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# SENATE OF THE UNITED STATES

## ONE HUNDRED FIFTEENTH CONGRESS

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|                  |                          |                       |
|------------------|--------------------------|-----------------------|
| FIRST SESSION {  | CONVENED JANUARY 3, 2017 | } DAYS OF SESSION 180 |
| SECOND SESSION { |                          | }                     |

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# CALENDAR OF BUSINESS

Monday, December 4, 2017

SENATE CONVENES AT 3:00 P.M.



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PREPARED UNDER THE DIRECTION OF JULIE E. ADAMS,  
SECRETARY OF THE SENATE

By JOHN J. MERLINO, LEGISLATIVE CLERK

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**[www.SenateCalendar.gov](http://www.SenateCalendar.gov)**

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**UNANIMOUS CONSENT AGREEMENT**

| ▽ ▽ ▽ <b>2017</b> ▽ ▽ ▽ |     |     |     |     |     |     |
|-------------------------|-----|-----|-----|-----|-----|-----|
| <b>JANUARY</b>          |     |     |     |     |     |     |
| Sun                     | M   | Tu  | W   | Th  | F   | Sat |
| 1                       | 2   | —3  | —4  | —5  | —6  | 7   |
| 8                       | —9  | —10 | —11 | —12 | —13 | 14  |
| 15                      | 16  | —17 | 18  | 19  | —20 | 21  |
| 22                      | —23 | —24 | 25  | 26  | —27 | 28  |
| 29                      | —30 | —31 |     |     |     |     |
| <b>FEBRUARY</b>         |     |     |     |     |     |     |
| 5                       | —6  | —7  | —8  | —9  | —10 | 11  |
| 12                      | —13 | —14 | —15 | —16 | —17 | 18  |
| 19                      | —20 | 21  | 22  | —23 | 24  | 25  |
| 26                      | —27 | —28 |     |     |     |     |
| <b>MARCH</b>            |     |     |     |     |     |     |
| 5                       | —6  | —7  | —8  | —9  | 10  | 11  |
| 12                      | —13 | —14 | —15 | —16 | 17  | 18  |
| 19                      | —20 | —21 | —22 | —23 | 24  | 25  |
| 26                      | —27 | —28 | —29 | —30 | 31  |     |
| <b>APRIL</b>            |     |     |     |     |     |     |
| 2                       | —3  | —4  | —5  | —6  | —7  | 8   |
| 9                       | —10 | 11  | 12  | —13 | 14  | 15  |
| 16                      | —17 | 18  | 19  | —20 | 21  | 22  |
| 23                      | —24 | —25 | —26 | —27 | —28 | 29  |
| 30                      |     |     |     |     |     |     |
| <b>MAY</b>              |     |     |     |     |     |     |
| 7                       | —8  | —9  | —10 | —11 | 12  | 13  |
| 14                      | —15 | —16 | —17 | —18 | 19  | 20  |
| 21                      | —22 | —23 | —24 | —25 | —26 | 27  |
| 28                      | —29 | —30 | —31 |     |     |     |
| <b>JUNE</b>             |     |     |     |     |     |     |
| 4                       | —5  | —6  | —7  | —8  | 9   | 10  |
| 11                      | —12 | —13 | —14 | —15 | 16  | 17  |
| 18                      | —19 | —20 | —21 | —22 | 23  | 24  |
| 25                      | —26 | —27 | —28 | —29 | 30  |     |
| <b>JULY</b>             |     |     |     |     |     |     |
| 2                       | —3  | 4   | 5   | —6  | 7   | 8   |
| 9                       | —10 | —11 | —12 | —13 | 14  | 15  |
| 16                      | —17 | —18 | —19 | —20 | 21  | 22  |
| 23                      | —24 | —25 | —26 | —27 | —28 | 29  |
| 30                      | —31 |     |     |     |     |     |
| <b>AUGUST</b>           |     |     |     |     |     |     |
| 6                       | 7   | —8  | —9  | —10 | —11 | 12  |
| 13                      | 14  | —15 | 16  | 17  | —18 | 19  |
| 20                      | 21  | —22 | 23  | 24  | —25 | 26  |
| 27                      | 28  | —29 | 30  | 31  |     |     |
| <b>SEPTEMBER</b>        |     |     |     |     |     |     |
| 3                       | 4   | —5  | —6  | —7  | —8  | 9   |
| 10                      | —11 | —12 | —13 | —14 | 15  | 16  |
| 17                      | —18 | —19 | 20  | —21 | 22  | 23  |
| 24                      | —25 | —26 | —27 | —28 | 29  | 30  |
| <b>OCTOBER</b>          |     |     |     |     |     |     |
| 1                       | —2  | —3  | —4  | —5  | —6  | 7   |
| 8                       | —9  | —10 | 11  | 12  | —13 | 14  |
| 15                      | —16 | —17 | —18 | —19 | 20  | 21  |
| 22                      | —23 | —24 | —25 | —26 | 27  | 28  |
| 29                      | —30 | —31 |     |     |     |     |
| <b>NOVEMBER</b>         |     |     |     |     |     |     |
| 5                       | —6  | —7  | —8  | —9  | 10  | 11  |
| 12                      | —13 | —14 | —15 | —16 | —17 | 18  |
| 19                      | —20 | —21 | 22  | 23  | —24 | 25  |
| 26                      | —27 | —28 | —29 | —30 |     |     |
| <b>DECEMBER</b>         |     |     |     |     |     |     |
| 3                       | —4  | 5   | 6   | 7   | —8  | 9   |
| 10                      | 11  | 12  | 13  | 14  | 15  | 16  |
| 17                      | 18  | 19  | 20  | 21  | 22  | 23  |
| 24                      | 25  | 26  | 27  | 28  | 29  | 30  |
| 31                      |     |     |     |     |     |     |

| <b>DECEMBER</b> |            |            |            |            |            |            |
|-----------------|------------|------------|------------|------------|------------|------------|
| <i>Sun</i>      | <i>Mon</i> | <i>Tue</i> | <i>Wed</i> | <i>Thu</i> | <i>Fri</i> | <i>Sat</i> |
|                 |            |            |            |            | 1          | 2          |
| 3               | 4          | 5          | 6          | 7          | 8          | 9          |
| 10              | 11         | 12         | 13         | 14         | 15         | 16         |
| 17              | 18         | 19         | 20         | 21         | 22         | 23         |
| 24              | 25         | 26         | 27         | 28         | 29         | 30         |
| 31              |            |            |            |            |            |            |

Days Senate met during First Session, One Hundred Fifteenth Congress, are marked (—).

Boxed area indicates a scheduled non-legislative period.

|                         |    |    |    |    |    |     |
|-------------------------|----|----|----|----|----|-----|
| ▽ ▽ ▽ <b>2016</b> ▽ ▽ ▽ |    |    |    |    |    |     |
| <b>JANUARY</b>          |    |    |    |    |    |     |
| Sun                     | M  | Tu | W  | Th | F  | Sat |
| 3                       | 4  | 5  | 6  | 7  | 8  | 9   |
| 10                      | 11 | 12 | 13 | 14 | 15 | 16  |
| 17                      | 18 | 19 | 20 | 21 | 22 | 23  |
| 24                      | 25 | 26 | 27 | 28 | 29 | 30  |
| 31                      |    |    |    |    |    |     |
| <b>JULY</b>             |    |    |    |    |    |     |
| Sun                     | M  | Tu | W  | Th | F  | Sat |
| 3                       | 4  | 5  | 6  | 7  | 8  | 9   |
| 10                      | 11 | 12 | 13 | 14 | 15 | 16  |
| 17                      | 18 | 19 | 20 | 21 | 22 | 23  |
| 24                      | 25 | 26 | 27 | 28 | 29 | 30  |
| 31                      |    |    |    |    |    |     |
| <b>FEBRUARY</b>         |    |    |    |    |    |     |
|                         | 1  | 2  | 3  | 4  | 5  | 6   |
| 7                       | 8  | 9  | 10 | 11 | 12 | 13  |
| 14                      | 15 | 16 | 17 | 18 | 19 | 20  |
| 21                      | 22 | 23 | 24 | 25 | 26 | 27  |
| 28                      | 29 |    |    |    |    |     |
| <b>AUGUST</b>           |    |    |    |    |    |     |
|                         | 1  | 2  | 3  | 4  | 5  | 6   |
| 7                       | 8  | 9  | 10 | 11 | 12 | 13  |
| 14                      | 15 | 16 | 17 | 18 | 19 | 20  |
| 21                      | 22 | 23 | 24 | 25 | 26 | 27  |
| 28                      | 29 | 30 | 31 |    |    |     |
| <b>MARCH</b>            |    |    |    |    |    |     |
|                         | 1  | 2  | 3  | 4  | 5  |     |
| 6                       | 7  | 8  | 9  | 10 | 11 | 12  |
| 13                      | 14 | 15 | 16 | 17 | 18 | 19  |
| 20                      | 21 | 22 | 23 | 24 | 25 | 26  |
| 27                      | 28 | 29 | 30 | 31 |    |     |
| <b>SEPTEMBER</b>        |    |    |    |    |    |     |
|                         |    |    |    | 1  | 2  | 3   |
| 4                       | 5  | 6  | 7  | 8  | 9  | 10  |
| 11                      | 12 | 13 | 14 | 15 | 16 | 17  |
| 18                      | 19 | 20 | 21 | 22 | 23 | 24  |
| 25                      | 26 | 27 | 28 | 29 | 30 |     |
| <b>OCTOBER</b>          |    |    |    |    |    |     |
|                         |    |    |    |    |    | 1   |
| 2                       | 3  | 4  | 5  | 6  | 7  | 8   |
| 9                       | 10 | 11 | 12 | 13 | 14 | 15  |
| 16                      | 17 | 18 | 19 | 20 | 21 | 22  |
| 23                      | 24 | 25 | 26 | 27 | 28 | 29  |
| 30                      | 31 |    |    |    |    |     |
| <b>MAY</b>              |    |    |    |    |    |     |
| 1                       | 2  | 3  | 4  | 5  | 6  | 7   |
| 8                       | 9  | 10 | 11 | 12 | 13 | 14  |
| 15                      | 16 | 17 | 18 | 19 | 20 | 21  |
| 22                      | 23 | 24 | 25 | 26 | 27 | 28  |
| 29                      | 30 | 31 |    |    |    |     |
| <b>NOVEMBER</b>         |    |    |    |    |    |     |
|                         |    | 1  | 2  | 3  | 4  | 5   |
| 6                       | 7  | 8  | 9  | 10 | 11 | 12  |
| 13                      | 14 | 15 | 16 | 17 | 18 | 19  |
| 20                      | 21 | 22 | 23 | 24 | 25 | 26  |
| 27                      | 28 | 29 | 30 |    |    |     |
| <b>JUNE</b>             |    |    |    |    |    |     |
|                         |    | 1  | 2  | 3  | 4  |     |
| 5                       | 6  | 7  | 8  | 9  | 10 | 11  |
| 12                      | 13 | 14 | 15 | 16 | 17 | 18  |
| 19                      | 20 | 21 | 22 | 23 | 24 | 25  |
| 26                      | 27 | 28 | 29 | 30 |    |     |
| <b>DECEMBER</b>         |    |    |    |    |    |     |
|                         |    |    |    | 1  | 2  | 3   |
| 4                       | 5  | 6  | 7  | 8  | 9  | 10  |
| 11                      | 12 | 13 | 14 | 15 | 16 | 17  |
| 18                      | 19 | 20 | 21 | 22 | 23 | 24  |
| 25                      | 26 | 27 | 28 | 29 | 30 | 31  |
| ▽ ▽ ▽ <b>2017</b> ▽ ▽ ▽ |    |    |    |    |    |     |
| <b>JANUARY</b>          |    |    |    |    |    |     |
| Sun                     | M  | Tu | W  | Th | F  | Sat |
| 1                       | 2  | 3  | 4  | 5  | 6  | 7   |
| 8                       | 9  | 10 | 11 | 12 | 13 | 14  |
| 15                      | 16 | 17 | 18 | 19 | 20 | 21  |
| 22                      | 23 | 24 | 25 | 26 | 27 | 28  |
| 29                      | 30 | 31 |    |    |    |     |

Days Senate met during Second Session, One Hundred Fourteenth Congress, are marked (—).

Boxed area indicates a scheduled non-legislative period.

## Senate Membership, One Hundred Fifteenth Congress, First Session

| Class |                                      |    | Class |                                    |    |
|-------|--------------------------------------|----|-------|------------------------------------|----|
| 2     | ALEXANDER, LAMAR .....               | TN | 1     | <i>Kaine, Tim</i> .....            | VA |
| 1     | <i>Baldwin, Tammy</i> .....          | WI | 3     | KENNEDY, JOHN .....                | LA |
| 1     | BARRASSO, JOHN .....                 | WY | 1     | <i>KING, ANGUS S., JR. *</i> ..... | ME |
| 3     | <i>Bennet, Michael F</i> .....       | CO | 1     | <i>Klobuchar, Amy</i> .....        | MN |
| 3     | <i>Blumenthal, Richard</i> .....     | CT | 3     | LANKFORD, JAMES .....              | OK |
| 3     | BLUNT, ROY .....                     | MO | 3     | <i>Leahy, Patrick J</i> .....      | VT |
| 2     | <i>Booker, Cory A</i> .....          | NJ | 3     | LEE, MIKE .....                    | UT |
| 3     | BOOZMAN, JOHN .....                  | AR | 1     | <i>Manchin, Joe, III</i> .....     | WV |
| 1     | <i>Brown, Sherrod</i> .....          | OH | 2     | <i>Markey, Edward J</i> .....      | MA |
| 3     | BURR, RICHARD .....                  | NC | 3     | MCCAIN, JOHN .....                 | AZ |
| 1     | <i>Cantwell, Maria</i> .....         | WA | 1     | <i>McCaskill, Claire</i> .....     | MO |
| 2     | CAPITO, SHELLEY MOORE .....          | WV | 2     | MCCONNELL, MITCH .....             | KY |
| 1     | <i>Cardin, Benjamin L</i> .....      | MD | 1     | <i>Menendez, Robert</i> .....      | NJ |
| 1     | <i>Carper, Thomas R</i> .....        | DE | 2     | <i>Merkley, Jeff</i> .....         | OR |
| 1     | <i>Casey, Robert P., Jr.</i> .....   | PA | 3     | MORAN, JERRY .....                 | KS |
| 2     | CASSIDY, BILL .....                  | LA | 3     | MURKOWSKI, LISA .....              | AK |
| 2     | COCHRAN, THAD .....                  | MS | 1     | <i>Murphy, Christopher</i> .....   | CT |
| 2     | COLLINS, SUSAN M .....               | ME | 3     | <i>Murray, Patty</i> .....         | WA |
| 2     | <i>Coons, Christopher A</i> .....    | DE | 1     | <i>Nelson, Bill</i> .....          | FL |
| 1     | CORKER, BOB .....                    | TN | 3     | PAUL, RAND .....                   | KY |
| 2     | CORNYN, JOHN .....                   | TX | 2     | PERDUE, DAVID .....                | GA |
| 3     | <i>Cortez Masto, Catherine</i> ..... | NV | 2     | <i>Peters, Gary C</i> .....        | MI |
| 2     | COTTON, TOM .....                    | AR | 3     | PORTMAN, ROB .....                 | OH |
| 3     | CRAPO, MIKE .....                    | ID | 2     | <i>Reed, Jack</i> .....            | RI |
| 1     | CRUZ, TED .....                      | TX | 2     | RISCH, JAMES E .....               | ID |
| 2     | DAINES, STEVE .....                  | MT | 2     | ROBERTS, PAT .....                 | KS |
| 1     | <i>Donnelly, Joe</i> .....           | IN | 2     | ROUNDS, MIKE .....                 | SD |
| 3     | <i>Duckworth, Tammy</i> .....        | IL | 3     | RUBIO, MARCO .....                 | FL |
| 2     | <i>Durbin, Richard J</i> .....       | IL | 1     | <i>SANDERS, BERNARD *</i> .....    | VT |
| 2     | ENZI, MICHAEL B .....                | WY | 2     | SASSE, BEN .....                   | NE |
| 2     | ERNST, JONI .....                    | IA | 3     | <i>Schatz, Brian</i> .....         | HI |
| 1     | <i>Feinstein, Dianne</i> .....       | CA | 3     | <i>Schumer, Charles E</i> .....    | NY |
| 1     | FISCHER, DEB .....                   | NE | 3     | SCOTT, TIM .....                   | SC |
| 1     | FLAKE, JEFF .....                    | AZ | 2     | <i>Shaheen, Jeanne</i> .....       | NH |
| 2     | <i>Franken, Al</i> .....             | MN | 3     | SHELBY, RICHARD C .....            | AL |
| 2     | GARDNER, CORY .....                  | CO | 1     | <i>Stabenow, Debbie</i> .....      | MI |
| 1     | <i>Gillibrand, Kirsten E</i> .....   | NY | 2     | STRANGE, LUTHER <sup>1</sup> ..... | AL |
| 2     | GRAHAM, LINDSEY .....                | SC | 2     | SULLIVAN, DAN .....                | AK |
| 3     | GRASSLEY, CHUCK .....                | IA | 1     | <i>Tester, Jon</i> .....           | MT |
| 3     | <i>Harris, Kamala D</i> .....        | CA | 3     | THUNE, JOHN .....                  | SD |
| 3     | <i>Hassan, Margaret Wood</i> .....   | NH | 2     | TILLIS, THOM .....                 | NC |
| 1     | HATCH, ORRIN G .....                 | UT | 3     | TOOMEY, PATRICK J .....            | PA |
| 1     | <i>Heinrich, Martin</i> .....        | NM | 2     | <i>Udall, Tom</i> .....            | NM |
| 1     | <i>Heitkamp, Heidi</i> .....         | ND | 3     | <i>Van Hollen, Chris</i> .....     | MD |
| 1     | HELLER, DEAN .....                   | NV | 2     | <i>Warner, Mark R</i> .....        | VA |
| 1     | <i>Hirono, Mazie K</i> .....         | HI | 1     | <i>Warren, Elizabeth</i> .....     | MA |
| 3     | HOEVEN, JOHN .....                   | ND | 1     | <i>Whitehouse, Sheldon</i> .....   | RI |
| 2     | INHOFE, JAMES M .....                | OK | 1     | WICKER, ROGER F .....              | MS |
| 3     | ISAKSON, JOHNNY .....                | GA | 3     | <i>Wyden, Ron</i> .....            | OR |
| 3     | JOHNSON, RON .....                   | WI | 3     | YOUNG, TODD .....                  | IN |

|                                                      |          |         |    |
|------------------------------------------------------|----------|---------|----|
| Class 1=Senators whose terms expire in 2019 (Dem. 23 | Ind. 2   | Rep. 8) | 33 |
| Class 2=Senators whose terms expire in 2021 (Dem. 11 | Rep. 22) |         | 33 |
| Class 3=Senators whose terms expire in 2023 (Dem. 12 | Rep. 22) |         | 34 |

Totals (Dem. 46 Ind. 2 Rep. 52) ..... 100

[Democrats in *italic*] [Independent\*] [Republicans in roman]

<sup>1</sup>Appointed to fill an unexpired term until vacancy is filled as provided by law.

# COMMITTEE ASSIGNMENTS

## STANDING COMMITTEES

### AGRICULTURE, NUTRITION, AND FORESTRY

Room SR-328A, Russell Office Building. Meetings at the call of the Chairman.

Pat Roberts, of Kansas, *Chairman*  
Thad Cochran, of Mississippi  
Mitch McConnell, of Kentucky  
John Boozman, of Arkansas  
John Hoeven, of North Dakota  
Joni Ernst, of Iowa  
Chuck Grassley, of Iowa  
John Thune, of South Dakota  
Steve Daines, of Montana  
David Perdue, of Georgia  
Luther Strange, of Alabama

Debbie Stabenow, of Michigan  
Patrick J. Leahy, of Vermont  
Sherrod Brown, of Ohio  
Amy Klobuchar, of Minnesota  
Michael F. Bennet, of Colorado  
Kirsten E. Gillibrand, of New York  
Joe Donnelly, of Indiana  
Heidi Heitkamp, of North Dakota  
Robert P. Casey, Jr., of Pennsylvania  
Chris Van Hollen, of Maryland

### APPROPRIATIONS

Room S-127, The Capitol. Meetings at the call of the Chairman.

Thad Cochran, of Mississippi, *Chairman*  
Mitch McConnell, of Kentucky  
Richard C. Shelby, of Alabama  
Lamar Alexander, of Tennessee  
Susan M. Collins, of Maine  
Lisa Murkowski, of Alaska  
Lindsey Graham, of South Carolina  
Roy Blunt, of Missouri  
Jerry Moran, of Kansas  
John Hoeven, of North Dakota  
John Boozman, of Arkansas  
Shelley Moore Capito, of West Virginia  
James Lankford, of Oklahoma  
Steve Daines, of Montana  
John Kennedy, of Louisiana  
Marco Rubio, of Florida

Patrick J. Leahy, of Vermont  
Patty Murray, of Washington  
Dianne Feinstein, of California  
Richard J. Durbin, of Illinois  
Jack Reed, of Rhode Island  
Jon Tester, of Montana  
Tom Udall, of New Mexico  
Jeanne Shaheen, of New Hampshire  
Jeff Merkley, of Oregon  
Christopher A. Coons, of Delaware  
Brian Schatz, of Hawaii  
Tammy Baldwin, of Wisconsin  
Christopher Murphy, of Connecticut  
Joe Manchin III, of West Virginia  
Chris Van Hollen, of Maryland

### ARMED SERVICES

Room SR-222, Russell Office Building. Meetings Tuesdays and Thursdays at 9:30 a.m.

John McCain, of Arizona, *Chairman*  
James M. Inhofe, of Oklahoma  
Roger F. Wicker, of Mississippi  
Deb Fischer, of Nebraska  
Tom Cotton, of Arkansas  
Mike Rounds, of South Dakota  
Joni Ernst, of Iowa  
Thom Tillis, of North Carolina  
Dan Sullivan, of Alaska  
David Perdue, of Georgia  
Ted Cruz, of Texas  
Lindsey Graham, of South Carolina  
Ben Sasse, of Nebraska  
Luther Strange, of Alabama

Jack Reed, of Rhode Island  
Bill Nelson, of Florida  
Claire McCaskill, of Missouri  
Jeanne Shaheen, of New Hampshire  
Kirsten E. Gillibrand, of New York  
Richard Blumenthal, of Connecticut  
Joe Donnelly, of Indiana  
Mazie Hirono, of Hawaii  
Tim Kaine, of Virginia  
Angus S. King, Jr., of Maine  
Martin Heinrich, of New Mexico  
Elizabeth Warren, of Massachusetts  
Gary C. Peters, of Michigan

### BANKING, HOUSING, AND URBAN AFFAIRS

Room SD-538, Dirksen Office Building. Meetings last Tuesday of each month.

Mike Crapo, of Idaho, *Chairman*  
Richard C. Shelby, of Alabama  
Bob Corker, of Tennessee  
Patrick J. Toomey, of Pennsylvania  
Dean Heller, of Nevada  
Tim Scott, of South Carolina  
Ben Sasse, of Nebraska  
Tom Cotton, of Arkansas  
Mike Rounds, of South Dakota  
David Perdue, of Georgia  
Thom Tillis, of North Carolina  
John Kennedy, of Louisiana

Sherrod Brown, of Ohio  
Jack Reed, of Rhode Island  
Robert Menendez, of New Jersey  
Jon Tester, of Montana  
Mark R. Warner, of Virginia  
Elizabeth Warren, of Massachusetts  
Heidi Heitkamp, of North Dakota  
Joe Donnelly, of Indiana  
Brian Schatz, of Hawaii  
Chris Van Hollen, of Maryland  
Catherine Cortez Masto, of Nevada

### BUDGET

Room SD-608, Dirksen Office Building. Meetings Tuesdays at 10:30 a.m.

Michael B. Enzi, of Wyoming, *Chairman*  
Chuck Grassley, of Iowa  
Mike Crapo, of Idaho  
Lindsey Graham, of South Carolina  
Patrick J. Toomey, of Pennsylvania  
Ron Johnson, of Wisconsin  
Bob Corker, of Tennessee  
David Perdue, of Georgia  
Cory Gardner, of Colorado  
John Kennedy, of Louisiana  
John Boozman, of Arkansas  
Luther Strange, of Alabama

Bernard Sanders, of Vermont  
Patty Murray, of Washington  
Ron Wyden, of Oregon  
Debbie Stabenow, of Michigan  
Sheldon Whitehouse, of Rhode Island  
Mark R. Warner, of Virginia  
Jeff Merkley, of Oregon  
Tim Kaine, of Virginia  
Angus S. King, Jr., of Maine  
Chris Van Hollen, of Maryland  
Kamala D. Harris, of California

### COMMERCE, SCIENCE, AND TRANSPORTATION

Room SR-253, Russell Office Building. Meetings at the call of the Chairman.

John Thune, of South Dakota, *Chairman*  
Roger F. Wicker, of Mississippi  
Roy Blunt, of Missouri  
Ted Cruz, of Texas  
Deb Fischer, of Nebraska  
Jerry Moran, of Kansas  
Dan Sullivan, of Alaska  
Dean Heller, of Nevada  
James M. Inhofe, of Oklahoma  
Mike Lee, of Utah  
Ron Johnson, of Wisconsin  
Shelley Moore Capito, of West Virginia  
Cory Gardner, of Colorado  
Todd Young, of Indiana

Bill Nelson, of Florida  
Maria Cantwell, of Washington  
Amy Klobuchar, of Minnesota  
Richard Blumenthal, of Connecticut  
Brian Schatz, of Hawaii  
Edward J. Markey, of Massachusetts  
Cory A. Booker, of New Jersey  
Tom Udall, of New Mexico  
Gary C. Peters, of Michigan  
Tammy Baldwin, of Wisconsin  
Tammy Duckworth, of Illinois  
Margaret Wood Hassan, of New Hampshire  
Catherine Cortez Masto, of Nevada

## STANDING COMMITTEES—Continued

## ENERGY AND NATURAL RESOURCES

Room SD–366, Dirksen Office Building. Meetings third Wednesday of each month.

Lisa Murkowski, of Alaska, *Chairman*  
John Barrasso, of Wyoming  
James E. Risch, of Idaho  
Mike Lee, of Utah  
Jeff Flake, of Arizona  
Steve Daines, of Montana  
Cory Gardner, of Colorado  
Lamar Alexander, of Tennessee  
John Hoeven, of North Dakota  
Bill Cassidy, of Louisiana  
Rob Portman, of Ohio  
Luther Strange, of Alabama

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Maria Cantwell, of Washington  
Ron Wyden, of Oregon  
Bernard Sanders, of Vermont  
Debbie Stabenow, of Michigan  
Al Franken, of Minnesota  
Joe Manchin III, of West Virginia  
Martin Heinrich, of New Mexico  
Mazie Hirono, of Hawaii  
Angus S. King, Jr., of Maine  
Tammy Duckworth, of Illinois  
Catherine Cortez Masto, of Nevada

## ENVIRONMENT AND PUBLIC WORKS

Room SD–406, Dirksen Office Building. Meetings at the call of the Chairman.

John Barrasso, of Wyoming, *Chairman*  
James M. Inhofe, of Oklahoma  
Shelley Moore Capito, of West Virginia  
John Boozman, of Arkansas  
Roger F. Wicker, of Mississippi  
Deb Fischer, of Nebraska  
Jerry Moran, of Kansas  
Mike Rounds, of South Dakota  
Joni Ernst, of Iowa  
Dan Sullivan, of Alaska  
Richard C. Shelby, of Alabama

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Thomas R. Carper, of Delaware  
Benjamin L. Cardin, of Maryland  
Bernard Sanders, of Vermont  
Sheldon Whitehouse, of Rhode Island  
Jeff Merkley, of Oregon  
Kirsten E. Gillibrand, of New York  
Cory A. Booker, of New Jersey  
Edward J. Markey, of Massachusetts  
Tammy Duckworth, of Illinois  
Kamala D. Harris, of California

## FINANCE

Room SD–215, Dirksen Office Building. Meetings at the call of the Chairman.

Orrin G. Hatch, of Utah, *Chairman*  
Chuck Grassley, of Iowa  
Mike Crapo, of Idaho  
Pat Roberts, of Kansas  
Michael B. Enzi, of Wyoming  
John Cornyn, of Texas  
John Thune, of South Dakota  
Richard Burr, of North Carolina  
Johnny Isakson, of Georgia  
Rob Portman, of Ohio  
Patrick J. Toomey, of Pennsylvania  
Dean Heller, of Nevada  
Tim Scott, of South Carolina  
Bill Cassidy, of Louisiana

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Ron Wyden, of Oregon  
Debbie Stabenow, of Michigan  
Maria Cantwell, of Washington  
Bill Nelson, of Florida  
Robert Menendez, of New Jersey  
Thomas R. Carper, of Delaware  
Benjamin L. Cardin, of Maryland  
Sherrod Brown, of Ohio  
Michael F. Bennet, of Colorado  
Robert P. Casey, Jr., of Pennsylvania  
Mark R. Warner, of Virginia  
Claire McCaskill, of Missouri

## FOREIGN RELATIONS

Room SD–419, Dirksen Office Building. Meetings Tuesdays.

Bob Corker, of Tennessee, *Chairman*  
James E. Risch, of Idaho  
Marco Rubio, of Florida  
Ron Johnson, of Wisconsin  
Jeff Flake, of Arizona  
Cory Gardner, of Colorado  
Todd Young, of Indiana  
John Barrasso, of Wyoming  
Johnny Isakson, of Georgia  
Rob Portman, of Ohio  
Rand Paul, of Kentucky

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Benjamin L. Cardin, of Maryland  
Robert Menendez, of New Jersey  
Jeanne Shaheen, of New Hampshire  
Christopher A. Coons, of Delaware  
Tom Udall, of New Mexico  
Christopher Murphy, of Connecticut  
Tim Kaine, of Virginia  
Edward J. Markey, of Massachusetts  
Jeff Merkley, of Oregon  
Cory A. Booker, of New Jersey

## HEALTH, EDUCATION, LABOR, AND PENSIONS

Room SD–430, Dirksen Office Building. Meetings second and fourth Wednesdays at 10 a.m.

Lamar Alexander, of Tennessee, *Chairman*  
Michael B. Enzi, of Wyoming  
Richard Burr, of North Carolina  
Johnny Isakson, of Georgia  
Rand Paul, of Kentucky  
Susan M. Collins, of Maine  
Bill Cassidy, of Louisiana  
Todd Young, of Indiana  
Orrin G. Hatch, of Utah  
Pat Roberts, of Kansas  
Lisa Murkowski, of Alaska  
Tim Scott, of South Carolina

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Patty Murray, of Washington  
Bernard Sanders, of Vermont  
Robert P. Casey, Jr., of Pennsylvania  
Al Franken, of Minnesota  
Michael F. Bennet, of Colorado  
Sheldon Whitehouse, of Rhode Island  
Tammy Baldwin, of Wisconsin  
Christopher Murphy, of Connecticut  
Elizabeth Warren, of Massachusetts  
Tim Kaine, of Virginia  
Margaret Wood Hassan, of New Hampshire

## HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS

Room SD–342, Dirksen Office Building. Meetings Wednesdays at 10 a.m.

Ron Johnson, of Wisconsin, *Chairman*  
John McCain, of Arizona  
Rob Portman, of Ohio  
Rand Paul, of Kentucky  
James Lankford, of Oklahoma  
Michael B. Enzi, of Wyoming  
John Hoeven, of North Dakota  
Steve Daines, of Montana

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Claire McCaskill, of Missouri  
Thomas R. Carper, of Delaware  
Jon Tester, of Montana  
Heidi Heitkamp, of North Dakota  
Gary C. Peters, of Michigan  
Margaret Wood Hassan, of New Hampshire  
Kamala D. Harris, of California

## STANDING COMMITTEES—Continued

## JUDICIARY

Room SD–224, Dirksen Office Building. Meetings at the call of the Chairman.

Chuck Grassley, of Iowa, *Chairman*  
 Orrin G. Hatch, of Utah  
 Lindsey Graham, of South Carolina  
 John Cornyn, of Texas  
 Mike Lee, of Utah  
 Ted Cruz, of Texas  
 Ben Sasse, of Nebraska  
 Jeff Flake, of Arizona  
 Mike Crapo, of Idaho  
 Thom Tillis, of North Carolina  
 John Kennedy, of Louisiana

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Dianne Feinstein, of California  
 Patrick J. Leahy, of Vermont  
 Richard J. Durbin, of Illinois  
 Sheldon Whitehouse, of Rhode Island  
 Amy Klobuchar, of Minnesota  
 Al Franken, of Minnesota  
 Christopher A. Coons, of Delaware  
 Richard Blumenthal, of Connecticut  
 Mazie K. Hirono, of Hawaii

## RULES AND ADMINISTRATION

Room SR–301, Russell Office Building. Meetings at the call of the Chairman.

Richard C. Shelby, of Alabama, *Chairman*  
 Mitch McConnell, of Kentucky  
 Thad Cochran, of Mississippi  
 Lamar Alexander, of Tennessee  
 Pat Roberts, of Kansas  
 Roy Blunt, of Missouri  
 Ted Cruz, of Texas  
 Shelley Moore Capito, of West Virginia  
 Roger F. Wicker, of Mississippi  
 Deb Fischer, of Nebraska

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Amy Klobuchar, of Minnesota  
 Dianne Feinstein, of California  
 Charles E. Schumer, of New York  
 Richard J. Durbin, of Illinois  
 Tom Udall, of New Mexico  
 Mark R. Warner, of Virginia  
 Patrick J. Leahy, of Vermont  
 Angus S. King, Jr., of Maine  
 Catherine Cortez Masto, of Nevada

SMALL BUSINESS AND  
ENTREPRENEURSHIP

Room SR–428A, Russell Office Building. Meetings first Thursday of each month.

James E. Risch, of Idaho, *Chairman*  
 Marco Rubio, of Florida  
 Rand Paul, of Kentucky  
 Tim Scott, of South Carolina  
 Joni Ernst, of Iowa  
 James M. Inhofe, of Oklahoma  
 Todd Young, of Indiana  
 Michael B. Enzi, of Wyoming  
 Mike Rounds, of South Dakota  
 John Kennedy, of Louisiana

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Jeanne Shaheen, of New Hampshire  
 Maria Cantwell, of Washington  
 Benjamin L. Cardin, of Maryland  
 Heidi Heitkamp, of North Dakota  
 Edward J. Markey, of Massachusetts  
 Cory A. Booker, of New Jersey  
 Christopher A. Coons, of Delaware  
 Mazie K. Hirono, of Hawaii  
 Tammy Duckworth, of Illinois

## VETERANS' AFFAIRS

Room SR–418, Russell Office Building. Meetings at the call of the Chairman.

Johnny Isakson, of Georgia, *Chairman*  
 Jerry Moran, of Kansas  
 John Boozman, of Arkansas  
 Dean Heller, of Nevada  
 Bill Cassidy, of Louisiana  
 Mike Rounds, of South Dakota  
 Thom Tillis, of North Carolina  
 Dan Sullivan, of Alaska

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Jon Tester, of Montana  
 Patty Murray, of Washington  
 Bernard Sanders, of Vermont  
 Sherrod Brown, of Ohio  
 Richard Blumenthal, of Connecticut  
 Mazie K. Hirono, of Hawaii  
 Joe Manchin III, of West Virginia



## OTHER, SELECT AND SPECIAL COMMITTEES

## COMMITTEE ON INDIAN AFFAIRS

Room SD-628. Dirksen Office Building.

John Hoeven, of North Dakota, *Chairman*  
 John Barrasso, of Wyoming  
 John McCain, of Arizona  
 Lisa Murkowski, of Alaska  
 James Lankford, of Oklahoma  
 Steve Daines, of Montana  
 Mike Crapo, of Idaho  
 Jerry Moran, of Kansas

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Tom Udall, of New Mexico, *Vice Chairman*  
 Maria Cantwell, of Washington  
 Jon Tester, of Montana  
 Al Franken, of Minnesota  
 Brian Schatz, of Hawaii  
 Heidi Heitkamp, of North Dakota  
 Catherine Cortez Masto, of Nevada

## SELECT COMMITTEE ON ETHICS

Room SH-220. Hart Office Building.

Johnny Isakson, of Georgia, *Chairman*  
 Pat Roberts, of Kansas  
 James E. Risch, of Idaho

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Christopher A. Coons, of Delaware, *Vice Chairman*  
 Brian Schatz, of Hawaii  
 Jeanne Shaheen, of New Hampshire

## SELECT COMMITTEE ON INTELLIGENCE

Room SH-219. Hart Office Building.

Richard Burr, of North Carolina, *Chairman*  
 James E. Risch, of Idaho  
 Marco Rubio, of Florida  
 Susan M. Collins, of Maine  
 Roy Blunt, of Missouri  
 James Lankford, of Oklahoma  
 Tom Cotton, of Arkansas  
 John Cornyn, of Texas

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Mark R. Warner, of Virginia, *Vice Chairman*  
 Dianne Feinstein, of California  
 Ron Wyden, of Oregon  
 Martin Heinrich, of New Mexico  
 Angus S. King, Jr., of Maine  
 Joe Manchin III, of West Virginia  
 Kamala D. Harris, of California

## SPECIAL COMMITTEE ON AGING

Room SD-G31. Dirksen Office Building.

Susan M. Collins, of Maine, *Chairman*  
 Orrin G. Hatch, of Utah  
 Jeff Flake, of Arizona  
 Tim Scott, of South Carolina  
 Thom Tillis, of North Carolina  
 Bob Corker, of Tennessee  
 Richard Burr, of North Carolina  
 Marco Rubio, of Florida  
 Deb Fischer, of Nebraska

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Robert P. Casey, Jr., of Pennsylvania  
 Bill Nelson, of Florida  
 Sheldon Whitehouse, of Rhode Island  
 Kirsten E. Gillibrand, of New York  
 Richard Blumenthal, of Connecticut  
 Joe Donnelly, of Indiana  
 Elizabeth Warren, of Massachusetts  
 Catherine Cortez Masto, of Nevada

## JOINT COMMITTEES OF THE CONGRESS

### JOINT ECONOMIC COMMITTEE

Room SD-G01. Dirksen Office Building.

#### SENATE MEMBERS

Mike Lee, of Utah, *Vice Chairman*  
Tom Cotton, of Arkansas  
Ben Sasse, of Nebraska  
Rob Portman, of Ohio  
Ted Cruz, of Texas  
Bill Cassidy, of Louisiana  
Martin Heinrich, of New Mexico  
Amy Klobuchar, of Minnesota  
Gary C. Peters, of Michigan  
Margaret Wood Hassan, of New Hampshire

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### JOINT COMMITTEE ON THE LIBRARY

Room SR-305. Russell Office Building.

#### SENATE MEMBERS

Richard C. Shelby, of Alabama, *Vice Chairman*  
Pat Roberts, of Kansas  
Roy Blunt, of Missouri  
Amy Klobuchar, of Minnesota  
Patrick J. Leahy, of Vermont

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### JOINT COMMITTEE ON PRINTING

#### SENATE MEMBERS

Richard C. Shelby, of Alabama, *Chairman*  
Pat Roberts, of Kansas  
Roger F. Wicker, of Mississippi  
Amy Klobuchar, of Minnesota  
Tom Udall, of New Mexico

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### JOINT COMMITTEE ON TAXATION

Room SD-G18. Dirksen Office Building.

#### SENATE MEMBERS

Orrin G. Hatch, of Utah  
Chuck Grassley, of Iowa  
Mike Crapo, of Idaho  
Ron Wyden, of Oregon  
Debbie Stabenow, of Michigan

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# GENERAL ORDERS

## UNDER RULE VIII

| ORDER NO. | MEASURE NUMBER AND AUTHOR           | TITLE                                                                                                                                                                                                                                                                         | REPORTED OR PLACED ON THE CALENDAR                                                                                    |
|-----------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| 3         | S. Res. 6<br>Mr. Rubio and others   | Resolution objecting to United Nations Security Council Resolution 2334 and to all efforts that undermine direct negotiations between Israel and the Palestinians for a secure and peaceful settlement.                                                                       | Jan. 12, 2017.—Mr. Corker, Committee on Foreign Relations, with amendments, and with a preamble. (No written report.) |
| 4         | S. 133<br>Mr. Burr                  | A bill to authorize appropriations for fiscal year 2017 for intelligence and intelligence-related activities of the United States Government, the Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes. | Jan. 20, 2017.—Mr. Burr, Select Committee on Intelligence, without amendment. (Rept. 2.) (Additional views filed.)    |
| 7         | S. 274<br>Mrs. Feinstein and others | A bill to nullify the effect of the recent executive order that temporarily restricted individuals from certain countries from entering the United States.                                                                                                                    | Feb. 2, 2017.—Read the second time and placed on the calendar.                                                        |
| 9         | S. 63<br>Mr. Moran and others       | A bill to clarify the rights of Indians and Indian tribes on Indian lands under the National Labor Relations Act.                                                                                                                                                             | Feb. 17, 2017.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 3.)                                 |
| 21        | H.R. 1181                           | An act to amend title 38, United States Code, to clarify the conditions under which certain persons may be treated as adjudicated mentally incompetent for certain purposes.                                                                                                  | Mar. 22, 2017.—Read the second time and placed on the calendar.                                                       |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                | TITLE                                                                                                                                                                                                                                                                           | REPORTED OR PLACED ON THE CALENDAR                                                                                                              |
|-----------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 24        | S. 269<br>Ms. Murkowski and Mr. Sullivan | A bill to provide for the conveyance of certain property to the Tanana Tribal Council located in Tanana, Alaska, and to the Bristol Bay Area Health Corporation located in Dillingham, Alaska, and for other purposes.                                                          | Mar. 27, 2017.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 11.)                                                          |
| 27        | S. 168<br>Mr. Wicker and others          | A bill to amend and enhance certain maritime programs of the Department of Transportation.                                                                                                                                                                                      | Mar. 30, 2017.—Mr. Thune, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 16.)                                    |
| 28        | S.J. Res. 19<br>Mr. Perdue and others    | Joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Bureau of Consumer Financial Protection relating to prepaid accounts under the Electronic Fund Transfer Act and the Truth in Lending Act. | Mar. 30, 2017.—Committee on Banking, Housing, and Urban Affairs, discharged by petition pursuant to 5 U.S.C. 802(c) and placed on the calendar. |
| 32        | S. 91<br>Ms. Murkowski and Mr. Sullivan  | A bill to amend the Indian Employment, Training and Related Services Demonstration Act of 1992 to facilitate the ability of Indian tribes to integrate the employment, training, and related services from diverse Federal sources, and for other purposes.                     | Apr. 6, 2017.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 26.)                                                           |
| 34        | S. Res. 116<br>Mr. Cardin and others     | Resolution condemning the Assad regime for its continued use of chemical weapons against the Syrian people.                                                                                                                                                                     | Apr. 7, 2017.—Mr. Corker, Committee on Foreign Relations, with amendments, and an amendment to the preamble. (No written report.)               |
| 35        | S. 861<br>Mr. Cardin and others          | A bill to provide for the compensation of Federal employees affected by lapses in appropriations.                                                                                                                                                                               | Apr. 7, 2017.—Read the second time and placed on the calendar.                                                                                  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                      | TITLE                                                                                                                                                                                                                                                                                                     | REPORTED OR PLACED ON THE CALENDAR                                                                                                                     |
|-----------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| 36        | H.R. 1301                                      | An act making appropriations for the Department of Defense for the fiscal year ending September 30, 2017, and for other purposes.                                                                                                                                                                         | Apr. 7, 2017.—Read the second time and placed on the calendar.                                                                                         |
| 38        | S. 500<br>Mr. Roberts<br>and Mrs.<br>McCaskill | A bill to amend the Homeland Security Act of 2002 to make the Assistant Secretary of Homeland Security for Health Affairs responsible for coordinating the efforts of the Department of Homeland Security related to food, agriculture, and veterinary defense against terrorism, and for other purposes. | Apr. 24, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 29.)                                    |
| 39        | S. 576<br>Mr. Johnson<br>and others            | A bill to amend title 5, United States Code, to extend certain protections against prohibited personnel practices, and for other purposes.                                                                                                                                                                | Apr. 24, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 30.)                                    |
| 42        | S.J. Res. 41<br>Mr. Hatch                      | Joint resolution providing for an exception to the limitation on the appointment of certain persons as the United States Trade Representative.                                                                                                                                                            | Apr. 25, 2017.—Mr. Hatch, Committee on Finance, without amendment. (An original joint resolution.) (No written report.)                                |
| 43        | S. 317<br>Mr. Lankford<br>and others           | A bill to provide taxpayers with an annual report disclosing the cost and performance of Government programs and areas of duplication among them, and for other purposes.                                                                                                                                 | May 1, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment. (Rept. 34.)                                      |
| 46        | S. 916<br>Mr. Cassidy<br>and others            | A bill to amend the Controlled Substances Act with regard to the provision of emergency medical services.                                                                                                                                                                                                 | May 1, 2017.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR            | TITLE                                                                                                                                                                                                                                          | REPORTED OR PLACED ON THE CALENDAR                                                                                                                            |
|-----------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 49        | S. 35<br>Mr. Thune and others        | A bill to transfer administrative jurisdiction over certain Bureau of Land Management land from the Secretary of the Interior to the Secretary of Veterans Affairs for inclusion in the Black Hills National Cemetery, and for other purposes. | May 3, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 35.)                           |
| 50        | S. 99<br>Mr. Alexander               | A bill to require the Secretary of the Interior to study the suitability and feasibility of designating the President James K. Polk Home in Columbia, Tennessee, as a unit of the National Park System, and for other purposes.                | May 3, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 36.)                                                         |
| 51        | S. 189<br>Mr. Moran                  | A bill to modify the boundary of the Fort Scott National Historic Site in the State of Kansas, and for other purposes.                                                                                                                         | May 3, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 37.) (See also Order No. 171.) |
| 52        | S. 287<br>Messrs. Gardner and Bennet | A bill to update the map of, and modify the maximum acreage available for inclusion in, the Florissant Fossil Beds National Monument.                                                                                                          | May 3, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 38.)                                                         |
| 53        | S. 331<br>Mr. Kaine                  | A bill to remove the use restrictions on certain land transferred to Rockingham County, Virginia, and for other purposes.                                                                                                                      | May 3, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 39.) (See also Order No. 170.)                               |
| 54        | S. 432<br>Messrs. Heinrich and Udall | A bill to designate the Cerro del Yuta and Río San Antonio Wilderness Areas in the State of New Mexico, and for other purposes.                                                                                                                | May 3, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 40.)                                                         |

| ORDER NO. | MEASURE NUMBER AND AUTHOR               | TITLE                                                                                                                                                                                                                            | REPORTED OR PLACED ON THE CALENDAR                                                                                                  |
|-----------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 55        | S. 466<br>Messrs. Flake and McCain      | A bill to clarify the description of certain Federal land under the Northern Arizona Land Exchange and Verde River Basin Partnership Act of 2005 to include additional land in the Kaibab National Forest.                       | May 3, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 41.)                               |
| 56        | S. 501<br>Messrs. Tester and Daines     | A bill to amend the Wild and Scenic Rivers Act to designate certain segments of East Rosebud Creek in Carbon County, Montana, as components of the Wild and Scenic Rivers System.                                                | May 3, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 42.)                               |
| 58        | S. 280<br>Messrs. Gardner and Bennet    | A bill to authorize, direct, expedite, and facilitate a land exchange in El Paso and Teller Counties, Colorado, and for other purposes.                                                                                          | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 45.)                               |
| 59        | S. 644<br>Messrs. Cochran and Wicker    | A bill to authorize the Secretary of the Interior to conduct a special resource study of the Medgar Evers House, located in Jackson, Mississippi, and for other purposes.                                                        | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 46.) |
| 60        | S. 729<br>Ms. Harris and Mrs. Feinstein | A bill to authorize the Secretary of the Interior to acquire approximately 44 acres of land in Martinez, California, for inclusion in the John Muir National Historic Site, and for other purposes.                              | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 47.) (See also Order No. 172.)     |
| 61        | H.R. 88                                 | An act to modify the boundary of the Shiloh National Military Park located in Tennessee and Mississippi, to establish Parker's Crossroads Battlefield as an affiliated area of the National Park System, and for other purposes. | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 48.) |



| ORDER NO. | MEASURE NUMBER AND AUTHOR                  | TITLE                                                                                                                                                                                                                                          | REPORTED OR PLACED ON THE CALENDAR                                                                                                  |
|-----------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 62        | H.R. 267                                   | An act to redesignate the Martin Luther King, Junior, National Historic Site in the State of Georgia, and for other purposes.                                                                                                                  | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 49.)                               |
| 63        | H.R. 538                                   | An act to redesignate Ocmulgee National Monument in the State of Georgia and revise its boundary, and for other purposes.                                                                                                                      | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 50.) |
| 64        | H.R. 560                                   | An act to amend the Delaware Water Gap National Recreation Area Improvement Act to provide access to certain vehicles serving residents of municipalities adjacent to the Delaware Water Gap National Recreation Area, and for other purposes. | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 51.)                               |
| 65        | S. 225<br>Messrs. Wyden<br>and Merkley     | A bill to amend the Omnibus Public Land Management Act of 2009 to modify provisions relating to certain land exchanges in the Mt. Hood Wilderness in the State of Oregon.                                                                      | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 52.)                               |
| 66        | S. 285<br>Messrs.<br>Gardner and<br>Bennet | A bill to ensure adequate use and access to the existing Bolts Ditch headgate and ditch segment within the Holy Cross Wilderness in Eagle County, Colorado, and for other purposes.                                                            | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 53.)                               |
| 67        | S. 289<br>Messrs.<br>Bennet and<br>Gardner | A bill to adjust the boundary of the Arapaho National Forest, Colorado, and for other purposes.                                                                                                                                                | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 54.)                               |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR        | TITLE                                                                                                                                                                                                                                  | REPORTED OR<br>PLACED ON THE CALENDAR                                                                  |
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| 68           | S. 617<br>Mr. Murphy                | A bill to amend the Wild and Scenic Rivers Act to designate certain segments of the Farmington River and Salmon Brook in the State of Connecticut as components of the National Wild and Scenic Rivers System, and for other purposes. | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 55.)  |
| 69           | H.R. 618                            | An act to authorize, direct, expedite, and facilitate a land exchange in El Paso and Teller Counties, Colorado, and for other purposes.                                                                                                | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 56.)  |
| 70           | H.R. 688                            | An act to adjust the boundary of the Arapaho National Forest, Colorado, and for other purposes.                                                                                                                                        | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 57.)  |
| 71           | H.R. 689                            | An act to insure adequate use and access to the existing Bolts Ditch headgate and ditch segment within the Holy Cross Wilderness in Eagle County, Colorado, and for other purposes.                                                    | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 58.)  |
| 72           | H.R. 699                            | An act to amend the Omnibus Public Land Management Act of 2009 to modify provisions relating to certain land exchanges in the Mt. Hood Wilderness in the State of Oregon.                                                              | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 59.)  |
| 73           | S. 385<br>Mr. Portman<br>and others | A bill to promote energy savings in residential buildings and industry, and for other purposes.                                                                                                                                        | May 10, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 60.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                | TITLE                                                                                                                                                                                                                   | REPORTED OR PLACED ON THE CALENDAR                                                                                                                      |
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| 76        | S. 934<br>Mr. Alexander and Mrs. Murray  | A bill to amend the Federal Food, Drug, and Cosmetic Act to revise and extend the user-fee programs for prescription drugs, medical devices, generic drugs, and biosimilar biological products, and for other purposes. | May 11, 2017.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |
| 79        | S. 218<br>Mr. Gardner                    | A bill to restrict the inclusion of social security account numbers on documents sent by mail by the Federal Government, and for other purposes.                                                                        | May 15, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments. (Rept. 62.)                                        |
| 80        | S. 131<br>Ms. Murkowski and Mr. Sullivan | A bill to provide for the exchange of certain National Forest System land and non-Federal land in the State of Alaska, and for other purposes.                                                                          | May 16, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 117.)                   |
| 81        | S. 392<br>Mr. Kaine and others           | A bill to establish the 400 Years of African-American History Commission, and for other purposes.                                                                                                                       | May 16, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 63.)                                                  |
| 82        | S. 502<br>Mr. Franken and Ms. Klobuchar  | A bill to modify the boundary of Voyageurs National Park in the State of Minnesota, and for other purposes.                                                                                                             | May 16, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 64.)                                                  |
| 83        | S. 508<br>Messrs. Wyden and Merkley      | A bill to provide for the conveyance of certain Federal land in the State of Oregon, and for other purposes.                                                                                                            | May 16, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 65.)                                                  |
| 84        | S. 513<br>Messrs. Wyden and Merkley      | A bill to designate the Frank and Jeanne Moore Wild Steelhead Special Management Area in the State of Oregon.                                                                                                           | May 16, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 66.)                                                  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR            | TITLE                                                                                                                                                                                         | REPORTED OR PLACED ON THE CALENDAR                                                                                                   |
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| 85        | S. 590<br>Messrs. Risch and Crapo    | A bill to authorize the Secretary of Agriculture to maintain or replace certain facilities and structures for commercial recreation services at Smith Gulch in Idaho, and for other purposes. | May 16, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 67.)                               |
| 86        | H.R. 558                             | An act to adjust the boundary of the Kennesaw Mountain National Battlefield Park to include the Wallis House and Harriston Hill, and for other purposes.                                      | May 16, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 68.) |
| 87        | H.R. 698                             | An act to require a land conveyance involving the Elkhorn Ranch and the White River National Forest in the State of Colorado, and for other purposes.                                         | May 16, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 69.)                               |
| 88        | H.R. 863                             | An act to facilitate the addition of park administration at the Coltsville National Historical Park, and for other purposes.                                                                  | May 16, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 70.)                               |
| 89        | S. 518<br>Mr. Wicker and others      | A bill to amend the Federal Water Pollution Control Act to provide for technical assistance for small treatment works.                                                                        | May 17, 2017.—Mr. Barrasso, Committee on Environment and Public Works, with an amendment in the nature of a substitute. (Rept. 71.)  |
| 90        | S. 675<br>Mrs. Gillibrand and others | A bill to amend and reauthorize certain provisions relating to Long Island Sound restoration and stewardship.                                                                                 | May 17, 2017.—Mr. Barrasso, Committee on Environment and Public Works, without amendment. (Rept. 72.)                                |
| 94        | S. 39<br>Messrs. Tester and Daines   | A bill to extend the Federal recognition to the Little Shell Tribe of Chippewa Indians of Montana, and for other purposes.                                                                    | May 22, 2017.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 75.)                                                |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                 | TITLE                                                                                                                                                                                                                  | REPORTED OR PLACED ON THE CALENDAR                                                                                                                            |
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| 96        | S. 215<br>Ms. Murkowski and Mr. Sullivan  | A bill to authorize the Federal Energy Regulatory Commission to issue an order continuing a stay of a hydroelectric license for the Mahoney Lake hydroelectric project in the State of Alaska, and for other purposes. | May 24, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 77.)                                                        |
| 98        | S. 239<br>Mr. Gardner and others          | A bill to amend the National Energy Conservation Policy Act to encourage the increased use of performance contracting in Federal facilities, and for other purposes.                                                   | May 24, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 79.)                                                        |
| 99        | S. 723<br>Messrs. Burr and Tillis         | A bill to extend the deadline for commencement of construction of a hydroelectric project.                                                                                                                             | May 24, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 80.) (See also Order No. 144.)                                |
| 100       | S. 724<br>Ms. Murkowski                   | A bill to amend the Federal Power Act to modernize authorizations for necessary hydro-power approvals.                                                                                                                 | May 24, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 81.) (See also Order No. 135.)                              |
| 101       | S. 730<br>Mr. Kaine                       | A bill to extend the deadline for commencement of construction of certain hydroelectric projects.                                                                                                                      | May 24, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 82.) (See also Order No. 136.) (See also Order No. 137.)    |
| 102       | S. 734<br>Mrs. Gillibrand and Mr. Schumer | A bill to extend a project of the Federal Energy Regulatory Commission involving the Cannonsville Dam.                                                                                                                 | May 24, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 83.) (See also Order No. 139.)                                |
| 108       | S. 512<br>Mr. Barrasso and others         | A bill to modernize the regulation of nuclear energy.                                                                                                                                                                  | May 25, 2017.—Mr. Barrasso, Committee on Environment and Public Works, with an amendment in the nature of a substitute. (Rept. 86.) (Additional views filed.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                  | TITLE                                                                                                                                                 | REPORTED OR PLACED ON THE CALENDAR                                                                                                                                |
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| 111       | S. 61<br>Ms. Cantwell<br>and others        | A bill to remove the sunset provision of section 203 of Public Law 105–384 and for other purposes.                                                    | June 5, 2017.—Mr. Thune, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 88.)                                                       |
| 112       | S. 1129<br>Mr. Sullivan<br>and others      | A bill to authorize appropriations for the Coast Guard, and for other purposes.                                                                       | June 5, 2017.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 89.)                         |
| 114       | S. Res. 18<br>Mr. Coons and<br>others      | Resolution reaffirming the United States-Argentina partnership and recognizing Argentina's economic reforms.                                          | June 5, 2017.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute, and an amendment to the preamble. (No written report.) |
| 118       | S. 1221<br>Messrs. Cardin<br>and Coons     | A bill to counter the influence of the Russian Federation in Europe and Eurasia, and for other purposes.                                              | June 6, 2017.—Mr. Corker, Committee on Foreign Relations, with amendments. (No written report.)                                                                   |
| 119       | S. 286<br>Messrs.<br>Gardner and<br>Bennet | A bill to require a land conveyance involving the Elkhorn Ranch and the White River National Forest in the State of Colorado, and for other purposes. | June 7, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 92.)                                                            |
| 120       | H.R. 1628                                  | An act to provide for reconciliation pursuant to title II of the concurrent resolution on the budget for fiscal year 2017.                            | June 8, 2017.—Read the second time and placed on the calendar.                                                                                                    |
| 124       | S. 117<br>Messrs. Daines<br>and Tester     | A bill to designate a mountain peak in the State of Montana as "Alex Diekmann Peak".                                                                  | June 8, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment. (Rept. 94.)                                                            |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                | TITLE                                                                                                                                                                                                                          | REPORTED OR PLACED ON THE CALENDAR                                                                                                    |
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| 125       | S. 167<br>Messrs. Moran and Roberts      | A bill to designate a National Memorial to Fallen Educators at the National Teachers Hall of Fame in Emporia, Kansas.                                                                                                          | June 8, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment. (Rept. 95.)                                |
| 126       | S. 199<br>Messrs. Barrasso and Enzi      | A bill to authorize the use of the active capacity of the Fontenelle Reservoir.                                                                                                                                                | June 8, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 96.)                                |
| 127       | S. 216<br>Messrs. Barrasso and Schatz    | A bill to require the Secretary of the Interior to submit to Congress a report on the efforts of the Bureau of Reclamation to manage its infrastructure assets.                                                                | June 8, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 97.)                                |
| 128       | S. 267<br>Mr. Sullivan and Ms. Murkowski | A bill to provide for the correction of a survey of certain land in the State of Alaska.                                                                                                                                       | June 8, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 98.)                                |
| 129       | S. 363<br>Ms. Klobuchar and others       | A bill to revise the authorized route of the North Country National Scenic Trail in northeastern Minnesota and to extend the trail into Vermont to connect with the Appalachian National Scenic Trail, and for other purposes. | June 8, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 99.)                                |
| 130       | S. 490<br>Mr. Daines and others          | A bill to reinstate and extend the deadline for commencement of construction of a hydroelectric project involving the Gibson Dam.                                                                                              | June 8, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 100.) |
| 131       | S. 491<br>Mr. Daines and others          | A bill to reinstate and extend the deadline for commencement of construction of a hydroelectric project involving Clark Canyon Dam.                                                                                            | June 8, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 101.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR             | TITLE                                                                                                                                                                            | REPORTED OR PLACED ON THE CALENDAR                                                                                              |
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| 132       | S. 703<br>Messrs. Moran and Roberts   | A bill to extend the authority of the Secretary of the Interior to carry out the Equus Beds Division of the Wichita Project.                                                     | June 8, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 102.)                         |
| 133       | S. 710<br>Mr. Manchin and Mrs. Capito | A bill to reinstate and extend the deadline for commencement of construction of a hydroelectric project involving Jennings Randolph Dam.                                         | June 8, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 103.) (See also Order No. 138.) |
| 134       | S. 905<br>Mr. Cardin and others       | A bill to require a report on, and to authorize technical assistance for, accountability for war crimes, crimes against humanity, and genocide in Syria, and for other purposes. | June 12, 2017.—Mr. Corker, Committee on Foreign Relations, with amendments. (No written report.)                                |
| 135       | H.R. 2274                             | An act to amend the Federal Power Act to provide for extended periods relating to preliminary permits and commencement of construction, and for other purposes.                  | June 13, 2017.—Placed on the calendar. (See also Order No. 100.)                                                                |
| 136       | H.R. 446                              | An act to extend the deadline for commencement of construction of a hydroelectric project.                                                                                       | June 13, 2017.—Placed on the calendar. (See also Order No. 101.)                                                                |
| 137       | H.R. 447                              | An act to extend the deadline for commencement of construction of a hydroelectric project.                                                                                       | June 13, 2017.—Placed on the calendar. (See also Order No. 101.)                                                                |
| 138       | H.R. 2122                             | An act to reinstate and extend the deadline for commencement of construction of a hydroelectric project involving Jennings Randolph Dam.                                         | June 13, 2017.—Placed on the calendar. (See also Order No. 133.)                                                                |
| 139       | H.R. 2292                             | An act to extend a project of the Federal Energy Regulatory Commission involving the Cannonsville Dam.                                                                           | June 13, 2017.—Placed on the calendar. (See also Order No. 102.)                                                                |



| ORDER NO. | MEASURE NUMBER AND AUTHOR                         | TITLE                                                                                                                                                                                                          | REPORTED OR PLACED ON THE CALENDAR                                                                                                     |
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| 140       | S. 55<br>Mrs.<br>Gillibrand and<br>Mr. Schumer    | A bill to authorize the Secretary of the Interior to conduct a special resource study of Fort Ontario in the State of New York.                                                                                | June 13, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 104.) |
| 141       | S. 214<br>Ms.<br>Murkowski<br>and Mr.<br>Sullivan | A bill to authorize the expansion of an existing hydroelectric project.                                                                                                                                        | June 13, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 105.) (See also Order No. 159.)     |
| 142       | S. 566<br>Ms. Cantwell<br>and Mrs.<br>Murray      | A bill to withdraw certain land in Okanogan County, Washington, to protect the land, and for other purposes.                                                                                                   | June 13, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 106.)                               |
| 143       | S. 714<br>Ms. Cantwell<br>and Mrs.<br>Murray      | A bill to amend Public Law 103–434 to authorize Phase III of the Yakima River Basin Water Enhancement Project for the purpose of improving water management in the Yakima River basin, and for other purposes. | June 13, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 107.)                               |
| 144       | H.R. 951                                          | An act to extend the deadline for commencement of construction of a hydroelectric project.                                                                                                                     | June 13, 2017.—Placed on the calendar. (See also Order No. 99.)                                                                        |
| 145       | S. 213<br>Ms.<br>Murkowski<br>and Mr.<br>Sullivan | A bill to designate the wilderness within the Lake Clark National Park and Preserve in the State of Alaska as the Jay S. Hammond Wilderness Area.                                                              | June 14, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 108.)                               |
| 146       | S. 217<br>Ms.<br>Murkowski<br>and Mr.<br>Sullivan | A bill to amend the Denali National Park Improvement Act to clarify certain provisions relating to the natural gas pipeline authorized in the Denali National Park and Preserve.                               | June 14, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 109.)                               |

| ORDER NO. | MEASURE NUMBER AND AUTHOR          | TITLE                                                                                                                                                                                                                                                                | REPORTED OR PLACED ON THE CALENDAR                                                                                                     |
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| 147       | H.R. 46                            | An act to authorize the Secretary of the Interior to conduct a special resource study of Fort Ontario in the State of New York.                                                                                                                                      | June 14, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 110.) |
| 148       | H.R. 381                           | An act to designate a mountain in the John Muir Wilderness of the Sierra National Forest as “Sky Point”.                                                                                                                                                             | June 14, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 111.)                               |
| 149       | S. 304<br>Messrs. Thune and Rounds | A bill to amend the Indian Health Care Improvement Act to allow the Indian Health Service to cover the cost of a copayment of an Indian or Alaska Native veteran receiving medical care or services from the Department of Veterans Affairs, and for other purposes. | June 15, 2017.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 112.) (Minority views filed.)                        |
| 150       | S. 346<br>Ms. Murkowski and others | A bill to provide for the establishment of the National Volcano Early Warning and Monitoring System.                                                                                                                                                                 | June 15, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 113.)                                 |
| 151       | H.R. 494                           | An act to expand the boundary of Fort Frederica National Monument in the State of Georgia, and for other purposes.                                                                                                                                                   | June 20, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 114.)                                 |
| 152       | H.R. 2484                          | An act to ensure that the United States promotes the meaningful participation of women in mediation and negotiation processes seeking to prevent, mitigate, or resolve violent conflict.                                                                             | June 21, 2017.—Placed on the calendar.                                                                                                 |
| 153       | S. 97<br>Mr. Crapo and others      | A bill to enable civilian research and development of advanced nuclear energy technologies by private and public institutions, to expand theoretical and practical knowledge of nuclear physics, chemistry, and materials science, and for other purposes.           | June 21, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 115.)                               |

| ORDER NO. | MEASURE NUMBER AND AUTHOR              | TITLE                                                                                                                                                                                                                                                                  | REPORTED OR PLACED ON THE CALENDAR                                                                                                                                    |
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| 154       | S. 733<br>Ms. Murkowski and others     | A bill to protect and enhance opportunities for recreational hunting, fishing, and shooting, and for other purposes.                                                                                                                                                   | June 22, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 116.)                                                              |
| 155       | S. 713<br>Ms. Cantwell and Mrs. Murray | A bill to establish the Mountains to Sound Greenway National Heritage Area in the State of Washington.                                                                                                                                                                 | June 26, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute, and an amendment to the title. (Rept. 118.) |
| 156       | S. 459<br>Mr. Rubio and others         | A bill to designate the area between the intersections of Wisconsin Avenue, Northwest and Davis Street, Northwest and Wisconsin Avenue, Northwest and Edmunds Street, Northwest in Washington, District of Columbia, as “Boris Nemtsov Plaza”, and for other purposes. | June 26, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 119.)                                                  |
| 157       | S. 577<br>Mr. Lankford and others      | A bill to require each agency, in providing notice of a rule making, to include a link to a 100 word plain language summary of the proposed rule.                                                                                                                      | June 28, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment. (Rept. 120.)                                                  |
| 158       | S. 579<br>Mr. Lankford and others      | A bill to require agencies to publish an advance notice of proposed rule making for major rules.                                                                                                                                                                       | June 28, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments. (Rept. 121.)                                                    |
| 159       | H.R. 220                               | An act to authorize the expansion of an existing hydroelectric project, and for other purposes.                                                                                                                                                                        | June 28, 2017.—Placed on the calendar. (See also Order No. 141.)                                                                                                      |
| 160       | S. 381<br>Mr. Grassley and others      | A bill to repeal the Act entitled “An Act to confer jurisdiction on the State of Iowa over offenses committed by or against Indians on the Sac and Fox Indian Reservation”.                                                                                            | June 28, 2017.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 122.)                                                                               |

| ORDER NO. | MEASURE NUMBER AND AUTHOR               | TITLE                                                                                                                                                                                                                                                                                    | REPORTED OR PLACED ON THE CALENDAR                                                                                                    |
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| 161       | S. 691<br>Messrs. Kaine and Warner      | A bill to extend Federal recognition to the Chickahominy Indian Tribe, the Chickahominy Indian Tribe—Eastern Division, the Upper Mattaponi Tribe, the Rappahannock Tribe, Inc., the Monacan Indian Nation, and the Nansemond Indian Tribe.                                               | June 28, 2017.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 123.)                                               |
| 162       | S. 1460<br>Mses. Murkowski and Cantwell | A bill to provide for the modernization of the energy and natural resources policies of the United States, and for other purposes.                                                                                                                                                       | June 29, 2017.—Read the second time and placed on the calendar.                                                                       |
| 163       | H.R. 1029                               | An act to amend the Federal Insecticide, Fungicide, and Rodenticide Act to improve pesticide registration and other activities under the Act, to extend and modify fee authorities, and for other purposes.                                                                              | June 29, 2017.—Mr. Roberts, Committee on Agriculture, Nutrition, and Forestry, with amendments. (No written report.)                  |
| 165       | S. 1519<br>Mr. McCain                   | A bill to authorize appropriations for fiscal year 2018 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe military personnel strengths for such fiscal year, and for other purposes. | July 10, 2017.—Mr. McCain, Committee on Armed Services, without amendment. (An original bill.) (Rept. 125.) (Additional views filed.) |
| 166       | S. 1024<br>Mr. Isakson                  | A bill to amend title 38, United States Code, to reform the rights and processes relating to appeals of decisions regarding claims for benefits under the laws administered by the Secretary of Veterans Affairs, and for other purposes.                                                | July 10, 2017.—Mr. Isakson, Committee on Veterans' Affairs, with an amendment in the nature of a substitute. (Rept. 126.)             |
| 167       | S. 696<br>Mrs. Fischer and others       | A bill to amend title 5, United States Code, to appropriately limit the authority to award bonuses to Federal employees.                                                                                                                                                                 | July 11, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments. (Rept. 127.)                    |

| ORDER NO. | MEASURE NUMBER AND AUTHOR | TITLE                                                                                                                                                                                               | REPORTED OR PLACED ON THE CALENDAR                                                                             |
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| 170       | H.R. 954                  | An act to remove the use restrictions on certain land transferred to Rockingham County, Virginia, and for other purposes.                                                                           | July 12, 2017.—Placed on the calendar. (See also Order No. 53.)                                                |
| 171       | H.R. 1541                 | An act to authorize the Secretary of the Interior to acquire certain property related to the Fort Scott National Historic Site in Fort Scott, Kansas, and for other purposes.                       | July 12, 2017.—Placed on the calendar. (See also Order No. 51.)                                                |
| 172       | H.R. 1719                 | An act to authorize the Secretary of the Interior to acquire approximately 44 acres of land in Martinez, California, for inclusion in the John Muir National Historic Site, and for other purposes. | July 13, 2017.—Placed on the calendar. (See also Order No. 60.)                                                |
| 173       | S. 1557<br>Mr. Moran      | A bill making appropriations for military construction, the Department of Veterans Affairs, and related agencies for the fiscal year ending September 30, 2018, and for other purposes.             | July 13, 2017.—Mr. Moran, Committee on Appropriations, without amendment. (An original bill.) (Rept. 130.)     |
| 177       | S. 1603<br>Mr. Hoeven     | A bill making appropriations for Agriculture, Rural Development, Food and Drug Administration, and Related Agencies programs for the fiscal year ending September 30, 2018, and for other purposes. | July 20, 2017.—Mr. Hoeven, Committee on Appropriations, without amendment. (An original bill.) (Rept. 131.)    |
| 178       | S. 1609<br>Mr. Alexander  | A bill making appropriations for energy and water development and related agencies for the fiscal year ending September 30, 2018, and for other purposes.                                           | July 20, 2017.—Mr. Alexander, Committee on Appropriations, without amendment. (An original bill.) (Rept. 132.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR              | TITLE                                                                                                                                                                                              | REPORTED OR PLACED ON THE CALENDAR                                                                                                                 |
|-----------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 179       | S. 595<br>Mr. Flake and others         | A bill to provide U.S. Customs and Border Protection with additional flexibility to expedite the hiring process for applicants for law enforcement positions, and for other purposes.              | July 24, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 133.) |
| 180       | S. 760<br>Mr. Schatz and others        | A bill to expand the Government's use and administration of data to facilitate transparency, effective governance, and innovation, and for other purposes.                                         | July 24, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments. (Rept. 134.)                                 |
| 182       | S. 1096<br>Mrs. Fischer and Mr. Booker | A bill to amend and enhance certain maritime programs of the Department of Transportation, and for other purposes.                                                                                 | July 24, 2017.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 136.)        |
| 184       | S. 1648<br>Mr. Lankford                | A bill making appropriations for the Legislative Branch for the fiscal year ending September 30, 2018, and for other purposes.                                                                     | July 27, 2017.—Mr. Lankford, Committee on Appropriations, without amendment. (An original bill.) (Rept. 137.)                                      |
| 185       | S. 1655<br>Ms. Collins                 | A bill making appropriations for the Departments of Transportation, and Housing and Urban Development, and related agencies for the fiscal year ending September 30, 2018, and for other purposes. | July 27, 2017.—Ms. Collins, Committee on Appropriations, without amendment. (An original bill.) (Rept. 138.)                                       |
| 186       | S. 1662<br>Mr. Shelby                  | A bill making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2018, and for other purposes.                     | July 27, 2017.—Mr. Shelby, Committee on Appropriations, without amendment. (An original bill.) (Rept. 139.)                                        |
| 187       | H.R. 3219                              | An act making appropriations for the Department of Defense for the fiscal year ending September 30, 2018, and for other purposes.                                                                  | August 1, 2017.—Read the second time and placed on the calendar.                                                                                   |

| ORDER NO. | MEASURE NUMBER AND AUTHOR           | TITLE                                                                                                                                                                                     | REPORTED OR PLACED ON THE CALENDAR                                                                                                                 |
|-----------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 194       | S. 154<br>Messrs. Rubio and Nelson  | A bill to amend the Small Business Act to ensure small businesses affected by the onset of transmissible diseases are eligible for disaster relief.                                       | August 2, 2017.—Mr. Risch, Committee on Small Business and Entrepreneurship, without amendment. (No written report.)                               |
| 195       | S. 650<br>Messrs. Coons and Roberts | A bill to amend the Small Business Act to expand tax credit education and training for small businesses that engage in research and development, and for other purposes.                  | August 2, 2017.—Mr. Risch, Committee on Small Business and Entrepreneurship, without amendment. (No written report.)                               |
| 196       | S. 690<br>Mr. Cardin and others     | A bill to extend the eligibility of redesignated areas as HUBZones from 3 years to 7 years.                                                                                               | August 2, 2017.—Mr. Risch, Committee on Small Business and Entrepreneurship, without amendment. (No written report.)                               |
| 197       | S. 929<br>Mrs. Shaheen and others   | A bill to improve the HUBZone program.                                                                                                                                                    | August 2, 2017.—Mr. Risch, Committee on Small Business and Entrepreneurship, with amendments. (No written report.)                                 |
| 198       | S. 1038<br>Mrs. Ernst and others    | A bill to require the Administrator of the Small Business Administration to submit to Congress a report on the utilization of small businesses with respect to certain Federal contracts. | August 2, 2017.—Mr. Risch, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (No written report.) |
| 199       | S. 1428<br>Mr. Risch and others     | A bill to amend section 21 of the Small Business Act to require cyber certification for small business development center counselors, and for other purposes.                             | August 2, 2017.—Mr. Risch, Committee on Small Business and Entrepreneurship, without amendment. (No written report.)                               |
| 200       | S. 1598<br>Mr. Isakson and others   | A bill to amend title 38, United States Code, to make certain improvements in the laws administered by the Secretary of Veterans Affairs, and for other purposes.                         | August 2, 2017.—Mr. Isakson, Committee on Veterans' Affairs, without amendment. (No written report.)                                               |

| ORDER NO. | MEASURE NUMBER AND AUTHOR           | TITLE                                                                                                                                                                                                                                                                         | REPORTED OR PLACED ON THE CALENDAR                                                                                                                      |
|-----------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 207       | S. 1761<br>Mr. Burr                 | A bill to authorize appropriations for fiscal year 2018 for intelligence and intelligence-related activities of the United States Government, the Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes. | August 18, 2017.—Mr. Burr, Select Committee on Intelligence, without amendment. (An original bill.) (Rept. 151.) (Additional and minority views filed.) |
| 208       | S. 1757<br>Mr. Cornyn and others    | A bill to strengthen border security, increase resources for enforcement of immigration laws, and for other purposes.                                                                                                                                                         | Sept. 5, 2017.—Read the second time and placed on the calendar.                                                                                         |
| 210       | S. 1631<br>Mr. Corker               | A bill to authorize the Department of State for Fiscal Year 2018, and for other purposes.                                                                                                                                                                                     | Sept. 6, 2017.—Mr. Corker, Committee on Foreign Relations, with amendments. (No written report.)                                                        |
| 211       | S. 1697<br>Mr. Graham and others    | A bill to condition assistance to the West Bank and Gaza on steps by the Palestinian Authority to end violence and terrorism against Israeli citizens and United States Citizens.                                                                                             | Sept. 6, 2017.—Mr. Corker, Committee on Foreign Relations, with amendments. (No written report.)                                                        |
| 213       | S. 822<br>Mr. Inhofe and others     | A bill to amend the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 to modify provisions relating to grants, and for other purposes.                                                                                                            | Sept. 7, 2017.—Mr. Barrasso, Committee on Environment and Public Works, with an amendment in the nature of a substitute. (Rept. 148.)                   |
| 214       | S. 1395<br>Messrs. Carper and Coons | A bill to revise the boundaries of certain John H. Chafee Coastal Barrier Resources System units in Delaware.                                                                                                                                                                 | Sept. 7, 2017.—Mr. Barrasso, Committee on Environment and Public Works, without amendment. (Rept. 149.)                                                 |
| 215       | S. 1771<br>Mr. Blunt                | A bill making appropriations for the Departments of Labor, Health and Human Services, and Education, and related agencies for the fiscal year ending September 30, 2018, and for other purposes.                                                                              | Sept. 7, 2017.—Mr. Blunt, Committee on Appropriations, without amendment. (An original bill.) (Rept. 150.)                                              |



| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR            | TITLE                                                                                                                                                                                                                                    | REPORTED OR<br>PLACED ON THE CALENDAR                                                                                                                               |
|--------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 216          | S. 1780<br>Mr. Graham                   | A bill making appropriations for the Department of State, foreign operations, and related programs for the fiscal year ending September 30, 2018, and for other purposes.                                                                | Sept. 7, 2017.—Mr. Graham, Committee on Appropriations, without amendment. (An original bill.) (Rept. 152.)                                                         |
| 219          | S. 1447<br>Mr. Carper<br>and others     | A bill to reauthorize the diesel emissions reduction program, and for other purposes.                                                                                                                                                    | Sept. 13, 2017.—Mr. Barrasso, Committee on Environment and Public Works, without amendment. (Rept. 155.)                                                            |
| 225          | S. 1848<br>Mr. Corker                   | A bill to amend the Trafficking Victims Protection Act of 2000 to modify the criteria for determining whether countries are meeting the minimum standards for the elimination of human trafficking, and for other purposes.              | Sept. 19, 2017.—Mr. Corker, Committee on Foreign Relations, without amendment. (An original bill.) (No written report.)                                             |
| 226          | S. Res. 168<br>Mr. Cardin<br>and others | Resolution supporting respect for human rights and encouraging inclusive governance in Ethiopia.                                                                                                                                         | Sept. 19, 2017.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute, and an amendment to the preamble. (No written report.) |
| 227          | H.R. 390                                | An act to provide emergency relief for victims of genocide, crimes against humanity, and war crimes in Iraq and Syria, for accountability for perpetrators of these crimes, and for other purposes.                                      | Sept. 19, 2017.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)                                   |
| 228          | S. 842<br>Mr. Booker<br>and others      | A bill to prohibit Federal agencies and Federal contractors from requesting that an applicant for employment disclose criminal history record information before the applicant has received a conditional offer, and for other purposes. | Sept. 25, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments. (Rept. 162.)                                                 |

| ORDER NO. | MEASURE NUMBER AND AUTHOR        | TITLE                                                                                                                                                                                          | REPORTED OR PLACED ON THE CALENDAR                                                                                                          |
|-----------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| 229       | S. 607<br>Mr. Udall and others   | A bill to establish a business incubators program within the Department of the Interior to promote economic development in Indian reservation communities.                                     | Sept. 26, 2017.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 163.)                                                    |
| 230       | H.R. 3354                        | An act making appropriations for the Department of the Interior, environment, and related agencies for the fiscal year ending September 30, 2018, and for other purposes.                      | Sept. 27, 2017.—Read the second time and placed on the calendar.                                                                            |
| 232       | S. 1894<br>Mr. McCain and others | A bill to exempt Puerto Rico from the coastwise laws of the United States (commonly known as the “Jones Act”).                                                                                 | Oct. 2, 2017.—Read the second time and placed on the calendar.                                                                              |
| 233       | S. 34<br>Mr. Johnson and others  | A bill to amend chapter 8 of title 5, United States Code, to provide for en bloc consideration in resolutions of disapproval for “midnight rules”, and for other purposes.                     | Oct. 5, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 164.) (Minority views filed.) |
| 235       | S. 938<br>Mr. Peters and others  | A bill to require notice of cost-free Federal procurement technical assistance in connection with registration of small business concerns in procurement systems.                              | Oct. 5, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 166.)                         |
| 236       | H.R. 1293                        | An act to amend title 5, United States Code, to require that the Office of Personnel Management submit an annual report to Congress relating to the use of official time by Federal employees. | Oct. 5, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 167.)                         |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                 | TITLE                                                                                                                                                                                                                                                                                                                                                            | REPORTED OR PLACED ON THE CALENDAR                                                                                                                                          |
|-----------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 237       | S. 1514<br>Mr. Barrasso and others        | A bill to amend certain Acts to reauthorize those Acts and to increase protections for wildlife, and for other purposes.                                                                                                                                                                                                                                         | Oct. 5, 2017.—Mr. Barrasso, Committee on Environment and Public Works, with an amendment in the nature of a substitute. (Rept. 168.) (Additional and minority views filed.) |
| 238       | S. Con. Res. 25<br>Mr. Enzi               | Concurrent resolution setting forth the congressional budget for the United States Government for fiscal year 2018 and setting forth the appropriate budgetary levels for fiscal years 2019 through 2027.                                                                                                                                                        | Oct. 13, 2017.—Mr. Enzi, Committee on the Budget, without amendment. (An original concurrent resolution.) (No written report.)                                              |
| 239       | S. 21<br>Mr. Paul and others              | A bill to amend chapter 8 of title 5, United States Code, to provide that major rules of the executive branch shall have no force or effect unless a joint resolution of approval is enacted into law.                                                                                                                                                           | Oct. 16, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments. (Rept. 169.) (Minority views filed.)                                  |
| 241       | S. 1208<br>Mr. Menendez and others        | A bill to direct the Secretary of Homeland Security to provide for an option under the Secure Mail Initiative under which a person to whom a document is sent under that initiative may elect to have the United States Postal Service use the Hold for Pickup service or the Signature Confirmation service in delivering the document, and for other purposes. | Oct. 16, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments. (Rept. 171.)                                                          |
| 242       | S. 1584<br>Mr. Johnson and Mrs. McCaskill | A bill to amend the Ethics in Government Act of 1978 to reauthorize the Judicial Conference of the United States to redact sensitive information contained in financial disclosure reports of judicial officers and employees, and for other purposes.                                                                                                           | Oct. 16, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 172.)                                                        |

| ORDER NO. | MEASURE NUMBER AND AUTHOR            | TITLE                                                                                                                                                                                                                                                  | REPORTED OR PLACED ON THE CALENDAR                                                                                                          |
|-----------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| 246       | S. 832<br>Mr. Cardin and others      | A bill to enhance the transparency and accelerate the impact of programs under the African Growth and Opportunity Act and the Millennium Challenge Corporation, and for other purposes.                                                                | Oct. 17, 2017.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)            |
| 248       | S. 1116<br>Messrs. Hoeven and McCain | A bill to amend the Native American Business Development, Trade Promotion, and Tourism Act of 2000, the Buy Indian Act, and the Native American Programs Act of 1974 to provide industry and economic development opportunities to Indian communities. | Oct. 17, 2017.—Mr. Hoeven, Committee on Indian Affairs, with amendments. (Rept. 174.)                                                       |
| 251       | S. 763<br>Mr. Thune and others       | A bill to improve surface and maritime transportation security.                                                                                                                                                                                        | Oct. 25, 2017.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 178.) |
| 252       | S. 2010<br>Mr. Burr                  | A bill to extend the FISA Amendments Act of 2008 for 8 years, and for other purposes.                                                                                                                                                                  | Oct. 25, 2017.—Mr. Burr, Select Committee on Intelligence, without amendment. (Rept. 182.) (Additional and minority views filed.)           |
| 253       | H.R. 3329                            | An act to amend the Hizballah International Financing Prevention Act of 2015 to impose additional sanctions with respect to Hizballah, and for other purposes.                                                                                         | Oct. 26, 2017.—Placed on the calendar.                                                                                                      |
| 254       | S. 1119<br>Mrs. McCaskill and others | A bill to amend the Homeland Security Act of 2002 to reauthorize the Border Enforcement Security Task Force program within the Department of Homeland Security, and for other purposes.                                                                | Oct. 30, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments. (Rept. 179.)                          |

| ORDER NO. | MEASURE NUMBER AND AUTHOR               | TITLE                                                                                                                                                                                                                                                        | REPORTED OR PLACED ON THE CALENDAR                                                                                                                |
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| 255       | S. 1586<br>Messrs. Peters and Young     | A bill to require the Under Secretary for Oceans and Atmosphere to update periodically the environmental sensitivity index products of the National Oceanic and Atmospheric Administration for each coastal area of the Great Lakes, and for other purposes. | Oct. 31, 2017.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 180.)       |
| 259       | S. 171<br>Mr. Sullivan and others       | A bill to reauthorize and amend the National Oceanic and Atmospheric Administration Commissioned Officer Corps Act of 2002, to reauthorize the Hydrographic Services Improvement Act of 1998, and for other purposes.                                        | Nov. 7, 2017.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 181.)        |
| 260       | S. 873<br>Messrs. Portman and Carper    | A bill to amend section 8433 of title 5, United States Code, to provide for flexibility in making withdrawals from the Thrift Savings Fund.                                                                                                                  | Nov. 8, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment. (Rept. 183.)                               |
| 261       | H.R. 195                                | An act to amend title 44, United States Code, to restrict the distribution of free printed copies of the Federal Register to Members of Congress and other officers and employees of the United States, and for other purposes.                              | Nov. 8, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 184.)                               |
| 262       | S. 2099<br>Mr. Roberts and Ms. Stabenow | A bill to provide for the management by the Secretary of Agriculture of certain Federal land, and for other purposes.                                                                                                                                        | Nov. 16, 2017.—Mr. Roberts, Committee on Agriculture, Nutrition, and Forestry, without amendment. (No written report.)                            |
| 263       | S. 1591<br>Mr. Van Hollen and others    | A bill to impose sanctions with respect to the Democratic People's Republic of Korea, and for other purposes.                                                                                                                                                | Nov. 16, 2017.—Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, with an amendment in the nature of a substitute. (No written report.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR          | TITLE                                                                                                                                                                                                                                                                                             | REPORTED OR PLACED ON THE CALENDAR                                                                                                                 |
|-----------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 264       | H.R. 3210                          | An act to require the Director of the National Background Investigations Bureau to submit a report on the backlog of personnel security clearance investigations, and for other purposes.                                                                                                         | Nov. 27, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 185.) |
| 265       | S. 1425<br>Mr. Wicker and others   | A bill to reauthorize the Integrated Coastal and Ocean Observation System Act of 2009, and for other purposes.                                                                                                                                                                                    | Nov. 27, 2017.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 186.)        |
| 267       | S. 1928<br>Mr. Corker and others   | A bill to establish a review of United States multilateral aid.                                                                                                                                                                                                                                   | Nov. 28, 2017.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)                   |
| 268       | S. 1885<br>Mr. Thune and others    | A bill to support the development of highly automated vehicle safety technologies, and for other purposes.                                                                                                                                                                                        | Nov. 28, 2017.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 187.)        |
| 269       | S. 1<br>Mr. Enzi                   | A bill to provide for reconciliation pursuant to title II of the concurrent resolution on the budget for fiscal year 2018.                                                                                                                                                                        | Nov. 28, 2017.—Mr. Enzi, Committee on the Budget, without amendment. (An original bill.) (No written report.)                                      |
| 270       | S. 2070<br>Mr. Grassley and others | A bill to amend the Violent Crime Control and Law Enforcement Act of 1994, to reauthorize the Missing Alzheimer's Disease Patient Alert Program, and to promote initiatives that will reduce the risk of injury and death relating to the wandering characteristics of some children with autism. | Dec. 1, 2017.—Mr. Grassley, Committee on the Judiciary, with an amendment. (No written report.)                                                    |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR | TITLE                                                                                                                                                                               | REPORTED OR<br>PLACED ON THE CALENDAR                                                                                                             |
|--------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 271          | S. 1886<br>Mr. Lankford      | A bill to amend subchapter I of chapter 31 of title 5, United States Code, to authorize agencies to make noncompetitive temporary and term appointments in the competitive service. | Dec. 1, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 189.) |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR | TITLE | REPORTED OR<br>PLACED ON THE CALENDAR |
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| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR | TITLE | REPORTED OR<br>PLACED ON THE CALENDAR |
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| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR | TITLE | REPORTED OR<br>PLACED ON THE CALENDAR |
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## NOTICE OF INTENT TO OBJECT TO PROCEEDING

When a notice of intent to object is given to the appropriate leader, or their designee, and such notice is submitted for inclusion in the Congressional Record and the Senate Calendar of Business, or following the objection to a unanimous consent to proceeding to, and, or disposition of, a measure or matter on their behalf, it shall be placed in the section of the Calendar entitled "Notice of Intent to Object to Proceeding". (S. Res. 28, 112<sup>th</sup> Congress)

| NUMBER | TITLE | DATE AND SENATOR |
|--------|-------|------------------|
|        |       |                  |

| NUMBER    | TITLE                                                                                                                                                        | DATE SUBMITTED AND AUTHOR    |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| S. Res. 4 | Resolution to constitute the majority party's membership on certain committees for the One Hundred Fifteenth Congress, or until their successors are chosen. | Jan. 3, 2017.—Mr. McConnell. |

| NUMBER | TITLE | DATE AND AUTHOR |
|--------|-------|-----------------|
|        |       |                 |

## SUBJECTS ON THE TABLE

Such subjects are business, usually bills and resolutions, placed here by unanimous consent. Once business has been given this status, it is in order to move to proceed to its consideration, even though it cannot be reached by a "call of the calendar".

| MEASURE<br>NUMBER | TITLE | DATE |
|-------------------|-------|------|
|                   |       |      |

## MOTIONS FOR RECONSIDERATION

After an action taken by the Senate, any Senator voting with the prevailing side or who has not voted may, on the same day or on either of the next two days of actual session thereafter, either enter a motion for reconsideration or move a reconsideration. This section contains such motions not yet acted on as so provided by Rule XIII, Paragraph 1.

| DATE | SUBJECT |
|------|---------|
|      |         |

## BILLS IN CONFERENCE

Jefferson's Manual, Section XLVI:

"And in all cases of conference asked after a vote of disagreement, etc., the conferees of the House asking it are to leave the papers with the conferees of the other \* \* \*." The House agreeing to the conference usually acts on the report before the House requesting a conference.

| NUMBER<br>AND DATE<br>CONFEREES<br>APPOINTED | BRIEF TITLE | CONFEREES |       | DATE<br>REPORT AGREED TO |       |
|----------------------------------------------|-------------|-----------|-------|--------------------------|-------|
|                                              |             | SENATE    | HOUSE | SENATE                   | HOUSE |
|                                              |             |           |       |                          |       |

## STATUS OF APPROPRIATION BILLS, SECOND SESSION, ONE HUNDRED FOURTEENTH CONGRESS

[illegible]

<sup>1</sup>Originally, Energy and Water, 2016. <sup>2</sup>As Energy and Water, 2016. <sup>3</sup>Originally, Transportation, HUD, Related Agencies, 2016. <sup>4</sup>As Transportation, HUD, Related Agencies, 2016. <sup>5</sup>As MiCon, VA and Related Agencies, 2017. <sup>6</sup>Originally, Legislative, 2017. <sup>7</sup>House agreed to Senate amendment. <sup>8</sup>Dec. 8, 2016, House agreed to Senate amendment. <sup>9</sup>Dec. 9, 2016, Senate concurs in House amendment.

## STATUS OF APPROPRIATION BILLS, FIRST SESSION, ONE HUNDRED FIFTEENTH CONGRESS

[illegible]

<sup>1</sup> Originally, HIRE Vets Act. <sup>2</sup> As HIRE Vets Act. <sup>3</sup> May 3, 2017, House agrees to Senate amendments with an amendment. <sup>4</sup> May 4, 2017, Senate agrees to House amendment to Senate amendment. <sup>5</sup> Originally, READ Act. <sup>6</sup> As READ Act. <sup>7</sup> Sept. 6, 2017, House agrees to Senate amendment numbered 6 with an amendment. <sup>8</sup> Sept. 7, 2017, Senate agrees to House amendment to Senate amendment numbered 6. <sup>9</sup> Sept. 8, 2017, House agrees to Senate amendment to the House amendment numbered 6. <sup>10</sup> Originally, Bankruptcy Judgeship Act of 2017. <sup>11</sup> As Bankruptcy Judgeship Act of 2017. <sup>12</sup> Oct. 12, 2017, House agrees to Senate amendment with an amendment. <sup>13</sup> Oct. 24, 2017, Senate agrees to House amendment to Senate amendment.