

## 1. UNION CALENDAR

Rule XIII, clause 1(a):

“(1) A Calendar of the Committee of the Whole House on the state of the Union, to which shall be referred public bills and public resolutions raising revenue, involving a tax or charge on the people, directly or indirectly making appropriations of money or property or requiring such appropriations to be made, authorizing payments out of appropriations already made, or releasing any liability to the United States for money or property.”

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|-----------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 2017<br>H.R. 393<br>Feb. 16 | Mr. Thornberry (Armed Services).<br>Rept. 115–13                                           | To provide for an exception to a limitation against appointment of persons as Secretary of Defense within seven years of relief from active duty as a regular commissioned officer of the Armed Forces.                                                                                                           | No.<br><b>1</b> |
| H.R. 906<br>Feb. 24         | Mr. Goodlatte (Judiciary).<br>Rept. 115–18                                                 | To amend title 11 of the United States Code to require the public disclosure by trusts established under section 524(g) of such title, of quarterly reports that contain detailed information regarding the receipt and disposition of claims for injuries based on exposure to asbestos, and for other purposes. | <b>6</b>        |
| Rept. 115–22<br>Feb. 28     | Mr. Tiberi (Joint Economic Committee).                                                     | Report of the Joint Economic Committee on the 2017 Economic Report of the President.                                                                                                                                                                                                                              | <b>8</b>        |
| Feb. 28                     | Referred to the Committee of the Whole House on the State of the Union.<br>(H. Doc. 115–1) | Message of the President of the United States to a Joint Session of Congress.                                                                                                                                                                                                                                     | <b>9</b>        |
| H.R. 654<br>Mar. 9          | Mr. Shuster (Transportation and Infrastructure).<br>Rept. 115–30                           | To direct the Administrator of the Federal Emergency Management Agency to carry out a plan for the purchase and installation of an earthquake early warning system for the Cascadia Subduction Zone, and for other purposes.                                                                                      | <b>12</b>       |
| H.R. 1117<br>Mar. 9         | Mr. Shuster (Transportation and Infrastructure).<br>Rept. 115–31                           | To require the Administrator of the Federal Emergency Management Agency to submit a report regarding certain plans regarding assistance to applicants and grantees during the response to an emergency or disaster.                                                                                               | <b>13</b>       |
| H.R. 1214<br>Mar. 9         | Mr. Shuster (Transportation and Infrastructure).<br>Rept. 115–32                           | To require the Administrator of the Federal Emergency Management Agency to conduct a program to use simplified procedures to issue public assistance for certain projects under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, and for other purposes.                                      | <b>14</b>       |

| 2017                                            |                                                 |                                                                                                                                                                                      | No.       |
|-------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| H.R. 1302<br>Mar. 16                            | Mr. McCaul (Homeland Security).<br>Rept. 115-40 | To require an exercise related to terrorist and foreign fighter travel, and for other purposes.                                                                                      | <b>20</b> |
| H.R. 1365<br>Mar. 20                            | Mr. McCaul (Homeland Security).<br>Rept. 115-48 | To amend the Homeland Security Act of 2002 to require certain acquisition innovation, and for other purposes.                                                                        | <b>28</b> |
| H.R. 1628<br>Mar. 20                            | Mrs. Black (Budget).<br>Rept. 115-52            | To provide for reconciliation pursuant to title II of the concurrent resolution on the budget for fiscal year 2017.                                                                  | <b>30</b> |
| H.R. 1215<br>Mar. 22<br>Part I                  | Mr. Goodlatte (Judiciary).<br>Rept. 115-55      | To improve patient access to health care services and provide improved medical care by reducing the excessive burden the liability system places on the health care delivery system. | <b>31</b> |
| Mar. 22<br>Energy and<br>Commerce<br>discharged |                                                 |                                                                                                                                                                                      |           |