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# SENATE OF THE UNITED STATES

## ONE HUNDRED FIFTEENTH CONGRESS

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|                  |                          |                      |
|------------------|--------------------------|----------------------|
| FIRST SESSION {  | CONVENED JANUARY 3, 2017 | } DAYS OF SESSION 85 |
| SECOND SESSION { |                          | }                    |

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# CALENDAR OF BUSINESS

Friday, June 2, 2017

SENATE CONVENES AT 9:00 A.M.



(UNANIMOUS CONSENT AGREEMENTS ON P. 2)

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PREPARED UNDER THE DIRECTION OF JULIE E. ADAMS,  
SECRETARY OF THE SENATE

By JOHN J. MERLINO, LEGISLATIVE CLERK

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**UNANIMOUS CONSENT AGREEMENTS**

## S. RES. 176 (ORDER NO. 107)

1.—*Ordered*, That following Leader remarks on Monday, June 5, 2017, the Senate proceed to the consideration of S. Res. 176, a resolution commemorating the 50th anniversary of the reunification of Jerusalem; provided, that the time until 5:30 p.m. be equally divided in the usual form; provided further, that at 5:30 p.m., the Senate vote on the resolution with no amendments or motions in order to the resolution or the preamble; further, that if the resolution is agreed to, the preamble be agreed to and the motions to reconsider be considered made and laid on the table. (*May 25, 2017.*)

## S. 1094 (ORDER NO. 103)

2.—*Ordered*, That on Tuesday, June 6, 2017, following disposition of the Elwood nomination, the Senate proceed to the consideration of S. 1094, a bill to amend title 38, United States Code, to improve the accountability of employees of the Department of Veterans Affairs, and for other purposes; provided, that the committee-reported substitute be adopted; provided further, that there then be three hours of debate, equally divided in the usual form; further, that following the use or yielding back of time, the bill, as amended, be read a third time and the Senate vote on passage with no intervening action or debate. (*May 25, 2017.*)

| ▽ ▽ ▽ <b>2017</b> ▽ ▽ ▽ |                           |                                |                                |                                |                                |                               |
|-------------------------|---------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|-------------------------------|
| 16                      | <b>JANUARY</b>            |                                |                                |                                |                                |                               |
|                         | Sun                       | M                              | Tu                             | W                              | Th                             | F Sat                         |
|                         | 1<br>8                    | 2<br><del>9</del>              | <del>3</del><br><del>10</del>  | <del>4</del><br><del>11</del>  | <del>5</del><br><del>12</del>  | <del>6</del><br><del>13</del> |
|                         | 15<br>22                  | <del>16</del><br><del>23</del> | <del>17</del><br><del>24</del> | 18<br>25                       | 19<br>26                       | 20<br>27                      |
| 33                      | <b>FEBRUARY</b>           |                                |                                |                                |                                |                               |
|                         | 5                         | <del>6</del>                   | <del>7</del>                   | <del>1</del><br><del>8</del>   | <del>2</del><br><del>9</del>   | <del>3</del><br><del>10</del> |
|                         | 12                        | <del>13</del>                  | <del>14</del>                  | <del>15</del>                  | <del>16</del>                  | <del>17</del>                 |
|                         | 19<br>26                  | <del>20</del><br><del>27</del> | 21<br>28                       | 22                             | <del>23</del>                  | 24<br>25                      |
| 51                      | <b>MARCH</b>              |                                |                                |                                |                                |                               |
|                         | 5                         | <del>6</del>                   | <del>7</del>                   | <del>1</del><br><del>8</del>   | <del>2</del><br><del>9</del>   | 3<br>10                       |
|                         | 12                        | <del>13</del>                  | <del>14</del>                  | <del>15</del>                  | <del>16</del>                  | 17<br>18                      |
|                         | <del>19</del><br>26       | <del>20</del><br><del>27</del> | <del>21</del><br><del>28</del> | <del>22</del><br><del>29</del> | <del>23</del><br><del>30</del> | 24<br>31                      |
| 65                      | <b>APRIL</b>              |                                |                                |                                |                                |                               |
|                         | 2                         | <del>3</del>                   | <del>4</del>                   | <del>5</del>                   | <del>6</del>                   | <del>7</del>                  |
|                         | 9                         | <del>10</del>                  | 11                             | 12                             | <del>13</del>                  | 14<br>15                      |
|                         | <del>16</del><br>23<br>30 | <del>17</del><br><del>24</del> | 18<br>25                       | 19<br>26                       | 20<br>27                       | 21<br>28<br>29                |
| 84                      | <b>MAY</b>                |                                |                                |                                |                                |                               |
|                         | 7                         | <del>1</del><br><del>8</del>   | <del>2</del><br><del>9</del>   | <del>3</del><br><del>10</del>  | <del>4</del><br><del>11</del>  | <del>5</del><br>12            |
|                         | 14                        | <del>15</del>                  | <del>16</del>                  | <del>17</del>                  | <del>18</del>                  | 19<br>20                      |
|                         | 21<br>28                  | <del>22</del><br><del>29</del> | <del>23</del><br><del>30</del> | <del>24</del><br>31            | <del>25</del>                  | 26<br>27                      |
|                         | <b>JUNE</b>               |                                |                                |                                |                                |                               |
|                         | <del>4</del>              | 5                              | 6                              | 7                              | <del>1</del><br>8              | <del>2</del><br>9             |
|                         | 11                        | 12                             | 13                             | 14                             | 15                             | 16                            |
|                         | 18                        | 19                             | 20                             | 21                             | 22                             | 23                            |
|                         | <b>JULY</b>               |                                |                                |                                |                                |                               |
|                         | 2                         | 3                              | 4                              | 5                              | 6                              | 7                             |
|                         | <del>9</del>              | 10                             | 11                             | 12                             | 13                             | 14                            |
|                         | 16<br>23<br>30            | 17<br>24<br>31                 | 18<br>25                       | 19<br>26                       | 20<br>27                       | 21<br>28<br>29                |
|                         | <b>AUGUST</b>             |                                |                                |                                |                                |                               |
|                         | 6                         | 7                              | 8                              | 9                              | 10                             | 11                            |
|                         | 13                        | 14                             | 15                             | 16                             | 17                             | 18                            |
|                         | 20<br>27                  | 21<br>28                       | 22<br>29                       | 23<br>30                       | 24<br>31                       | 25<br>26                      |
|                         | <b>SEPTEMBER</b>          |                                |                                |                                |                                |                               |
|                         | 3                         | 4                              | 5                              | 6                              | 7                              | <del>1</del><br>8             |
|                         | 10                        | 11                             | 12                             | 13                             | 14                             | 15<br>16                      |
|                         | 17<br>24                  | 18<br>25                       | 19<br>26                       | 20<br>27                       | <del>21</del><br>28            | <del>22</del><br>29<br>30     |
|                         | <b>OCTOBER</b>            |                                |                                |                                |                                |                               |
|                         | 1                         | 2                              | 3                              | 4                              | 5                              | 6                             |
|                         | 8                         | 9                              | 10                             | 11                             | 12                             | 13                            |
|                         | <del>15</del><br>22<br>29 | <del>16</del><br>23<br>30      | <del>17</del><br>24<br>31      | <del>18</del><br>25            | <del>19</del><br>26            | <del>20</del><br>27<br>28     |
|                         | <b>NOVEMBER</b>           |                                |                                |                                |                                |                               |
|                         | 5                         | 6                              | 7                              | 8                              | 9                              | <del>10</del><br>11           |
|                         | <del>12</del>             | 13                             | 14                             | 15                             | 16                             | 17<br>18                      |
|                         | 19<br>26                  | <del>20</del><br>27            | <del>21</del><br>28            | <del>22</del><br>29            | <del>23</del><br>30            | <del>24</del><br>25           |
|                         | <b>DECEMBER</b>           |                                |                                |                                |                                |                               |
|                         | 3                         | 4                              | 5                              | 6                              | 7                              | 8                             |
|                         | 10                        | 11                             | 12                             | 13                             | 14                             | 15                            |
|                         | 17<br>24<br>31            | 18<br>25                       | 19<br>26                       | 20<br>27                       | 21<br>28                       | 22<br>29<br>30                |

| <b>JUNE</b> |            |            |            |            |            |            |
|-------------|------------|------------|------------|------------|------------|------------|
| <i>Sun</i>  | <i>Mon</i> | <i>Tue</i> | <i>Wed</i> | <i>Thu</i> | <i>Fri</i> | <i>Sat</i> |
|             |            |            |            | 1          | 2          | 3          |
| 4           | 5          | 6          | 7          | 8          | 9          | 10         |
| 11          | 12         | 13         | 14         | 15         | 16         | 17         |
| 18          | 19         | 20         | 21         | 22         | 23         | 24         |
| 25          | 26         | 27         | 28         | 29         | 30         |            |

Days Senate met during First Session, One Hundred Fifteenth Congress, are marked (—).

Boxed area indicates a scheduled non-legislative period.

|                         |    |    |    |    |    |     |
|-------------------------|----|----|----|----|----|-----|
| ▽ ▽ ▽ <b>2016</b> ▽ ▽ ▽ |    |    |    |    |    |     |
| <b>JANUARY</b>          |    |    |    |    |    |     |
| Sun                     | M  | Tu | W  | Th | F  | Sat |
| 3                       | 4  | 5  | 6  | 7  | 8  | 9   |
| 10                      | 11 | 12 | 13 | 14 | 15 | 16  |
| 17                      | 18 | 19 | 20 | 21 | 22 | 23  |
| 24                      | 25 | 26 | 27 | 28 | 29 | 30  |
| 31                      |    |    |    |    |    |     |
| <b>JULY</b>             |    |    |    |    |    |     |
| Sun                     | M  | Tu | W  | Th | F  | Sat |
| 3                       | 4  | 5  | 6  | 7  | 8  | 9   |
| 10                      | 11 | 12 | 13 | 14 | 15 | 16  |
| 17                      | 18 | 19 | 20 | 21 | 22 | 23  |
| 24                      | 25 | 26 | 27 | 28 | 29 | 30  |
| 31                      |    |    |    |    |    |     |
| <b>FEBRUARY</b>         |    |    |    |    |    |     |
|                         | 1  | 2  | 3  | 4  | 5  | 6   |
| 7                       | 8  | 9  | 10 | 11 | 12 | 13  |
| 14                      | 15 | 16 | 17 | 18 | 19 | 20  |
| 21                      | 22 | 23 | 24 | 25 | 26 | 27  |
| 28                      | 29 |    |    |    |    |     |
| <b>AUGUST</b>           |    |    |    |    |    |     |
|                         | 1  | 2  | 3  | 4  | 5  | 6   |
| 7                       | 8  | 9  | 10 | 11 | 12 | 13  |
| 14                      | 15 | 16 | 17 | 18 | 19 | 20  |
| 21                      | 22 | 23 | 24 | 25 | 26 | 27  |
| 28                      | 29 | 30 | 31 |    |    |     |
| <b>MARCH</b>            |    |    |    |    |    |     |
|                         | 1  | 2  | 3  | 4  | 5  |     |
| 6                       | 7  | 8  | 9  | 10 | 11 | 12  |
| 13                      | 14 | 15 | 16 | 17 | 18 | 19  |
| 20                      | 21 | 22 | 23 | 24 | 25 | 26  |
| 27                      | 28 | 29 | 30 | 31 |    |     |
| <b>SEPTEMBER</b>        |    |    |    |    |    |     |
|                         |    |    |    | 1  | 2  | 3   |
| 4                       | 5  | 6  | 7  | 8  | 9  | 10  |
| 11                      | 12 | 13 | 14 | 15 | 16 | 17  |
| 18                      | 19 | 20 | 21 | 22 | 23 | 24  |
| 25                      | 26 | 27 | 28 | 29 | 30 |     |
| <b>OCTOBER</b>          |    |    |    |    |    |     |
|                         |    |    |    |    |    | 1   |
| 2                       | 3  | 4  | 5  | 6  | 7  | 8   |
| 9                       | 10 | 11 | 12 | 13 | 14 | 15  |
| 16                      | 17 | 18 | 19 | 20 | 21 | 22  |
| 23                      | 24 | 25 | 26 | 27 | 28 | 29  |
| 30                      | 31 |    |    |    |    |     |
| <b>MAY</b>              |    |    |    |    |    |     |
| 1                       | 2  | 3  | 4  | 5  | 6  | 7   |
| 8                       | 9  | 10 | 11 | 12 | 13 | 14  |
| 15                      | 16 | 17 | 18 | 19 | 20 | 21  |
| 22                      | 23 | 24 | 25 | 26 | 27 | 28  |
| 29                      | 30 | 31 |    |    |    |     |
| <b>NOVEMBER</b>         |    |    |    |    |    |     |
|                         |    | 1  | 2  | 3  | 4  | 5   |
| 6                       | 7  | 8  | 9  | 10 | 11 | 12  |
| 13                      | 14 | 15 | 16 | 17 | 18 | 19  |
| 20                      | 21 | 22 | 23 | 24 | 25 | 26  |
| 27                      | 28 | 29 | 30 |    |    |     |
| <b>JUNE</b>             |    |    |    |    |    |     |
|                         |    | 1  | 2  | 3  | 4  |     |
| 5                       | 6  | 7  | 8  | 9  | 10 | 11  |
| 12                      | 13 | 14 | 15 | 16 | 17 | 18  |
| 19                      | 20 | 21 | 22 | 23 | 24 | 25  |
| 26                      | 27 | 28 | 29 | 30 |    |     |
| <b>DECEMBER</b>         |    |    |    |    |    |     |
|                         |    |    |    | 1  | 2  | 3   |
| 4                       | 5  | 6  | 7  | 8  | 9  | 10  |
| 11                      | 12 | 13 | 14 | 15 | 16 | 17  |
| 18                      | 19 | 20 | 21 | 22 | 23 | 24  |
| 25                      | 26 | 27 | 28 | 29 | 30 | 31  |
| ▽ ▽ ▽ <b>2017</b> ▽ ▽ ▽ |    |    |    |    |    |     |
| <b>JANUARY</b>          |    |    |    |    |    |     |
| Sun                     | M  | Tu | W  | Th | F  | Sat |
| 1                       | 2  | 3  | 4  | 5  | 6  | 7   |
| 8                       | 9  | 10 | 11 | 12 | 13 | 14  |
| 15                      | 16 | 17 | 18 | 19 | 20 | 21  |
| 22                      | 23 | 24 | 25 | 26 | 27 | 28  |
| 29                      | 30 | 31 |    |    |    |     |

Days Senate met during Second Session, One Hundred Fourteenth Congress, are marked (—).

Boxed area indicates a scheduled non-legislative period.

## Senate Membership, One Hundred Fifteenth Congress, First Session

| Class |                                      |    | Class |                                    |    |
|-------|--------------------------------------|----|-------|------------------------------------|----|
| 2     | ALEXANDER, LAMAR .....               | TN | 1     | <i>Kaine, Tim</i> .....            | VA |
| 1     | <i>Baldwin, Tammy</i> .....          | WI | 3     | KENNEDY, JOHN .....                | LA |
| 1     | BARRASSO, JOHN .....                 | WY | 1     | <i>KING, ANGUS S., JR. *</i> ..... | ME |
| 3     | <i>Bennet, Michael F</i> .....       | CO | 1     | <i>Klobuchar, Amy</i> .....        | MN |
| 3     | <i>Blumenthal, Richard</i> .....     | CT | 3     | LANKFORD, JAMES .....              | OK |
| 3     | BLUNT, ROY .....                     | MO | 3     | <i>Leahy, Patrick J</i> .....      | VT |
| 2     | <i>Booker, Cory A</i> .....          | NJ | 3     | LEE, MIKE .....                    | UT |
| 3     | BOOZMAN, JOHN .....                  | AR | 1     | <i>Manchin, Joe, III</i> .....     | WV |
| 1     | <i>Brown, Sherrod</i> .....          | OH | 2     | <i>Markey, Edward J</i> .....      | MA |
| 3     | BURR, RICHARD .....                  | NC | 3     | MCCAIN, JOHN .....                 | AZ |
| 1     | <i>Cantwell, Maria</i> .....         | WA | 1     | <i>McCaskill, Claire</i> .....     | MO |
| 2     | CAPITO, SHELLEY MOORE .....          | WV | 2     | MCCONNELL, MITCH .....             | KY |
| 1     | <i>Cardin, Benjamin L</i> .....      | MD | 1     | <i>Menendez, Robert</i> .....      | NJ |
| 1     | <i>Carper, Thomas R</i> .....        | DE | 2     | <i>Merkley, Jeff</i> .....         | OR |
| 1     | <i>Casey, Robert P., Jr.</i> .....   | PA | 3     | MORAN, JERRY .....                 | KS |
| 2     | CASSIDY, BILL .....                  | LA | 3     | MURKOWSKI, LISA .....              | AK |
| 2     | COCHRAN, THAD .....                  | MS | 1     | <i>Murphy, Christopher</i> .....   | CT |
| 2     | COLLINS, SUSAN M .....               | ME | 3     | <i>Murray, Patty</i> .....         | WA |
| 2     | <i>Coons, Christopher A</i> .....    | DE | 1     | <i>Nelson, Bill</i> .....          | FL |
| 1     | CORKER, BOB .....                    | TN | 3     | PAUL, RAND .....                   | KY |
| 2     | CORNYN, JOHN .....                   | TX | 2     | PERDUE, DAVID .....                | GA |
| 3     | <i>Cortez Masto, Catherine</i> ..... | NV | 2     | <i>Peters, Gary C</i> .....        | MI |
| 2     | COTTON, TOM .....                    | AR | 3     | PORTMAN, ROB .....                 | OH |
| 3     | CRAPO, MIKE .....                    | ID | 2     | <i>Reed, Jack</i> .....            | RI |
| 1     | CRUZ, TED .....                      | TX | 2     | RISCH, JAMES E .....               | ID |
| 2     | DAINES, STEVE .....                  | MT | 2     | ROBERTS, PAT .....                 | KS |
| 1     | <i>Donnelly, Joe</i> .....           | IN | 2     | ROUNDS, MIKE .....                 | SD |
| 3     | <i>Duckworth, Tammy</i> .....        | IL | 3     | RUBIO, MARCO .....                 | FL |
| 2     | <i>Durbin, Richard J</i> .....       | IL | 1     | <i>SANDERS, BERNARD *</i> .....    | VT |
| 2     | ENZI, MICHAEL B .....                | WY | 2     | SASSE, BEN .....                   | NE |
| 2     | ERNST, JONI .....                    | IA | 3     | <i>Schatz, Brian</i> .....         | HI |
| 1     | <i>Feinstein, Dianne</i> .....       | CA | 3     | <i>Schumer, Charles E</i> .....    | NY |
| 1     | FISCHER, DEB .....                   | NE | 3     | SCOTT, TIM .....                   | SC |
| 1     | FLAKE, JEFF .....                    | AZ | 2     | <i>Shaheen, Jeanne</i> .....       | NH |
| 2     | <i>Franken, Al</i> .....             | MN | 3     | SHELBY, RICHARD C .....            | AL |
| 2     | GARDNER, CORY .....                  | CO | 1     | <i>Stabenow, Debbie</i> .....      | MI |
| 1     | <i>Gillibrand, Kirsten E</i> .....   | NY | 2     | STRANGE, LUTHER <sup>1</sup> ..... | AL |
| 2     | GRAHAM, LINDSEY .....                | SC | 2     | SULLIVAN, DAN .....                | AK |
| 3     | GRASSLEY, CHUCK .....                | IA | 1     | <i>Tester, Jon</i> .....           | MT |
| 3     | <i>Harris, Kamala D</i> .....        | CA | 3     | THUNE, JOHN .....                  | SD |
| 3     | <i>Hassan, Margaret Wood</i> .....   | NH | 2     | TILLIS, THOM .....                 | NC |
| 1     | HATCH, ORRIN G .....                 | UT | 3     | TOOMEY, PATRICK J .....            | PA |
| 1     | <i>Heinrich, Martin</i> .....        | NM | 2     | <i>Udall, Tom</i> .....            | NM |
| 1     | <i>Heitkamp, Heidi</i> .....         | ND | 3     | <i>Van Hollen, Chris</i> .....     | MD |
| 1     | HELLER, DEAN .....                   | NV | 2     | <i>Warner, Mark R</i> .....        | VA |
| 1     | <i>Hirono, Mazie K</i> .....         | HI | 1     | <i>Warren, Elizabeth</i> .....     | MA |
| 3     | HOEVEN, JOHN .....                   | ND | 1     | <i>Whitehouse, Sheldon</i> .....   | RI |
| 2     | INHOFE, JAMES M .....                | OK | 1     | WICKER, ROGER F .....              | MS |
| 3     | ISAKSON, JOHNNY .....                | GA | 3     | <i>Wyden, Ron</i> .....            | OR |
| 3     | JOHNSON, RON .....                   | WI | 3     | YOUNG, TODD .....                  | IN |

|                                                      |          |         |    |
|------------------------------------------------------|----------|---------|----|
| Class 1=Senators whose terms expire in 2019 (Dem. 23 | Ind. 2   | Rep. 8) | 33 |
| Class 2=Senators whose terms expire in 2021 (Dem. 11 | Rep. 22) |         | 33 |
| Class 3=Senators whose terms expire in 2023 (Dem. 12 | Rep. 22) |         | 34 |

Totals (Dem. 46 Ind. 2 Rep. 52) ..... 100

[Democrats in *italic*] [Independent\*] [Republicans in roman]

<sup>1</sup>Appointed to fill an unexpired term until vacancy is filled as provided by law.

# COMMITTEE ASSIGNMENTS

## STANDING COMMITTEES

### AGRICULTURE, NUTRITION, AND FORESTRY

Room SR-328A, Russell Office Building. Meetings at the call of the Chairman.

Pat Roberts, of Kansas, *Chairman*  
Thad Cochran, of Mississippi  
Mitch McConnell, of Kentucky  
John Boozman, of Arkansas  
John Hoeven, of North Dakota  
Joni Ernst, of Iowa  
Chuck Grassley, of Iowa  
John Thune, of South Dakota  
Steve Daines, of Montana  
David Perdue, of Georgia  
Luther Strange, of Alabama

Debbie Stabenow, of Michigan  
Patrick J. Leahy, of Vermont  
Sherrod Brown, of Ohio  
Amy Klobuchar, of Minnesota  
Michael F. Bennet, of Colorado  
Kirsten E. Gillibrand, of New York  
Joe Donnelly, of Indiana  
Heidi Heitkamp, of North Dakota  
Robert P. Casey, Jr., of Pennsylvania  
Chris Van Hollen, of Maryland

### APPROPRIATIONS

Room S-127, The Capitol. Meetings at the call of the Chairman.

Thad Cochran, of Mississippi, *Chairman*  
Mitch McConnell, of Kentucky  
Richard C. Shelby, of Alabama  
Lamar Alexander, of Tennessee  
Susan M. Collins, of Maine  
Lisa Murkowski, of Alaska  
Lindsey Graham, of South Carolina  
Roy Blunt, of Missouri  
Jerry Moran, of Kansas  
John Hoeven, of North Dakota  
John Boozman, of Arkansas  
Shelley Moore Capito, of West Virginia  
James Lankford, of Oklahoma  
Steve Daines, of Montana  
John Kennedy, of Louisiana  
Marco Rubio, of Florida

Patrick J. Leahy, of Vermont  
Patty Murray, of Washington  
Dianne Feinstein, of California  
Richard J. Durbin, of Illinois  
Jack Reed, of Rhode Island  
Jon Tester, of Montana  
Tom Udall, of New Mexico  
Jeanne Shaheen, of New Hampshire  
Jeff Merkley, of Oregon  
Christopher A. Coons, of Delaware  
Brian Schatz, of Hawaii  
Tammy Baldwin, of Wisconsin  
Christopher Murphy, of Connecticut  
Joe Manchin III, of West Virginia  
Chris Van Hollen, of Maryland

### ARMED SERVICES

Room SR-222, Russell Office Building. Meetings Tuesdays and Thursdays at 9:30 a.m.

John McCain, of Arizona, *Chairman*  
James M. Inhofe, of Oklahoma  
Roger F. Wicker, of Mississippi  
Deb Fischer, of Nebraska  
Tom Cotton, of Arkansas  
Mike Rounds, of South Dakota  
Joni Ernst, of Iowa  
Thom Tillis, of North Carolina  
Dan Sullivan, of Alaska  
David Perdue, of Georgia  
Ted Cruz, of Texas  
Lindsey Graham, of South Carolina  
Ben Sasse, of Nebraska  
Luther Strange, of Alabama

Jack Reed, of Rhode Island  
Bill Nelson, of Florida  
Claire McCaskill, of Missouri  
Jeanne Shaheen, of New Hampshire  
Kirsten E. Gillibrand, of New York  
Richard Blumenthal, of Connecticut  
Joe Donnelly, of Indiana  
Mazie Hirono, of Hawaii  
Tim Kaine, of Virginia  
Angus S. King, Jr., of Maine  
Martin Heinrich, of New Mexico  
Elizabeth Warren, of Massachusetts  
Gary C. Peters, of Michigan

### BANKING, HOUSING, AND URBAN AFFAIRS

Room SD-538, Dirksen Office Building. Meetings last Tuesday of each month.

Mike Crapo, of Idaho, *Chairman*  
Richard C. Shelby, of Alabama  
Bob Corker, of Tennessee  
Patrick J. Toomey, of Pennsylvania  
Dean Heller, of Nevada  
Tim Scott, of South Carolina  
Ben Sasse, of Nebraska  
Tom Cotton, of Arkansas  
Mike Rounds, of South Dakota  
David Perdue, of Georgia  
Thom Tillis, of North Carolina  
John Kennedy, of Louisiana

Sherrod Brown, of Ohio  
Jack Reed, of Rhode Island  
Robert Menendez, of New Jersey  
Jon Tester, of Montana  
Mark R. Warner, of Virginia  
Elizabeth Warren, of Massachusetts  
Heidi Heitkamp, of North Dakota  
Joe Donnelly, of Indiana  
Brian Schatz, of Hawaii  
Chris Van Hollen, of Maryland  
Catherine Cortez Masto, of Nevada

### BUDGET

Room SD-608, Dirksen Office Building. Meetings Tuesdays at 10:30 a.m.

Michael B. Enzi, of Wyoming, *Chairman*  
Chuck Grassley, of Iowa  
Mike Crapo, of Idaho  
Lindsey Graham, of South Carolina  
Patrick J. Toomey, of Pennsylvania  
Ron Johnson, of Wisconsin  
Bob Corker, of Tennessee  
David Perdue, of Georgia  
Cory Gardner, of Colorado  
John Kennedy, of Louisiana  
John Boozman, of Arkansas  
Luther Strange, of Alabama

Bernard Sanders, of Vermont  
Patty Murray, of Washington  
Ron Wyden, of Oregon  
Debbie Stabenow, of Michigan  
Sheldon Whitehouse, of Rhode Island  
Mark R. Warner, of Virginia  
Jeff Merkley, of Oregon  
Tim Kaine, of Virginia  
Angus S. King, Jr., of Maine  
Chris Van Hollen, of Maryland  
Kamala D. Harris, of California

### COMMERCE, SCIENCE, AND TRANSPORTATION

Room SR-253, Russell Office Building. Meetings at the call of the Chairman.

John Thune, of South Dakota, *Chairman*  
Roger F. Wicker, of Mississippi  
Roy Blunt, of Missouri  
Ted Cruz, of Texas  
Deb Fischer, of Nebraska  
Jerry Moran, of Kansas  
Dan Sullivan, of Alaska  
Dean Heller, of Nevada  
James M. Inhofe, of Oklahoma  
Mike Lee, of Utah  
Ron Johnson, of Wisconsin  
Shelley Moore Capito, of West Virginia  
Cory Gardner, of Colorado  
Todd Young, of Indiana

Bill Nelson, of Florida  
Maria Cantwell, of Washington  
Amy Klobuchar, of Minnesota  
Richard Blumenthal, of Connecticut  
Brian Schatz, of Hawaii  
Edward J. Markey, of Massachusetts  
Cory A. Booker, of New Jersey  
Tom Udall, of New Mexico  
Gary C. Peters, of Michigan  
Tammy Baldwin, of Wisconsin  
Tammy Duckworth, of Illinois  
Margaret Wood Hassan, of New Hampshire  
Catherine Cortez Masto, of Nevada

## STANDING COMMITTEES—Continued

## ENERGY AND NATURAL RESOURCES

Room SD–366, Dirksen Office Building. Meetings third Wednesday of each month.

Lisa Murkowski, of Alaska, *Chairman*  
John Barrasso, of Wyoming  
James E. Risch, of Idaho  
Mike Lee, of Utah  
Jeff Flake, of Arizona  
Steve Daines, of Montana  
Cory Gardner, of Colorado  
Lamar Alexander, of Tennessee  
John Hoeven, of North Dakota  
Bill Cassidy, of Louisiana  
Rob Portman, of Ohio  
Luther Strange, of Alabama

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Maria Cantwell, of Washington  
Ron Wyden, of Oregon  
Bernard Sanders, of Vermont  
Debbie Stabenow, of Michigan  
Al Franken, of Minnesota  
Joe Manchin III, of West Virginia  
Martin Heinrich, of New Mexico  
Mazie Hirono, of Hawaii  
Angus S. King, Jr., of Maine  
Tammy Duckworth, of Illinois  
Catherine Cortez Masto, of Nevada

## ENVIRONMENT AND PUBLIC WORKS

Room SD–406, Dirksen Office Building. Meetings at the call of the Chairman.

John Barrasso, of Wyoming, *Chairman*  
James M. Inhofe, of Oklahoma  
Shelley Moore Capito, of West Virginia  
John Boozman, of Arkansas  
Roger F. Wicker, of Mississippi  
Deb Fischer, of Nebraska  
Jerry Moran, of Kansas  
Mike Rounds, of South Dakota  
Joni Ernst, of Iowa  
Dan Sullivan, of Alaska  
Richard C. Shelby, of Alabama

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Thomas R. Carper, of Delaware  
Benjamin L. Cardin, of Maryland  
Bernard Sanders, of Vermont  
Sheldon Whitehouse, of Rhode Island  
Jeff Merkley, of Oregon  
Kirsten E. Gillibrand, of New York  
Cory A. Booker, of New Jersey  
Edward J. Markey, of Massachusetts  
Tammy Duckworth, of Illinois  
Kamala D. Harris, of California

## FINANCE

Room SD–215, Dirksen Office Building. Meetings at the call of the Chairman.

Orrin G. Hatch, of Utah, *Chairman*  
Chuck Grassley, of Iowa  
Mike Crapo, of Idaho  
Pat Roberts, of Kansas  
Michael B. Enzi, of Wyoming  
John Cornyn, of Texas  
John Thune, of South Dakota  
Richard Burr, of North Carolina  
Johnny Isakson, of Georgia  
Rob Portman, of Ohio  
Patrick J. Toomey, of Pennsylvania  
Dean Heller, of Nevada  
Tim Scott, of South Carolina  
Bill Cassidy, of Louisiana

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Ron Wyden, of Oregon  
Debbie Stabenow, of Michigan  
Maria Cantwell, of Washington  
Bill Nelson, of Florida  
Robert Menendez, of New Jersey  
Thomas R. Carper, of Delaware  
Benjamin L. Cardin, of Maryland  
Sherrod Brown, of Ohio  
Michael F. Bennet, of Colorado  
Robert P. Casey, Jr., of Pennsylvania  
Mark R. Warner, of Virginia  
Claire McCaskill, of Missouri

## FOREIGN RELATIONS

Room SD–419, Dirksen Office Building. Meetings Tuesdays.

Bob Corker, of Tennessee, *Chairman*  
James E. Risch, of Idaho  
Marco Rubio, of Florida  
Ron Johnson, of Wisconsin  
Jeff Flake, of Arizona  
Cory Gardner, of Colorado  
Todd Young, of Indiana  
John Barrasso, of Wyoming  
Johnny Isakson, of Georgia  
Rob Portman, of Ohio  
Rand Paul, of Kentucky

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Benjamin L. Cardin, of Maryland  
Robert Menendez, of New Jersey  
Jeanne Shaheen, of New Hampshire  
Christopher A. Coons, of Delaware  
Tom Udall, of New Mexico  
Christopher Murphy, of Connecticut  
Tim Kaine, of Virginia  
Edward J. Markey, of Massachusetts  
Jeff Merkley, of Oregon  
Cory A. Booker, of New Jersey

## HEALTH, EDUCATION, LABOR, AND PENSIONS

Room SD–430, Dirksen Office Building. Meetings second and fourth Wednesdays at 10 a.m.

Lamar Alexander, of Tennessee, *Chairman*  
Michael B. Enzi, of Wyoming  
Richard Burr, of North Carolina  
Johnny Isakson, of Georgia  
Rand Paul, of Kentucky  
Susan M. Collins, of Maine  
Bill Cassidy, of Louisiana  
Todd Young, of Indiana  
Orrin G. Hatch, of Utah  
Pat Roberts, of Kansas  
Lisa Murkowski, of Alaska  
Tim Scott, of South Carolina

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Patty Murray, of Washington  
Bernard Sanders, of Vermont  
Robert P. Casey, Jr., of Pennsylvania  
Al Franken, of Minnesota  
Michael F. Bennet, of Colorado  
Sheldon Whitehouse, of Rhode Island  
Tammy Baldwin, of Wisconsin  
Christopher Murphy, of Connecticut  
Elizabeth Warren, of Massachusetts  
Tim Kaine, of Virginia  
Margaret Wood Hassan, of New Hampshire

## HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS

Room SD–342, Dirksen Office Building. Meetings Wednesdays at 10 a.m.

Ron Johnson, of Wisconsin, *Chairman*  
John McCain, of Arizona  
Rob Portman, of Ohio  
Rand Paul, of Kentucky  
James Lankford, of Oklahoma  
Michael B. Enzi, of Wyoming  
John Hoeven, of North Dakota  
Steve Daines, of Montana

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Claire McCaskill, of Missouri  
Thomas R. Carper, of Delaware  
Jon Tester, of Montana  
Heidi Heitkamp, of North Dakota  
Gary C. Peters, of Michigan  
Margaret Wood Hassan, of New Hampshire  
Kamala D. Harris, of California

## STANDING COMMITTEES—Continued

## JUDICIARY

Room SD–224, Dirksen Office Building. Meetings at the call of the Chairman.

Chuck Grassley, of Iowa, *Chairman*  
 Orrin G. Hatch, of Utah  
 Lindsey Graham, of South Carolina  
 John Cornyn, of Texas  
 Mike Lee, of Utah  
 Ted Cruz, of Texas  
 Ben Sasse, of Nebraska  
 Jeff Flake, of Arizona  
 Mike Crapo, of Idaho  
 Thom Tillis, of North Carolina  
 John Kennedy, of Louisiana

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Dianne Feinstein, of California  
 Patrick J. Leahy, of Vermont  
 Richard J. Durbin, of Illinois  
 Sheldon Whitehouse, of Rhode Island  
 Amy Klobuchar, of Minnesota  
 Al Franken, of Minnesota  
 Christopher A. Coons, of Delaware  
 Richard Blumenthal, of Connecticut  
 Mazie K. Hirono, of Hawaii

## RULES AND ADMINISTRATION

Room SR–301, Russell Office Building. Meetings at the call of the Chairman.

Richard C. Shelby, of Alabama, *Chairman*  
 Mitch McConnell, of Kentucky  
 Thad Cochran, of Mississippi  
 Lamar Alexander, of Tennessee  
 Pat Roberts, of Kansas  
 Roy Blunt, of Missouri  
 Ted Cruz, of Texas  
 Shelley Moore Capito, of West Virginia  
 Roger F. Wicker, of Mississippi  
 Deb Fischer, of Nebraska

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Amy Klobuchar, of Minnesota  
 Dianne Feinstein, of California  
 Charles E. Schumer, of New York  
 Richard J. Durbin, of Illinois  
 Tom Udall, of New Mexico  
 Mark R. Warner, of Virginia  
 Patrick J. Leahy, of Vermont  
 Angus S. King, Jr., of Maine  
 Catherine Cortez Masto, of Nevada

SMALL BUSINESS AND  
ENTREPRENEURSHIP

Room SR–428A, Russell Office Building. Meetings first Thursday of each month.

James E. Risch, of Idaho, *Chairman*  
 Marco Rubio, of Florida  
 Rand Paul, of Kentucky  
 Tim Scott, of South Carolina  
 Joni Ernst, of Iowa  
 James M. Inhofe, of Oklahoma  
 Todd Young, of Indiana  
 Michael B. Enzi, of Wyoming  
 Mike Rounds, of South Dakota  
 John Kennedy, of Louisiana

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Jeanne Shaheen, of New Hampshire  
 Maria Cantwell, of Washington  
 Benjamin L. Cardin, of Maryland  
 Heidi Heitkamp, of North Dakota  
 Edward J. Markey, of Massachusetts  
 Cory A. Booker, of New Jersey  
 Christopher A. Coons, of Delaware  
 Mazie K. Hirono, of Hawaii  
 Tammy Duckworth, of Illinois

## VETERANS' AFFAIRS

Room SR–418, Russell Office Building. Meetings at the call of the Chairman.

Johnny Isakson, of Georgia, *Chairman*  
 Jerry Moran, of Kansas  
 John Boozman, of Arkansas  
 Dean Heller, of Nevada  
 Bill Cassidy, of Louisiana  
 Mike Rounds, of South Dakota  
 Thom Tillis, of North Carolina  
 Dan Sullivan, of Alaska

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Jon Tester, of Montana  
 Patty Murray, of Washington  
 Bernard Sanders, of Vermont  
 Sherrod Brown, of Ohio  
 Richard Blumenthal, of Connecticut  
 Mazie K. Hirono, of Hawaii  
 Joe Manchin III, of West Virginia



## OTHER, SELECT AND SPECIAL COMMITTEES

## COMMITTEE ON INDIAN AFFAIRS

Room SD-628. Dirksen Office Building.

John Hoeven, of North Dakota, *Chairman*  
 John Barrasso, of Wyoming  
 John McCain, of Arizona  
 Lisa Murkowski, of Alaska  
 James Lankford, of Oklahoma  
 Steve Daines, of Montana  
 Mike Crapo, of Idaho  
 Jerry Moran, of Kansas

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Tom Udall, of New Mexico, *Vice Chairman*  
 Maria Cantwell, of Washington  
 Jon Tester, of Montana  
 Al Franken, of Minnesota  
 Brian Schatz, of Hawaii  
 Heidi Heitkamp, of North Dakota  
 Catherine Cortez Masto, of Nevada

## SELECT COMMITTEE ON ETHICS

Room SH-220. Hart Office Building.

Johnny Isakson, of Georgia, *Chairman*  
 Pat Roberts, of Kansas  
 James E. Risch, of Idaho

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Christopher A. Coons, of Delaware, *Vice Chairman*  
 Brian Schatz, of Hawaii  
 Jeanne Shaheen, of New Hampshire

## SELECT COMMITTEE ON INTELLIGENCE

Room SH-219. Hart Office Building.

Richard Burr, of North Carolina, *Chairman*  
 James E. Risch, of Idaho  
 Marco Rubio, of Florida  
 Susan M. Collins, of Maine  
 Roy Blunt, of Missouri  
 James Lankford, of Oklahoma  
 Tom Cotton, of Arkansas  
 John Cornyn, of Texas

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Mark R. Warner, of Virginia, *Vice Chairman*  
 Dianne Feinstein, of California  
 Ron Wyden, of Oregon  
 Martin Heinrich, of New Mexico  
 Angus S. King, Jr., of Maine  
 Joe Manchin III, of West Virginia  
 Kamala D. Harris, of California

## SPECIAL COMMITTEE ON AGING

Room SD-G31. Dirksen Office Building.

Susan M. Collins, of Maine, *Chairman*  
 Orrin G. Hatch, of Utah  
 Jeff Flake, of Arizona  
 Tim Scott, of South Carolina  
 Thom Tillis, of North Carolina  
 Bob Corker, of Tennessee  
 Richard Burr, of North Carolina  
 Marco Rubio, of Florida  
 Deb Fischer, of Nebraska

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Robert P. Casey, Jr., of Pennsylvania  
 Bill Nelson, of Florida  
 Sheldon Whitehouse, of Rhode Island  
 Kirsten E. Gillibrand, of New York  
 Richard Blumenthal, of Connecticut  
 Joe Donnelly, of Indiana  
 Elizabeth Warren, of Massachusetts  
 Catherine Cortez Masto, of Nevada

## JOINT COMMITTEES OF THE CONGRESS

### JOINT ECONOMIC COMMITTEE

Room SD–G01. Dirksen Office Building.

#### SENATE MEMBERS

Mike Lee, of Utah, *Vice Chairman*  
Tom Cotton, of Arkansas  
Ben Sasse, of Nebraska  
Rob Portman, of Ohio  
Ted Cruz, of Texas  
Bill Cassidy, of Louisiana  
Martin Heinrich, of New Mexico  
Amy Klobuchar, of Minnesota  
Gary C. Peters, of Michigan  
Margaret Wood Hassan, of New Hampshire

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### JOINT COMMITTEE ON THE LIBRARY

Room SR–305. Russell Office Building.

#### SENATE MEMBERS

Richard C. Shelby, of Alabama, *Vice Chairman*  
Pat Roberts, of Kansas  
Roy Blunt, of Missouri  
Amy Klobuchar, of Minnesota  
Patrick J. Leahy, of Vermont

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### JOINT COMMITTEE ON PRINTING

#### SENATE MEMBERS

Richard C. Shelby, of Alabama, *Chairman*  
Pat Roberts, of Kansas  
Roger F. Wicker, of Mississippi  
Amy Klobuchar, of Minnesota  
Tom Udall, of New Mexico

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### JOINT COMMITTEE ON TAXATION

Room SD–G18. Dirksen Office Building.

#### SENATE MEMBERS

Orrin G. Hatch, of Utah  
Chuck Grassley, of Iowa  
Mike Crapo, of Idaho  
Ron Wyden, of Oregon  
Debbie Stabenow, of Michigan

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# GENERAL ORDERS

## UNDER RULE VIII

| ORDER NO. | MEASURE NUMBER AND AUTHOR           | TITLE                                                                                                                                                                                                                                                                         | REPORTED OR PLACED ON THE CALENDAR                                                                                    |
|-----------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| 3         | S. Res. 6<br>Mr. Rubio and others   | Resolution objecting to United Nations Security Council Resolution 2334 and to all efforts that undermine direct negotiations between Israel and the Palestinians for a secure and peaceful settlement.                                                                       | Jan. 12, 2017.—Mr. Corker, Committee on Foreign Relations, with amendments, and with a preamble. (No written report.) |
| 4         | S. 133<br>Mr. Burr                  | A bill to authorize appropriations for fiscal year 2017 for intelligence and intelligence-related activities of the United States Government, the Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes. | Jan. 20, 2017.—Mr. Burr, Select Committee on Intelligence, without amendment. (Rept. 2.) (Additional views filed.)    |
| 7         | S. 274<br>Mrs. Feinstein and others | A bill to nullify the effect of the recent executive order that temporarily restricted individuals from certain countries from entering the United States.                                                                                                                    | Feb. 2, 2017.—Read the second time and placed on the calendar.                                                        |
| 9         | S. 63<br>Mr. Moran and others       | A bill to clarify the rights of Indians and Indian tribes on Indian lands under the National Labor Relations Act.                                                                                                                                                             | Feb. 17, 2017.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 3.)                                 |
| 11        | S. 327<br>Mr. Heller and others     | A bill to direct the Securities and Exchange Commission to provide a safe harbor related to certain investment fund research reports, and for other purposes.                                                                                                                 | Mar. 13, 2017.—Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, with amendments. (No written report.)     |

| ORDER NO. | MEASURE NUMBER AND AUTHOR           | TITLE                                                                                                                                                                                                                        | REPORTED OR PLACED ON THE CALENDAR                                                                                                        |
|-----------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 12        | S. 444<br>Ms. Heitkamp and others   | A bill to amend the Investment Company Act of 1940 to expand the investor limitation for qualifying venture capital funds under an exemption from the definition of an investment company.                                   | Mar. 13, 2017.—Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without amendment. (No written report.)                       |
| 13        | S. 462<br>Mr. Heller and others     | A bill to require the Securities and Exchange Commission to refund or credit certain excess payments made to the Commission.                                                                                                 | Mar. 13, 2017.—Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without amendment. (No written report.)                       |
| 14        | S. 484<br>Mr. Menendez and others   | A bill to amend the Investment Company Act of 1940 to terminate an exemption for companies located in Puerto Rico, the Virgin Islands, and any other possession of the United States.                                        | Mar. 13, 2017.—Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, with amendments. (No written report.)                         |
| 15        | S. 488<br>Messrs. Toomey and Warner | A bill to increase the threshold for disclosures required by the Securities and Exchange Commission relating to compensatory benefit plans, and for other purposes.                                                          | Mar. 13, 2017.—Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without amendment. (No written report.)                       |
| 17        | S. 19<br>Messrs. Thune and Nelson   | A bill to provide opportunities for broadband investment, and for other purposes.                                                                                                                                            | Mar. 21, 2017.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 4.) |
| 19        | S. 96<br>Ms. Klobuchar and others   | A bill to amend the Communications Act of 1934 to ensure the integrity of voice communications and to prevent unjust or unreasonable discrimination among areas of the United States in the delivery of such communications. | Mar. 21, 2017.—Mr. Thune, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 6.)                               |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                         | TITLE                                                                                                                                                                                                                                                                           | REPORTED OR PLACED ON THE CALENDAR                                                                                                              |
|-----------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 21        | H.R. 1181                                         | An act to amend title 38, United States Code, to clarify the conditions under which certain persons may be treated as adjudicated mentally incompetent for certain purposes.                                                                                                    | Mar. 22, 2017.—Read the second time and placed on the calendar.                                                                                 |
| 23        | S. 178<br>Mr. Grassley<br>and others              | A bill to prevent elder abuse and exploitation and improve the justice system's response to victims in elder abuse and exploitation cases.                                                                                                                                      | Mar. 23, 2017.—Mr. Grassley, Committee on the Judiciary, without amendment. (Rept. 9.)                                                          |
| 24        | S. 269<br>Ms.<br>Murkowski<br>and Mr.<br>Sullivan | A bill to provide for the conveyance of certain property to the Tanana Tribal Council located in Tanana, Alaska, and to the Bristol Bay Area Health Corporation located in Dillingham, Alaska, and for other purposes.                                                          | Mar. 27, 2017.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 11.)                                                          |
| 26        | S. 129<br>Mr. Wicker<br>and others                | A bill to reauthorize and amend the National Sea Grant College Program Act, and for other purposes.                                                                                                                                                                             | Mar. 30, 2017.—Mr. Thune, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 15.)                                    |
| 27        | S. 168<br>Mr. Wicker<br>and others                | A bill to amend and enhance certain maritime programs of the Department of Transportation.                                                                                                                                                                                      | Mar. 30, 2017.—Mr. Thune, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 16.)                                    |
| 28        | S.J. Res. 19<br>Mr. Perdue<br>and others          | Joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Bureau of Consumer Financial Protection relating to prepaid accounts under the Electronic Fund Transfer Act and the Truth in Lending Act. | Mar. 30, 2017.—Committee on Banking, Housing, and Urban Affairs, discharged by petition pursuant to 5 U.S.C. 802(c) and placed on the calendar. |

| ORDER NO. | MEASURE NUMBER AND AUTHOR               | TITLE                                                                                                                                                                                                                                                       | REPORTED OR PLACED ON THE CALENDAR                                                                                                        |
|-----------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 30        | S. 254<br>Mr. Udall and others          | A bill to amend the Native American Programs Act of 1974 to provide flexibility and reauthorization to ensure the survival and continuing vitality of Native American languages.                                                                            | Apr. 4, 2017.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 23.)                                                     |
| 31        | S. 102<br>Ms. Cantwell and others       | A bill to direct the Federal Communications Commission to commence proceedings related to the resiliency of critical communications networks during times of emergency, and for other purposes.                                                             | Apr. 5, 2017.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 24.) |
| 32        | S. 91<br>Ms. Murkowski and Mr. Sullivan | A bill to amend the Indian Employment, Training and Related Services Demonstration Act of 1992 to facilitate the ability of Indian tribes to integrate the employment, training, and related services from diverse Federal sources, and for other purposes. | Apr. 6, 2017.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 26.)                                                     |
| 33        | S. 302<br>Mr. Barrasso and others       | A bill to enhance tribal road safety, and for other purposes.                                                                                                                                                                                               | Apr. 6, 2017.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 27.)                                                     |
| 34        | S. Res. 116<br>Mr. Cardin and others    | Resolution condemning the Assad regime for its continued use of chemical weapons against the Syrian people.                                                                                                                                                 | Apr. 7, 2017.—Mr. Corker, Committee on Foreign Relations, with amendments, and an amendment to the preamble. (No written report.)         |
| 35        | S. 861<br>Mr. Cardin and others         | A bill to provide for the compensation of Federal employees affected by lapses in appropriations.                                                                                                                                                           | Apr. 7, 2017.—Read the second time and placed on the calendar.                                                                            |
| 36        | H.R. 1301                               | An act making appropriations for the Department of Defense for the fiscal year ending September 30, 2017, and for other purposes.                                                                                                                           | Apr. 7, 2017.—Read the second time and placed on the calendar.                                                                            |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                | TITLE                                                                                                                                                                                                                                                                                                     | REPORTED OR PLACED ON THE CALENDAR                                                                                                                     |
|-----------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| 37        | S. 188<br>Mr. Cassidy and others         | A bill to prohibit the use of Federal funds for the costs of printing portraits of officers and employees of the Federal Government.                                                                                                                                                                      | Apr. 24, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 28.)                                    |
| 38        | S. 500<br>Mr. Roberts and Mrs. McCaskill | A bill to amend the Homeland Security Act of 2002 to make the Assistant Secretary of Homeland Security for Health Affairs responsible for coordinating the efforts of the Department of Homeland Security related to food, agriculture, and veterinary defense against terrorism, and for other purposes. | Apr. 24, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 29.)                                    |
| 39        | S. 576<br>Mr. Johnson and others         | A bill to amend title 5, United States Code, to extend certain protections against prohibited personnel practices, and for other purposes.                                                                                                                                                                | Apr. 24, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 30.)                                    |
| 42        | S.J. Res. 41<br>Mr. Hatch                | Joint resolution providing for an exception to the limitation on the appointment of certain persons as the United States Trade Representative.                                                                                                                                                            | Apr. 25, 2017.—Mr. Hatch, Committee on Finance, without amendment. (An original joint resolution.) (No written report.)                                |
| 43        | S. 317<br>Mr. Lankford and others        | A bill to provide taxpayers with an annual report disclosing the cost and performance of Government programs and areas of duplication among them, and for other purposes.                                                                                                                                 | May 1, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment. (Rept. 34.)                                      |
| 44        | S. 652<br>Mr. Portman and others         | A bill to amend the Public Health Service Act to reauthorize a program for early detection, diagnosis, and treatment regarding deaf and hard-of-hearing newborns, infants, and young children.                                                                                                            | May 1, 2017.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |



| ORDER NO. | MEASURE NUMBER AND AUTHOR              | TITLE                                                                                                                                                                                                                                          | REPORTED OR PLACED ON THE CALENDAR                                                                                                                     |
|-----------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| 45        | S. 849<br>Mr. King and others          | A bill to support programs for mosquito-borne and other vector-borne disease surveillance and control.                                                                                                                                         | May 1, 2017.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |
| 46        | S. 916<br>Mr. Cassidy and others       | A bill to amend the Controlled Substances Act with regard to the provision of emergency medical services.                                                                                                                                      | May 1, 2017.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |
| 47        | S. 920<br>Mrs. Shaheen and Ms. Collins | A bill to establish a National Clinical Care Commission.                                                                                                                                                                                       | May 1, 2017.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, without amendment. (No written report.)                               |
| 49        | S. 35<br>Mr. Thune and others          | A bill to transfer administrative jurisdiction over certain Bureau of Land Management land from the Secretary of the Interior to the Secretary of Veterans Affairs for inclusion in the Black Hills National Cemetery, and for other purposes. | May 3, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 35.)                    |
| 50        | S. 99<br>Mr. Alexander                 | A bill to require the Secretary of the Interior to study the suitability and feasibility of designating the President James K. Polk Home in Columbia, Tennessee, as a unit of the National Park System, and for other purposes.                | May 3, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 36.)                                                  |
| 51        | S. 189<br>Mr. Moran                    | A bill to modify the boundary of the Fort Scott National Historic Site in the State of Kansas, and for other purposes.                                                                                                                         | May 3, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 37.)                    |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                  | TITLE                                                                                                                                                                                                      | REPORTED OR PLACED ON THE CALENDAR                                                                                                  |
|-----------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 52        | S. 287<br>Messrs.<br>Gardner and<br>Bennet | A bill to update the map of, and modify the maximum acreage available for inclusion in, the Florissant Fossil Beds National Monument.                                                                      | May 3, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 38.)                               |
| 53        | S. 331<br>Mr. Kaine                        | A bill to remove the use restrictions on certain land transferred to Rockingham County, Virginia, and for other purposes.                                                                                  | May 3, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 39.)                               |
| 54        | S. 432<br>Messrs.<br>Heinrich and<br>Udall | A bill to designate the Cerro del Yuta and Rio San Antonio Wilderness Areas in the State of New Mexico, and for other purposes.                                                                            | May 3, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 40.)                               |
| 55        | S. 466<br>Messrs. Flake<br>and McCain      | A bill to clarify the description of certain Federal land under the Northern Arizona Land Exchange and Verde River Basin Partnership Act of 2005 to include additional land in the Kaibab National Forest. | May 3, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 41.)                               |
| 56        | S. 501<br>Messrs. Tester<br>and Daines     | A bill to amend the Wild and Scenic Rivers Act to designate certain segments of East Rosebud Creek in Carbon County, Montana, as components of the Wild and Scenic Rivers System.                          | May 3, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 42.)                               |
| 58        | S. 280<br>Messrs.<br>Gardner and<br>Bennet | A bill to authorize, direct, expedite, and facilitate a land exchange in El Paso and Teller Counties, Colorado, and for other purposes.                                                                    | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 45.)                               |
| 59        | S. 644<br>Messrs.<br>Cochran and<br>Wicker | A bill to authorize the Secretary of the Interior to conduct a special resource study of the Medgar Evers House, located in Jackson, Mississippi, and for other purposes.                                  | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 46.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                  | TITLE                                                                                                                                                                                                                                          | REPORTED OR PLACED ON THE CALENDAR                                                                                                  |
|-----------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 60        | S. 729<br>Ms. Harris and<br>Mrs. Feinstein | A bill to authorize the Secretary of the Interior to acquire approximately 44 acres of land in Martinez, California, for inclusion in the John Muir National Historic Site, and for other purposes.                                            | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 47.)                               |
| 61        | H.R. 88                                    | An act to modify the boundary of the Shiloh National Military Park located in Tennessee and Mississippi, to establish Parker's Crossroads Battlefield as an affiliated area of the National Park System, and for other purposes.               | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 48.) |
| 62        | H.R. 267                                   | An act to redesignate the Martin Luther King, Junior, National Historic Site in the State of Georgia, and for other purposes.                                                                                                                  | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 49.)                               |
| 63        | H.R. 538                                   | An act to redesignate Ocmulgee National Monument in the State of Georgia and revise its boundary, and for other purposes.                                                                                                                      | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 50.) |
| 64        | H.R. 560                                   | An act to amend the Delaware Water Gap National Recreation Area Improvement Act to provide access to certain vehicles serving residents of municipalities adjacent to the Delaware Water Gap National Recreation Area, and for other purposes. | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 51.)                               |
| 65        | S. 225<br>Messrs. Wyden<br>and Merkley     | A bill to amend the Omnibus Public Land Management Act of 2009 to modify provisions relating to certain land exchanges in the Mt. Hood Wilderness in the State of Oregon.                                                                      | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 52.)                               |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                  | TITLE                                                                                                                                                                                                                                  | REPORTED OR PLACED ON THE CALENDAR                                                                    |
|-----------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 66        | S. 285<br>Messrs.<br>Gardner and<br>Bennet | A bill to ensure adequate use and access to the existing Bolts Ditch headgate and ditch segment within the Holy Cross Wilderness in Eagle County, Colorado, and for other purposes.                                                    | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 53.) |
| 67        | S. 289<br>Messrs.<br>Bennet and<br>Gardner | A bill to adjust the boundary of the Arapaho National Forest, Colorado, and for other purposes.                                                                                                                                        | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 54.) |
| 68        | S. 617<br>Mr. Murphy                       | A bill to amend the Wild and Scenic Rivers Act to designate certain segments of the Farmington River and Salmon Brook in the State of Connecticut as components of the National Wild and Scenic Rivers System, and for other purposes. | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 55.) |
| 69        | H.R. 618                                   | An act to authorize, direct, expedite, and facilitate a land exchange in El Paso and Teller Counties, Colorado, and for other purposes.                                                                                                | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 56.) |
| 70        | H.R. 688                                   | An act to adjust the boundary of the Arapaho National Forest, Colorado, and for other purposes.                                                                                                                                        | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 57.) |
| 71        | H.R. 689                                   | An act to insure adequate use and access to the existing Bolts Ditch headgate and ditch segment within the Holy Cross Wilderness in Eagle County, Colorado, and for other purposes.                                                    | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 58.) |
| 72        | H.R. 699                                   | An act to amend the Omnibus Public Land Management Act of 2009 to modify provisions relating to certain land exchanges in the Mt. Hood Wilderness in the State of Oregon.                                                              | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 59.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                         | TITLE                                                                                                                                                                                                                   | REPORTED OR PLACED ON THE CALENDAR                                                                                                                      |
|-----------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 73        | S. 385<br>Mr. Portman<br>and others               | A bill to promote energy savings in residential buildings and industry, and for other purposes.                                                                                                                         | May 10, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 60.)                                                  |
| 76        | S. 934<br>Mr. Alexander<br>and Mrs.<br>Murray     | A bill to amend the Federal Food, Drug, and Cosmetic Act to revise and extend the user-fee programs for prescription drugs, medical devices, generic drugs, and biosimilar biological products, and for other purposes. | May 11, 2017.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |
| 77        | S. 174<br>Messrs. Heller<br>and Schatz            | A bill to amend the Communications Act of 1934 to consolidate the reporting obligations of the Federal Communications Commission in order to improve congressional oversight and reduce reporting burdens.              | May 11, 2017.—Mr. Thune, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 61.)                                             |
| 78        | S. 1028<br>Ms. Collins<br>and others              | A bill to provide for the establishment and maintenance of a National Family Caregiving Strategy, and for other purposes.                                                                                               | May 11, 2017.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, without amendment. (No written report.)                               |
| 79        | S. 218<br>Mr. Gardner                             | A bill to restrict the inclusion of social security account numbers on documents sent by mail by the Federal Government, and for other purposes.                                                                        | May 15, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments. (Rept. 62.) (See also Order No. 106.)              |
| 80        | S. 131<br>Ms.<br>Murkowski<br>and Mr.<br>Sullivan | A bill to provide for the exchange of certain National Forest System land and non-Federal land in the State of Alaska, and for other purposes.                                                                          | May 16, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (No written report.)           |
| 81        | S. 392<br>Mr. Kaine and<br>others                 | A bill to establish the 400 Years of African-American History Commission, and for other purposes.                                                                                                                       | May 16, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 63.)                                                  |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR                  | TITLE                                                                                                                                                                                         | REPORTED OR<br>PLACED ON THE CALENDAR                                                                                                |
|--------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 82           | S. 502<br>Mr. Franken<br>and Ms.<br>Klobuchar | A bill to modify the boundary of Voyageurs National Park in the State of Minnesota, and for other purposes.                                                                                   | May 16, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 64.)                               |
| 83           | S. 508<br>Messrs. Wyden<br>and Merkley        | A bill to provide for the conveyance of certain Federal land in the State of Oregon, and for other purposes.                                                                                  | May 16, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 65.)                               |
| 84           | S. 513<br>Messrs. Wyden<br>and Merkley        | A bill to designate the Frank and Jeanne Moore Wild Steelhead Special Management Area in the State of Oregon.                                                                                 | May 16, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 66.)                               |
| 85           | S. 590<br>Messrs. Risch<br>and Crapo          | A bill to authorize the Secretary of Agriculture to maintain or replace certain facilities and structures for commercial recreation services at Smith Gulch in Idaho, and for other purposes. | May 16, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 67.)                               |
| 86           | H.R. 558                                      | An act to adjust the boundary of the Kennesaw Mountain National Battlefield Park to include the Wallis House and Harriston Hill, and for other purposes.                                      | May 16, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 68.) |
| 87           | H.R. 698                                      | An act to require a land conveyance involving the Elkhorn Ranch and the White River National Forest in the State of Colorado, and for other purposes.                                         | May 16, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 69.)                               |
| 88           | H.R. 863                                      | An act to facilitate the addition of park administration at the Coltsville National Historical Park, and for other purposes.                                                                  | May 16, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 70.)                               |

| ORDER NO. | MEASURE NUMBER AND AUTHOR            | TITLE                                                                                                                                                                                                                                                                                                                                   | REPORTED OR PLACED ON THE CALENDAR                                                                                                  |
|-----------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 89        | S. 518<br>Mr. Wicker and others      | A bill to amend the Federal Water Pollution Control Act to provide for technical assistance for small treatment works.                                                                                                                                                                                                                  | May 17, 2017.—Mr. Barrasso, Committee on Environment and Public Works, with an amendment in the nature of a substitute. (Rept. 71.) |
| 90        | S. 675<br>Mrs. Gillibrand and others | A bill to amend and reauthorize certain provisions relating to Long Island Sound restoration and stewardship.                                                                                                                                                                                                                           | May 17, 2017.—Mr. Barrasso, Committee on Environment and Public Works, without amendment. (Rept. 72.)                               |
| 91        | S. 826<br>Mr. Barrasso and others    | A bill to reauthorize the Partners for Fish and Wildlife Program and certain wildlife conservation funds, to establish prize competitions relating to the prevention of wildlife poaching and trafficking, wildlife conservation, the management of invasive species, and the protection of endangered species, and for other purposes. | May 17, 2017.—Mr. Barrasso, Committee on Environment and Public Works, with an amendment in the nature of a substitute. (Rept. 73.) |
| 92        | S. 831<br>Messrs. Toomey and Casey   | A bill to designate the facility of the United States Postal Service located at 120 West Pike Street in Canonsburg, Pennsylvania, as the “Police Officer Scott Bashioum Post Office Building”.                                                                                                                                          | May 17, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (No written report.)         |
| 93        | S. 582<br>Mr. Johnson and others     | A bill to reauthorize the Office of Special Counsel, and for other purposes.                                                                                                                                                                                                                                                            | May 18, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments. (Rept. 74.)                    |
| 94        | S. 39<br>Messrs. Tester and Daines   | A bill to extend the Federal recognition to the Little Shell Tribe of Chippewa Indians of Montana, and for other purposes.                                                                                                                                                                                                              | May 22, 2017.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 75.)                                               |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                | TITLE                                                                                                                                                                                                                                                                                           | REPORTED OR PLACED ON THE CALENDAR                                                                     |
|-----------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| 95        | S. 190<br>Mr. Gardner and Ms. Cantwell   | A bill to provide for consideration of the extension under the Energy Policy and Conservation Act of nonapplication of No-Load Mode energy efficiency standards to certain security or life safety alarms or surveillance systems, and for other purposes.                                      | May 24, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 76.) |
| 96        | S. 215<br>Ms. Murkowski and Mr. Sullivan | A bill to authorize the Federal Energy Regulatory Commission to issue an order continuing a stay of a hydroelectric license for the Mahoney Lake hydroelectric project in the State of Alaska, and for other purposes.                                                                          | May 24, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 77.) |
| 97        | S. 226<br>Mr. Portman and others         | A bill to exclude power supply circuits, drivers, and devices designed to be connected to, and power, light-emitting diodes or organic light-emitting diodes providing illumination or ceiling fans using direct current motors from energy conservation standards for external power supplies. | May 24, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 78.) |
| 98        | S. 239<br>Mr. Gardner and others         | A bill to amend the National Energy Conservation Policy Act to encourage the increased use of performance contracting in Federal facilities, and for other purposes.                                                                                                                            | May 24, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 79.) |
| 99        | S. 723<br>Messrs. Burr and Tillis        | A bill to extend the deadline for commencement of construction of a hydroelectric project.                                                                                                                                                                                                      | May 24, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 80.)   |
| 100       | S. 724<br>Ms. Murkowski                  | A bill to amend the Federal Power Act to modernize authorizations for necessary hydro-power approvals.                                                                                                                                                                                          | May 24, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 81.) |



| ORDER NO. | MEASURE NUMBER AND AUTHOR                 | TITLE                                                                                                                                                   | REPORTED OR PLACED ON THE CALENDAR                                                                                                                            |
|-----------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 101       | S. 730<br>Mr. Kaine                       | A bill to extend the deadline for commencement of construction of certain hydroelectric projects.                                                       | May 24, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 82.)                                                        |
| 102       | S. 734<br>Mrs. Gillibrand and Mr. Schumer | A bill to extend a project of the Federal Energy Regulatory Commission involving the Cannonsville Dam.                                                  | May 24, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 83.)                                                          |
| 103       | S. 1094<br>Mr. Rubio and others           | A bill to amend title 38, United States Code, to improve the accountability of employees of the Department of Veterans Affairs, and for other purposes. | May 24, 2017.—Mr. Isakson, Committee on Veterans' Affairs, with an amendment in the nature of a substitute. (No written report.)                              |
| 104       | S. 245<br>Mr. Hoeven and others           | A bill to amend the Indian Tribal Energy Development and Self Determination Act of 2005, and for other purposes.                                        | May 24, 2017.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 84.)                                                                         |
| 105       | S. 343<br>Messrs. Rounds and Lankford     | A bill to repeal certain obsolete laws relating to Indians.                                                                                             | May 24, 2017.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 85.)                                                                         |
| 106       | H.R. 624                                  | An act to restrict the inclusion of social security account numbers on Federal documents sent by mail, and for other purposes.                          | May 25, 2017.—Placed on the calendar. (See also Order No. 79.)                                                                                                |
| 107       | S. Res. 176<br>Mr. McConnell and others   | Resolution commemorating the 50th anniversary of the reunification of Jerusalem.                                                                        | May 25, 2017.—Mr. Corker, Committee on Foreign Relations, without amendment, and with a preamble. (No written report.)                                        |
| 108       | S. 512<br>Mr. Barrasso and others         | A bill to modernize the regulation of nuclear energy.                                                                                                   | May 25, 2017.—Mr. Barrasso, Committee on Environment and Public Works, with an amendment in the nature of a substitute. (Rept. 86.) (Additional views filed.) |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR         | TITLE                                                                                                                                                                                                 | REPORTED OR<br>PLACED ON THE CALENDAR                                                                                               |
|--------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 109          | S. 692<br>Mrs. Fischer<br>and others | A bill to provide for integrated plan permits, to establish an Office of the Municipal Ombudsman, to promote green infrastructure, and to require the revision of financial capability guidance.      | May 25, 2017.—Mr. Barrasso, Committee on Environment and Public Works, with an amendment in the nature of a substitute. (Rept. 87.) |
| 110          | S. 722<br>Mr. Corker<br>and others   | A bill to impose sanctions with respect to Iran in relation to Iran's ballistic missile program, support for acts of international terrorism, and violations of human rights, and for other purposes. | May 25, 2017.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)     |

## NOTICE OF INTENT TO OBJECT TO PROCEEDING

When a notice of intent to object is given to the appropriate leader, or their designee, and such notice is submitted for inclusion in the Congressional Record and the Senate Calendar of Business, or following the objection to a unanimous consent to proceeding to, and, or disposition of, a measure or matter on their behalf, it shall be placed in the section of the Calendar entitled "Notice of Intent to Object to Proceeding". (S. Res. 28, 112<sup>th</sup> Congress)

| NUMBER | TITLE | DATE AND SENATOR |
|--------|-------|------------------|
|        |       |                  |

| NUMBER    | TITLE                                                                                                                                                        | DATE SUBMITTED AND AUTHOR    |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| S. Res. 4 | Resolution to constitute the majority party's membership on certain committees for the One Hundred Fifteenth Congress, or until their successors are chosen. | Jan. 3, 2017.—Mr. McConnell. |

| NUMBER | TITLE | DATE AND AUTHOR |
|--------|-------|-----------------|
|        |       |                 |

## SUBJECTS ON THE TABLE

Such subjects are business, usually bills and resolutions, placed here by unanimous consent. Once business has been given this status, it is in order to move to proceed to its consideration, even though it cannot be reached by a "call of the calendar".

| MEASURE<br>NUMBER | TITLE | DATE |
|-------------------|-------|------|
|                   |       |      |

## MOTIONS FOR RECONSIDERATION

After an action taken by the Senate, any Senator voting with the prevailing side or who has not voted may, on the same day or on either of the next two days of actual session thereafter, either enter a motion for reconsideration or move a reconsideration. This section contains such motions not yet acted on as so provided by Rule XIII, Paragraph 1.

| DATE | SUBJECT |
|------|---------|
|      |         |

## BILLS IN CONFERENCE

Jefferson's Manual, Section XLVI:

“And in all cases of conference asked after a vote of disagreement, etc., the conferees of the House asking it are to leave the papers with the conferees of the other \* \* \*.” The House agreeing to the conference usually acts on the report before the House requesting a conference.

| NUMBER<br>AND DATE<br>CONFEREES<br>APPOINTED | BRIEF TITLE | CONFEREES |       | DATE<br>REPORT AGREED TO |       |
|----------------------------------------------|-------------|-----------|-------|--------------------------|-------|
|                                              |             | SENATE    | HOUSE | SENATE                   | HOUSE |
|                                              |             |           |       |                          |       |

## STATUS OF APPROPRIATION BILLS, SECOND SESSION, ONE HUNDRED FOURTEENTH CONGRESS

[illegible]

<sup>1</sup>Originally, Energy and Water, 2016. <sup>2</sup>As Energy and Water, 2016. <sup>3</sup>Originally, Transportation, HUD, Related Agencies, 2016. <sup>4</sup>As Transportation, HUD, Related Agencies, 2016. <sup>5</sup>As MilCon, VA and Related Agencies, 2017. <sup>6</sup>Originally, Legislative, 2017. <sup>7</sup>House agreed to Senate amendment. <sup>8</sup>Dec. 8, 2016, House agreed to Senate amendment. <sup>9</sup>Dec. 9, 2016, Senate concurs in House amendment.

