br>the Department of Defense for<br>the fiscal year ending Sep-<br>tember 30, 2018, and for other<br>purposes.   | August 1, 2017.—Read the se<br>ond time and placed on th<br>calendar.   |
| 194          | S. 154<br>Messrs. Rubio<br>and Nelson  | A bill to amend the Small Busi-<br>ness Act to ensure small busi-<br>nesses affected by the onset of<br>transmissible diseases are eligi-<br>ble for disaster relief.   | August 2, 2017.—Mr. Riscl<br>Committee on Small Busines<br>and Entrepreneurship, with<br>out amendment. (No writte<br>report.)                              |
| 195          | S. 650<br>Messrs. Coons<br>and Roberts | A bill to amend the Small Busi-<br>ness Act to expand tax credit<br>education and training for<br>small businesses that engage in<br>research and development, and<br>for other purposes.                         | August 2, 2017.—Mr. Riscl<br>Committee on Small Busines<br>and Entrepreneurship, with<br>out amendment. (No writte<br>report.)                              |
| 196          | S. 690<br>Mr. Cardin<br>and others     | A bill to extend the eligibility of<br>redesignated areas as<br>HUBZones from 3 years to 7<br>years.  | August 2, 2017.—Mr. Risc.<br>Committee on Small Businer<br>and Entrepreneurship, with<br>out amendment. (No writter<br>report.)                             |
| 197          | S. 929<br>Mrs. Shaheen<br>and others   | A bill to improve the HUBZone program.  | August 2, 2017.—Mr. Risc.<br>Committee on Small Busine<br>and Entrepreneurship, wit<br>amendments. (No written r<br>port.)                                  |
| 198          | S. 1038<br>Mrs. Ernst and<br>others    | A bill to require the Adminis-<br>trator of the Small Business<br>Administration to submit to<br>Congress a report on the utili-<br>zation of small businesses with<br>respect to certain Federal con-<br>tracts. | August 2, 2017.—Mr. Risc.<br>Committee on Small Busine<br>and Entrepreneurship, wit<br>an amendment in the natur<br>of a substitute. (No writte<br>report.) |
| 199          | S. 1428<br>Mr. Risch and<br>others     | A bill to amend section 21 of the<br>Small Business Act to require<br>cyber certification for small<br>business development center<br>counselors, and for other pur-<br>poses.                                    | August 2, 2017.—Mr. Risc<br>Committee on Small Busine<br>and Entrepreneurship, wit<br>out amendment. (No writte<br>report.)                                 |

| Order<br>No. | Measure Number<br>and Author         | TITLE   | Reported or<br>Placed on the Calendar   |
|--------------|--------------------------------------|---|---|
| 200          | S. 1598<br>Mr. Isakson<br>and others | A bill to amend title 38, United<br>States Code, to make certain<br>improvements in the laws ad-<br>ministered by the Secretary of<br>Veterans Affairs, and for other<br>purposes.  | August 2, 2017.—Mr. Isakson<br>Committee on Veterans' A<br>fairs, without amendmen<br>(No written report.)  |
| 207          | S. 1761<br>Mr. Burr                  | A bill to authorize appropriations<br>for fiscal year 2018 for intel-<br>ligence and intelligence-related<br>activities of the United States<br>Government, the Community<br>Management Account, and the<br>Central Intelligence Agency Re-<br>tirement and Disability System,<br>and for other purposes. | August 18, 2017.—Mr. Bur<br>Select Committee on Inte<br>ligence, without amendmen<br>(An original bill.) (Rept. 151<br>(Additional and minorit<br>views filed.) |
| 208          | S. 1757<br>Mr. Cornyn<br>and others  | A bill to strengthen border secu-<br>rity, increase resources for en-<br>forcement of immigration laws,<br>and for other purposes.  | Sept. 5, 2017.—Read the secon<br>time and placed on the ca<br>endar.  |
| 210          | S. 1631<br>Mr. Corker                | A bill to authorize the Depart-<br>ment of State for Fiscal Year<br>2018, and for other purposes.   | Sept. 6, 2017.—Mr. Corke<br>Committee on Foreign Rela<br>tions, with amendments. (N<br>written report.)   |
| 211          | S. 1697<br>Mr. Graham<br>and others  | A bill to condition assistance to<br>the West Bank and Gaza on<br>steps by the Palestinian Au-<br>thority to end violence and ter-<br>rorism against Israeli citizens<br>and United States Citizens.  | Sept. 6, 2017.—Mr. Corke<br>Committee on Foreign Relations, with amendments. (N<br>written report.) (See als<br>Order No. 278.)                                 |
| 213          | S. 822<br>Mr. Inhofe and<br>others   | A bill to amend the Comprehen-<br>sive Environmental Response,<br>Compensation, and Liability<br>Act of 1980 to modify provi-<br>sions relating to grants, and for<br>other purposes.   | Sept. 7, 2017.—Mr. Barrass<br>Committee on Environmen<br>and Public Works, with a<br>amendment in the nature<br>a substitute. (Rept. 148.)                      |

| Order<br>No. | Measure Number<br>and Author            | TITLE  | Reported or<br>Placed on the Calendar   |
|--------------|---|--|---|
| 215          | S. 1771<br>Mr. Blunt                    | A bill making appropriations for<br>the Departments of Labor,<br>Health and Human Services,<br>and Education, and related<br>agencies for the fiscal year end-<br>ing September 30, 2018, and<br>for other purposes.                                 | Sept. 7, 2017.—Mr. Blunt, Com-<br>mittee on Appropriations<br>without amendment. (Ar<br>original bill.) (Rept. 150.)  |
| 216          | S. 1780<br>Mr. Graham                   | A bill making appropriations for<br>the Department of State, for-<br>eign operations, and related<br>programs for the fiscal year<br>ending September 30, 2018,<br>and for other purposes.   | Sept. 7, 2017.—Mr. Graham,<br>Committee on Appropria-<br>tions, without amendment<br>(An original bill.) (Rept. 152.)   |
| 219          | S. 1447<br>Mr. Carper<br>and others     | A bill to reauthorize the diesel<br>emissions reduction program,<br>and for other purposes.  | Sept. 13, 2017.—Mr. Barrasso<br>Committee on Environment<br>and Public Works, without<br>amendment. (Rept. 155.)  |
| 225          | S. 1848<br>Mr. Corker                   | A bill to amend the Trafficking<br>Victims Protection Act of 2000<br>to modify the criteria for deter-<br>mining whether countries are<br>meeting the minimum stand-<br>ards for the elimination of<br>human trafficking, and for<br>other purposes. | Sept. 19, 2017.—Mr. Corker<br>Committee on Foreign Rela-<br>tions, without amendment<br>(An original bill.) (No written<br>report.)   |
| 226          | S. Res. 168<br>Mr. Cardin<br>and others | Resolution supporting respect for<br>human rights and encouraging<br>inclusive governance in Ethi-<br>opia.  | Sept. 19, 2017.—Mr. Corker,<br>Committee on Foreign Rela-<br>tions, with an amendment in<br>the nature of a substitute,<br>and an amendment to the<br>preamble. (No written re-<br>port.) |
| 227          | H.R. 390                                | An act to provide emergency re-<br>lief for victims of genocide,<br>crimes against humanity, and<br>war crimes in Iraq and Syria,<br>for accountability for perpetra-<br>tors of these crimes, and for<br>other purposes.                            | Sept. 19, 2017.—Mr. Corker,<br>Committee on Foreign Rela-<br>tions, with an amendment in<br>the nature of a substitute.<br>(No written report.)   |

| Order<br>No. | Measure Number<br>and Author        | TITLE   | Reported or<br>Placed on the Calendar   |
|--------------|-------------------------------------|---|---|
| 228          | S. 842<br>Mr. Booker<br>and others  | A bill to prohibit Federal agencies<br>and Federal contractors from<br>requesting that an applicant for<br>employment disclose criminal<br>history record information be-<br>fore the applicant has received<br>a conditional offer, and for<br>other purposes. | Sept. 25, 2017.—Mr. Johnson<br>Committee on Homeland Se<br>curity and Governmental A<br>fairs, with amendment<br>(Rept. 162.)                         |
| 230          | H.R. 3354                           | An act making appropriations for<br>the Department of the Interior,<br>environment, and related agen-<br>cies for the fiscal year ending<br>September 30, 2018, and for<br>other purposes.  | Sept. 27, 2017.—Read the se<br>ond time and placed on th<br>calendar.   |
| 232          | S. 1894<br>Mr. McCain<br>and others | A bill to exempt Puerto Rico from<br>the coastwise laws of the<br>United States (commonly<br>known as the "Jones Act").   | Oct. 2, 2017.—Read the secor<br>time and placed on the ca<br>endar.   |
| 233          | S. 34<br>Mr. Johnson<br>and others  | A bill to amend chapter 8 of title<br>5, United States Code, to pro-<br>vide for en bloc consideration in<br>resolutions of disapproval for<br>"midnight rules", and for other<br>purposes.   | Oct. 5, 2017.—Mr. Johnso<br>Committee on Homeland S<br>curity and Governmental A<br>fairs, without amendmen<br>(Rept. 164.) (Minority view<br>filed.) |
| 235          | S. 938<br>Mr. Peters and<br>others  | A bill to require notice of cost-<br>free Federal procurement tech-<br>nical assistance in connection<br>with registration of small busi-<br>ness concerns in procurement<br>systems.   | Oct. 5, 2017.—Mr. Johnso<br>Committee on Homeland S<br>curity and Governmental A<br>fairs, without amendmen<br>(Rept. 166.)                           |
| 236          | H.R. 1293                           | An act to amend title 5, United<br>States Code, to require that the<br>Office of Personnel Manage-<br>ment submit an annual report<br>to Congress relating to the use<br>of official time by Federal em-<br>ployees.  | Oct. 5, 2017.—Mr. Johnso<br>Committee on Homeland S<br>curity and Governmental A<br>fairs, without amendmen<br>(Rept. 167.)                           |

| Order<br>No. | Measure Number<br>and Author                    | TITLE  | Reported or<br>Placed on the Calendar  |
|--------------|---|--|--|
| 237          | S. 1514<br>Mr. Barrasso<br>and others           | A bill to amend certain Acts to<br>reauthorize those Acts and to<br>increase protections for wildlife,<br>and for other purposes.  | Oct. 5, 2017.—Mr. Barrasso<br>Committee on Environmen<br>and Public Works, with a<br>amendment in the nature of<br>a substitute. (Rept. 168.) (Ad<br>ditional and minority view<br>filed.) |
| 238          | S. Con. Res. 25<br>Mr. Enzi                     | Concurrent resolution setting<br>forth the congressional budget<br>for the United States Govern-<br>ment for fiscal year 2018 and<br>setting forth the appropriate<br>budgetary levels for fiscal years<br>2019 through 2027.  | Oct. 13, 2017.—Mr. Enzi, Com<br>mittee on the Budget, with<br>out amendment. (An origina<br>concurrent resolution.) (N<br>written report.)   |
| 239          | S. 21<br>Mr. Paul and<br>others                 | A bill to amend chapter 8 of title<br>5, United States Code, to pro-<br>vide that major rules of the ex-<br>ecutive branch shall have no<br>force or effect unless a joint<br>resolution of approval is en-<br>acted into law.   | Oct. 16, 2017.—Mr. Johnson<br>Committee on Homeland Se<br>curity and Governmental Ar<br>fairs, with amendments<br>(Rept. 169.) (Minority view<br>filed.)                                   |
| 242          | S. 1584<br>Mr. Johnson<br>and Mrs.<br>McCaskill | A bill to amend the Ethics in<br>Government Act of 1978 to re-<br>authorize the Judicial Con-<br>ference of the United States to<br>redact sensitive information<br>contained in financial disclo-<br>sure reports of judicial officers<br>and employees, and for other<br>purposes. | Oct. 16, 2017.—Mr. Johnson<br>Committee on Homeland Se<br>curity and Governmental A<br>fairs, without amendmen<br>(Rept. 172.)   |
| 246          | S. 832<br>Mr. Cardin<br>and others              | A bill to enhance the trans-<br>parency and accelerate the im-<br>pact of programs under the Af-<br>rican Growth and Opportunity<br>Act and the Millennium Chal-<br>lenge Corporation, and for<br>other purposes.  | Oct. 17, 2017.—Mr. Corker<br>Committee on Foreign Rela<br>tions, with an amendment i<br>the nature of a substitute<br>(No written report.) (See als<br>Order No. 304.)                     |
| 251          | S. 763<br>Mr. Thune and<br>others               | A bill to improve surface and<br>maritime transportation secu-<br>rity.  | Oct. 25, 2017.—Mr. Thune<br>Committee on Commerce<br>Science, and Transportation<br>with an amendment in th<br>nature of a substitute. (Rep<br>178.)                                       |

| Order | Measure Number                             |  | Reported or  |
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| No.   | AND AUTHOR                                 | Title  | PLACED ON THE CALENDAR   |
| 252   | S. 2010<br>Mr. Burr                        | A bill to extend the FISA Amend-<br>ments Act of 2008 for 8 years,<br>and for other purposes.  | Oct. 25, 2017.—Mr. Burr, S<br>Committee on Intellig<br>without amendment. (<br>182.) (Additional and m<br>ity views filed.)          |
| 253   | H.R. 3329                                  | An act to amend the Hizballah<br>International Financing Pre-<br>vention Act of 2015 to impose<br>additional sanctions with re-<br>spect to Hizballah, and for<br>other purposes.  | Oct. 26, 2017.—Placed or<br>calendar.  |
| 254   | S. 1199<br>Mrs. McCaskill<br>and others    | A bill to amend the Homeland Se-<br>curity Act of 2002 to reauthor-<br>ize the Border Enforcement Se-<br>curity Task Force program<br>within the Department of<br>Homeland Security, and for<br>other purposes.  | Oct. 30, 2017.—Mr. Joh<br>Committee on Homeland<br>curity and Governmenta<br>fairs, with amendm<br>(Rept. 179.)                      |
| 255   | S. 1586<br>Messrs. Peters<br>and Young     | A bill to require the Under Sec-<br>retary for Oceans and Atmos-<br>phere to update periodically the<br>environmental sensitivity index<br>products of the National Oce-<br>anic and Atmospheric Adminis-<br>tration for each coastal area of<br>the Great Lakes, and for other<br>purposes. | Oct. 31, 2017.—Mr. The<br>Committee on Comm<br>Science, and Transporta<br>with an amendment in<br>nature of a substitute. (<br>180.) |
| 259   | S. 171<br>Mr. Sullivan<br>and others       | A bill to reauthorize and amend<br>the National Oceanic and At-<br>mospheric Administration Com-<br>missioned Officer Corps Act of<br>2002, to reauthorize the Hydro-<br>graphic Services Improvement<br>Act of 1998, and for other pur-<br>poses.   | Nov. 7, 2017.—Mr. T<br>Committee on Comm<br>Science, and Transporta<br>with an amendment in<br>nature of a substitute. (<br>181.)    |
| 260   | S. 873<br>Messrs.<br>Portman and<br>Carper | A bill to amend section 8433 of<br>title 5, United States Code, to<br>provide for flexibility in making<br>withdrawals from the Thrift<br>Savings Fund.  | Nov. 8, 2017.—Mr. Joh<br>Committee on Homelan-<br>curity and Governmenta<br>fairs, with an amenda<br>(Rept. 183.)                    |

| Order<br>No. | Measure Number<br>and Author                  | TITLE   | Reported or<br>Placed on the Calendar   |
|--------------|---|---|---|
| 262          | S. 2099<br>Mr. Roberts<br>and Ms.<br>Stabenow | A bill to provide for the manage-<br>ment by the Secretary of Agri-<br>culture of certain Federal land,<br>and for other purposes.  | Nov. 16, 2017.—Mr. Robert<br>Committee on Agricultur<br>Nutrition, and Forestry, with<br>out amendment. (No writte<br>report.)                            |
| 263          | S. 1591<br>Mr. Van<br>Hollen and<br>others    | A bill to impose sanctions with<br>respect to the Democratic Peo-<br>ple's Republic of Korea, and for<br>other purposes.  | Nov. 16, 2017.—Mr. Crap<br>Committee on Bankin<br>Housing, and Urban Affair<br>with an amendment in th<br>nature of a substitute. (N<br>written report.)  |
| 267          | S. 1928<br>Mr. Corker<br>and others           | A bill to establish a review of<br>United States multilateral aid.  | Nov. 28, 2017.—Mr. Corke<br>Committee on Foreign Rel<br>tions, with an amendment<br>the nature of a substitut<br>(No written report.)                     |
| 268          | S. 1885<br>Mr. Thune and<br>others            | A bill to support the development<br>of highly automated vehicle<br>safety technologies, and for<br>other purposes.   | Nov. 28, 2017.—Mr. Thun<br>Committee on Commerc<br>Science, and Transportatio<br>with an amendment in the<br>nature of a substitute. (Rep<br>187.)        |
| 269          | S. 1<br>Mr. Enzi                              | A bill to provide for reconciliation<br>pursuant to title II of the con-<br>current resolution on the budg-<br>et for fiscal year 2018.   | Nov. 28, 2017.—Mr. Enzi, Cor<br>mittee on the Budget, wit<br>out amendment. (An origin<br>bill.) (No written report.)                                     |
| 271          | S. 1886<br>Mr. Lankford                       | A bill to amend subchapter I of<br>chapter 31 of title 5, United<br>States Code, to authorize agen-<br>cies to make noncompetitive<br>temporary and term appoint-<br>ments in the competitive serv-<br>ice. | Dec. 1, 2017.—Mr. Johnso<br>Committee on Homeland S<br>curity and Governmental A<br>fairs, with an amendment<br>the nature of a substitut<br>(Rept. 189.) |
| 273          | S. 2193<br>Mr. Isakson                        | A bill to amend title 38, United<br>States Code, to improve health<br>care for veterans, and for other<br>purposes.   | Dec. 5, 2017.—Mr. Isakso<br>Committee on Veterans' A<br>fairs, without amendmer<br>(An original bill.) (Rept. 212   |

| Order<br>No. | Measure Number<br>and Author          | TITLE  | Reported or<br>Placed on the Calendar   |
|--------------|---------------------------------------|--|---|
| 275          | S. 2192<br>Mr. Grassley<br>and others | A bill to strengthen border secu-<br>rity, increase resources for en-<br>forcement of immigration laws,<br>and for other purposes.   | Dec. 6, 2017.—Read the second<br>time and placed on the cal-<br>endar.  |
| 276          | S. 2199<br>Mr. Flake                  | A bill to authorize appropriations<br>for border infrastructure con-<br>struction, to provide conditional<br>resident status to certain<br>aliens, and to amend the Immi-<br>gration and Nationality Act to<br>include grounds of inadmis-<br>sibility and deportability for<br>alien members of criminal<br>gangs and cartels, and for other<br>purposes.   | Dec. 7, 2017.—Read the second<br>time and placed on the cal-<br>endar.  |
| 278          | H.R. 1164                             | An act to condition assistance to<br>the West Bank and Gaza on<br>steps by the Palestinian Au-<br>thority to end violence and ter-<br>rorism against Israeli citizens.   | Dec. 7, 2017.—Placed on the<br>calendar. (See also Order No.<br>211.)   |
| 279          | S. 1901<br>Mr. Gardner<br>and others  | A bill to require global economic<br>and political pressure to sup-<br>port diplomatic<br>denuclearization of the Korean<br>Peninsula, including through<br>the imposition of sanctions with<br>respect to the Government of<br>the Democratic People's Repub-<br>lic of Korea and any enablers<br>of the activities of that Govern-<br>ment, and to reauthorize the<br>North Korean Human Rights<br>Act of 2004, and for other pur-<br>poses. | Dec. 7, 2017.—Mr. Corker,<br>Committee on Foreign Rela-<br>tions, with an amendment in<br>the nature of a substitute,<br>and an amendment to the<br>title. (No written report.) |
| 280          | S. 1118<br>Mr. Rubio and<br>others    | A bill to reauthorize the North<br>Korean Human Rights Act of<br>2004, and for other purposes.   | Dec. 11, 2017.—Mr. Corker,<br>Committee on Foreign Rela-<br>tions, with an amendment in<br>the nature of a substitute.<br>(No written report.)                                  |

| Order<br>No. | Measure Number<br>and Author          | TITLE   | Reported or<br>Placed on the Calendar  |
|--------------|---------------------------------------|---|--|
| 283          | S. 1322<br>Mr. Sullivan<br>and others | A bill to establish the American<br>Fisheries Advisory Committee<br>to assist in the awarding of<br>fisheries research and develop-<br>ment grants, and for other pur-<br>poses.  | Dec. 11, 2017.—Mr. Thund<br>Committee on Commerce<br>Science, and Transportation<br>with an amendment in th<br>nature of a substitute. (Rep<br>193.)       |
| 284          | S. 584<br>Mr. Lankford<br>and others  | A bill to amend chapter 6 of title<br>5, United States Code (com-<br>monly known as the Regulatory<br>Flexibility Act), to ensure com-<br>plete analysis of potential im-<br>pacts on small entities of rules,<br>and for other purposes.         | Dec. 14, 2017.—Mr. Johnson<br>Committee on Homeland Se<br>curity and Governmental A<br>fairs, with amendments<br>(Rept. 194.) (Minority view<br>filed.)    |
| 285          | S. 1769<br>Ms. Hassan<br>and others   | A bill to require a new or updated<br>Federal website that is in-<br>tended for use by the public to<br>be mobile friendly, and for<br>other purposes.  | Dec. 14, 2017.—Mr. Johnson<br>Committee on Homeland Security and Governmental A<br>fairs, with an amendment i<br>the nature of a substitut<br>(Rept. 195.) |
| 288          | S. 1827<br>Mr. Hatch and<br>others    | A bill to extend funding for the<br>Children's Health Insurance<br>Program, and for other pur-<br>poses.  | Dec. 20, 2017.—Mr. Hatch<br>Committee on Finance, wit<br>an amendment in the natur<br>of a substitute. (Rept. 197.)  |
| 290          | S. 2274<br>Mr. Cardin<br>and others   | A bill to provide for the com-<br>pensation of Federal employees<br>affected by lapses in appropria-<br>tions.  | Jan. 3, 2018.—Read the secon<br>time and placed on the ca<br>endar.  |
| 291          | H.R. 4667                             | An act making further supple-<br>mental appropriations for the<br>fiscal year ending September<br>30, 2018, for disaster assistance<br>for Hurricanes Harvey, Irma,<br>and Maria, and calendar year<br>2017 wildfires, and for other<br>purposes. | Jan. 4, 2018.—Read the secon<br>time and placed on the ca<br>endar.  |

| Order<br>No. | Measure Number<br>and Author               | TITLE  | Reported or<br>Placed on the Calendar  |
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| 292          | S. 1693<br>Mr. Portman<br>and others       | A bill to amend the Communica-<br>tions Act of 1934 to clarify that<br>section 230 of that Act does not<br>prohibit the enforcement<br>against providers and users of<br>interactive computer services of<br>Federal and State criminal and<br>civil law relating to sex traf-<br>ficking. | Jan. 10, 2018.—Mr. Thun<br>Committee on Commerc<br>Science, and Transportation<br>with an amendment in th<br>nature of a substitute. (Rep<br>199.)         |
| 294          | S. 2311<br>Mr. Graham<br>and others        | A bill to amend title 18, United<br>States Code, to protect pain-ca-<br>pable unborn children, and for<br>other purposes.  | Jan. 17, 2018.—Read the se<br>ond time and placed on th<br>calendar.   |
| 296          | S. 1847<br>Mr. Daines<br>and others        | A bill to amend the Homeland Se-<br>curity Act of 2002 to ensure<br>that the needs of children are<br>considered in homeland secu-<br>rity, trafficking, and disaster<br>recovery planning, and for<br>other purposes.   | Jan. 30, 2018.—Mr. Johnso<br>Committee on Homeland S<br>curity and Governmental A<br>fairs, with an amendment<br>the nature of a substitut<br>(Rept. 202.) |
| 297          | S. 118<br>Mr. Lee and<br>others            | A bill to make exclusive the au-<br>thority of the Federal Govern-<br>ment to regulate the labeling of<br>products made in the United<br>States and introduced in inter-<br>state or foreign commerce, and<br>for other purposes.  | Feb. 5, 2018.—Mr. Thune, Cor<br>mittee on Commerce, Science<br>and Transportation, with a<br>amendment in the nature<br>a substitute. (Rept. 203.)         |
| 298          | S. 701<br>Mrs.<br>Gillibrand and<br>others | A bill to improve the competitive-<br>ness of United States manufac-<br>turing by designating and sup-<br>porting manufacturing commu-<br>nities.  | Feb. 5, 2018.—Mr. Thune, Con<br>mittee on Commerce, Science<br>and Transportation, with a<br>amendment in the nature<br>a substitute. (Rept. 204.)         |
| 299          | S. 1887<br>Mr. Lankford                    | A bill to grant expedited hiring<br>authority to the head of an<br>agency to appoint college grad-<br>uates and post-secondary stu-<br>dents.  | Feb. 5, 2018.—Mr. Johnso<br>Committee on Homeland S<br>curity and Governmental A<br>fairs, with amendment<br>(Rept. 205.)                                  |

| Order<br>No. | Measure Number<br>and Author        | TITLE   | Reported or<br>Placed on the Calendar   |
|--------------|-------------------------------------|---|---|
| 300          | H.R. 1551                           | An act to amend the Internal<br>Revenue Code of 1986 to mod-<br>ify the credit for production<br>from advanced nuclear power<br>facilities.   | Feb. 6, 2018.—Read the secor<br>time and placed on the ca<br>endar.   |
| 301          | H.R. 2372                           | An act to amend the Internal<br>Revenue Code of 1986 to clarify<br>the rules relating to veteran<br>health insurance and eligibility<br>for the premium tax credit.   | Feb. 6, 2018.—Read the secon<br>time and placed on the ca<br>endar.   |
| 302          | H.R. 2579                           | An act to amend the Internal<br>Revenue Code of 1986 to allow<br>the premium tax credit with re-<br>spect to unsubsidized COBRA<br>continuation coverage.   | Feb. 6, 2018.—Read the secor<br>time and placed on the ca<br>endar.   |
| 303          | H.R. 1809                           | An act to reauthorize and im-<br>prove the Juvenile Justice and<br>Delinquency Prevention Act of<br>1974, and for other purposes.   | Feb. 6, 2018.—Placed on the calendar.   |
| 306          | H.R. 219                            | An act to correct the Swan Lake<br>hydroelectric project survey<br>boundary and to provide for the<br>conveyance of the remaining<br>tract of land within the cor-<br>rected survey boundary to the<br>State of Alaska. | Feb. 7, 2018.—Placed on the calendar. (See also Order N 128.)   |
| 307          | S. 2060<br>Mr. McCain<br>and others | A bill to promote democracy and<br>human rights in Burma, and<br>for other purposes.  | Feb. 12, 2018.—Mr. Corke<br>Committee on Foreign Rel<br>tions, with an amendment<br>the nature of a substitut<br>(No written report.) |
| 309          | S. Res. 92<br>Mr. Lee and<br>others | A resolution expressing concern<br>over the disappearance of<br>David Sneddon, and for other<br>purposes.   | Feb. 12, 2018.—Mr. Corke<br>Committee on Foreign Rel<br>tions, without amendmer<br>and with a preamble. (N<br>written report.)        |

| Order<br>No. | Measure Number<br>and Author             | TITLE   | Reported or<br>Placed on the Calendar   |
|--------------|--|---|---|
| 312          | S. 951<br>Mr. Portman<br>and others      | A bill to reform the process by<br>which Federal agencies analyze<br>and formulate new regulations<br>and guidance documents, and<br>for other purposes.  | Feb. 14, 2018.—Mr. Johns<br>Committee on Homeland<br>curity and Governmental<br>fairs, with an amendment<br>the nature of a substitu<br>(Rept. 208.) (Minority vie<br>filed.) |
| 336          | S. 1884<br>Mrs. McCaskill<br>and Mr. Lee | A bill to provide for joint reports<br>by relevant Federal agencies to<br>Congress regarding incidents of<br>terrorism, and for other pur-<br>poses.  | Feb. 26, 2018.—Mr. Johns<br>Committee on Homeland<br>curity and Governmental<br>fairs, with an amendment<br>the nature of a substitu<br>(Rept. 210.)                          |
| 337          | S. 1791<br>Mrs. Ernst and<br>others      | A bill to amend the Act of August 25, 1958, commonly known as the "Former Presidents Act of 1958", with respect to the mon-<br>etary allowance payable to a former President, and for other purposes. | Feb. 26, 2018.—Mr. Johns<br>Committee on Homeland<br>curity and Governmental<br>fairs, without amendme<br>(Rept. 211.)  |
| 338          | S. 2464<br>Mr. Flake and<br>Ms. Heitkamp | A bill to improve border security<br>and to provide conditional pro-<br>vision residence to certain long-<br>term residents who entered the<br>United States as children.                             | Feb. 28, 2018.—Read the sound time and placed on calendar.  |
| 340          | H.R. 4043                                | An act to amend the Inspector<br>General Act of 1978 to reau-<br>thorize the whistleblower pro-<br>tection program, and for other<br>purposes.  | Mar. 7, 2018.—Placed on<br>calendar. (See also Order<br>286.)   |
| 341          | S. 2434<br>Mr. Alexander                 | A bill to amend the Federal Food,<br>Drug, and Cosmetic Act to re-<br>authorize user fee programs re-<br>lating to new animal drugs and<br>generic new animal drugs.                                  | Mar. 7, 2018.—Mr. Alexand<br>Committee on Health, E<br>cation, Labor, and Pensio<br>with an amendment in<br>nature of a substitute.<br>written report.)                       |
| 344          | S. 2278<br>Mr. Roberts<br>and others     | A bill to amend the Public Health<br>Service Act to provide grants to<br>improve health care in rural<br>areas.   | Mar. 12, 2018.—Mr. Alexand<br>Committee on Health, E<br>cation, Labor, and Pensio<br>with an amendment.<br>written report.)   |

| Order<br>No. | Measure Number<br>and Author             | TITLE  | Reported or<br>Placed on the Calendar   |
|--------------|--|--|---|
| 345          | H.R. 1350                                | An act to modify the boundary of<br>Voyageurs National Park in the<br>State of Minnesota, and for<br>other purposes.   | Mar. 14, 2018.—Placed on the calendar. (See also Order N 82.)   |
| 346          | S. 526<br>Mrs. Fischer<br>and others     | A bill to amend the Small Busi-<br>ness Act to provide for ex-<br>panded participation in the<br>microloan program, and for<br>other purposes.   | Mar. 19, 2018.—Mr. Risc<br>Committee on Small Busine<br>and Entrepreneurship, wi<br>an amendment in the natu<br>of a substitute. (No writte<br>report.) |
| 347          | S. 791<br>Messrs. Peters<br>and Risch    | A bill to amend the Small Busi-<br>ness Act to expand intellectual<br>property education and training<br>for small businesses, and for<br>other purposes.  | Mar. 19, 2018.—Mr. Risc<br>Committee on Small Busine<br>and Entrepreneurship, wit<br>out amendment. (No writt<br>report.)                               |
| 348          | S. 1538<br>Mr. Peters and<br>others      | A bill to amend the Small Busi-<br>ness Act to establish awareness<br>of, and technical assistance for,<br>the creation of employee stock<br>ownership plans, and for other<br>purposes.   | Mar. 19, 2018.—Mr. Rise<br>Committee on Small Busine<br>and Entrepreneurship, wi<br>an amendment in the natu<br>of a substitute. (No writt<br>report.)  |
| 349          | S. 1961<br>Mr. Risch and<br>Mrs. Shaheen | A bill to amend the Small Busi-<br>ness Act to temporarily reau-<br>thorize certain pilot programs<br>under the Small Business Inno-<br>vation Research Program and<br>the Small Business Technology<br>Transfer Program, and for<br>other purposes. | Mar. 19, 2018.—Mr. Rise<br>Committee on Small Busine<br>and Entrepreneurship, wi<br>an amendment in the natu<br>of a substitute. (No writt<br>report.)  |
| 350          | S. 1995<br>Mr. Rubio and<br>others       | A bill to amend the Small Busi-<br>ness Investment Act of 1958 to<br>improve the number of small<br>business investment companies<br>in underlicensed States, and for<br>other purposes.   | Mar. 19, 2018.—Mr. Rise<br>Committee on Small Busine<br>and Entrepreneurship, wi<br>an amendment. (No writt<br>report.) (See also Order N<br>402.)      |

| Order<br>No. | Measure Number<br>and Author             | TITLE  | Reported or<br>Placed on the Calendar  |
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| 351          | S. 2283<br>Mr. Risch and<br>Mrs. Shaheen | A bill to amend the Small Busi-<br>ness Act to strengthen the Of-<br>fice of Credit Risk Management<br>within the Small Business Ad-<br>ministration, and for other pur-<br>poses.   | Mar. 19, 2018.—Mr. Risc<br>Committee on Small Busine<br>and Entrepreneurship, wi<br>an amendment in the natu<br>of a substitute. (No writt<br>report.) (See also Order N<br>431.)                  |
| 352          | S. 2419<br>Messrs. Coons<br>and Gardner  | A bill to amend the Small Busi-<br>ness Act to improve the tech-<br>nical and business assistance<br>services under the SBIR and<br>STTR programs.   | Mar. 19, 2018.—Mr. Rise<br>Committee on Small Busine<br>and Entrepreneurship, wi<br>an amendment in the natu<br>of a substitute. (No writt<br>report.)   |
| 353          | S. 2527<br>Mr. Cardin<br>and others      | A bill to amend the Small Busi-<br>ness Investment Act of 1958 to<br>increase the amount of leverage<br>made available to small busi-<br>ness investment companies.  | Mar. 19, 2018.—Mr. Ris<br>Committee on Small Busine<br>and Entrepreneurship, wi<br>out amendment. (No writt<br>report.)  |
| 358          | S. Res. 376<br>Mr. Merkley<br>and others | Resolution urging the Govern-<br>ments of Burma and Ban-<br>gladesh to ensure the safe, dig-<br>nified, voluntary, and sustain-<br>able return of the Rohingya ref-<br>ugees who have been displaced<br>by the campaign of ethnic<br>cleansing conducted by the<br>Burmese military. | Mar. 21, 2018.—Mr. Cork<br>Committee on Foreign Re<br>tions, with an amendment<br>the nature of a substitute,<br>amendment to the preamb<br>and an amendment to the<br>title. (No written report.) |
| 359          | S. 2213<br>Ms. Hirono<br>and Mr. Schatz  | A bill to authorize Pacific Historic<br>Parks to establish a commemo-<br>rative display to honor mem-<br>bers of the United States<br>Armed Forces who served in<br>the Pacific Theater of World<br>War II, and for other purposes.  | Mar. 21, 2018.—Ms. M<br>kowski, Committee on Ener<br>and Natural Resources, wi<br>out amendment. (Rept. 21   |
| 362          | H.R. 70                                  | An act to amend the Federal Ad-<br>visory Committee Act to in-<br>crease the transparency of Fed-<br>eral advisory committees, and<br>for other purposes.  | Mar. 22, 2018.—Mr. Johns<br>Committee on Homeland<br>curity and Governmental<br>fairs, without amendme<br>(Rept. 217.)   |

| Order<br>No. | Measure Number<br>and Author          | TITLE   | Reported or<br>Placed on the Calendar   |
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| 364          | H.R. 1660                             | An act to direct the Adminis-<br>trator of the United States<br>Agency for International Devel-<br>opment to submit to Congress<br>a report on the development<br>and use of global health inno-<br>vations in the programs,<br>projects, and activities of the<br>Agency.  | Mar. 22, 2018.—Mr. Corker<br>Committee on Foreign Rela<br>tions, without amendment<br>(No written report.)            |
| 365          | S. 374<br>Messrs. Blunt<br>and Nelson | A bill to enable concrete masonry<br>products manufacturers to es-<br>tablish, finance, and carry out<br>a coordinated program of re-<br>search, education, and pro-<br>motion to improve, maintain,<br>and develop markets for con-<br>crete masonry products.   | Mar. 22, 2018.—Mr. Thune<br>Committee on Commerce<br>Science, and Transportation<br>without amendment. (Rept<br>218.) |
| 366          | S. 2629<br>Mr. Carper<br>and others   | A bill to improve postal oper-<br>ations, service, and trans-<br>parency.   | Apr. 9, 2018.—Read the second<br>time and placed on the cal<br>endar.   |
| 367          | H.R. 5247                             | An act to authorize the use of eli-<br>gible investigational drugs by<br>eligible patients who have been<br>diagnosed with a stage of a dis-<br>ease or condition in which there<br>is reasonable likelihood that<br>death will occur within a mat-<br>ter of months, or with another<br>eligible illness, and for other<br>purposes. | Apr. 9, 2018.—Read the second<br>time and placed on the cal<br>endar.   |
| 368          | S. 1870<br>Mr. Hoeven<br>and others   | A bill to amend the Victims of<br>Crime Act of 1984 to secure ur-<br>gent resources vital to Indian<br>victims of crime, and for other<br>purposes.   | Apr. 9, 2018.—Mr. Hoeven<br>Committee on Indian Affairs<br>without amendment. (Rept<br>220.)                          |
| 369          | S. 1668<br>Mr. Schumer                | A bill to rename a waterway in<br>the State of New York as the<br>"Joseph Sanford Jr. Channel".   | Apr. 9, 2018.—Mr. Thune, Com<br>mittee on Commerce, Science<br>and Transportation, withou<br>amendment. (Rept. 221.)  |

| Order<br>No. | Measure Number<br>and Author                  | TITLE   | Reported or<br>Placed on the Calendar  |
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| 370          | H.R. 1404                                     | An act to provide for the convey-<br>ance of certain land inholdings<br>owned by the United States to<br>the Tucson Unified School Dis-<br>trict and to the Pascua Yaqui<br>Tribe of Arizona.   | Apr. 10, 2018.—Ms. M<br>kowski, Committee on End<br>and Natural Resources, w<br>out amendment. (Rept. 2                                |
| 371          | H.R. 1500                                     | An act to redesignate the small<br>triangular property located in<br>Washington, DC, and des-<br>ignated by the National Park<br>Service as reservation 302 as<br>"Robert Emmet Park", and for<br>other purposes.   | Apr. 10, 2018.—Ms. M<br>kowski, Committee on Ene<br>and Natural Resources, w<br>out amendment. (Rept. 2                                |
| 372          | S. 1160<br>Ms. Duckworth<br>and Mr.<br>Durbin | A bill to include Livingston Coun-<br>ty, the city of Jonesboro in<br>Union County, and the city of<br>Freeport in Stephenson County,<br>Illinois, to the Lincoln National<br>Heritage Area, and for other<br>purposes.   | Apr. 11, 2018.—Ms. M<br>kowski, Committee on Ene<br>and Natural Resources, w<br>out amendment. (Rept. 2                                |
| 373          | S. 1181<br>Messrs. Heller<br>and Warner       | A bill to direct the Secretary of<br>the Interior and Secretary of<br>Agriculture to expedite access<br>to certain Federal land under<br>the administrative jurisdiction<br>of each Secretary for good Sa-<br>maritan search-and-recovery<br>missions, and for other pur-<br>poses. | Apr. 11, 2018.—Ms. M<br>kowski, Committee on Ene<br>and Natural Resources, v<br>an amendment in the na<br>of a substitute. (Rept. 225. |
| 374          | S. 1260<br>Messrs.<br>Cochran and<br>Wicker   | A bill to authorize the exchange<br>of certain Federal land located<br>in Gulf Islands National Sea-<br>shore for certain non-Federal<br>land in Jackson County, Mis-<br>sissippi, and for other purposes.  | Apr. 11, 2018.—Ms. M<br>kowski, Committee on Ene<br>and Natural Resources, w<br>out amendment. (Rept. 2                                |
| 375          | S. 1602<br>Mrs.<br>Gillibrand                 | A bill to authorize the Secretary<br>of the Interior to conduct a<br>study to assess the suitability<br>and feasibility of designating<br>certain land as the Finger<br>Lakes National Heritage Area,<br>and for other purposes.  | Apr. 11, 2018.—Ms. M<br>kowski, Committee on Ene<br>and Natural Resources, w<br>out amendment. (Rept. 2                                |

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| Order<br>No. | Measure Number<br>and Author                | Trile   | Reported or<br>Placed on the Calendar   |
| 376          | H.R. 2615                                   | An act to authorize the exchange<br>of certain land located in Gulf<br>Islands National Seashore,<br>Jackson County, Mississippi,<br>between the National Park<br>Service and the Veterans of<br>Foreign Wars, and for other<br>purposes.   | Apr. 11, 2018.—Ms. Mu<br>kowski, Committee on Ener<br>and Natural Resources, wi<br>an amendment in the natu<br>of a substitute. (Rept. 228.)                    |
| 377          | H.R. 2229                                   | An act to amend title 5, United<br>States Code, to provide perma-<br>nent authority for judicial re-<br>view of certain Merit Systems<br>Protection Board decisions re-<br>lating to whistleblowers, and<br>for other purposes.   | Apr. 12, 2018.—Mr. Johnso<br>Committee on Homeland S<br>curity and Governmental A<br>fairs, with an amendmen<br>(Rept. 229.)                                    |
| 379          | S. 146<br>Mr. McCain<br>and others          | A bill to strengthen account-<br>ability for deployment of border<br>security technology at the De-<br>partment of Homeland Secu-<br>rity, and for other purposes.  | Apr. 16, 2018.—Mr. Johnso<br>Committee on Homeland S<br>curity and Governmental A<br>fairs, without amendmen<br>(Rept. 230.)                                    |
| 380          | S. 2667<br>Mr. McConnell<br>and others      | A bill to amend the Agricultural<br>Marketing Act of 1946 to pro-<br>vide for State and Tribal regu-<br>lation of hemp production, and<br>for other purposes.   | Apr. 16, 2018.—Read the so<br>ond time and placed on t<br>calendar.   |
| 381          | H.R. 2825                                   | An act to amend the Homeland<br>Security Act of 2002 to make<br>certain improvements in the<br>laws administered by the Sec-<br>retary of Homeland Security,<br>and for other purposes.   | Apr. 16, 2018.—Mr. Johnso<br>Committee on Homeland S<br>curity and Governmental<br>fairs, with an amendment<br>the nature of a substitu<br>(No written report.) |
| 382          | S. 2113<br>Mr. Portman<br>and Ms.<br>Hirono | A bill to amend title 41, United<br>States Code, to improve the<br>manner in which Federal con-<br>tracts for design and construc-<br>tion services are awarded, to<br>prohibit the use of reverse auc-<br>tions for design and construc-<br>tion services procurements, and<br>for other purposes. | Apr. 18, 2018.—Mr. Johns<br>Committee on Homeland S<br>curity and Governmental A<br>fairs, without amendme<br>(Rept. 231.)                                      |

| Order<br>No. | Measure Number<br>and Author                    | TITLE   | Reported or<br>Placed on the Calendar   |
|--------------|---|---|---|
| 383          | S. 2413<br>Mrs. McCaskill<br>and Mr.<br>Johnson | A bill to provide for the appro-<br>priate use of bridge contracts in<br>Federal procurement, and for<br>other purposes.  | Apr. 18, 2018.—Mr. John<br>Committee on Homeland<br>curity and Governmenta<br>fairs, with amendme<br>(Rept. 232.)                                   |
| 384          | S. Con. Res. 36<br>Mr. Paul                     | Concurrent resolution setting<br>forth the congressional budget<br>for the United States Govern-<br>ment for fiscal year 2019 and<br>setting forth the appropriate<br>budgetary levels for the fiscal<br>years 2020 through 2028. | Apr. 18, 2018.—Committee<br>the Budget, discharged<br>suant to section 300 of<br>Congressional Budget<br>and placed on the caler                    |
| 385          | S. Con. Res. 37<br>Mr. Paul                     | Concurrent resolution setting<br>forth the congressional budget<br>for the United States Govern-<br>ment for fiscal years 2020<br>through 2028.   | Apr. 18, 2018.—Committee<br>the Budget, discharged<br>suant to section 300 of<br>Congressional Budget<br>and placed on the caler                    |
| 386          | S. 382<br>Mr. Menendez<br>and others            | A bill to require the Secretary of<br>Health and Human Services to<br>develop a voluntary registry to<br>collect data on cancer incidence<br>among firefighters.  | Apr. 25, 2018.—Mr. Alexan<br>Committee on Health,<br>cation, Labor, and Pens<br>with an amendment in<br>nature of a substitute.<br>written report.) |
| 387          | S. 2597<br>Mr. Casey and<br>others              | A bill to amend the Public Health<br>Service Act to reauthorize the<br>program of payments to chil-<br>dren's hospitals that operate<br>graduate medical education<br>programs, and for other pur-<br>poses.                      | Apr. 25, 2018.—Mr. Alexan<br>Committee on Health,<br>cation, Labor, and Pens<br>without amendment.<br>written report.)                              |
| 388          | S. 1335<br>Mr. Blunt and<br>Mrs. McCaskill      | A bill to establish the Ste. Gene-<br>vieve National Historic Site in<br>the State of Missouri, and for<br>other purposes.  | Apr. 25, 2018.—Ms.<br>kowski, Committee on En<br>and Natural Resources,<br>out amendment. (Rept.  |
| 389          | S. 1446<br>Ms. Harris and<br>Mr. Graham         | A bill to reauthorize the Histori-<br>cally Black Colleges and Uni-<br>versities Historic Preservation<br>program.  | Apr. 25, 2018.—Ms.<br>kowski, Committee on Er<br>and Natural Resources,<br>out amendment. (Rept.  |

| Order<br>No. | Measure Number<br>and Author                    | TITLE  | Reported or<br>Placed on the Calendar  |
|--------------|---|--|--|
| 390          | H.R. 648  | An act to authorize the Secretary<br>of the Interior to amend the<br>Definite Plan Report for the<br>Seedskadee Project to enable<br>the use of the active capacity<br>of the Fontenelle Reservoir.                                      | Apr. 25, 2018.—Ms. I<br>kowski, Committee on En<br>and Natural Resources, v<br>out amendment. (Rept. 2                   |
| 391          | H.R. 1135                                       | An act to reauthorize the Histori-<br>cally Black Colleges and Uni-<br>versities Historic Preservation<br>program.   | Apr. 25, 2018.—Ms. I<br>kowski, Committee on En<br>and Natural Resources, v<br>out amendment. (Rept. 2                   |
| 392          | H.R. 2888                                       | An act to establish the Ste. Gene-<br>vieve National Historic Site in<br>the State of Missouri, and for<br>other purposes.   | Apr. 25, 2018.—Ms.<br>kowski, Committee on En<br>and Natural Resources, v<br>out amendment. (Rept. 2                     |
| 393          | S. 2644<br>Mr. Graham<br>and others             | A bill to ensure independent in-<br>vestigations and judicial review<br>of the removal of a special<br>counsel, and for other purposes.  | Apr. 26, 2018.—Mr. Gras<br>Committee on the Judic<br>with an amendment in<br>nature of a substitute.<br>written report.) |
| 394          | S. 994<br>Mr. Hatch and<br>others               | A bill to amend title 18, United<br>States Code, to provide for the<br>protection of community cen-<br>ters with religious affiliation,<br>and for other purposes.   | Apr. 26, 2018.—Mr. Gras<br>Committee on the Judic<br>with an amendment in<br>nature of a substitute.<br>written report.) |
| 396          | S. 2400<br>Mrs. McCaskill<br>and Mr.<br>Johnson | A bill to eliminate or modify cer-<br>tain audit mandates of the Gov-<br>ernment Accountability Office.  | May 7, 2018.—Mr. John<br>Committee on Homeland<br>curity and Governmenta<br>fairs, without amendm<br>(Rept. 239.)        |
| 397          | S. 995<br>Ms. Cantwell<br>and Mrs.<br>Murray    | A bill to provide for equitable<br>compensation to the Spokane<br>Tribe of Indians of the Spokane<br>Reservation for the use of tribal<br>land for the production of hy-<br>dropower by the Grand Coulee<br>Dam, and for other purposes. | May 7, 2018.—Mr. Hoe<br>Committee on Indian Aff<br>with amendments. (H<br>240.)  |

| Order<br>No. | Measure Number<br>and Author                  | TITLE   | Reported or<br>Placed on the Calendar   |
|--------------|---|---|---|
| 398          | S. 2680<br>Mr. Alexander<br>and others        | A bill to address the opioid crisis.  | May 7, 2018.—Mr. Alexande<br>Committee on Health, Edu<br>cation, Labor, and Pension<br>with an amendment in th<br>nature of a substitute. (N<br>written report.)              |
| 400          | S. Res. 355<br>Mr. Lankford<br>and others     | Resolution improving procedures<br>for the consideration of nomina-<br>tions in the Senate.   | May 8, 2018.—Mr. Blunt, Con<br>mittee on Rules and Admini<br>tration, with amendment<br>(No written report.)  |
| 401          | H.R. 4  | An act to reauthorize programs<br>of the Federal Aviation Admin-<br>istration, and for other pur-<br>poses.   | May 8, 2018.—Read the secon<br>time and placed on the ca<br>endar.  |
| 402          | H.R. 4111                                     | An act to amend the Small Busi-<br>ness Investment Act of 1958 to<br>improve the number of small<br>business investment companies<br>in underlicensed States, and for<br>other purposes.  | May 9, 2018.—Placed on th<br>calendar. (See also Order N<br>350.)   |
| 404          | S. 2503<br>Mses.<br>Murkowski<br>and Cantwell | A bill to establish Department of<br>Energy policy for science and<br>energy research and develop-<br>ment programs, and reform Na-<br>tional Laboratory management<br>and technology transfer pro-<br>grams, and for other purposes. | May 9, 2018.—Ms. Murkowsk<br>Committee on Energy ar<br>Natural Resources, withor<br>amendment. (Rept. 241.)   |
| 405          | H.R. 589                                      | An act to establish Department<br>of Energy policy for science and<br>energy research and develop-<br>ment programs, and reform Na-<br>tional Laboratory management<br>and technology transfer pro-<br>grams, and for other purposes. | May 9, 2018.—Ms. Murkowsk<br>Committee on Energy ar<br>Natural Resources, withou<br>amendment. (Rept. 242.)   |
| 407          | S. 1405<br>Mr. Thune and<br>others            | A bill to amend title 49, United<br>States Code, to authorize ap-<br>propriations for the Federal<br>Aviation Administration, and<br>for other purposes.  | May 9, 2018.—Mr. Thune, Con<br>mittee on Commerce, Scienc<br>and Transportation, with a<br>amendment in the nature<br>a substitute. (Rept. 243<br>(Supplemental views filed.) |

| Order<br>No. | Measure Number<br>and Author               | TITLE   | Reported or<br>Placed on the Calendar   |
|--------------|--|---|---|
| 408          | S. 1867<br>Mr. Daines<br>and others        | A bill to amend title 40, United<br>States Code, to eliminate the<br>sunset of certain provisions re-<br>lating to information tech-<br>nology, to amend the Carl<br>Levin and Howard P. "Buck"<br>McKeon National Defense Au-<br>thorization Act for Fiscal Year<br>2015 to extend the sunset relat-<br>ing to the Federal Data Center<br>Consolidation Initiative, and for<br>other purposes. | May 10, 2018.—Mr. John<br>Committee on Homeland<br>curity and Governmental<br>fairs, without amendm<br>(Rept. 244.)                                   |
| 410          | S. 79<br>Mr. King and<br>others            | A bill to provide for the establish-<br>ment of a pilot program to<br>identify security vulnerabilities<br>of certain entities in the energy<br>sector.   | May 10, 2018.—Ms. M<br>kowski, Committee on En-<br>and Natural Resources, v<br>an amendment in the na<br>of a substitute. (Rept. 246)                 |
| 411          | S. 1059<br>Mr. Gardner                     | A bill to extend the authorization<br>of the Uranium Mill Tailings<br>Radiation Control Act of 1978<br>relating to the disposal site in<br>Mesa County, Colorado.   | May 10, 2018.—Ms. M<br>kowski, Committee on End<br>and Natural Resources, w<br>out amendment. (Rept. 2  |
| 412          | S. 1981<br>Mr. Cassidy<br>and others       | A bill to amend the Natural Gas<br>Act to expedite approval of ex-<br>ports of small volumes of nat-<br>ural gas, and for other pur-<br>poses.  | May 10, 2018.—Ms. M<br>kowski, Committee on En-<br>and Natural Resources, w<br>out amendment. (Rept. 2  |
| 413          | S. 2315<br>Messrs.<br>Isakson and<br>Casey | A bill to amend the Federal Food,<br>Drug, and Cosmetic Act to clar-<br>ify the regulatory framework<br>with respect to certain non-<br>prescription drugs that are<br>marketed without an approved<br>new drug application, and for<br>other purposes.   | May 14, 2018.—Mr. Alexan<br>Committee on Health, H<br>cation, Labor, and Pensi<br>with an amendment in<br>nature of a substitute.<br>written report.) |
| 414          | S. 2559<br>Mr. Grassley<br>and others      | A bill to amend title 17, United<br>States Code, to implement the<br>Marrakesh Treaty, and for<br>other purposes.   | May 15, 2018.—Mr. Grass<br>Committee on the Judici<br>without amendment.<br>written report.)  |

| Order<br>No. | Measure Number<br>and Author           | TITLE   | Reported or<br>Placed on the Calendar  |
|--------------|--|---|--|
| 415          | S. 1692<br>Mr. Coons and<br>others     | A bill to authorize the National<br>Emergency Medical Services<br>Memorial Foundation to estab-<br>lish a commemorative work in<br>the District of Columbia and its<br>environs, and for other pur-<br>poses.                 | May 16, 2018.—Ms. Mur<br>kowski, Committee on Energ<br>and Natural Resources, with<br>out amendment. (Rept. 249                                |
| 416          | S. 2850<br>Messrs. Flake<br>and McCain | A bill to amend the White Moun-<br>tain Apache Tribe Water Rights<br>Quantification Act of 2010 to<br>clarify the use of amounts in<br>the WMAT Settlement Fund.  | May 16, 2018.—Read the sec<br>ond time and placed on th<br>calendar.   |
| 417          | S. 1336<br>Mr. Gardner                 | A bill to amend the Energy Policy<br>Act of 2005 to reauthorize hy-<br>droelectric production incen-<br>tives and hydroelectric effi-<br>ciency improvement incentives,<br>and for other purposes.                            | May 21, 2018.—Ms. Mur<br>kowski, Committee on Energ<br>and Natural Resources, with<br>out amendment. (Rept. 250                                |
| 418          | S. 1457<br>Mr. Flake and<br>others     | A bill to amend the Energy Policy<br>Act of 2005 to direct the Sec-<br>retary of Energy to carry out<br>demonstration projects relating<br>to advanced nuclear reactor<br>technologies to support domes-<br>tic energy needs. | May 21, 2018.—Ms. Mu<br>kowski, Committee on Energ<br>and Natural Resources, wit<br>an amendment. (Rept. 251.)                                 |
| 419          | S. 1799<br>Mr. Heinrich<br>and others  | A bill to amend the Energy Policy<br>Act of 2005 to facilitate the<br>commercialization of energy<br>and related technologies devel-<br>oped at Department of Energy<br>facilities with promising com-<br>mercial potential.  | May 21, 2018.—Ms. Mu<br>kowski, Committee on Energ<br>and Natural Resources, with<br>out amendment. (Rept. 252                                 |
| 420          | H.R. 1109                              | An act to amend section 203 of<br>the Federal Power Act.  | May 21, 2018.—Ms. Mu<br>kowski, Committee on Energ<br>and Natural Resources, wit<br>an amendment in the natur<br>of a substitute. (Rept. 253.) |

| Order<br>No. | Measure Number<br>and Author                | TITLE   | Reported or<br>Placed on the Calendar   |
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| 421          | S. 2872<br>Mrs.<br>Gillibrand and<br>others | A bill to amend the Congressional<br>Accountability Act of 1995 to<br>reform the procedures provided<br>under such Act for the initi-<br>ation, investigation, and resolu-<br>tion of claims alleging that em-<br>ploying offices of the legislative<br>branch have violated the rights<br>and protections provided to<br>their employees under such<br>Act, including protections<br>against sexual harassment and<br>discrimination, and for other<br>purposes. | May 21, 2018.—Read the sec-<br>ond time and placed on the<br>calendar.  |
| 422          | S. 1337<br>Mr. Manchin<br>and others        | A bill to amend the Energy Policy<br>Act of 2005 to make certain<br>strategic energy infrastructure<br>projects eligible for certain loan<br>guarantees, and for other pur-<br>poses.   | May 22, 2018.—Ms. Mur-<br>kowski, Committee on Energy<br>and Natural Resources, with<br>an amendment. (Rept. 254.)  |
| 423          | S. 1563<br>Mr. Manchin                      | A bill to authorize the Office of<br>Fossil Energy to develop ad-<br>vanced separation technologies<br>for the extraction and recovery<br>of rare earth elements and min-<br>erals from coal and coal byprod-<br>ucts, and for other purposes.  | May 22, 2018.—Ms. Mur-<br>kowski, Committee on Energy<br>and Natural Resources, with-<br>out amendment. (Rept. 255.)  |
| 424          | S. 2200<br>Messrs. Thune<br>and Nelson      | A bill to reauthorize the National<br>Integrated Drought Information<br>System, and for other purposes.   | May 22, 2018.—Mr. Thune,<br>Committee on Commerce,<br>Science, and Transportation,<br>with an amendment in the<br>nature of a substitute. (Rept.<br>256.)     |
| 425          | S. 2800<br>Mr. Barrasso<br>and others       | A bill to provide for the conserva-<br>tion and development of water<br>and related resources, to au-<br>thorize the Secretary of the<br>Army to construct various<br>projects for improvements to<br>rivers and harbors of the<br>United States, and for other<br>purposes.  | May 22, 2018.—Mr. Barrasso,<br>Committee on Environment<br>and Public Works, with an<br>amendment in the nature of<br>a substitute. (No written re-<br>port.) |

| Order<br>No. | Measure Number<br>and Author             | TITLE  | Reported or<br>Placed on the Calendar  |
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| 426          | S. 2098<br>Mr. Cornyn<br>and others      | A bill to modernize and strength-<br>en the Committee on Foreign<br>Investment in the United<br>States to more effectively guard<br>against the risk to the national<br>security of the United States<br>posed by certain types of for-<br>eign investment, and for other<br>purposes. | May 22, 2018.—Mr. Crap<br>Committee on Bankir<br>Housing, and Urban Affai<br>with an amendment in t<br>nature of a substitute, and<br>amendment to the title. (I<br>written report.) |
| 427          | S. 2269<br>Mr. Casey and<br>others       | A bill to reauthorize the Global<br>Food Security Act of 2016 for<br>5 additional years.   | May 22, 2018.—Mr. Cork<br>Committee on Foreign Re<br>tions, without amendme<br>(No written report.)  |
| 428          | S.J. Res. 58<br>Mr. Young and<br>others  | Joint resolution to require certifi-<br>cations regarding actions by<br>Saudi Arabia in Yemen, and for<br>other purposes.  | May 22, 2018.—Mr. Cork<br>Committee on Foreign Re<br>tions, with an amendment<br>the nature of a substitu<br>(No written report.)  |
| 429          | S. 2377<br>Messrs. Brown<br>and Portman  | A bill to designate the Federal<br>building and United States<br>courthouse located at 200 West<br>2nd Street in Dayton, Ohio, as<br>the "Walter H. Rice Federal<br>Building and United States<br>Courthouse".   | May 23, 2018.—Mr. Barras<br>Committee on Environme<br>and Public Works, with<br>amendment. (No written<br>port.)   |
| 430          | S. 2734<br>Messrs.<br>Cornyn and<br>Cruz | A bill to designate the Federal<br>building and United States<br>courthouse located at 1300 Vic-<br>toria Street in Laredo, Texas,<br>as the "George P. Kazen Fed-<br>eral Building and United<br>States Courthouse".  | May 23, 2018.—Mr. Barras<br>Committee on Environme<br>and Public Works, with<br>amendment. (No written<br>port.)   |
| 431          | H.R. 4743                                | An act to amend the Small Busi-<br>ness Act to strengthen the Of-<br>fice of Credit Risk Management<br>within the Small Business Ad-<br>ministration, and for other pur-<br>poses.   | May 23, 2018.—Placed on t<br>calendar. (See also Order 1<br>351.)  |

| Order<br>No. | Measure Number<br>and Author           | Trile   | Reported or<br>Placed on the Calendar   |
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| 432          | H.R. 1900                              | An act to designate the Veterans<br>Memorial and Museum in Co-<br>lumbus, Ohio, as the National<br>Veterans Memorial and Mu-<br>seum, and for other purposes.   | May 23, 2018.—Ms. Mur<br>kowski, Committee on Energ<br>and Natural Resources, with<br>out amendment. (No writter<br>report.)  |
| 433          | S. 2857<br>Ms. Cantwell                | A bill to designate the Nordic<br>Museum in Seattle, Wash-<br>ington, as the "National Nordic<br>Museum", and for other pur-<br>poses.  | May 23, 2018.—Ms. Mur<br>kowski, Committee on Energ<br>and Natural Resources, with<br>out amendment. (No writter<br>report.)  |
| 434          | H.R. 1397                              | An act to authorize, direct, facili-<br>tate, and expedite the transfer<br>of administrative jurisdiction of<br>certain Federal land, and for<br>other purposes.  | May 24, 2018.—Ms. Mur<br>kowski, Committee on Energ<br>and Natural Resources, with<br>out amendment. (Rept. 257   |
| 435          | S. 2602<br>Mr. Barrasso<br>and others  | A bill to support carbon dioxide<br>utilization and direct air cap-<br>ture research, to facilitate the<br>permitting and development of<br>carbon capture, utilization, and<br>sequestration projects and car-<br>bon dioxide pipelines, and for<br>other purposes.  | May 24, 2018.—Mr. Barrasse<br>Committee on Environmen<br>and Public Works, with a<br>amendment in the nature of<br>a substitute. (No written re<br>port.)                           |
| 436          | S. Res. 386<br>Mr. Flake and<br>others | Resolution urging the Govern-<br>ment of the Democratic Repub-<br>lic of the Congo to fulfill its<br>agreement to hold credible elec-<br>tions, comply with constitu-<br>tional limits on presidential<br>terms, and fulfill its constitu-<br>tional mandate for a democratic<br>transition of power by taking<br>concrete and measurable steps<br>towards holding elections not<br>later than December 2018 as<br>outlined in the existing election<br>calendar, and allowing for free-<br>dom of expression and associa-<br>tion. | May 24, 2018.—Mr. Corker<br>Committee on Foreign Rela<br>tions, with an amendment in<br>the nature of a substitute<br>and an amendment to th<br>preamble. (No written re-<br>port.) |

| Order<br>No. | Measure Number<br>and Author | TITLE   | Reported or<br>Placed on the Calendar  |
|--------------|------------------------------|---|--|
| 437          | S. 2975<br>Mr. Alexander     | A bill making appropriations for<br>energy and water development<br>and related agencies for the fis-<br>cal year ending September 30,<br>2019, and for other purposes.   | May 24, 2018.—Mr. Alexander,<br>Committee on Appropria-<br>tions, without amendment.<br>(An original bill.) (Rept. 258.) |
| 438          | S. 2976<br>Mr. Hoeven        | A bill making appropriations for<br>Agriculture, Rural Develop-<br>ment, Food and Drug Adminis-<br>tration, and Related Agencies<br>programs for the fiscal year<br>ending September 30, 2019,<br>and for other purposes. | May 24, 2018.—Mr. Hoeven,<br>Committee on Appropria-<br>tions, without amendment.<br>(An original bill.) (Rept. 259.)    |
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### NOTICE OF INTENT TO OBJECT TO PROCEEDING

When a notice of intent to object is given to the appropriate leader, or their designee, and such notice is submitted for inclusion in the Congressional Record and the Senate Calendar of Business, or following the objection to a unanimous consent to proceeding to, and, or disposition of, a measure or matter on their behalf, it shall be placed in the section of the Calendar entitled "Notice of Intent to Object to Proceeding". (S. Res. 28, 112<sup>th</sup> Congress)

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### RESOLUTIONS AND MOTIONS OVER, UNDER THE RULE

When objection is heard to immediate consideration of a resolution or motion when submitted, it shall be placed here, to be laid before the Senate on the next legislative day for consideration, unless by unanimous consent the Senate shall otherwise direct. (Rule XIV, Paragraph 6.)

| Number    | TITLE  | Date Submitted and Author    |
|-----------|--|------------------------------|
| S. Res. 4 | Resolution to constitute the majority<br>party's membership on certain com-<br>mittees for the One Hundred Fif-<br>teenth Congress, or until their succes-<br>sors are chosen. | Jan. 3, 2017.—Mr. McConnell. |

### BILLS AND JOINT RESOLUTIONS READ THE FIRST TIME

When objection is heard to the second reading of a bill or joint resolution, that measure is then laid before the Senate during morning business of the next legislative day for the second reading. (Rule XIV, Paragraph 2.)

| NUMBER | TITLE | DATE AND AUTHOR |
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# SUBJECTS ON THE TABLE

Such subjects are business, usually bills and resolutions, placed here by unanimous consent. Once business has been given this status, it is in order to move to proceed to its consideration, even though it cannot be reached by a "call of the calendar".

| TITLE | Date  |
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# MOTIONS FOR RECONSIDERATION

After an action taken by the Senate, any Senator voting with the prevailing side or who has not voted may, on the same day or on either of the next two days of actual session thereafter, either enter a motion for reconsideration or move a reconsideration. This section contains such motions not yet acted on as so provided by Rule XIII, Paragraph 1.

| DATE           | Subject   |
|----------------|---|
| Apr. 18, 2018. | Motion entered by Mr. McConnell to reconsider the vote by which the<br>motion to invoke cloture on the motion to concur in the House amend-<br>ment to S. 140 with an amendment was not invoked. (Rollcall Vote<br>No. 77.) |

# BILLS IN CONFERENCE

Jefferson's Manual, Section XLVI: "And in all cases of conference asked after a vote of disagreement, etc., the conference of the House asking it are to leave the papers with the conference of the other \* \* \*." The House agreeing to the conference usually acts on the report before the House requesting a conference.

| NUMBER<br>AND DATE<br>CONFEREES | Brief Title | Conf   | EREES | Dat<br>Report Ag | E<br>REED TO |
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| PUBLIC                | NUMBER         |               | 115-30                   | 115-31                |         |             |                        |                   |   |  |                            | 115-56                   |                             |                          |               | 115-72   | 115-90                   |     | 115-96                                  |  |   |   |   |   |   |   |   |   |   | ant of Homeland   |
| BECAME                | TYM            |               | 4-28-17                  | 5-5-17                |         |             |                        |                   |   |  |                            | 9-8-17                   |                             |                          |               | 10-26-17   | 12-8-17                  |     | 12-22-17                                |  |   |   |   |   |   |   |   |   |   | nendment to Senate amendment.<br>ment to Senate amendment num-<br>cct of 2017. <sup>11</sup> As Bankruptcy<br><sup>14</sup> Originally. Dent. of Homeland.  |
| AGREED TO             | HOUSE          |               |                          | (3)                   |         |             |                        |                   |   |  |                            | $(^{7})(^{9})$           |                             |                          |               | (12)   |                          |     | (16)                                    |  |   |   |   |   |   |   |   |   |   | end<br>end  |
| AGREI                 | SENATE         |               |                          | (4)                   |         |             |                        |                   |   |  |                            | (8)                      |                             |                          |               | (13)   |                          |     | (17)                                    |  |   |   |   |   |   |   |   |   |   | te agrees to H<br>grees to House<br>ankruptcy Judg  |
| SENT TO<br>CONFER-    | ENCE           |               |                          |                       |         |             |                        |                   |   |  |                            |                          |                             |                          |               |  |                          |     |   |  |   |   |   |   |   |   |   |   |   | 4, 2017, Senat<br>2017, Senate a<br>Originally, B   |
| PASSED                | SEIVALE        |               | 4-28-17                  | $3-21-17(^{2})$       |         |             |                        |                   |   |  |                            | 8-1-17(6)                |                             |                          |               | 9-27-17(11)                                      | 12-7-17                  |     | 11-6-17(15)                             |  |   |   |   |   |   |   |   |   |   | lent. <sup>4</sup> May <sup>4</sup><br>. <sup>8</sup> Sept. 7, 2<br>imbered 6. <sup>1</sup>   |
| PLACED ON             | IN SENATE      | 4-7-17        | *<br>*<br>*              | *<br>*<br>*           | 7-13-17 | 7-20-17     | 7-20-17                | 7-27-17           | 7-27-17                                     | 7-27-17  | 8-1-17                     | 6-5-17(6)                | 9-7-17                      | 9-7-17                   | 9-27-17       | * *  | *<br>*<br>*              |     | *<br>*<br>*                             | (18)                                     |   |   |   |   |   |   |   |   |   | 2017, House agrees to Senate amendments with an amendment. <sup>4</sup> May 4, 2017, Senate agrees to House<br><sup>5</sup> agrees to Senate amendment numbered 6 with an amendment. <sup>8</sup> Sept. 7, 2017, Senate agrees to House am<br><sup>8</sup> amendment to the House amendment to Senate amendment numbered 6. <sup>10</sup> Originally, Banktupter Judgeshi<br><sup>10</sup> and <sup>10</sup> amendment 10, 24 3.017, Senate amendment to Senate amendment to Senate amendment to<br><sup>10</sup> and <sup>10</sup> amendment to Senate amendment to Manuel amendment to Senate amendment to<br><sup>10</sup> and <sup>10</sup> amendment to Senate amendment to Senate amendment to Senate amendment to Senate amendment<br><sup>10</sup> and <sup>10</sup> amendment to Senate amendment to Senate amendment to Senate amendment to Senate amendment amendment to Senate amendment to Senate amendment to Senate amendment to Senate amendment and Senate amendment to Senate amendment to Senate amendment to Senate amendment and Senate amendment amendment amendment to Senate amendment and Senate amendment to Senate amendment ame |
| RECEIVED IN<br>SENATE | TIMIC          | 3-9-17        | 4-28-17                  | 2-14-17(2)            | * *     | *<br>*<br>* | *<br>*<br>*            | *<br>*            | *<br>*<br>*                                 | *<br>*<br>*  | 7-31-17                    | 1-30-17(6)               | * * *                       | *<br>*<br>*              | 9-25-17       | 5-18-17(11)                                      | 12-7-17                  |     | 5-24-17(15)                             | 12-21-17                                 |   |   |   |   |   |   |   |   |   | te amendments<br>numbered 6 wi<br>endment to Sena<br>13 Oct 24  |
| PASSED                | ност           | 3-8-17        | 4-28-17                  | $2-13-17(^{2})$       | * *     | * * *       | * * *                  | *<br>*            | * *   | * * *  | 7-27-17                    | 1-24-17(6)               | * * *                       | *<br>*<br>*              | 9-14-17       | 5-17-17(11)                                      | 12-7-17                  |     | 5-23-17(15)                             | 12-21-17                                 |   |   |   |   |   |   |   |   |   | agrees to Sena<br>enate amendment<br>to the House am  |
| SHORT TITLE           |                | Defense, 2017 | Further Continuing, 2017 | Consolidated, 2017(1) |         |             | Energy and Water, 2018 | Legislative, 2018 | Transportation, HUD, Related Agencies, 2018 | Commerce, Justice, Science, and Related Agencies, 2018 | Defense Consolidated, 2018 | Disaster Relief, 2017(5) | Labor, HHS, Education, 2018 | State, Foreign Ops. 2018 | Interior 2018 | Additional Disaster Relief. 2017 <sup>(10)</sup> | Further Continuing, 2018 | ò   | Further Additional Continuing, 2018(14) | Further Additional Disaster Relief, 2018 |   |   |   |   |   |   |   |   |   | s Act. <sup>2</sup> As HIRE Vets Act. <sup>3</sup> May 3,<br><sup>6</sup> As READ Act. <sup>7</sup> Sept. 6, 2017, Houss<br>int. <sup>9</sup> Sept. 8, 2017, House agrees to Senate<br>int. <sup>9</sup> Sept. 8, 2017 House agrees to Senate act<br>Anoto a survey to Senate activity.   |
| MEASURE               | NUMBER         | H.R. 1301 ]   |                          | H.R. 244              |         |             |                        |                   |   |  | H.R. 3219                  | H.R. 601                 |                             |                          |               |  |                          | 123 | H.R. 1370 ]                             | H.R. 4667 ]                              |   |   |   |   |   |   |   |   |   | <sup>1</sup> Originally, HIRE Vet<br><sup>5</sup> Originally, READ Act.<br>bered 6 with an amendme<br>Indosetin Act of 2017   |

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| PUBLIC                               | NUMBER    | 115-120                                  |                  | 115-123                                  | 115-141                               |                        |                   |      |      |      |  |    |  |      |      | <br> |      |       | <sup>4</sup> Jan. 22, 2018, Sen-<br>ally, Child Protection<br>Heroes Act. <sup>10</sup> As  |
| BECAME<br>LAW                        |           | 1-22-18                                  |                  | 2-9-18                                   | 3-23-18                               |                        |                   |      |      |      |  |    |  |      | <br> | <br> |      |       | dment <sup>4</sup> Jan. 22, 2018, Sen-<br><sup>6</sup> Originally, Child Protection<br>ometown Heroes Act. <sup>10</sup> As<br>innent with further amendment.   |
| ce report<br>ed to                   | HOUSE     | (3)(5)                                   | (8)              | $(^{11})(^{13})$                         | (16)                                  |                        |                   |      |      |      |  |    |  |      | <br> | <br> |      |       | n amendment.<br>Iment. <sup>6</sup> Or<br>oring Hometov   |
| CONFERENCE REPORT<br>AGREED TO       | SENATE    | (4)                                      |                  | (12)                                     | (17)                                  |                        |                   |      |      |      |  |    |  |      |      |      |      |       | ndment with a<br>Senate amend<br>riginally, Hono<br>nent to Senate  |
| SENT TO<br>CONFER-                   | ENCE      |  |                  |  |                                       |                        |                   |      |      |      |  |    |  |      |      | <br> |      |       | to Senate ame<br>amendment to<br>dment. <sup>9</sup> O<br>House amendm  |
| PASSED<br>SENATE                     |           | 12-21-17(2)                              | $10-16-17(^{7})$ | 11-28-17(10)                             | 2-28-18(15)                           |                        |                   | <br> | <br> | <br> |  |    |  | <br> | <br> | <br> | <br> | ••••• | <br>Printing Savings Act of 2017. <sup>3</sup> Jan 18, 2018, House Agrees to Senate amendment with an amendment. <sup>4</sup> Jan. 22, 2018, Sen-<br>Jan. 22, 2018, House agrees to Senate amendment to the House amendment to Senate amendment. <sup>6</sup> Originally, Child Protection<br><sup>8</sup> Jan. 30, 2018, House agrees to Senate amendments with amendment. <sup>9</sup> Originally, Honoring Hometown Heroes Act. <sup>10</sup> As<br>dment with amendment. <sup>12</sup> Feb. 9, 2018, Senate agrees to House amendment to Senate amendment with further amendment. |
| REPORTED OR<br>PLACED ON<br>CALENDAR | IN SENATE | 1-4-18<br>$11-8-17(^2)$                  | * *              | *<br>*<br>*                              | $2-12-18(^{15})$                      | 5-24-18                | 5-24-18           |      |      |      |  |    |  |      | <br> | <br> |      |       | <sup>3</sup> Jan 18, 20<br>o Senate amendm<br>to Senate amend<br><sup>2</sup> Feb. 9, 2018, S   |
| RECEIVED IN<br>SENATE                |           | 12–21–17<br>5–18–17( <sup>2</sup> )      | 5-23-17(7)       | 5-22-17(10)                              | 5-23-17(15)                           |                        | *<br>*            |      |      |      |  |    |  |      | <br> | <br> |      |       | ngs Act of 2017<br>, House agrees to<br>8, House agrees<br>imendment.   |
| PASSED<br>HOUSE                      |           | 12–21–17<br>5–17–17( <sup>2</sup> )      | 5-22-17(7)       | $5 - 18 - 17(^{10})$                     | 5-22-17(15)                           | *<br>*<br>*            | *<br>*            | <br> |      |      |  |    |  | <br> | <br> | <br> | <br> |       | <br>deral Register Printing Savings Act of adment. <sup>5</sup> Jan. 22, 2018, House agr of 2017. <sup>8</sup> Jan. 30, 2018, House a Serate amendment with amendment.  |
| SHORT TITLE                          |           | Further Additional Disaster Relief, 2018 | Defense, 2018(6) | Further Continuing, 2018( <sup>9</sup> ) | Consolidated Appropriations, 2018(14) | Energy and Water, 2019 | Agriculture, 2019 |      |      |      |  |    |  |      |      |      |      |       | r Printing Savings Act of 2017. <sup>2</sup> As Fetent to Senate amendanent with further amet <sup>7</sup> As Child Protection Improvements Act Act. <sup>11</sup> Feb. 6, 2018, House agrees to  |
| MEASURE<br>NUMBER                    |           | H.R. 4667<br>H.R. 195                    | H.R. 695         | H.R. 1892                                | H.R. 1625                             | S. 2975                | S. 2976           |      |      |      |  |    |  |      | <br> | <br> |      |       | <sup>1</sup> Originally, Federal Registe<br>ate concurs in House amendm<br>Improvements Act of 2017.<br>Honoring Hometwn Herces<br>13 Lab. 0 2010 U. 1200 2000  |