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SENATE OF THE UNITED STATES  
ONE HUNDRED FOURTEENTH CONGRESS

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FIRST SESSION { CONVENED JANUARY 6, 2015 } DAYS OF SESSION 168  
                  { ADJOURNED DECEMBER 18, 2015 }  
SECOND SESSION { CONVENED JANUARY 4, 2016 } DAYS OF SESSION 147

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CALENDAR OF BUSINESS

Tuesday, November 22, 2016

SENATE CONVENES AT 11:00 A.M.



(UNANIMOUS CONSENT AGREEMENTS ON P. 2)

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PREPARED UNDER THE DIRECTION OF JULIE E. ADAMS,  
SECRETARY OF THE SENATE

By JOHN J. MERLINO, LEGISLATIVE CLERK

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**UNANIMOUS CONSENT AGREEMENTS**

S. 2873

1.—*Ordered*, That on Tuesday, November 29, 2016, the Committee on Health, Education, Labor, and Pensions be discharged from further consideration of and the Senate proceed to the immediate consideration of S. 2873, the ECHO Act; provided, that Amdt. No. 5110, offered by the Senator from Tennessee (Mr. Alexander), be agreed to; provided further, that there be up to 30 minutes of debate, equally divided in the usual form; further, that following the use or yielding back of time, the bill be read a third time and the Senate vote on passage of S. 2873, as amended, with no intervening action or debate. (*Nov. 17, 2016.*)

H.R. 2578 (ORDER NO. 120)

2.—*Ordered*, That with respect to the motion to invoke cloture on Amdt. No. 4787, offered by the Senator from Kentucky (Mr. McConnell) for the Senator from Arizona (Mr. McCain), to H.R. 2578, an Act making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2016, and for other purposes, the mandatory quorum under Rule XXII be waived; provided further, that the filing deadline under Rule XXII be at 2:30 p.m. on Tuesday. (*June 20, 2016.*)

H.R. 2685 (ORDER NO. 118)

3.—*Ordered*, That with respect to the cloture motion on the motion to proceed to H.R. 2685, an act making appropriations for the Department of Defense for the fiscal year ending September 30, 2016, and for other purposes, the mandatory quorum under Rule XXII be waived. (*Nov. 3, 2015.*)

S. 1881 (ORDER NO. 169)

4.—*Ordered*, That with respect to the motion to invoke cloture on the motion to proceed to S. 1881, a bill to prohibit Federal funding of Planned Parenthood Federation of America, the mandatory quorum under Rule XXII be waived. (*Aug. 3, 2015.*)

S. 1357 (ORDER NO. 86)

5.—*Ordered*, That with respect to the motion to invoke cloture on the motion to proceed to S. 1357, a bill to extend authority relating to roving surveillance, access to business records, and individual terrorists as agents of foreign powers under the Foreign Intelligence Surveillance Act of 1978 until July 31, 2015, and for other purposes, the mandatory quorum under Rule XXII be waived. (*May 23, 2015.*)

S. 534 (ORDER NO. 22)

6.—*Ordered*, That with respect to the motion to invoke cloture on the motion to proceed to S. 534, a bill to prohibit funds from being used to carry out certain Executive actions related to immigration, and for other purposes, the mandatory quorum required under Rule XXII be waived. (*Feb. 27, 2015.*)

|                         |     |     |     |     |     |     |                  |     |     |     |     |     |     |     |
|-------------------------|-----|-----|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-----|-----|
| ▽ ▽ ▽ <b>2016</b> ▽ ▽ ▽ |     |     |     |     |     |     |                  |     |     |     |     |     |     |     |
| <b>JANUARY</b>          |     |     |     |     |     |     | <b>JULY</b>      |     |     |     |     |     |     |     |
| Sun                     | M   | Tu  | W   | Th  | F   | Sat | Sun              | M   | Tu  | W   | Th  | F   | Sat |     |
| 3                       | —4  | 5   | 6   | 7   | 8   | 9   | 3                | 4   | —5  | —6  | —7  | —8  | 9   |     |
| 10                      | —11 | —12 | 13  | 14  | —15 | 16  | 10               | —11 | —12 | —13 | —14 | —15 | 16  |     |
| 17                      | —18 | —19 | —20 | —21 | —22 | 23  | 17               | 18  | —19 | 20  | 21  | —22 | 23  |     |
| 24                      | 25  | —26 | —27 | —28 | 29  | 30  | 24               | 25  | —26 | 27  | 28  | —29 | 30  |     |
| 31                      |     |     |     |     |     |     | 31               |     |     |     |     |     |     |     |
| 11                      |     |     |     |     |     |     |                  |     |     |     |     |     |     | 103 |
| <b>FEBRUARY</b>         |     |     |     |     |     |     | <b>AUGUST</b>    |     |     |     |     |     |     |     |
| 7                       | —1  | —2  | —3  | —4  | 5   | 6   | 7                | 8   | —9  | 10  | 11  | —12 | 13  |     |
| 14                      | —8  | —9  | —10 | —11 | —12 | 13  | 14               | 15  | —16 | 17  | 18  | —19 | 20  |     |
| 21                      | —22 | —23 | —24 | —25 | 26  | 27  | 21               | 22  | —23 | 24  | 25  | —26 | 27  |     |
| 28                      | —29 |     |     |     |     |     | 28               | 29  | —30 | 31  |     |     |     |     |
| 25                      |     |     |     |     |     |     |                  |     |     |     |     |     |     | 112 |
| <b>MARCH</b>            |     |     |     |     |     |     | <b>SEPTEMBER</b> |     |     |     |     |     |     |     |
| 6                       | —1  | —2  | —3  | 4   | 5   | 6   | 4                | 5   | —6  | —7  | —8  | —9  | 10  |     |
| 13                      | —7  | —8  | —9  | —10 | —11 | 12  | 11               | —12 | —13 | —14 | —15 | 16  | 17  |     |
| 20                      | —14 | —15 | —16 | —17 | —18 | 19  | 18               | —19 | —20 | —21 | —22 | 23  | 24  |     |
| 27                      | —21 | 22  | 23  | —24 | 25  | 26  | 25               | —26 | —27 | —28 | —29 | 30  |     |     |
| 40                      |     |     |     |     |     |     |                  |     |     |     |     |     |     | 128 |
| <b>APRIL</b>            |     |     |     |     |     |     | <b>OCTOBER</b>   |     |     |     |     |     |     |     |
| 3                       | —4  | —5  | —6  | —7  | 8   | 9   | 2                | —3  | 4   | 5   | —6  | —7  | 8   |     |
| 10                      | —11 | —12 | —13 | —14 | 15  | 16  | 9                | 10  | —11 | 12  | —13 | 14  | 15  |     |
| 17                      | —18 | —19 | —20 | —21 | 22  | 23  | 16               | —17 | 18  | 19  | —20 | 21  | 22  |     |
| 24                      | —25 | —26 | —27 | —28 | 29  | 30  | 23               | —24 | 25  | 26  | —27 | 28  | 29  |     |
| 56                      |     |     |     |     |     |     |                  |     |     |     |     |     |     | 138 |
| <b>MAY</b>              |     |     |     |     |     |     | <b>NOVEMBER</b>  |     |     |     |     |     |     |     |
| 1                       | —2  | 3   | 4   | —5  | 6   | 7   | 6                | —7  | 8   | 9   | —10 | 11  | 12  |     |
| 8                       | —9  | —10 | —11 | —12 | 13  | 14  | 13               | —14 | —15 | —16 | —17 | —18 | 19  |     |
| 15                      | —16 | —17 | —18 | —19 | 20  | 21  | 20               | —21 | —22 | 23  | 24  | 25  | 26  |     |
| 22                      | —23 | —24 | —25 | —26 | —27 | 28  | 27               | 28  | 29  | 30  |     |     |     |     |
| 29                      | —30 | —31 |     |     |     |     |                  |     |     |     |     |     |     |     |
| 72                      |     |     |     |     |     |     |                  |     |     |     |     |     |     |     |
| <b>JUNE</b>             |     |     |     |     |     |     | <b>DECEMBER</b>  |     |     |     |     |     |     |     |
| 5                       | —6  | —7  | —8  | —9  | —10 | 11  | 4                | 5   | 6   | 7   | —8  | —9  | 10  |     |
| 12                      | —13 | —14 | —15 | —16 | —17 | 18  | 11               | 12  | 13  | 14  | 15  | 16  | 17  |     |
| 19                      | —20 | —21 | —22 | —23 | 24  | 25  | 18               | 19  | 20  | 21  | 22  | 23  | 24  |     |
| 26                      | —27 | —28 | —29 | 30  |     |     | 25               | 26  | 27  | 28  | 29  | 30  | 31  |     |
| 90                      |     |     |     |     |     |     |                  |     |     |     |     |     |     |     |

|                 |            |            |            |            |            |            |
|-----------------|------------|------------|------------|------------|------------|------------|
| <b>NOVEMBER</b> |            |            |            |            |            |            |
| <i>Sun</i>      | <i>Mon</i> | <i>Tue</i> | <i>Wed</i> | <i>Thu</i> | <i>Fri</i> | <i>Sat</i> |
|                 |            | 1          | 2          | 3          | 4          | 5          |
| 6               | 7          | 8          | 9          | 10         | 11         | 12         |
| 13              | 14         | 15         | 16         | 17         | 18         | 19         |
| 20              | 21         | 22         | 23         | 24         | 25         | 26         |
| 27              | 28         | 29         | 30         |            |            |            |

Days Senate met during Second Session, One Hundred Fourteenth Congress, are marked (—).  
 Boxed area indicates a scheduled non-legislative period.

|                         |    |    |    |    |    |     |                  |    |    |    |    |    |     |     |     |
|-------------------------|----|----|----|----|----|-----|------------------|----|----|----|----|----|-----|-----|-----|
| ▽ ▽ ▽ <b>2015</b> ▽ ▽ ▽ |    |    |    |    |    |     |                  |    |    |    |    |    |     |     |     |
| <b>JANUARY</b>          |    |    |    |    |    |     | <b>JULY</b>      |    |    |    |    |    |     |     |     |
| Sun                     | M  | Tu | W  | Th | F  | Sat | Sun              | M  | Tu | W  | Th | F  | Sat |     |     |
| 4                       | 5  | 6  | 7  | 8  | 9  | 10  | 5                | 6  | 7  | 8  | 9  | 10 | 11  |     |     |
| 11                      | 12 | 13 | 14 | 15 | 16 | 17  | 12               | 13 | 14 | 15 | 16 | 17 | 18  |     |     |
| 18                      | 19 | 20 | 21 | 22 | 23 | 24  | 19               | 20 | 21 | 22 | 23 | 24 | 25  |     |     |
| 25                      | 26 | 27 | 28 | 29 | 30 | 31  | 26               | 27 | 28 | 29 | 30 | 31 |     |     |     |
| 16                      |    |    |    |    |    |     |                  |    |    |    |    |    |     | 111 |     |
| <b>FEBRUARY</b>         |    |    |    |    |    |     | <b>AUGUST</b>    |    |    |    |    |    |     |     |     |
| 1                       | 2  | 3  | 4  | 5  | 6  | 7   | 2                | 3  | 4  | 5  | 6  | 7  | 8   |     |     |
| 8                       | 9  | 10 | 11 | 12 | 13 | 14  | 9                | 10 | 11 | 12 | 13 | 14 | 15  |     |     |
| 15                      | 16 | 17 | 18 | 19 | 20 | 21  | 16               | 17 | 18 | 19 | 20 | 21 | 22  |     |     |
| 22                      | 23 | 24 | 25 | 26 | 27 | 28  | 23               | 24 | 25 | 26 | 27 | 28 | 29  |     |     |
| 31                      |    |    |    |    |    |     |                  |    |    |    |    |    |     | 115 |     |
| <b>MARCH</b>            |    |    |    |    |    |     | <b>SEPTEMBER</b> |    |    |    |    |    |     |     |     |
| 1                       | 2  | 3  | 4  | 5  | 6  | 7   | 6                | 7  | 8  | 9  | 10 | 11 | 12  |     |     |
| 8                       | 9  | 10 | 11 | 12 | 13 | 14  | 13               | 14 | 15 | 16 | 17 | 18 | 19  |     |     |
| 15                      | 16 | 17 | 18 | 19 | 20 | 21  | 20               | 21 | 22 | 23 | 24 | 25 | 26  |     |     |
| 22                      | 23 | 24 | 25 | 26 | 27 | 28  | 27               | 28 | 29 | 30 | 1  | 2  | 3   |     |     |
| 29                      | 30 | 31 |    |    |    |     |                  |    |    |    |    |    |     | 129 |     |
| <b>APRIL</b>            |    |    |    |    |    |     | <b>OCTOBER</b>   |    |    |    |    |    |     |     |     |
| 5                       | 6  | 7  | 8  | 9  | 10 | 11  | 4                | 5  | 6  | 7  | 8  | 9  | 10  |     |     |
| 12                      | 13 | 14 | 15 | 16 | 17 | 18  | 11               | 12 | 13 | 14 | 15 | 16 | 17  |     |     |
| 19                      | 20 | 21 | 22 | 23 | 24 | 25  | 18               | 19 | 20 | 21 | 22 | 23 | 24  |     |     |
| 26                      | 27 | 28 | 29 | 30 |    |     | 25               | 26 | 27 | 28 | 29 | 30 | 31  |     |     |
| 60                      |    |    |    |    |    |     |                  |    |    |    |    |    |     | 146 |     |
| <b>MAY</b>              |    |    |    |    |    |     | <b>NOVEMBER</b>  |    |    |    |    |    |     |     |     |
| 3                       | 4  | 5  | 6  | 7  | 8  | 9   | 1                | 2  | 3  | 4  | 5  | 6  | 7   |     |     |
| 10                      | 11 | 12 | 13 | 14 | 15 | 16  | 8                | 9  | 10 | 11 | 12 | 13 | 14  |     |     |
| 17                      | 18 | 19 | 20 | 21 | 22 | 23  | 15               | 16 | 17 | 18 | 19 | 20 | 21  |     |     |
| 24                      | 25 | 26 | 27 | 28 | 29 | 30  | 22               | 23 | 24 | 25 | 26 | 27 | 28  |     |     |
| 31                      |    |    |    |    |    |     |                  | 29 | 30 |    |    |    |     |     | 156 |
| <b>JUNE</b>             |    |    |    |    |    |     | <b>DECEMBER</b>  |    |    |    |    |    |     |     |     |
| 7                       | 8  | 9  | 10 | 11 | 12 | 13  | 6                | 7  | 8  | 9  | 10 | 11 | 12  |     |     |
| 14                      | 15 | 16 | 17 | 18 | 19 | 20  | 13               | 14 | 15 | 16 | 17 | 18 | 19  |     |     |
| 21                      | 22 | 23 | 24 | 25 | 26 | 27  | 20               | 21 | 22 | 23 | 24 | 25 | 26  |     |     |
| 28                      | 29 | 30 |    |    |    |     |                  | 27 | 28 | 29 | 30 | 31 |     |     |     |
| 93                      |    |    |    |    |    |     |                  |    |    |    |    |    |     | 168 |     |

Days Senate met during First Session, One Hundred Fourteenth Congress, are marked (—).  
 Boxed area indicates a scheduled non-legislative period.

## Senate Membership, One Hundred Fourteenth Congress, Second Session

| Class |                                    | Class |   |
|-------|------------------------------------|-------|---|
| 2     | ALEXANDER, LAMAR .....             | 1     | <i>KING, ANGUS S., JR.</i> * .....      |
| 3     | AYOTTE, KELLY .....                | 3     | KIRK, MARK .....                        |
| 1     | <i>Baldwin, Tammy</i> .....        | 1     | <i>Klobuchar, Amy</i> .....             |
| 1     | BARRASSO, JOHN .....               | 3     | LANKFORD, JAMES <sup>1</sup> .....      |
| 3     | <i>Bennet, Michael F</i> .....     | 3     | <i>Leahy, Patrick J</i> .....           |
| 3     | <i>Blumenthal, Richard</i> .....   | 3     | LEE, MIKE .....                         |
| 3     | BLUNT, ROY .....                   | 1     | <i>Manchin, Joe, III</i> .....          |
| 2     | <i>Booker, Cory A</i> .....        | 2     | <i>Markey, Edward J</i> .....           |
| 3     | BOOZMAN, JOHN .....                | 3     | MCCAIN, JOHN .....                      |
| 3     | <i>Boxer, Barbara</i> .....        | 1     | <i>McCaskill, Claire</i> .....          |
| 1     | <i>Brown, Sherrod</i> .....        | 2     | MCCONNELL, MITCH .....                  |
| 3     | BURR, RICHARD .....                | 1     | <i>Menendez, Robert</i> .....           |
| 1     | <i>Cantwell, Maria</i> .....       | 2     | <i>Merkley, Jeff</i> .....              |
| 2     | CAPITO, SHELLEY MOORE .....        | 3     | <i>Mikulski, Barbara A</i> .....        |
| 1     | <i>Cardin, Benjamin L</i> .....    | 3     | MORAN, JERRY .....                      |
| 1     | <i>Carper, Thomas R</i> .....      | 3     | MURKOWSKI, LISA .....                   |
| 1     | <i>Casey, Robert P., Jr.</i> ..... | 1     | <i>Murphy, Christopher</i> .....        |
| 2     | CASSIDY, BILL .....                | 3     | <i>Murray, Patty</i> .....              |
| 3     | COATS, DANIEL .....                | 1     | <i>Nelson, Bill</i> .....               |
| 2     | COCHRAN, THAD .....                | 3     | PAUL, RAND .....                        |
| 2     | COLLINS, SUSAN M .....             | 2     | PERDUE, DAVID .....                     |
| 2     | <i>Coons, Christopher A</i> .....  | 2     | <i>Peters, Gary C</i> .....             |
| 1     | CORKER, BOB .....                  | 3     | PORTMAN, ROB .....                      |
| 2     | CORNYN, JOHN .....                 | 2     | <i>Reed, Jack</i> .....                 |
| 2     | COTTON, TOM .....                  | 3     | <i>Reid, Harry</i> .....                |
| 3     | CRAPO, MIKE .....                  | 2     | RISCH, JAMES E .....                    |
| 1     | CRUZ, TED .....                    | 2     | ROBERTS, PAT .....                      |
| 2     | DAINES, STEVE .....                | 2     | ROUNDS, MIKE .....                      |
| 1     | <i>Donnelly, Joe</i> .....         | 3     | RUBIO, MARCO .....                      |
| 2     | <i>Durbin, Richard J</i> .....     | 1     | <i>SANDERS, BERNARD</i> * .....         |
| 2     | ENZI, MICHAEL B .....              | 2     | SASSE, BEN .....                        |
| 2     | ERNST, JONI .....                  | 3     | <i>Schatz, Brian</i> <sup>1</sup> ..... |
| 1     | <i>Feinstein, Dianne</i> .....     | 3     | <i>Schumer, Charles E</i> .....         |
| 1     | FISCHER, DEB .....                 | 3     | SCOTT, TIM <sup>1</sup> .....           |
| 1     | FLAKE, JEFF .....                  | 2     | SESSIONS, JEFF .....                    |
| 2     | <i>Franken, Al</i> .....           | 2     | <i>Shaheen, Jeanne</i> .....            |
| 2     | GARDNER, CORY .....                | 3     | SHELBY, RICHARD C .....                 |
| 1     | <i>Gillibrand, Kirsten E</i> ..... | 1     | <i>Stabenow, Debbie</i> .....           |
| 2     | GRAHAM, LINDSEY .....              | 2     | SULLIVAN, DAN .....                     |
| 3     | GRASSLEY, CHUCK .....              | 1     | <i>Tester, Jon</i> .....                |
| 1     | HATCH, ORRIN G .....               | 3     | THUNE, JOHN .....                       |
| 1     | <i>Heinrich, Martin</i> .....      | 2     | TILLIS, THOM .....                      |
| 1     | <i>Heitkamp, Heidi</i> .....       | 3     | TOOMEY, PATRICK J .....                 |
| 1     | HELLER, DEAN .....                 | 2     | <i>Udall, Tom</i> .....                 |
| 1     | <i>Hirono, Mazie K</i> .....       | 3     | VITTER, DAVID .....                     |
| 3     | HOEVEN, JOHN .....                 | 2     | <i>Warner, Mark R</i> .....             |
| 2     | INHOFE, JAMES M .....              | 1     | <i>Warren, Elizabeth</i> .....          |
| 3     | ISAKSON, JOHNNY .....              | 1     | <i>Whitehouse, Sheldon</i> .....        |
| 3     | JOHNSON, RON .....                 | 1     | WICKER, ROGER F .....                   |
| 1     | <i>Kaine, Tim</i> .....            | 3     | <i>Wyden, Ron</i> .....                 |

|  |          |         |    |
|--|----------|---------|----|
| Class 1=Senators whose terms expire in 2019 (Dem. 23 | Ind. 2   | Rep. 8) | 33 |
| Class 2=Senators whose terms expire in 2021 (Dem. 11 | Rep. 22) |         | 33 |
| Class 3=Senators whose terms expire in 2017 (Dem. 10 | Rep. 24) |         | 34 |

Totals (Dem. 44 Ind. 2 Rep. 54) ..... 100

[Democrats in *italic*] [Independent\*] [Republicans in roman]

<sup>1</sup> Elected to fill an unexpired term until January 3, 2017.

# COMMITTEE ASSIGNMENTS

## STANDING COMMITTEES

### AGRICULTURE, NUTRITION, AND FORESTRY

Room SR-328A. Russell Office Building. Meetings at the call of the Chairman.

Pat Roberts, of Kansas, *Chairman*  
Thad Cochran, of Mississippi  
Mitch McConnell, of Kentucky  
John Boozman, of Arkansas  
John Hoeven, of North Dakota  
David Perdue, of Georgia  
Joni Ernst, of Iowa  
Thom Tillis, of North Carolina  
Ben Sasse, of Nebraska  
Chuck Grassley, of Iowa  
John Thune, of South Dakota

Debbie Stabenow, of Michigan  
Patrick J. Leahy, of Vermont  
Sherrod Brown, of Ohio  
Amy Klobuchar, of Minnesota  
Michael F. Bennet, of Colorado  
Kirsten E. Gillibrand, of New York  
Joe Donnelly, of Indiana  
Heidi Heitkamp, of North Dakota  
Robert P. Casey, Jr., of Pennsylvania

### APPROPRIATIONS

Room S-127. The Capitol. Meetings at the call of the Chairman.

Thad Cochran, of Mississippi, *Chairman*  
Mitch McConnell, of Kentucky  
Richard C. Shelby, of Alabama  
Lamar Alexander, of Tennessee  
Susan M. Collins, of Maine  
Lisa Murkowski, of Alaska  
Lindsey Graham, of South Carolina  
Mark Kirk, of Illinois  
Roy Blunt, of Missouri  
Jerry Moran, of Kansas  
John Hoeven, of North Dakota  
John Boozman, of Arkansas  
Shelley Moore Capito, of West Virginia  
Bill Cassidy, of Louisiana  
James Lankford, of Oklahoma  
Steve Daines, of Montana

Barbara A. Mikulski, of Maryland  
Patrick J. Leahy, of Vermont  
Patty Murray, of Washington  
Dianne Feinstein, of California  
Richard J. Durbin, of Illinois  
Jack Reed, of Rhode Island  
Jon Tester, of Montana  
Tom Udall, of New Mexico  
Jeanne Shaheen, of New Hampshire  
Jeff Merkley, of Oregon  
Christopher A. Coons, of Delaware  
Brian Schatz, of Hawaii  
Tammy Baldwin, of Wisconsin  
Christopher Murphy, of Connecticut

### ARMED SERVICES

Room SR-222. Russell Office Building. Meetings Tuesdays and Thursdays at 9:30 a.m.

John McCain, of Arizona, *Chairman*  
James M. Inhofe, of Oklahoma  
Jeff Sessions, of Alabama  
Roger F. Wicker, of Mississippi  
Kelly Ayotte, of New Hampshire  
Deb Fischer, of Nebraska  
Tom Cotton, of Arkansas  
Mike Rounds, of South Dakota  
Joni Ernst, of Iowa  
Thom Tillis, of North Carolina  
Dan Sullivan, of Alaska  
Mike Lee, of Utah  
Lindsey Graham, of South Carolina  
Ted Cruz, of Texas

Jack Reed, of Rhode Island  
Bill Nelson, of Florida  
Claire McCaskill, of Missouri  
Joe Manchin III, of West Virginia  
Jeanne Shaheen, of New Hampshire  
Kirsten E. Gillibrand, of New York  
Richard Blumenthal, of Connecticut  
Joe Donnelly, of Indiana  
Mazie Hirono, of Hawaii  
Tim Kaine, of Virginia  
Angus S. King, Jr., of Maine  
Martin Heinrich, of New Mexico

### BANKING, HOUSING, AND URBAN AFFAIRS

Room SD-538. Dirksen Office Building. Meetings last Tuesday of each month.

Richard C. Shelby, of Alabama, *Chairman*  
Mike Crapo, of Idaho  
Bob Corker, of Tennessee  
David Vitter, of Louisiana  
Patrick J. Toomey, of Pennsylvania  
Mark Kirk, of Illinois  
Dean Heller, of Nevada  
Tim Scott, of South Carolina  
Ben Sasse, of Nebraska  
Tom Cotton, of Arkansas  
Mike Rounds, of South Dakota  
Jerry Moran, of Kansas

Sherrod Brown, of Ohio  
Jack Reed, of Rhode Island  
Charles E. Schumer, of New York  
Robert Menendez, of New Jersey  
Jon Tester, of Montana  
Mark R. Warner, of Virginia  
Jeff Merkley, of Oregon  
Elizabeth Warren, of Massachusetts  
Heidi Heitkamp, of North Dakota  
Joe Donnelly, of Indiana

### BUDGET

Room SD-608. Dirksen Office Building. Meetings Tuesdays at 10:30 a.m.

Michael B. Enzi, of Wyoming, *Chairman*  
Chuck Grassley, of Iowa  
Jeff Sessions, of Alabama  
Mike Crapo, of Idaho  
Lindsey Graham, of South Carolina  
Rob Portman, of Ohio  
Patrick J. Toomey, of Pennsylvania  
Ron Johnson, of Wisconsin  
Kelly Ayotte, of New Hampshire  
Roger F. Wicker, of Mississippi  
Bob Corker, of Tennessee  
David Perdue, of Georgia

Bernard Sanders, of Vermont  
Patty Murray, of Washington  
Ron Wyden, of Oregon  
Debbie Stabenow, of Michigan  
Sheldon Whitehouse, of Rhode Island  
Mark R. Warner, of Virginia  
Jeff Merkley, of Oregon  
Tammy Baldwin, of Wisconsin  
Tim Kaine, of Virginia  
Angus S. King, Jr., of Maine

### COMMERCE, SCIENCE, AND TRANSPORTATION

Room SR-253. Russell Office Building. Meetings at the call of the Chairman.

John Thune, of South Dakota, *Chairman*  
Roger F. Wicker, of Mississippi  
Roy Blunt, of Missouri  
Marco Rubio, of Florida  
Kelly Ayotte, of New Hampshire  
Ted Cruz, of Texas  
Deb Fischer, of Nebraska  
Jerry Moran, of Kansas  
Dan Sullivan, of Alaska  
Ron Johnson, of Wisconsin  
Dean Heller, of Nevada  
Cory Gardner, of Colorado  
Steve Daines, of Montana

Bill Nelson, of Florida  
Maria Cantwell, of Washington  
Claire McCaskill, of Missouri  
Amy Klobuchar, of Minnesota  
Richard Blumenthal, of Connecticut  
Brian Schatz, of Hawaii  
Edward J. Markey, of Massachusetts  
Cory A. Booker, of New Jersey  
Tom Udall, of New Mexico  
Joe Manchin III, of West Virginia  
Gary C. Peters, of Michigan

## STANDING COMMITTEES—Continued

## ENERGY AND NATURAL RESOURCES

Room SD–366. Dirksen Office Building. Meetings third Wednesday of each month.

Lisa Murkowski, of Alaska, *Chairman*  
John Barrasso, of Wyoming  
James E. Risch, of Idaho  
Mike Lee, of Utah  
Jeff Flake, of Arizona  
Steve Daines, of Montana  
Bill Cassidy, of Louisiana  
Cory Gardner, of Colorado  
Rob Portman, of Ohio  
John Hoeven, of North Dakota  
Lamar Alexander, of Tennessee  
Shelley Moore Capito, of West Virginia

Maria Cantwell, of Washington  
Ron Wyden, of Oregon  
Bernard Sanders, of Vermont  
Debbie Stabenow, of Michigan  
Al Franken, of Minnesota  
Joe Manchin III, of West Virginia  
Martin Heinrich, of New Mexico  
Mazie Hirono, of Hawaii  
Angus S. King, Jr., of Maine  
Elizabeth Warren, of Massachusetts

## ENVIRONMENT AND PUBLIC WORKS

Room SD–406. Dirksen Office Building. Meetings at the call of the Chairman.

James M. Inhofe, of Oklahoma, *Chairman*  
David Vitter, of Louisiana  
John Barrasso, of Wyoming  
Shelley Moore Capito, of West Virginia  
Mike Crapo, of Idaho  
John Boozman, of Arkansas  
Jeff Sessions, of Alabama  
Roger F. Wicker, of Mississippi  
Deb Fischer, of Nebraska  
Mike Rounds, of South Dakota  
Dan Sullivan, of Alaska

Barbara Boxer, of California  
Thomas R. Carper, of Delaware  
Benjamin L. Cardin, of Maryland  
Bernard Sanders, of Vermont  
Sheldon Whitehouse, of Rhode Island  
Jeff Merkley, of Oregon  
Kirsten E. Gillibrand, of New York  
Cory A. Booker, of New Jersey  
Edward J. Markey, of Massachusetts

## FINANCE

Room SD–215. Dirksen Office Building. Meetings at the call of the Chairman.

Orrin G. Hatch, of Utah, *Chairman*  
Chuck Grassley, of Iowa  
Mike Crapo, of Idaho  
Pat Roberts, of Kansas  
Michael B. Enzi, of Wyoming  
John Cornyn, of Texas  
John Thune, of South Dakota  
Richard Burr, of North Carolina  
Johnny Isakson, of Georgia  
Rob Portman, of Ohio  
Patrick J. Toomey, of Pennsylvania  
Daniel Coats, of Indiana  
Dean Heller, of Nevada  
Tim Scott, of South Carolina

Ron Wyden, of Oregon  
Charles E. Schumer, of New York  
Debbie Stabenow, of Michigan  
Maria Cantwell, of Washington  
Bill Nelson, of Florida  
Robert Menendez, of New Jersey  
Thomas R. Carper, of Delaware  
Benjamin L. Cardin, of Maryland  
Sherrod Brown, of Ohio  
Michael F. Bennet, of Colorado  
Robert P. Casey, Jr., of Pennsylvania  
Mark R. Warner, of Virginia

## FOREIGN RELATIONS

Room SD–419. Dirksen Office Building. Meetings Tuesdays.

Bob Corker, of Tennessee, *Chairman*  
James E. Risch, of Idaho  
Marco Rubio, of Florida  
Ron Johnson, of Wisconsin  
Jeff Flake, of Arizona  
Cory Gardner, of Colorado  
David Perdue, of Georgia  
Johnny Isakson, of Georgia  
Rand Paul, of Kentucky  
John Barrasso, of Wyoming

Benjamin L. Cardin, of Maryland  
Barbara Boxer, of California  
Robert Menendez, of New Jersey  
Jeanne Shaheen, of New Hampshire  
Christopher A. Coons, of Delaware  
Tom Udall, of New Mexico  
Christopher Murphy, of Connecticut  
Tim Kaine, of Virginia  
Edward J. Markey, of Massachusetts

## HEALTH, EDUCATION, LABOR, AND PENSIONS

Room SD–430. Dirksen Office Building. Meetings second and fourth Wednesdays at 10 a.m.

Lamar Alexander, of Tennessee, *Chairman*  
Michael B. Enzi, of Wyoming  
Richard Burr, of North Carolina  
Johnny Isakson, of Georgia  
Rand Paul, of Kentucky  
Susan M. Collins, of Maine  
Lisa Murkowski, of Alaska  
Mark Kirk, of Illinois  
Tim Scott, of South Carolina  
Orrin G. Hatch, of Utah  
Pat Roberts, of Kansas  
Bill Cassidy, of Louisiana

Patty Murray, of Washington  
Barbara A. Mikulski, of Maryland  
Bernard Sanders, of Vermont  
Robert P. Casey, Jr., of Pennsylvania  
Al Franken, of Minnesota  
Michael F. Bennet, of Colorado  
Sheldon Whitehouse, of Rhode Island  
Tammy Baldwin, of Wisconsin  
Christopher Murphy, of Connecticut  
Elizabeth Warren, of Massachusetts

## HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS

Room SD–342. Dirksen Office Building. Meetings Wednesdays at 10 a.m.

Ron Johnson, of Wisconsin, *Chairman*  
John McCain, of Arizona  
Rob Portman, of Ohio  
Rand Paul, of Kentucky  
James Lankford, of Oklahoma  
Kelly Ayotte, of New Hampshire  
Michael B. Enzi, of Wyoming  
Joni Ernst, of Iowa  
Ben Sasse, of Nebraska

Thomas R. Carper, of Delaware  
Claire McCaskill, of Missouri  
Jon Tester, of Montana  
Tammy Baldwin, of Wisconsin  
Heidi Heitkamp, of North Dakota  
Cory A. Booker, of New Jersey  
Gary C. Peters, of Michigan

## STANDING COMMITTEES—Continued

## JUDICIARY

Room SD–224. Dirksen Office Building. Meetings at the call of the Chairman.

Chuck Grassley, of Iowa, *Chairman*  
 Orrin G. Hatch, of Utah  
 Jeff Sessions, of Alabama  
 Lindsey Graham, of South Carolina  
 John Cornyn, of Texas  
 Mike Lee, of Utah  
 Ted Cruz, of Texas  
 David Vitter, of Louisiana  
 Jeff Flake, of Arizona  
 David Perdue, of Georgia  
 Thom Tillis, of North Carolina

Patrick J. Leahy, of Vermont  
 Dianne Feinstein, of California  
 Charles E. Schumer, of New York  
 Richard J. Durbin, of Illinois  
 Sheldon Whitehouse, of Rhode Island  
 Amy Klobuchar, of Minnesota  
 Al Franken, of Minnesota  
 Christopher A. Coons, of Delaware  
 Richard Blumenthal, of Connecticut

## RULES AND ADMINISTRATION

Room SR–301. Russell Office Building. Meetings at the call of the Chairman.

Roy Blunt, of Missouri, *Chairman*  
 Lamar Alexander, of Tennessee  
 Mitch McConnell, of Kentucky  
 Thad Cochran, of Mississippi  
 Pat Roberts, of Kansas  
 Richard C. Shelby, of Alabama  
 Ted Cruz, of Texas  
 Shelley Moore Capito, of West Virginia  
 John Boozman, of Arkansas  
 Roger F. Wicker, of Mississippi

Charles E. Schumer, of New York  
 Dianne Feinstein, of California  
 Richard J. Durbin, of Illinois  
 Tom Udall, of New Mexico  
 Mark R. Warner, of Virginia  
 Patrick J. Leahy, of Vermont  
 Amy Klobuchar, of Minnesota  
 Angus S. King, Jr., of Maine

SMALL BUSINESS AND  
ENTREPRENEURSHIP

Room SR–428A. Russell Office Building. Meetings first Thursday of each month.

David Vitter, of Louisiana, *Chairman*  
 James E. Risch, of Idaho  
 Marco Rubio, of Florida  
 Rand Paul, of Kentucky  
 Tim Scott, of South Carolina  
 Deb Fischer, of Nebraska  
 Cory Gardner, of Colorado  
 Joni Ernst, of Iowa  
 Kelly Ayotte, of New Hampshire  
 Michael B. Enzi, of Wyoming

Jeanne Shaheen, of New Hampshire  
 Maria Cantwell, of Washington  
 Benjamin L. Cardin, of Maryland  
 Heidi Heitkamp, of North Dakota  
 Edward J. Markey, of Massachusetts  
 Cory A. Booker, of New Jersey  
 Christopher A. Coons, of Delaware  
 Mazie K. Hirono, of Hawaii  
 Gary C. Peters, of Michigan

## VETERANS' AFFAIRS

Room SR–418. Russell Office Building. Meetings at the call of the Chairman.

Johnny Isakson, of Georgia, *Chairman*  
 Jerry Moran, of Kansas  
 John Boozman, of Arkansas  
 Dean Heller, of Nevada  
 Bill Cassidy, of Louisiana  
 Mike Rounds, of South Dakota  
 Thom Tillis, of North Carolina  
 Dan Sullivan, of Alaska

Richard Blumenthal, of Connecticut  
 Patty Murray, of Washington  
 Bernard Sanders, of Vermont  
 Sherrod Brown, of Ohio  
 Jon Tester, of Montana  
 Mazie K. Hirono, of Hawaii  
 Joe Manchin III, of West Virginia

## OTHER, SELECT AND SPECIAL COMMITTEES

## COMMITTEE ON INDIAN AFFAIRS

Room SD-628. Dirksen Office Building.

John Barrasso, of Wyoming, *Chairman*  
 John McCain, of Arizona  
 Lisa Murkowski, of Alaska  
 John Hoeven, of North Dakota  
 James Lankford, of Oklahoma  
 Steve Daines, of Montana  
 Mike Crapo, of Idaho  
 Jerry Moran, of Kansas

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Jon Tester, of Montana, *Vice Chairman*  
 Maria Cantwell, of Washington  
 Tom Udall, of New Mexico  
 Al Franken, of Minnesota  
 Brian Schatz, of Hawaii  
 Heidi Heitkamp, of North Dakota

## SELECT COMMITTEE ON ETHICS

Room SH-220. Hart Office Building.

Johnny Isakson, of Georgia, *Chairman*  
 Pat Roberts, of Kansas  
 James E. Risch, of Idaho

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Barbara Boxer, of California, *Vice Chairman*  
 Christopher A. Coons, of Delaware  
 Brian Schatz, of Hawaii

## SELECT COMMITTEE ON INTELLIGENCE

Room SH-219. Hart Office Building.  
 Tuesdays and Thursdays at 2:30 p.m.

Richard Burr, of North Carolina, *Chairman*  
 James E. Risch, of Idaho  
 Daniel Coats, of Indiana  
 Marco Rubio, of Florida  
 Susan M. Collins, of Maine  
 Roy Blunt, of Missouri  
 James Lankford, of Oklahoma  
 Tom Cotton, of Arkansas

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Dianne Feinstein, of California, *Vice Chairman*  
 Ron Wyden, of Oregon  
 Barbara A. Mikulski, of Maryland  
 Mark R. Warner, of Virginia  
 Martin Heinrich, of New Mexico  
 Angus S. King, Jr., of Maine  
 Mazie Hirono, of Hawaii

## SPECIAL COMMITTEE ON AGING

Room SD-G31. Dirksen Office Building.

Susan M. Collins, of Maine, *Chairman*  
 Orrin G. Hatch, of Utah  
 Mark Kirk, of Illinois  
 Jeff Flake, of Arizona  
 Tim Scott, of South Carolina  
 Bob Corker, of Tennessee  
 Dean Heller, of Nevada  
 Tom Cotton, of Arkansas  
 David Perdue, of Georgia  
 Thom Tillis, of North Carolina  
 Ben Sasse, of Nebraska

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Claire McCaskill, of Missouri  
 Bill Nelson, of Florida  
 Robert P. Casey, Jr., of Pennsylvania  
 Sheldon Whitehouse, of Rhode Island  
 Kirsten E. Gillibrand, of New York  
 Richard Blumenthal, of Connecticut  
 Joe Donnelly, of Indiana  
 Elizabeth Warren, of Massachusetts  
 Tim Kaine, of Virginia

JOINT COMMITTEES OF THE CONGRESS

JOINT ECONOMIC COMMITTEE  
Room SD-G01. Dirksen Office Building.

SENATE MEMBERS

Daniel Coats, of Indiana, *Chairman*  
Mike Lee, of Utah  
Tom Cotton, of Arkansas  
Ben Sasse, of Nebraska  
Ted Cruz, of Texas  
Bill Cassidy, of Louisiana  
Amy Klobuchar, of Minnesota  
Robert P. Casey, Jr., of Pennsylvania  
Martin Heinrich, of New Mexico  
Gary C. Peters, of Michigan

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JOINT COMMITTEE ON THE LIBRARY  
Room SR-305. Russell Office Building.

SENATE MEMBERS

Roy Blunt, of Missouri, *Chairman*  
Pat Roberts, of Kansas  
Shelley Moore Capito, of West Virginia  
Charles E. Schumer, of New York  
Patrick J. Leahy, of Vermont

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JOINT COMMITTEE ON PRINTING

SENATE MEMBERS

Roy Blunt, of Missouri, *Vice Chairman*  
Pat Roberts, of Kansas  
John Boozman, of Arkansas  
Charles E. Schumer, of New York  
Tom Udall, of New Mexico

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JOINT COMMITTEE ON TAXATION  
Room SD-G18. Dirksen Office Building.

SENATE MEMBERS

Orrin G. Hatch, of Utah, *Chairman*  
Chuck Grassley, of Iowa  
Mike Crapo, of Idaho  
Ron Wyden, of Oregon  
Debbie Stabenow, of Michigan

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JOINT CONGRESSIONAL COMMITTEE ON INAUGURAL  
CEREMONIES—2016

SENATE MEMBERS

Roy Blunt, of Missouri, *Chairman*  
Mitch McConnell, of Kentucky  
Charles E. Schumer, of New York

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# GENERAL ORDERS

## UNDER RULE VIII

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR                  | TITLE   | REPORTED OR<br>PLACED ON THE CALENDAR  |
|--------------|---|---|--|
| 2            | S. 147<br>Ms.<br>Murkowski                    | A bill to approve the Keystone XL Pipeline.   | Jan. 12, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (An original bill.) (Rept. 1.) (Minority views filed.) (See also Order No. 3.) |
| 3            | H.R. 3  | An act to approve the Keystone XL Pipeline.   | Jan. 12, 2015.—Placed on the calendar. (See also Order No. 2.)   |
| 7            | S. 272<br>Mrs. Shaheen<br>and Ms.<br>Mikulski | A bill making appropriations for the Department of Homeland Security for the fiscal year ending September 30, 2015, and for other purposes. | Jan. 28, 2015.—Read the second time and placed on the calendar.  |
| 9            | S. Res. 54<br>Mr. Blunt                       | Resolution authorizing expenditures by the Committee on Rules and Administration.   | Jan. 29, 2015.—Mr. Blunt, Committee on Rules and Administration, without amendment. (An original resolution.) (No written report.)   |
| 10           | S. 338<br>Messrs. Burr<br>and Bennet          | A bill to permanently reauthorize the Land and Water Conservation Fund.   | Feb. 3, 2015.—Read the second time and placed on the calendar.   |
| 11           | S. 339<br>Mr. Cruz and<br>others              | A bill to repeal the Patient Protection and Affordable Care Act and the Health Care and Education Reconciliation Act of 2010 entirely.      | Feb. 3, 2015.—Read the second time and placed on the calendar.   |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|--|---|--|
| 14        | H.R. 596                                 | An act to repeal the Patient Protection and Affordable Care Act and health care-related provisions in the Health Care and Education Reconciliation Act of 2010, and for other purposes.                     | Feb. 5, 2015.—Read the second time and placed on the calendar.   |
| 15        | S. 405<br>Ms.<br>Murkowski<br>and others | A bill to protect and enhance opportunities for recreational hunting, fishing, and shooting, and for other purposes.  | Feb. 9, 2015.—Read the second time and placed on the calendar.   |
| 20        | S. 165<br>Ms. Ayotte and<br>others       | A bill to extend and enhance prohibitions and limitations with respect to the transfer or release of individuals detained at the United States Naval Station, Guantanamo Bay, Cuba, and for other purposes. | Feb. 23, 2015.—Mr. McCain, Committee on Armed Services, with an amendment in the nature of a substitute. (No written report.)            |
| 22        | S. 534<br>Ms. Collins                    | A bill to prohibit funds from being used to carry out certain Executive actions related to immigration, and for other purposes.   | Feb. 24, 2015.—Read the second time and placed on the calendar.  |
| 25        | S. 166<br>Ms. Klobuchar<br>and others    | A bill to stop exploitation through trafficking.  | Mar. 2, 2015.—Mr. Grassley, Committee on the Judiciary, with an amendment. (No written report.)  |
| 27        | S. 625<br>Mr. McConnell                  | A bill to provide for congressional review and oversight of agreements relating to Iran's nuclear program, and for other purposes.  | Mar. 4, 2015.—Read the second time and placed on the calendar.   |
| 29        | S. 792<br>Mr. Shelby                     | A bill to expand sanctions imposed with respect to Iran and to impose additional sanctions with respect to Iran, and for other purposes.  | Mar. 18, 2015.—Mr. Shelby, Committee on Banking, Housing, and Urban Affairs, without amendment. (An original bill.) (No written report.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|---------------------------|--|--|
| 34        | H. Con. Res.<br>27        | Concurrent resolution establishing the budget for the United States Government for fiscal year 2016 and setting forth appropriate budgetary levels for fiscal years 2017 through 2025.                                       | Apr. 13, 2015.—Placed on the calendar.   |
| 37        | S. 903<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to improve access and administration of the United States Tax Court.   | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 14.) |
| 38        | S. 904<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to remove bond requirements and extend filing periods for certain taxpayers with limited excise tax liability.   | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 15.) |
| 39        | S. 905<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to increase the limitation on eligibility for the alternative tax for certain small insurance companies.   | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 16.) |
| 40        | S. 906<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to modify the types of wines taxed as hard cider.  | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 17.) |
| 41        | S. 907<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to prevent the extension of the tax collection period merely because the taxpayer is a member of the Armed Forces who is hospitalized as a result of combat zone injuries. | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 18.) |
| 42        | S. 908<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to provide for the deductibility of charitable contributions to agricultural research organizations, and for other purposes.   | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 19.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|---------------------------|---|--|
| 43        | S. 909<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to exempt private foundations from the tax on excess business holdings in the case of certain philanthropic enterprises which are independently supervised, and for other purposes. | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 20.) |
| 44        | S. 910<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to clarify the special rules for accident and health plans of certain governmental entities, and for other purposes.  | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 21.) |
| 45        | S. 912<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to exclude payments received under the Work Colleges Program from gross income, including payments made from institutional funds.   | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 22.) |
| 46        | S. 913<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to provide an investment tax credit for waste heat to power technology.   | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 23.) |
| 47        | S. 914<br>Mr. Hatch       | A bill to amend title 31, United States Code, to clarify the use of credentials by enrolled agents.   | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 24.) |
| 48        | S. 915<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to exempt certain stock of real estate investment trusts from the tax on foreign investments in United States real property interests, and for other purposes.                      | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 25.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR       | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|---------------------------------|--|--|
| 49        | S. 916<br>Mr. Hatch             | A bill to amend the Internal Revenue Code of 1986 to exclude certain compensation received by public safety officers and their dependents from gross income.   | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 26.)                               |
| 50        | S. 917<br>Mr. Hatch             | A bill to amend the Internal Revenue Code of 1986 to equalize the excise tax on liquified petroleum gas and liquified natural gas.   | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 27.)                               |
| 51        | S. 918<br>Mr. Hatch             | A bill to amend the Internal Revenue Code of 1986 to provide notice to charities and other nonprofit organizations before their tax-exempt status is automatically revoked.  | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 28.)                               |
| 52        | S. 919<br>Mr. Hatch             | A bill to exclude from gross income certain clean coal power grants to non-corporate taxpayers.  | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 29.)                               |
| 53        | S. 920<br>Mr. Hatch             | A bill to amend the Internal Revenue Code of 1986 to allow a credit against income tax for amounts paid by a spouse of a member of the Armed Forces for a new State license or certification required by reason of a permanent change in the duty station of such member to another State. | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 30.)                               |
| 54        | S. 615<br>Mr. Corker and others | A bill to provide for congressional review and oversight of agreements relating to Iran's nuclear program, and for other purposes.   | Apr. 14, 2015.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                    | TITLE  | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|--|--|---|
| 60        | S. 1035<br>Messrs.<br>McCConnell and<br>Burr | A bill to extend authority relating to roving surveillance, access to business records, and individual terrorists as agents of foreign powers under the Foreign Intelligence Surveillance Act of 1978, and for other purposes. | Apr. 22, 2015.—Read the second time and placed on the calendar.   |
| 66        | S. 1034<br>Mr. Wicker                        | A bill to designate the United States courthouse located at 501 East Court Street in Jackson, Mississippi, as the “Charles Clark United States Courthouse”.  | May 4, 2015.—Mr. Inhofe, Committee on Environment and Public Works, without amendment. (No written report.)                                     |
| 68        | S. 579<br>Mr. Grassley<br>and others         | A bill to amend the Inspector General Act of 1978 to strengthen the independence of the Inspectors General, and for other purposes.  | May 5, 2015.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 36.) |
| 73        | S. 995<br>Messrs. Hatch<br>and Wyden         | A bill to establish congressional trade negotiating objectives and enhanced consultation requirements for trade negotiations, to provide for consideration of trade agreements, and for other purposes.                        | May 11, 2015.—Mr. Hatch, Committee on Finance, with amendments. (Rept. 42.) (Additional and minority views filed.)                              |
| 74        | S. 1267<br>Mr. Hatch                         | A bill to extend the African Growth and Opportunity Act, the Generalized System of Preferences, the preferential duty treatment program for Haiti, and for other purposes.   | May 11, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 43.)   |
| 75        | S. 1268<br>Mr. Hatch                         | A bill to extend the trade adjustment assistance program, and for other purposes.  | May 11, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 44.)   |
| 76        | S. 1269<br>Mr. Hatch                         | A bill to reauthorize trade facilitation and trade enforcement functions and activities, and for other purposes.   | May 11, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 45.)   |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR               | TITLE  | REPORTED OR<br>PLACED ON THE CALENDAR  |
|--------------|--|--|--|
| 80           | S. 321<br>Mr. Lankford                     | A bill to revoke the charter of incorporation of the Miami Tribe of Oklahoma at the request of that tribe, and for other purposes.   | May 11, 2015.—Mr. Barrasso, Committee on Indian Affairs, without amendment. (Rept. 40.)  |
| 82           | H.R. 460                                   | An act to direct the Secretary of Homeland Security to train Department of Homeland Security personnel how to effectively deter, detect, disrupt, and prevent human trafficking during the course of their primary roles and responsibilities, and for other purposes.                   | May 14, 2015.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 46.)   |
| 85           | S. 1350<br>Mr. Carper<br>and Mrs.<br>Boxer | A bill to provide a short-term extension of Federal-aid highway, highway safety, motor carrier safety, transit, and other programs funded out of the Highway Trust Fund, and for other purposes.   | May 18, 2015.—Read the second time and placed on the calendar.   |
| 86           | S. 1357<br>Mr. McConnell                   | A bill to extend authority relating to roving surveillance, access to business records, and individual terrorists as agents of foreign powers under the Foreign Intelligence Surveillance Act of 1978 until July 31, 2015, and for other purposes.                                       | May 18, 2015.—Read the second time and placed on the calendar.   |
| 88           | S. 1376<br>Mr. McCain                      | A bill to authorize appropriations for fiscal year 2016 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe military personnel strengths for such fiscal year, and for other purposes. | May 19, 2015.—Mr. McCain, Committee on Armed Services, without amendment. (An original bill.) (Rept. 49.) (Additional views filed.) (See also Order No. 99.) |
| 90           | S. 1417<br>Mr. Roberts                     | A bill to reauthorize the United States Grain Standards Act, and for other purposes.   | May 21, 2015.—Mr. Roberts, Committee on Agriculture, Nutrition, and Forestry, without amendment. (An original bill.) (No written report.)                    |

| ORDER NO. | MEASURE NUMBER AND AUTHOR         | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|-----------------------------------|--|--|
| 97        | S. 335<br>Mr. Grassley and others | A bill to amend the Internal Revenue Code of 1986 to improve 529 plans.  | May 21, 2015.—Mr. Hatch, Committee on Finance, with an amendment in the nature of a substitute. (Rept. 56.)                                |
| 103       | S. 1484<br>Mr. Shelby             | A bill to improve accountability and transparency in the United States financial regulatory system, protect access to credit for consumers, provide sensible relief to financial institutions, and for other purposes. | June 2, 2015.—Mr. Shelby, Committee on Banking, Housing, and Urban Affairs, without amendment. (An original bill.) (No written report.)    |
| 104       | S. 552<br>Mr. Risch and others    | A bill to amend the Small Business Investment Act of 1958 to provide for increased limitations on leverage for multiple licenses under common control.   | June 10, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with an amendment. (Rept. 265.) (See also Order No. 148.)     |
| 105       | S. 957<br>Mrs. Shaheen and others | A bill to increase access to capital for veteran entrepreneurs to help create jobs.  | June 10, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, without amendment. (Rept. 240.) (See also Order No. 149.)     |
| 106       | S. 958<br>Messrs. Enzi and Casey  | A bill to amend the Small Business Act to provide for team and joint venture offers for certain contracts.   | June 10, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (Rept. 288.) |
| 107       | S. 966<br>Mrs. Shaheen and others | A bill to extend the low-interest refinancing provisions under the Local Development Business Loan Program of the Small Business Administration.   | June 10, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (Rept. 266.) |
| 108       | S. 967<br>Mrs. Shaheen and others | A bill to require the Small Business Administration to make information relating to lenders making covered loans publicly available, and for other purposes.   | June 10, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (Rept. 267.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR          | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|------------------------------------|---|--|
| 109       | S. 999<br>Mr. Vitter               | A bill to amend the Small Business Act to provide for improvements to small business development centers.   | June 10, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (Rept. 241.) |
| 110       | S. 1000<br>Mr. Risch and others    | A bill to strengthen resources for entrepreneurs by improving the SCORE program, and for other purposes.  | June 10, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (Rept. 242.) |
| 111       | S. 1001<br>Mr. Risch and others    | A bill to establish authorization levels for general business loans for fiscal years 2015 and 2016.   | June 10, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, without amendment. (Rept. 268.)                               |
| 112       | S. 1292<br>Messrs. Vitter and King | A bill to amend the Small Business Act to treat certain qualified disaster areas as HUBZones and to extend the period for HUBZone treatment for certain base closure areas, and for other purposes. | June 10, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, without amendment. (Rept. 269.)                               |
| 113       | S. 1470<br>Mr. Vitter              | A bill to amend the Small Business Act to provide additional assistance to small business concerns for disaster recovery, and for other purposes.   | June 10, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (Rept. 293.) |
| 115       | S. 1558<br>Mr. Cochran             | A bill making appropriations for Department of Defense for the fiscal year ending September 30, 2016, and for other purposes.   | June 11, 2015.—Mr. Cochran, Committee on Appropriations, without amendment. (An original bill.) (Rept. 63.) (See also Order No. 118.)      |
| 118       | H.R. 2685                          | An act making appropriations for the Department of Defense for the fiscal year ending September 30, 2016, and for other purposes.   | June 15, 2015.—Placed on the calendar. (See also Order No. 115.)   |

| ORDER NO. | MEASURE NUMBER AND AUTHOR            | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|--------------------------------------|--|--|
| 119       | S. 558<br>Mr. Carper<br>and others   | A bill to amend title 44, United States Code, to require information on contributors to Presidential library fundraising organizations, and for other purposes.                            | June 15, 2015.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 65.) (See also Order No. 351.)  |
| 120       | H.R. 2578                            | An act making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2016, and for other purposes.             | June 16, 2015.—Mr. Shelby, Committee on Appropriations, with an amendment in the nature of a substitute. (Rept. 66.)   |
| 121       | S. 697<br>Mr. Udall and<br>others    | A bill to amend the Toxic Substances Control Act to reauthorize and modernize that Act, and for other purposes.  | June 17, 2015.—Mr. Inhofe, Committee on Environment and Public Works, with an amendment in the nature of a substitute. (Rept. 67.) (Minority views filed.) (See also Order No. 143.) |
| 122       | S. 1619<br>Mr. Hoeven                | A bill making appropriations for the Department of Homeland Security for the fiscal year ending September 30, 2016, and for other purposes.  | June 18, 2015.—Mr. Hoeven, Committee on Appropriations, without amendment. (An original bill.) (Rept. 68.)   |
| 124       | S. 544<br>Mr. Barrasso<br>and others | A bill to prohibit the Environmental Protection Agency from proposing, finalizing, or disseminating regulations or assessments based upon science that is not transparent or reproducible. | June 22, 2015.—Mr. Inhofe, Committee on Environment and Public Works, with an amendment. (Rept. 69.) (Minority views filed.)   |
| 125       | H.R. 160                             | An act to amend the Internal Revenue Code of 1986 to repeal the excise tax on medical devices.   | June 23, 2015.—Read the second time and placed on the calendar.  |
| 126       | S. 1645<br>Ms.<br>Murkowski          | A bill making appropriations for the Department of the Interior, environment, and related agencies for the fiscal year ending September 30, 2016, and for other purposes.                  | June 23, 2015.—Ms. Murkowski, Committee on Appropriations, without amendment. (An original bill.) (Rept. 70.)  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR            | TITLE   | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|--------------------------------------|---|---|
| 127       | S. 282<br>Mr. Lankford<br>and others | A bill to provide taxpayers with an annual report disclosing the cost and performance of Government programs and areas of duplication among them, and for other purposes.   | June 24, 2015.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 71.) (See also Order No. 350.) |
| 133       | S. 1643<br>Mr. Blunt                 | A bill to require a report on actions to secure the safety and security of dissidents housed at Camp Liberty, Iraq.   | June 25, 2015.—Mr. Corker, Committee on Foreign Relations, with an amendment. (No written report.)  |
| 136       | S. Res. 211<br>Mr. Cardin            | Resolution expressing the sense of the Senate regarding Srebrenica.   | June 25, 2015.—Mr. Corker, Committee on Foreign Relations, with amendments, and with a preamble, and an amendment to the title. (No written report.)                        |
| 137       | S. 1695<br>Mr. Blunt                 | A bill making appropriations for the Departments of Labor, Health and Human Services, and Education, and related agencies for the fiscal year ending September 30, 2016, and for other purposes.  | June 25, 2015.—Mr. Blunt, Committee on Appropriations, without amendment. (An original bill.) (Rept. 74.)   |
| 141       | S. 1705<br>Mr. Burr                  | A bill to authorize appropriations for fiscal year 2016 for intelligence and intelligence-related activities of the United States Government, the Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes. | July 7, 2015.—Mr. Burr, Select Committee on Intelligence, without amendment. (An original bill.) (Rept. 83.) (Additional views filed.) (See also Order No. 309.)            |
| 144       | S. 1725<br>Mr. Graham                | A bill making appropriations for the Department of State, foreign operations, and related programs for the fiscal year ending September 30, 2016, and for other purposes.   | July 9, 2015.—Mr. Graham, Committee on Appropriations, without amendment. (An original bill.) (Rept. 79.)   |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|--|---|--|
| 147       | H.R. 5                                   | An act to support State and local accountability for public education, protect State and local authority, inform parents of the performance of their children's schools, and for other purposes.  | July 13, 2015.—Placed on the calendar. (See also Order No. 63.)  |
| 148       | H.R. 1023                                | An act to amend the Small Business Investment Act of 1958 to provide for increased limitations on leverage for multiple licenses under common control.  | July 14, 2015.—Placed on the calendar. (See also Order No. 104.)   |
| 150       | S. 1647<br>Mr. Inhofe and others         | A bill to amend title 23, United States Code, to authorize funds for Federal-aid highways and highway safety construction programs, and for other purposes.   | July 15, 2015.—Mr. Inhofe, Committee on Environment and Public Works, with amendments. (Rept. 80.)   |
| 152       | S. 1800<br>Mr. Moran                     | A bill making appropriations for Agriculture, Rural Development, Food and Drug Administration, and Related Agencies programs for the fiscal year ending September 30, 2016, and for other purposes.   | July 16, 2015.—Mr. Moran, Committee on Appropriations, without amendment. (An original bill.) (Rept. 82.)  |
| 153       | S. 1140<br>Mr. Barrasso and others       | A bill to require the Secretary of the Army and the Administrator of the Environmental Protection Agency to propose a regulation revising the definition of the term "waters of the United States", and for other purposes.   | July 16, 2015.—Mr. Inhofe, Committee on Environment and Public Works, with an amendment in the nature of a substitute. (Rept. 84.) (Minority views filed.)     |
| 154       | S.J. Res. 19<br>Messrs. Rubio and Cotton | Joint resolution to express the disfavor of Congress regarding the proposed agreement for cooperation between the United States and the People's Republic of China transmitted to the Congress by the President on April 21, 2015, pursuant to the Atomic Energy Act of 1954. | July 21, 2015.—Committee on Foreign Relations discharged pursuant to 42 U.S.C. 2159(i) and Section 601(b)(4) of Public Law 94-329, and placed on the calendar. |

| ORDER NO. | MEASURE NUMBER AND AUTHOR           | TITLE  | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|-------------------------------------|--|---|
| 157       | H.R. 3038                           | An act to provide an extension of Federal-aid highway, highway safety, motor carrier safety, transit, and other programs funded out of the Highway Trust Fund, and for other purposes.                   | July 21, 2015.—Read the second time and placed on the calendar.   |
| 158       | S. 1495<br>Mr. Toomey and others    | A bill to curtail the use of changes in mandatory programs affecting the Crime Victims Fund to inflate spending.   | July 21, 2015.—Mr. Enzi, Committee on the Budget, without amendment. (Rept. 87.)  |
| 162       | S. 834<br>Mr. Thune and others      | A bill to amend the law relating to sport fish restoration and recreational boating safety, and for other purposes.  | July 23, 2015.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 91.)  |
| 164       | S. 1861<br>Mr. Paul                 | A bill to prohibit Federal funding of Planned Parenthood Federation of America.  | July 26, 2015.—Read the second time and placed on the calendar.   |
| 165       | S. 310<br>Mr. Cassidy and others    | A bill to prohibit the use of Federal funds for the costs of painting portraits of officers and employees of the Federal Government.   | July 27, 2015.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 93.)                         |
| 168       | S. 1334<br>Ms. Murkowski and others | A bill to strengthen enforcement mechanisms to stop illegal, unreported, and unregulated fishing, to amend the Tuna Conventions Act of 1950 to implement the Antigua Convention, and for other purposes. | July 28, 2015.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 166.) |
| 169       | S. 1881<br>Mrs. Ernst and others    | A bill to prohibit Federal funding of Planned Parenthood Federation of America.  | July 29, 2015.—Read the second time and placed on the calendar.   |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                  | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|--|---|--|
| 170       | H.J. Res. 61                               | Joint resolution amending the Internal Revenue Code of 1986 to exempt employees with health coverage under TRICARE or the Veterans Administration from being taken into account for purposes of determining the employers to which the employer mandate applies under the Patient Protection and Affordable Care Act. | July 29, 2015.—Read the second time and placed on the calendar.  |
| 171       | S. 373<br>Messrs. Rubio, Thune, and Nelson | A bill to provide for the establishment of nationally uniform and environmentally sound standards governing discharges incidental to the normal operation of a vessel.  | July 29, 2015.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 96.) |
| 176       | S. 1910<br>Mr. Boozman                     | A bill making appropriations for financial services and general government for the fiscal year ending September 30, 2016, and for other purposes.   | July 30, 2015.—Mr. Boozman, Committee on Appropriations, without amendment. (An original bill.) (Rept. 97.)                                |
| 177       | S. 313<br>Mr. Grassley and others          | A bill to amend title XVIII of the Social Security Act to add physical therapists to the list of providers allowed to utilize locum tenens arrangements under Medicare.   | July 30, 2015.—Mr. Hatch, Committee on Finance, with an amendment in the nature of a substitute. (Rept. 98.)                               |
| 179       | S. 466<br>Ms. Stabenow and others          | A bill to amend title XI of the Social Security Act to improve the quality, health outcomes, and value of maternity care under the Medicaid and CHIP programs by developing maternity care quality measures and supporting maternity care quality collaboratives.   | July 30, 2015.—Mr. Hatch, Committee on Finance, with an amendment in the nature of a substitute. (Rept. 100.)                              |
| 182       | S. 704<br>Mr. Grassley and others          | A bill to establish a Community-Based Institutional Special Needs Plan demonstration program to target home and community-based care to eligible Medicare beneficiaries.  | July 30, 2015.—Mr. Hatch, Committee on Finance, with an amendment in the nature of a substitute. (Rept. 103.)                              |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR        | TITLE   | REPORTED OR<br>PLACED ON THE CALENDAR   |
|--------------|-------------------------------------|---|---|
| 183          | S. 861<br>Mr. Carper<br>and others  | A bill to amend titles XVIII and XIX of the Social Security Act to curb waste, fraud, and abuse in the Medicare and Medicaid programs.  | July 30, 2015.—Mr. Hatch, Committee on Finance, with an amendment in the nature of a substitute. (Rept. 104.)   |
| 184          | S. 1253<br>Mr. Burr and<br>others   | A bill to amend title XVIII of the Social Security Act to provide coverage of certain disposable medical technologies under the Medicare program, and for other purposes.   | July 30, 2015.—Mr. Hatch, Committee on Finance, with an amendment in the nature of a substitute, and an amendment to the title. (Rept. 105.)  |
| 186          | S. 1349<br>Mr. Cardin<br>and others | A bill to amend title XVIII of the Social Security Act to require hospitals to provide certain notifications to individuals classified by such hospitals under observation status rather than admitted as inpatients of such hospitals. | July 30, 2015.—Mr. Hatch, Committee on Finance, without amendment. (Rept. 107.)   |
| 193          | S. 280<br>Mr. Portman<br>and others | A bill to improve the efficiency, management, and interagency coordination of the Federal permitting process through reforms overseen by the Director of the Office of Management and Budget, and for other purposes.                   | Aug. 4, 2015.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute, and an amendment to the title. (Rept. 113.)  |
| 197          | S. 710<br>Mr. Barrasso              | A bill to reauthorize the Native American Housing Assistance and Self-Determination Act of 1996, and for other purposes.  | Aug. 5, 2015.—Committee on Banking, Housing, and Urban Affairs discharged pursuant to the order of May 27, 1988, and placed on the calendar. June 4, 2015.—Mr. Barrasso, Committee on Indian Affairs, with amendments. (Rept. 117.) |
| 198          | S. 1946<br>Mr. Hatch                | A bill to amend the Internal Revenue Code of 1986 to extend certain expiring provisions, and for other purposes.  | Aug. 5, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 118.)  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR           | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|-------------------------------------|--|--|
| 199       | S. 833<br>Mmes. Feinstein and Boxer | A bill to authorize the Secretary of Veterans Affairs to carry out certain major medical facility projects for which appropriations were made for fiscal year 2015, and for other purposes.                                    | Aug. 6, 2015.—Mr. Isakson, Committee on Veterans' Affairs, with an amendment. (No written report.)                             |
| 200       | S. 1251<br>Mr. Markey               | A bill to implement the Amendment to the Convention on Future Multilateral Cooperation in the Northwest Atlantic Fisheries, as adopted at Lisbon, Portugal on September 28, 2007.  | Aug. 28, 2015.—Mr. Thune, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 120.)                  |
| 201       | S. 1315<br>Mr. Enzi and others      | A bill to protect the right of law-abiding citizens to transport knives interstate, notwithstanding a patchwork of local and State prohibitions.   | Aug. 28, 2015.—Mr. Thune, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 121.)                  |
| 203       | S. 1137<br>Mr. Grassley and others  | A bill to amend title 35, United States Code, and the Leahy-Smith America Invents Act to make improvements and technical corrections, and for other purposes.  | Sept. 8, 2015.—Mr. Grassley, Committee on the Judiciary, with an amendment in the nature of a substitute. (No written report.) |
| 204       | S. 145<br>Mr. Flake and others      | A bill to require the Director of the National Park Service to refund to States all State funds that were used to reopen and temporarily operate a unit of the National Park System during the October 2013 shutdown.          | Sept. 9, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 124.)                       |
| 205       | S. 403<br>Ms. Klobuchar and others  | A bill to revise the authorized route of the North Country National Scenic Trail in northeastern Minnesota and to extend the trail into Vermont to connect with the Appalachian National Scenic Trail, and for other purposes. | Sept. 9, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment. (Rept. 125.)                       |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                         | TITLE  | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|---|--|---|
| 206       | S. 521<br>Mr. Cardin<br>and Ms.<br>Mikulski       | A bill to authorize the Secretary of the Interior to conduct a special resource study of President Station in Baltimore, Maryland, and for other purposes.   | Sept. 9, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment, and an amendment to the title. (Rept. 126.) |
| 207       | S. 583<br>Mr. Risch                               | A bill to establish certain wilderness areas in central Idaho and to authorize various land conveyances involving National Forest System land and Bureau of Land Management land in central Idaho, and for other purposes. | Sept. 9, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 127.)                                |
| 208       | S. 593<br>Messrs.<br>Barrasso and<br>Schatz       | A bill to require the Secretary of the Interior to submit to Congress a report on the efforts of the Bureau of Reclamation to manage its infrastructure assets.  | Sept. 9, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 128.)                                  |
| 209       | S. 610<br>Mr. Cardin<br>and Ms.<br>Mikulski       | A bill to authorize the Secretary of the Interior to conduct a special resource study of P.S. 103 in West Baltimore, Maryland, and for other purposes.   | Sept. 9, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 129.)                                |
| 210       | S. 720<br>Mr. Portman<br>and others               | A bill to promote energy savings in residential buildings and industry, and for other purposes.  | Sept. 9, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 130.)                                  |
| 211       | S. 873<br>Ms.<br>Murkowski<br>and Mr.<br>Sullivan | A bill to designate the wilderness within the Lake Clark National Park and Preserve in the State of Alaska as the Jay S. Hammond Wilderness Area.  | Sept. 9, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment. (Rept. 131.)                                |
| 212       | S. 1103<br>Mr. Daines<br>and others               | A bill to reinstate and extend the deadline for commencement of construction of a hydroelectric project involving Clark Canyon Dam.  | Sept. 9, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 132.) (See also Order No. 392.)      |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                     | TITLE  | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|---|--|---|
| 213       | S. 1104<br>Mr. Daines<br>and others           | A bill to extend the deadline for commencement of construction of a hydroelectric project involving the Gibson Dam.  | Sept. 9, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 133.) (See also Order No. 395.)  |
| 214       | S. 1240<br>Messrs.<br>Heinrich and<br>Udall   | A bill to designate the Cerro del Yuta and Río San Antonio Wilderness Areas in the State of New Mexico, and for other purposes.  | Sept. 9, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 134.)  |
| 215       | S. 1305<br>Messrs.<br>Barrasso and<br>Enzi    | A bill to amend the Colorado River Storage Project Act to authorize the use of the active capacity of the Fontenelle Reservoir.  | Sept. 9, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute, and an amendment to the title. (Rept. 135.) (See also Order No. 546.) |
| 216       | S. 1483<br>Messrs.<br>Alexander and<br>Murphy | A bill to direct the Secretary of the Interior to study the suitability and feasibility of designating the James K. Polk Home in Columbia, Tennessee, as a unit of the National Park System, and for other purposes. | Sept. 9, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment. (Rept. 136.)  |
| 217       | S. 2011<br>Ms.<br>Murkowski                   | A bill to provide for reforms of the administration of the Outer Continental Shelf of the United States, and for other purposes.   | Sept. 9, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (An original bill.) (Rept. 137.) (Minority views filed.)  |
| 219       | S. 35<br>Messrs. Tester<br>and Daines         | A bill to extend the Federal recognition to the Little Shell Tribe of Chippewa Indians of Montana, and for other purposes.   | Sept. 10, 2015.—Mr. Barrasso, Committee on Indian Affairs, without amendment. (Rept. 139.) (Additional views filed.)  |
| 220       | S. 248<br>Mr. Moran and<br>others             | A bill to clarify the rights of Indians and Indian tribes on Indian lands under the National Labor Relations Act.  | Sept. 10, 2015.—Mr. Barrasso, Committee on Indian Affairs, without amendment. (Rept. 140.)  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR            | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|--------------------------------------|--|--|
| 221       | S. 465<br>Messrs. Kaine and Warner   | A bill to extend Federal recognition to the Chickahominy Indian Tribe, the Chickahominy Indian Tribe—Eastern Division, the Upper Mattaponi Tribe, the Rappahannock Tribe, Inc., the Monacan Indian Nation, and the Nansemond Indian Tribe. | Sept. 10, 2015.—Mr. Barrasso, Committee on Indian Affairs, without amendment. (Rept. 141.) (Additional views filed.)   |
| 222       | S. 1400<br>Messrs. Durbin and Vitter | A bill to amend the Small Business Act to direct the task force of the Office of Veterans Business Development to provide access to and manage the distribution of excess or surplus property to veteran-owned small businesses.           | Sept. 15, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (No written report.)                  |
| 223       | S. 1756<br>Mrs. Shaheen and others   | A bill to help small businesses take advantage of energy efficiency.   | Sept. 15, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, without amendment. (No written report.)  |
| 224       | S. 1857<br>Mrs. Fischer and others   | A bill to amend the Small Business Act to provide for expanded participation in the microloan program, and for other purposes.   | Sept. 15, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, without amendment. (No written report.)  |
| 225       | S. 1866<br>Mr. Vitter and others     | A bill to establish the veterans' business outreach center program, to improve the programs for veterans of the Small Business Administration, and for other purposes.   | Sept. 15, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (No written report.)                  |
| 226       | S. Res. 252<br>Mr. Vitter            | Resolution expressing the sense of the Committee on Small Business and Entrepreneurship of the Senate relating to easing the burden of Federal tax compliance on small businesses.   | Sept. 15, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, without amendment, and with a preamble. (An original resolution.) (No written report.) |

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR                 | TITLE  | REPORTED OR<br>PLACED ON THE CALENDAR   |
|--------------|--|--|---|
| 229          | S. 2035<br>Mr. Cardin                        | A bill to provide for the compensation of Federal employees affected by a lapse in appropriations.   | Sept. 16, 2015.—Read the second time and placed on the calendar.  |
| 230          | H.R. 36                                      | An act to amend title 18, United States Code, to protect pain-capable unborn children, and for other purposes.   | Sept. 16, 2015.—Read the second time and placed on the calendar.  |
| 235          | H.R. 3134                                    | An act to provide for a moratorium on Federal funding to Planned Parenthood Federation of America, Inc.  | Sept. 22, 2015.—Read the second time and placed on the calendar.  |
| 236          | H.R. 3504                                    | An act to amend title 18, United States Code, to prohibit a health care practitioner from failing to exercise the proper degree of care in the case of a child who survives an abortion or attempted abortion.     | Sept. 22, 2015.—Read the second time and placed on the calendar.  |
| 239          | S. 766<br>Mr. Hoeven<br>and Ms.<br>Klobuchar | A bill to limit the retrieval of data from vehicle event data recorders, and for other purposes.   | Sept. 28, 2015.—Mr. Thune, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 147.)  |
| 240          | S. 627<br>Ms. Ayotte and<br>others           | A bill to require the Secretary of Veterans Affairs to revoke bonuses paid to employees involved in electronic wait list manipulations, and for other purposes.  | Sept. 28, 2015.—Mr. Isakson, Committee on Veterans' Affairs, with an amendment in the nature of a substitute, and an amendment to the title. (Rept. 148.) (Minority views filed.) |
| 241          | S. 2089<br>Ms. Cantwell<br>and others        | A bill to provide for investment in clean energy, to empower and protect consumers, to modernize energy infrastructure, to cut pollution and waste, to invest in research and development, and for other purposes. | Sept. 29, 2015.—Read the second time and placed on the calendar.  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                    | TITLE   | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|--|---|---|
| 243       | S. 750<br>Messrs.<br>McCain and<br>Flake     | A bill to achieve border security on certain Federal lands along the Southern border.   | Oct. 1, 2015.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 150.) (Additional views filed.)   |
| 244       | S. 991<br>Mrs. Murray                        | A bill to establish the Commission on Evidence-Based Policymaking, and for other purposes.  | Oct. 1, 2015.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 151.) (Supplemental views filed.) |
| 245       | S. 481<br>Messrs. Hatch<br>and<br>Whitehouse | A bill to amend the Controlled Substances Act and the Federal Food, Drug, and Cosmetic Act with respect to drug scheduling recommendations by the Secretary of Health and Human Services, and with respect to registration of manufacturers and distributors seeking to conduct clinical testing, and for other purposes. | Oct. 1, 2015.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.)                       |
| 248       | S. 2129<br>Mr. Cochran<br>and others         | A bill making appropriations for Agriculture, Rural Development, Food and Drug Administration, Energy and Water Development, and Departments of Transportation, and Housing and Urban Development, and related programs for the fiscal year ending September 30, 2016, and for other purposes.                            | Oct. 6, 2015.—Read the second time and placed on the calendar.  |
| 249       | S. 2130<br>Mr. Cochran<br>and others         | A bill making appropriations for Department of Defense, energy and water development, Department of Homeland Security, military construction, Department of Veterans Affairs, and Department of State, foreign operations, and related programs for the fiscal year ending September 30, 2016, and for other purposes.    | Oct. 6, 2015.—Read the second time and placed on the calendar.  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR             | TITLE  | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|---------------------------------------|--|---|
| 250       | S. 2131<br>Mr. Cochran<br>and others  | A bill making appropriations for Departments of Commerce and Justice, and Science, and Related Agencies and Department of Homeland Security for the fiscal year ending September 30, 2016, and for other purposes.   | Oct. 6, 2015.—Read the second time and placed on the calendar.  |
| 251       | S. 2132<br>Mr. Cochran<br>and others  | A bill making appropriations for financial services and general government, Department of the Interior, environment, and Departments of Labor, Health and Human Services, and Education, and related programs for the fiscal year ending September 30, 2016, and for other purposes.                                       | Oct. 6, 2015.—Read the second time and placed on the calendar.  |
| 252       | S. 2146<br>Mr. Vitter and<br>others   | A bill to hold sanctuary jurisdictions accountable for defying Federal law, to increase penalties for individuals who illegally reenter the United States after being removed, and to provide liability protection for State and local law enforcement who cooperate with Federal law enforcement, and for other purposes. | Oct. 7, 2015.—Read the second time and placed on the calendar.  |
| 253       | S. 2116<br>Mrs. Shaheen<br>and others | A bill to improve certain programs of the Small Business Administration to better assist small business customers in accessing broadband technology, and for other purposes.   | Oct. 7, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (No written report.) |
| 254       | S. 1811<br>Mr. Menendez<br>and others | A bill to require the Administrator of the Small Business Administration to establish a program to make loans to certain businesses, homeowners, and renters affected by Superstorm Sandy.   | Oct. 8, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with amendments. (No written report.)                                 |

| ORDER NO. | MEASURE NUMBER AND AUTHOR          | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|------------------------------------|---|--|
| 255       | S. 1864<br>Mr. Johnson and others  | A bill to improve national security by developing metrics to measure the effectiveness of security between ports of entry, at points of entry, and along the maritime border.                       | Oct. 8, 2015.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment, and an amendment to the title. (Rept. 152.)                         |
| 266       | S. 2126<br>Ms. Cantwell and others | A bill to reauthorize the women's business center program of the Small Business Administration, and for other purposes.   | Oct. 8, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with amendments. (No written report.)  |
| 268       | S. 1573<br>Mr. Thune               | A bill to establish regional weather forecast offices, and for other purposes.  | Oct. 19, 2015.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute, and an amendment to the title. (Rept. 154.) |
| 270       | S. 2165<br>Ms. Cantwell and others | A bill to amend title 54, United States Code, to permanently authorize the Land and Water Conservation Fund.  | Oct. 19, 2015.—Read the second time and placed on the calendar.  |
| 271       | S. 2169<br>Mr. Tester and others   | A bill to amend title 54, United States Code, to extend the Land and Water Conservation Fund.   | Oct. 19, 2015.—Read the second time and placed on the calendar.  |
| 272       | S. 1082<br>Mr. Rubio               | A bill to amend title 38, United States Code, to provide for the removal or demotion of employees of the Department of Veterans Affairs based on performance or misconduct, and for other purposes. | Oct. 19, 2015.—Mr. Isakson, Committee on Veterans' Affairs, with amendments. (Rept. 163.) (Minority views filed.)  |
| 273       | S. 2181<br>Mr. Paul                | A bill to provide guidance and priorities for Federal Government obligations in the event that the debt limit is reached.   | Oct. 20, 2015.—Read the second time and placed on the calendar.  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR          | TITLE   | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|------------------------------------|---|---|
| 274       | S. 2182<br>Mr. Paul                | A bill to cut, cap, and balance the Federal budget.   | Oct. 20, 2015.—Read the second time and placed on the calendar.   |
| 275       | S. 2183<br>Mr. Kirk and others     | A bill to reauthorize and reform the Export-Import Bank of the United States, and for other purposes.   | Oct. 20, 2015.—Read the second time and placed on the calendar.   |
| 276       | S. 2193<br>Mr. Cruz and others     | A bill to amend the Immigration and Nationality Act to increase penalties for individuals who illegally reenter the United States after being removed and for other purposes. | Oct. 22, 2015.—Read the second time and placed on the calendar.   |
| 277       | S. 1868<br>Mr. Carper              | A bill to extend by 15 years the authority of the Secretary of Commerce to conduct the quarterly financial report program.  | Oct. 22, 2015.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment. (Rept. 157.)                        |
| 278       | S. 2200<br>Mrs. Fischer            | A bill to amend the Fair Labor Standards Act of 1938 to strengthen equal pay requirements.  | Oct. 26, 2015.—Read the second time and placed on the calendar.   |
| 279       | S. 2123<br>Mr. Grassley and others | A bill to reform sentencing laws and correctional institutions, and for other purposes.   | Oct. 26, 2015.—Mr. Grassley, Committee on the Judiciary, with an amendment in the nature of a substitute. (No written report.)              |
| 280       | S. 1326<br>Mrs. Fischer            | A bill to amend certain maritime programs of the Department of Transportation, and for other purposes.  | Oct. 27, 2015.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 158.) |
| 281       | S. 1789<br>Mr. Rubio and others    | A bill to improve defense cooperation between the United States and the Hashemite Kingdom of Jordan.  | Oct. 27, 2015.—Mr. Corker, Committee on Foreign Relations, without amendment. (No written report.)  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR            | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|--------------------------------------|---|--|
| 282       | H.R. 597                             | An act to reauthorize the Export-Import Bank of the United States, and for other purposes.  | Oct. 29, 2015.—Read the second time and placed on the calendar.  |
| 283       | S. 1324<br>Mrs. Capito<br>and others | A bill to require the Administrator of the Environmental Protection Agency to fulfill certain requirements before regulating standards of performance for new, modified, and reconstructed fossil fuel-fired electric utility generating units, and for other purposes. | Oct. 29, 2015.—Mr. Inhofe, Committee on Environment and Public Works, without amendment. (Rept. 159.) (Minority views filed.) (See also Order No. 569.)        |
| 284       | S. 1500<br>Mr. Crapo and<br>others   | A bill to clarify Congressional intent regarding the regulation of the use of pesticides in or near navigable waters, and for other purposes.   | Oct. 29, 2015.—Mr. Inhofe, Committee on Environment and Public Works, without amendment. (Rept. 160.) (Minority views filed.) (See also Order No. 570.)        |
| 285       | S.J. Res. 20<br>Mr. Cardin           | Joint resolution relating to the approval of the proposed Agreement for Cooperation Between the United States of America and the Government of the Republic of Korea Concerning Peaceful Uses of Nuclear Energy.  | Oct. 29, 2015. Committee on Foreign Relations, discharged pursuant to 42 U.S.C. 2159(i) and section 601(b)(4) of Public Law 94-329 and placed on the calendar. |
| 287       | S. 2138<br>Mr. Vitter                | A bill to amend the Small Business Act to improve the review and acceptance of subcontracting plans, and for other purposes.  | Nov. 3, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with amendments. (No written report.)  |
| 289       | S. 2232<br>Mr. Paul and<br>others    | A bill to require a full audit of the Board of Governors of the Federal Reserve System and the Federal reserve banks by the Comptroller General of the United States, and for other purposes.   | Nov. 4, 2015.—Read the second time and placed on the calendar.   |

| ORDER NO. | MEASURE NUMBER AND AUTHOR          | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|------------------------------------|--|--|
| 290       | S. 1298<br>Mr. Thune and others    | A bill to provide nationally consistent measures of performance of the Nation's ports, and for other purposes.   | Nov. 5, 2015.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 164.) (Additional views filed.) |
| 295       | S. 2184<br>Mr. Rubio and others    | A bill to direct the President to establish guidelines for United States foreign development and economic assistance programs, and for other purposes.   | Nov. 17, 2015.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.) (See also Order No. 318.)           |
| 298       | S. 2288<br>Mr. Paul                | A bill to prohibit members and staff of the Federal Reserve System from lobbying for or against legislation, and for other purposes.   | Nov. 18, 2015.—Read the second time and placed on the calendar.  |
| 300       | H.R. 4038                          | An act to require that supplemental certifications and background investigations be completed prior to the admission of certain aliens as refugees, and for other purposes.                    | Nov. 19, 2015.—Read the first and second times by unanimous consent and placed on the calendar.  |
| 301       | S. 2329<br>Mr. Paul                | A bill to prevent the entry of extremists into the United States under the refugee program, and for other purposes.  | Nov. 30, 2015.—Read the second time and placed on the calendar.  |
| 302       | S. 1611<br>Mr. Thune and others    | A bill to authorize appropriations for the Coast Guard for fiscal years 2016 and 2017, and for other purposes.   | Nov. 30, 2015.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 168.)                          |
| 304       | S. 2093<br>Ms. Mikulski and others | A bill to provide that the Secretary of Transportation shall have sole authority to appoint Federal Directors to the Board of Directors of the Washington Metropolitan Area Transit Authority. | Nov. 30, 2015.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 170.)   |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                  | TITLE   | REPORTED OR PLACED ON THE CALENDAR  |
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| 305       | S. 2128<br>Mr. Sasse and<br>Mrs. McCaskill | A bill to require the Council of Inspectors General on Integrity and Efficiency to submit to Congress a report on Inspector General mandates.   | Nov. 30, 2015.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment. (Rept. 171.)                              |
| 307       | H.R. 427                                   | An act to amend chapter 8 of title 5, United States Code, to provide that major rules of the executive branch shall have no force or effect unless a joint resolution of approval is enacted into law.  | Dec. 2, 2015.—Read the second time and placed on the calendar.  |
| 308       | S. 2139<br>Mr. Vitter and<br>Mrs. Shaheen  | A bill to amend the Small Business Act to prohibit the use of reverse auctions for the procurement of covered contracts.  | Dec. 2, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with amendments. (No written report.)                                 |
| 309       | H.R. 4127                                  | An act to authorize appropriations for fiscal year 2016 for intelligence and intelligence-related activities of the United States Government, the Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes. | Dec. 2, 2015.—Placed on the calendar. (See also Order No. 141.)   |
| 310       | S. 2136<br>Messrs. Vitter<br>and Enzi      | A bill to establish the Regional SBIR State Collaborative Initiative Pilot Program, and for other purposes.   | Dec. 3, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (No written report.) |
| 312       | S. 1704<br>Mr. Barrasso<br>and others      | A bill to amend the Indian Tribal Justice Act to secure urgent resources vital to Indian victims of crime, and for other purposes.  | Dec. 3, 2015.—Mr. Barrasso, Committee on Indian Affairs, with an amendment in the nature of a substitute. (Rept. 172.)                            |
| 314       | S. 2359<br>Mr. Paul                        | A bill to restore Second Amendment rights in the District of Columbia.  | Dec. 7, 2015.—Read the second time and placed on the calendar.  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                  | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|--|---|--|
| 317       | S. 2368<br>Mr. Hatch                       | A bill to amend title XVIII of the Social Security Act to improve the efficiency of the Medicare appeals process, and for other purposes.   | Dec. 8, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 177.)   |
| 323       | S. 1250<br>Ms. Klobuchar and others        | A bill to encourage States to require the installation of residential carbon monoxide detectors in homes, and for other purposes.   | Dec. 14, 2015.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 179.)        |
| 324       | H.R. 998                                   | An act to establish the conditions under which the Secretary of Homeland Security may establish preclearance facilities, conduct preclearance operations, and provide customs services outside the United States, and for other purposes. | Dec. 15, 2015.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 180.) |
| 325       | S. 1169<br>Mr. Grassley and others         | A bill to reauthorize and improve the Juvenile Justice and Delinquency Prevention Act of 1974, and for other purposes.  | Dec. 15, 2015.—Mr. Grassley, Committee on the Judiciary, with an amendment in the nature of a substitute. (Rept. 181.) (See also Order No. 649.)   |
| 326       | S. 1318<br>Messrs. Grassley and Whitehouse | A bill to amend title 18, United States Code, to provide for protection of maritime navigation and prevention of nuclear terrorism, and for other purposes.   | Dec. 15, 2015.—Mr. Grassley, Committee on the Judiciary, with an amendment in the nature of a substitute. (No written report.)                     |
| 327       | S. 329<br>Messrs. Murphy and Blumenthal    | A bill to amend the Wild and Scenic Rivers Act to designate certain segments of the Farmington River and Salmon Brook in the State of Connecticut as components of the National Wild and Scenic Rivers System, and for other purposes.    | Dec. 16, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment. (Rept. 182.)   |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR                  | TITLE   | REPORTED OR<br>PLACED ON THE CALENDAR   |
|--------------|---|---|---|
| 328          | S. 556<br>Ms.<br>Murkowski                    | A bill to protect and enhance opportunities for recreational hunting, fishing, and shooting, and for other purposes.  | Dec. 16, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute, and an amendment to the title. (Rept. 183.) |
| 329          | S. 782<br>Messrs.<br>McCain and<br>Flake      | A bill to direct the Secretary of the Interior to establish a bison management plan for Grand Canyon National Park.   | Dec. 16, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 184.) (Additional and minority views filed.)                       |
| 330          | S. 1583<br>Ms.<br>Murkowski                   | A bill to authorize the expansion of an existing hydroelectric project.   | Dec. 16, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 185.)                                |
| 331          | S. 1592<br>Messrs. Flake<br>and McCain        | A bill to clarify the description of certain Federal land under the Northern Arizona Land Exchange and Verde River Basin Partnership Act of 2005 to include additional land in the Kaibab National Forest.      | Dec. 16, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 186.)  |
| 332          | S. 1694<br>Ms. Cantwell<br>and Mrs.<br>Murray | A bill to amend Public Law 103–434 to authorize Phase III of the Yakima River Basin Water Enhancement Project for the purposes of improving water management in the Yakima River basin, and for other purposes. | Dec. 16, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 187.)                                |
| 333          | S. 1941<br>Messrs.<br>Gardner and<br>Bennet   | A bill to authorize, direct, expedite, and facilitate a land exchange in El Paso and Teller Counties, Colorado, and for other purposes.   | Dec. 16, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 188.)  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                   | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
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| 334       | S. 1942<br>Messrs.<br>Gardner and<br>Bennet | A bill to require a land conveyance involving the Elkhorn Ranch and the White River National Forest in the State of Colorado, and for other purposes.   | Dec. 16, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 189.)                           |
| 335       | S. 2046<br>Ms.<br>Murkowski                 | A bill to authorize the Federal Energy Regulatory Commission to issue an order continuing a stay of a hydroelectric license for the Mahoney Lake hydroelectric project in the State of Alaska, and for other purposes.                                  | Dec. 16, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 190.)                           |
| 336       | S. 2069<br>Messrs. Wyden<br>and Merkley     | A bill to amend the Omnibus Public Land Management Act of 2009 to modify provisions relating to certain land exchanges in the Mt. Hood Wilderness in the State of Oregon.   | Dec. 16, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 191.) (See also Order No. 515.)   |
| 337       | S. 2083<br>Messrs. Burr<br>and Tillis       | A bill to extend the deadline for commencement of construction of a hydroelectric project.  | Dec. 16, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 192.) (See also Order No. 396.) |
| 338       | H.R. 373                                    | An act to direct the Secretary of the Interior and Secretary of Agriculture to expedite access to certain Federal land under the administrative jurisdiction of each Secretary for good Samaritan search-and-recovery missions, and for other purposes. | Dec. 16, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 193.)                           |
| 339       | H.R. 1324                                   | An act to adjust the boundary of the Arapaho National Forest, Colorado, and for other purposes.   | Dec. 16, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 194.)                           |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|--|--|--|
| 340       | H.R. 1554                                | An act to require a land conveyance involving the Elkhorn Ranch and the White River National Forest in the State of Colorado, and for other purposes.  | Dec. 16, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 195.)   |
| 341       | H.R. 2223                                | An act to authorize, direct, expedite, and facilitate a land exchange in El Paso and Teller Counties, Colorado, and for other purposes.  | Dec. 16, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 196.)   |
| 342       | S. 152<br>Messrs.<br>McCain and<br>Flake | A bill to prohibit gaming activities on certain Indian land in Arizona until the expiration of certain gaming compacts.  | Dec. 18, 2015.—Mr. Barrasso, Committee on Indian Affairs, without amendment. (Rept. 199.) (Additional views filed.)                                |
| 343       | S. 2434<br>Mr. Paul                      | A bill to provide that any executive action that infringes on the powers and duties of Congress under section 8 of article I of the Constitution of the United States or on the Second Amendment to the Constitution of the United States has no force or effect, and to prohibit the use of funds for certain purposes. | Jan. 11, 2016.—Read the second time and placed on the calendar.  |
| 344       | S. 2021<br>Mr. Booker<br>and others      | A bill to prohibit Federal agencies and Federal contractors from requesting that an applicant for employment disclose criminal history record information before the applicant has received a conditional offer, and for other purposes.   | Jan. 12, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 200.) |
| 346       | S. 1761<br>Mmes. Boxer<br>and Feinstein  | A bill to take certain Federal land located in Lassen County, California, into trust for the benefit of the Susanville Indian Rancheria, and for other purposes.   | Jan. 12, 2016.—Mr. Barrasso, Committee on Indian Affairs, without amendment. (Rept. 202.)  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                | TITLE   | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|--|---|---|
| 347       | S. 1822<br>Mmes. Boxer and Feinstein     | A bill to take certain Federal land located in Tuolumne County, California, into trust for the benefit of the Tuolumne Band of Me-Wuk Indians, and for other purposes.    | Jan. 12, 2016.—Mr. Barrasso, Committee on Indian Affairs, with an amendment. (Rept. 203.) (See also Order No. 549.)             |
| 348       | H.R. 387                                 | An act to provide for certain land to be taken into trust for the benefit of Morongo Band of Mission Indians, and for other purposes.                                     | Jan. 12, 2016.—Mr. Barrasso, Committee on Indian Affairs, without amendment. (Rept. 204.)                                       |
| 350       | H.R. 598                                 | An act to provide taxpayers with an annual report disclosing the cost and performance of Government programs and areas of duplication among them, and for other purposes. | Jan. 19, 2016.—Placed on the calendar. (See also Order No. 127.)  |
| 351       | H.R. 1069                                | An act to amend title 44, United States Code, to require information on contributors to Presidential library fundraising organizations, and for other purposes.           | Jan. 19, 2016.—Placed on the calendar. (See also Order No. 119.)  |
| 352       | S.J. Res. 29<br>Mr. McConnell and others | Joint resolution to authorize the use of United States Armed Forces against the Islamic State of Iraq and the Levant and its associated forces.                           | Jan. 21, 2016.—Read the second time and placed on the calendar.   |
| 353       | S. 2464<br>Mr. Paul and others           | A bill to implement equal protection under the 14th Amendment to the Constitution of the United States for the right to life of each born and preborn human person.       | Jan. 26, 2016.—Read the second time and placed on the calendar.   |
| 357       | S. 1882<br>Mr. Cardin and others         | A bill to support the sustainable recovery and rebuilding of Nepal following the recent, devastating earthquakes near Kathmandu.  | Feb. 2, 2016.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR               | TITLE   | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|---|---|---|
| 361       | H.R. 4168                               | An act to amend the Small Business Investment Incentive Act of 1980 to require an annual review by the Securities and Exchange Commission of the annual government-business forum on capital formation that is held pursuant to such Act. | Feb. 3, 2016.—Read the second time and placed on the calendar.  |
| 363       | S. 553<br>Mr. Corker<br>and others      | A bill to marshal resources to undertake a concerted, transformative effort that seeks to bring an end to modern slavery, and for other purposes.   | Feb. 3, 2016.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)   |
| 364       | S. 383<br>Messrs. Crapo<br>and Risch    | A bill to provide for Indian trust asset management reform, and for other purposes.   | Feb. 8, 2016.—Mr. Barrasso, Committee on Indian Affairs, with an amendment in the nature of a substitute. (Rept. 207.)  |
| 366       | S. Res. 330<br>Mr. Coons and<br>others  | Resolution congratulating the Tunisian National Dialogue Quartet for winning the 2015 Nobel Peace Prize.  | Feb. 10, 2016.—Mr. Corker, Committee on Foreign Relations, without amendment, and with a preamble. (No written report.)   |
| 367       | S. Res. 361<br>Mr. Corker<br>and others | Resolution urging robust funding for humanitarian relief for Syria.   | Feb. 10, 2016.—Mr. Corker, Committee on Foreign Relations, with amendments, and with a preamble. (No written report.)   |
| 371       | S. 659<br>Mr. Sullivan                  | A bill to protect and enhance opportunities for recreational hunting, fishing, and shooting, and for other purposes.  | Feb. 24, 2016.—Mr. Inhofe, Committee on Environment and Public Works, with an amendment in the nature of a substitute. (Rept. 210.) (Minority views filed.)                             |
| 372       | S. 1024<br>Messrs. Kirk<br>and Portman  | A bill to authorize the Great Lakes Restoration Initiative, and for other purposes.   | Feb. 24, 2016.—Mr. Inhofe, Committee on Environment and Public Works, with an amendment in the nature of a substitute. (Rept. 211.) (Additional views filed.) (See also Order No. 439.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR             | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|---------------------------------------|---|--|
| 373       | S. 1674<br>Mrs. Gillibrand and others | A bill to amend and reauthorize certain provisions relating to Long Island Sound restoration and stewardship.   | Feb. 24, 2016.—Mr. Inhofe, Committee on Environment and Public Works, without amendment. (Rept. 212.)                                      |
| 376       | S. 1419<br>Mr. Tester and others      | A bill to promote the academic achievement of American Indian, Alaska Native, and Native Hawaiian children with the establishment of a Native American language grant program.                            | Feb. 29, 2016.—Mr. Barrasso, Committee on Indian Affairs, with an amendment in the nature of a substitute. (Rept. 215.)                    |
| 378       | S. 1776<br>Messrs. Barrasso and Crapo | A bill to enhance tribal road safety, and for other purposes.   | Feb. 29, 2016.—Mr. Barrasso, Committee on Indian Affairs, with an amendment in the nature of a substitute. (Rept. 217.)                    |
| 379       | S. 2609<br>Mr. Roberts                | A bill to amend the Agricultural Marketing Act of 1946 to require the Secretary of Agriculture to establish a national voluntary labeling standard for bioengineered foods, and for other purposes.       | Mar. 1, 2016.—Mr. Roberts, Committee on Agriculture, Nutrition, and Forestry, without amendment. (An original bill.) (No written report.)  |
| 381       | S. 1518<br>Mr. Lee and others         | A bill to make exclusive the authority of the Federal Government to regulate the labeling of products made in the United States and introduced in interstate or foreign commerce, and for other purposes. | Mar. 7, 2016.—Mr. Thune, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 221.)                               |
| 382       | S. 2361<br>Mr. Thune and others       | A bill to enhance airport security, and for other purposes.   | Mar. 7, 2016.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 222.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR              | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
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| 383       | H.R. 2843                              | An act to require certain improvements in the Transportation Security Administration's PreCheck expedited screening program, and for other purposes.                           | Mar. 7, 2016.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 223.)               |
| 384       | S. 779<br>Mr. Cornyn<br>and others     | A bill to provide for Federal agencies to develop public access policies relating to research conducted by employees of that agency or from funds administered by that agency. | Mar. 8, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 224.)        |
| 386       | S. 742<br>Ms. Ayotte and<br>others     | A bill to appropriately limit the authority to award bonuses to employees.   | Mar. 14, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 226.)       |
| 388       | S. 2055<br>Mr. Burr and<br>others      | A bill to amend the Public Health Service Act and the Federal Food, Drug, and Cosmetic Act with respect to national health security.   | Mar. 14, 2016.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |
| 392       | H.R. 2080                              | An act to reinstate and extend the deadline for commencement of construction of a hydroelectric project involving Clark Canyon Dam.  | Mar. 15, 2016.—Placed on the calendar. (See also Order No. 212.)   |
| 394       | S. 2686<br>Mr. Alexander<br>and others | A bill to clarify the treatment of two or more employers as joint employers under the National Labor Relations Act.  | Mar. 16, 2016.—Read the second time and placed on the calendar.  |
| 395       | H.R. 2081                              | An act to extend the deadline for commencement of construction of a hydroelectric project involving the Gibson Dam.  | Mar. 16, 2016.—Placed on the calendar. (See also Order No. 213.)   |

| ORDER NO. | MEASURE NUMBER AND AUTHOR             | TITLE  | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|---------------------------------------|--|---|
| 396       | H.R. 3447                             | An act to extend the deadline for commencement of construction of a hydroelectric project.   | Mar. 16, 2016.—Placed on the calendar. (See also Order No. 337.)  |
| 399       | S. Res. 378<br>Mr. Johnson and others | Resolution expressing the sense of the Senate regarding the courageous work and life of Russian opposition leader Boris Yefimovich Nemtsov and renewing the call for a full and transparent investigation into the tragic murder of Boris Yefimovich Nemtsov in Moscow on February 27, 2015. | Mar. 16, 2016.—Mr. Corker, Committee on Foreign Relations, without amendment, and with a preamble. (No written report.)                                 |
| 404       | S. 806<br>Mr. Boozman and others      | A bill to amend section 31306 of title 49, United States Code, to recognize hair as an alternative specimen for preemployment and random controlled substances testing of commercial motor vehicle drivers, and for other purposes.  | Mar. 28, 2016.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 232.)             |
| 406       | S. 1873<br>Mr. McCain                 | A bill to strengthen accountability for deployment of border security technology at the Department of Homeland Security, and for other purposes.   | Apr. 4, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 234.)       |
| 407       | S. 800<br>Mr. Kirk and others         | A bill to improve, coordinate, and enhance rehabilitation research at the National Institutes of Health.   | Apr. 4, 2016.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |
| 408       | S. 849<br>Mr. Isakson and others      | A bill to amend the Public Health Service Act to provide for systematic data collection and analysis and epidemiological research regarding Multiple Sclerosis (MS), Parkinson's disease, and other neurological diseases.   | Apr. 4, 2016.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR              | TITLE  | REPORTED OR<br>PLACED ON THE CALENDAR  |
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| 409          | S. 1101<br>Messrs.<br>Bennet and<br>Hatch | A bill to amend the Federal Food, Drug, and Cosmetic Act to provide for the regulation of patient records and certain decision support software.   | Apr. 4, 2016.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute, and an amendment to the title. (No written report.) |
| 410          | S. 2014<br>Ms. Baldwin<br>and others      | A bill to demonstrate a commitment to our Nation's scientists by increasing opportunities for the development of our next generation of researchers.   | Apr. 4, 2016.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.)                                |
| 411          | S. 2687<br>Mr. Casey and<br>others        | A bill to amend the Child Abuse Prevention and Treatment Act to improve plans of safe care for infants affected by illegal substance abuse or withdrawal symptoms, or a Fetal Alcohol Spectrum Disorder, and for other purposes. | Apr. 4, 2016.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.)                                |
| 412          | S. 1077<br>Mr. Burr and<br>others         | A bill to provide for expedited development of and priority review for breakthrough devices.   | Apr. 5, 2016.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.)                                |
| 413          | S. 1597<br>Mr. Wicker<br>and others       | A bill to enhance patient engagement in the medical product development process, and for other purposes.   | Apr. 5, 2016.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.)                                |
| 414          | S. 1767<br>Mr. Isakson<br>and others      | A bill to amend the Federal Food, Drug, and Cosmetic Act with respect to combination products, and for other purposes.   | Apr. 5, 2016.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.)                                |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                 | TITLE   | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|---|---|---|
| 416       | S. 2030<br>Mr. Bennet<br>and others       | A bill to allow the sponsor of an application for the approval of a targeted drug to rely upon data and information with respect to such sponsor's previously approved targeted drugs.                    | Apr. 5, 2016.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |
| 417       | S. 2503<br>Mrs. Murray                    | A bill to establish requirements for reusable medical devices relating to cleaning instructions and validation data, and for other purposes.  | Apr. 5, 2016.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |
| 418       | S. 2511<br>Mr. Alexander<br>and others    | A bill to improve Federal requirements relating to the development and use of electronic health records technology.   | Apr. 5, 2016.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |
| 419       | S. 1336<br>Messrs. Schatz<br>and Sullivan | A bill to implement the Convention on the Conservation and Management of the High Seas Fishery Resources in the South Pacific Ocean, as adopted at Auckland on November 14, 2009, and for other purposes. | Apr. 6, 2016.—Mr. Thune, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 235.)  |
| 420       | S. 2804<br>Mr. Alexander                  | A bill making appropriations for energy and water development and related agencies for the fiscal year ending September 30, 2017, and for other purposes.   | Apr. 14, 2016.—Mr. Alexander, Committee on Appropriations, without amendment. (An original bill.) (Rept. 236.)  |
| 421       | S. 2390<br>Mr. Grassley<br>and others     | A bill to provide adequate protections for whistleblowers at the Federal Bureau of Investigation.   | Apr. 14, 2016.—Mr. Grassley, Committee on the Judiciary, with an amendment in the nature of a substitute. (Rept. 261.)                                  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|--|---|--|
| 424       | S. 2806<br>Mr. Kirk                      | A bill making appropriations for military construction, the Department of Veterans Affairs, and related agencies for the fiscal year ending September 30, 2017, and for other purposes. | Apr. 18, 2016.—Mr. Kirk, Committee on Appropriations, without amendment. (An original bill.) (Rept. 237.) (See also Order No. 503.)                      |
| 425       | S. 185<br>Mr. Hatch and others           | A bill to create a limited population pathway for approval of certain antibacterial drugs.  | Apr. 18, 2016.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |
| 426       | S. 1622<br>Mr. Burr and others           | A bill to amend the Federal Food, Drug, and Cosmetic Act with respect to devices.   | Apr. 18, 2016.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |
| 427       | S. 2700<br>Mr. Alexander and Mrs. Murray | A bill to update the authorizing provisions relating to the workforces of the National Institutes of Health and the Food and Drug Administration, and for other purposes.               | Apr. 18, 2016.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |
| 428       | S. 2713<br>Mr. Alexander                 | A bill to provide for the implementation of a Precision Medicine Initiative.  | Apr. 18, 2016.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |
| 429       | S. 2742<br>Mr. Alexander and others      | A bill to amend title IV of the Public Health Service Act regarding the national research institutes, and for other purposes.   | Apr. 18, 2016.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR         | TITLE  | REPORTED OR<br>PLACED ON THE CALENDAR  |
|--------------|--------------------------------------|--|--|
| 430          | S. 2745<br>Ms. Collins<br>and others | A bill to amend the Public Health Service Act to promote the inclusion of minorities in clinical research, and for other purposes.   | Apr. 18, 2016.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |
| 431          | H.R. 2666                            | An act to prohibit the Federal Communications Commission from regulating the rates charged for broadband Internet access service.  | Apr. 21, 2016.—Read the second time and placed on the calendar.  |
| 432          | S. 2837<br>Mr. Shelby                | A bill making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2017, and for other purposes.                                     | Apr. 21, 2016.—Mr. Shelby, Committee on Appropriations, without amendment. (An original bill.) (Rept. 239.)  |
| 433          | S. 2844<br>Ms. Collins               | A bill making appropriations for the Departments of Transportation, and Housing and Urban Development, and related agencies for the fiscal year ending September 30, 2017, and for other purposes.                 | Apr. 21, 2016.—Ms. Collins, Committee on Appropriations, without amendment. (An original bill.) (Rept. 243.)   |
| 434          | H.R. 1206                            | An act to prohibit the hiring of additional Internal Revenue Service employees until the Secretary of the Treasury certifies that no employee of the Internal Revenue Service has a seriously delinquent tax debt. | Apr. 25, 2016.—Read the second time and placed on the calendar.  |
| 435          | H.R. 4885                            | An act to require that user fees collected by the Internal Revenue Service be deposited into the general fund of the Treasury.   | Apr. 25, 2016.—Read the second time and placed on the calendar.  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR               | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|---|--|--|
| 436       | H.R. 710                                | An act to require the Secretary of Homeland Security to prepare a comprehensive security assessment of the transportation security card program, and for other purposes.   | Apr. 25, 2016.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 244.)              |
| 437       | S. 2680<br>Mr. Alexander<br>and others  | A bill to amend the Public Health Service Act to provide comprehensive mental health reform, and for other purposes.   | Apr. 26, 2016.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |
| 439       | H.R. 223                                | An act to authorize the Great Lakes Restoration Initiative, and for other purposes.  | Apr. 27, 2016.—Placed on the calendar. (See also Order No. 372.)   |
| 440       | S. 480<br>Mrs. Shaheen<br>and others    | A bill to amend and reauthorize the controlled substance monitoring program under section 3990 of the Public Health Service Act.   | Apr. 27, 2016.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |
| 441       | S. 1455<br>Mr. Markey<br>and others     | A bill to provide access to medication-assisted therapy, and for other purposes.   | Apr. 27, 2016.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |
| 442       | S. 2256<br>Mr. Kaine and<br>Mrs. Capito | A bill to establish programs for health care provider training in Federal health care and medical facilities, to establish Federal co-prescribing guidelines, to establish a grant program with respect to naloxone, and for other purposes. | Apr. 27, 2016.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |
| 443       | S. 438<br>Mr. Barrasso<br>and others    | A bill to provide for the repair, replacement, and maintenance of certain Indian irrigation projects.  | Apr. 27, 2016.—Mr. Barrasso, Committee on Indian Affairs, with an amendment in the nature of a substitute. (Rept. 245.)                                  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR             | TITLE   | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|---------------------------------------|---|---|
| 444       | S. 2824<br>Mr. Inhofe and Mrs. Boxer  | A bill to designate the Federal building housing the Bureau of Alcohol, Tobacco, Firearms and Explosives Headquarters located at 99 New York Avenue N.E., Washington, D.C., as the "Ariel Rios Federal Building".   | Apr. 28, 2016.—Mr. Inhofe, Committee on Environment and Public Works, without amendment. (No written report.)                                       |
| 446       | S. 2555<br>Messrs. Thune and Nelson   | A bill to provide opportunities for broadband investment, and for other purposes.   | Apr. 28, 2016.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (No written report.) |
| 448       | S. Res. 381<br>Messrs. Coons and Kirk | Resolution honoring the memory and legacy of Michael James Riddering and condemning the terrorist attacks in Ouagadougou, Burkina Faso on January 15, 2016.   | Apr. 28, 2016.—Mr. Corker, Committee on Foreign Relations, without amendment, and with a preamble. (No written report.)                             |
| 454       | S. 1620<br>Mr. Johnson                | A bill to reduce duplication of information technology at the Department of Homeland Security, and for other purposes.  | Apr. 28, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 247.)                                |
| 455       | S. 1331<br>Messrs. Thune and Schatz   | A bill to help enhance commerce through improved seasonal forecasts, and for other purposes.  | May 9, 2016.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 248.)           |
| 456       | S. 1073<br>Mr. Carper and others      | A bill to amend the Improper Payments Elimination and Recovery Improvement Act of 2012, including making changes to the Do Not Pay initiative, for improved detection, prevention, and recovery of improper payments to deceased individuals, and for other purposes. | May 9, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments. (Rept. 249.)                                    |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                 | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|---|--|--|
| 457       | S. 1846<br>Messrs.<br>Johnson and<br>Cruz | A bill to amend the Homeland Security Act of 2002 to secure critical infrastructure against electromagnetic threats, and for other purposes.   | May 9, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 250.)   |
| 461       | S. 2917<br>Mr. Roberts                    | A bill to reauthorize the Commodity Futures Trading Commission, to ensure protections of futures customers, to provide relief for farmers, ranchers, and end-users that manage risk to help keep consumer costs low, and for other purposes. | May 10, 2016.—Mr. Roberts, Committee on Agriculture, Nutrition, and Forestry, without amendment. (An original bill.) (No written report.)          |
| 466       | S. 1626<br>Messrs. Wicker<br>and Booker   | A bill to reauthorize Federal support for passenger rail programs, improve safety, streamline rail project delivery, and for other purposes.   | May 16, 2016.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (No written report.) |
| 467       | S. 2921<br>Mr. Isakson<br>and others      | A bill to amend title 38, United States Code, to improve the accountability of employees of the Department of Veterans Affairs, to improve health care and benefits for veterans, and for other purposes.                                    | May 16, 2016.—Mr. Isakson, Committee on Veterans' Affairs, without amendment. (No written report.)   |
| 468       | S. 2937<br>Mr. Corker                     | A bill to authorize appropriations for the Department of State for fiscal year 2017, and for other purposes.   | May 17, 2016.—Mr. Corker, Committee on Foreign Relations, without amendment. (An original bill.) (No written report.)                              |
| 470       | S. 1724<br>Mr. Heller and<br>others       | A bill to provide for environmental restoration activities and forest management activities in the Lake Tahoe Basin, and for other purposes.   | May 18, 2016.—Mr. Inhofe, Committee on Environment and Public Works, with an amendment. (Rept. 256.)   |

| ORDER NO. | MEASURE NUMBER AND AUTHOR            | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|--------------------------------------|---|--|
| 473       | S. 2955<br>Mrs. Capito               | A bill making appropriations for the Legislative Branch for the fiscal year ending September 30, 2017, and for other purposes.  | May 19, 2016.—Mrs. Capito, Committee on Appropriations, without amendment. (An original bill.) (Rept. 258.) (See also Order No. 516.)              |
| 474       | S. 2956<br>Mr. Moran                 | A bill making appropriations for Agriculture, Rural Development, Food and Drug Administration, and Related Agencies programs for the fiscal year ending September 30, 2017, and for other purposes. | May 19, 2016.—Mr. Moran, Committee on Appropriations, without amendment. (An original bill.) (Rept. 259.)  |
| 475       | S. 2942<br>Messrs. Corker and Cardin | A bill to extend certain privileges and immunities to the Gulf Cooperation Council.   | May 19, 2016.—Mr. Corker, Committee on Foreign Relations, without amendment. (No written report.)  |
| 477       | S. 1143<br>Ms. Cantwell              | A bill to make the authority of States of Washington, Oregon, and California to manage Dungeness crab fishery permanent and for other purposes.   | May 23, 2016.—Mr. Thune, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 260.)                                       |
| 478       | S. 1732<br>Mr. Thune and others      | A bill to authorize elements of the Department of Transportation, and for other purposes.   | May 23, 2016.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (No written report.) |
| 480       | S. 2812<br>Mrs. Shaheen and others   | A bill to amend the Small Business Act to reauthorize and improve the Small Business Innovation Research Program and the Small Business Technology Transfer Program, and for other purposes.        | May 24, 2016.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (No written report.)  |
| 481       | S. 2831<br>Mr. Vitter                | A bill to amend the Small Business Investment Act of 1958 to provide priority for applicants for a license to operate as a small business investment company that are located in a disaster area.   | May 24, 2016.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (No written report.)  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR          | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|------------------------------------|---|--|
| 482       | S. 2838<br>Mr. Vitter and others   | A bill to improve the HUBZone program.  | May 24, 2016.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with amendments. (No written report.)  |
| 483       | S. 2846<br>Mr. Peters and others   | A bill to amend the Small Business Act to expand intellectual property education and training for small businesses, and for other purposes.   | May 24, 2016.—Mr. Vitter, Committee on Small Business and Entrepreneurship, without amendment. (No written report.)  |
| 484       | S. 2847<br>Mrs. Ernst              | A bill to require greater transparency for Federal regulatory decisions that impact small businesses.   | May 24, 2016.—Mr. Vitter, Committee on Small Business and Entrepreneurship, without amendment. (No written report.)  |
| 485       | S. 2850<br>Mrs. Fischer and others | A bill to amend the Small Business Act to provide for expanded participation in the microloan program, and for other purposes.  | May 24, 2016.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with amendments. (Rept. 301.)  |
| 499       | S. 2127<br>Mr. Johnson and others  | A bill to provide appropriate protections to probationary Federal employees, to provide the Special Counsel with adequate access to information, to provide greater awareness of Federal whistleblower protections, and for other purposes. | May 26, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute, and an amendment to the title. (Rept. 262.) |
| 500       | S. 3000<br>Mr. Cochran             | A bill making appropriations for the Department of Defense for the fiscal year ending September 30, 2017, and for other purposes.   | May 26, 2016.—Mr. Cochran, Committee on Appropriations, without amendment. (An original bill.) (Rept. 263.) (See also Order No. 524.)  |
| 501       | S. 3001<br>Mr. Hoeven              | A bill making appropriations for the Department of Homeland Security for the fiscal year ending September 30, 2017, and for other purposes.   | May 26, 2016.—Mr. Hoeven, Committee on Appropriations, without amendment. (An original bill.) (Rept. 264.)   |

| ORDER NO. | MEASURE NUMBER AND AUTHOR        | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|----------------------------------|--|--|
| 502       | H.R. 4909                        | An act to authorize appropriations for fiscal year 2017 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe military personnel strengths for such fiscal year, and for other purposes. | May 26, 2016.—Placed on the calendar. (See also Order No. 469.)  |
| 503       | H.R. 4974                        | An act making appropriations for military construction, the Department of Veterans Affairs, and related agencies for the fiscal year ending September 30, 2017, and for other purposes.  | May 26, 2016.—Placed on the calendar. (See also Order No. 424.)  |
| 504       | S. 3017<br>Mr. Burr              | A bill to authorize appropriations for fiscal year 2017 for intelligence and intelligence-related activities of the United States Government, the Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes.            | June 6, 2016.—Mr. Burr, Select Committee on Intelligence, without amendment. (An original bill.) (Rept. 277.) (Additional and minority views filed.) |
| 505       | S. 3011<br>Mr. Johnson           | A bill to improve the accountability, efficiency, transparency, and overall effectiveness of the Federal Government.   | June 6, 2016.—Read the second time and placed on the calendar.   |
| 507       | S. 1411<br>Mrs. Ernst and others | A bill to amend the Act of August 25, 1958, commonly known as the “Former Presidents Act of 1958”, with respect to the monetary allowance payable to a former President, and for other purposes.   | June 7, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 271.)    |
| 509       | S. 3040<br>Mr. Blunt             | A bill making appropriations for the Departments of Labor, Health and Human Services, and Education, and related agencies for the fiscal year ending September 30, 2017, and for other purposes.   | June 9, 2016.—Mr. Blunt, Committee on Appropriations, without amendment. (An original bill.) (Rept. 274.)  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR              | TITLE   | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|--|---|---|
| 510       | S. 3009<br>Mrs. Shaheen<br>and others  | A bill to support entrepreneurs serving in the National Guard and Reserve, and for other purposes.  | June 9, 2016.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (No written report.)                   |
| 511       | S. 3024<br>Mr. Vitter and<br>others    | A bill to improve cyber security for small businesses.  | June 9, 2016.—Mr. Vitter, Committee on Small Business and Entrepreneurship, without amendment. (No written report.)   |
| 512       | S. 2992<br>Mr. Vitter and<br>others    | A bill to amend the Small Business Act to strengthen the Office of Credit Risk Management of the Small Business Administration, and for other purposes.                   | June 9, 2016.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (No written report.)                   |
| 513       | S. 2944<br>Mr. Grassley<br>and others  | A bill to require adequate reporting on the Public Safety Officers' Benefit program, and for other purposes.  | June 9, 2016.—Mr. Grassley, Committee on the Judiciary, with amendments. (No written report.)   |
| 514       | S. 1879<br>Mr. Barrasso                | A bill to improve processes in the Department of the Interior, and for other purposes.  | June 9, 2016.—Mr. Barrasso, Committee on Indian Affairs, with an amendment in the nature of a substitute. (Rept. 275.) (Minority views filed.)                      |
| 515       | H.R. 3826                              | An act to amend the Omnibus Public Land Management Act of 2009 to modify provisions relating to certain land exchanges in the Mt. Hood Wilderness in the State of Oregon. | June 10, 2016.—Placed on the calendar. (See also Order No. 336.)  |
| 519       | S. Res. 104<br>Mr. Flake and<br>others | Resolution to express the sense of the Senate regarding the success of Operation Streamline and the importance of prosecuting first time illegal border crossers.         | June 16, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment, and with a preamble. (Rept. 279.) (Additional views filed.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR          | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|------------------------------------|---|--|
| 520       | S. 3067<br>Mr. Boozman             | A bill making appropriations for financial services and general government for the fiscal year ending September 30, 2017, and for other purposes.                         | June 16, 2016.—Mr. Boozman, Committee on Appropriations, without amendment. (An original bill.) (Rept. 280.) (See also Order No. 557.)             |
| 521       | S. 3068<br>Ms. Murkowski           | A bill making appropriations for the Department of the Interior, environment, and related agencies for the fiscal year ending September 30, 2017, and for other purposes. | June 16, 2016.—Ms. Murkowski, Committee on Appropriations, without amendment. (An original bill.) (Rept. 281.) (See also Order No. 587.)           |
| 522       | S. 1817<br>Ms. Heitkamp and others | A bill to improve the effectiveness of major rules in accomplishing their regulatory objectives by promoting retrospective review, and for other purposes.                | June 20, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 282.) |
| 524       | H.R. 5293                          | An act making appropriations for the Department of Defense for the fiscal year ending September 30, 2017, and for other purposes.   | June 20, 2016.—Placed on the calendar. (See also Order No. 500.)   |
| 525       | S. 2816<br>Mr. Carper and others   | A bill to reauthorize the diesel emissions reduction program.   | June 21, 2016.—Mr. Inhofe, Committee on Environment and Public Works, without amendment. (Rept. 284.)  |
| 526       | H.R. 5447                          | An act to provide an exception from certain group health plan requirements for qualified small employer health reimbursement arrangements.                                | June 23, 2016.—Read the second time and placed on the calendar.  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR             | TITLE  | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|---------------------------------------|--|---|
| 527       | H.R. 5456                             | An act to amend parts B and E of title IV of the Social Security Act to invest in funding prevention and family services to help keep children safe and supported at home, to ensure that children in foster care are placed in the least restrictive, most family-like, and appropriate settings, and for other purposes. | June 23, 2016.—Read the second time and placed on the calendar.   |
| 528       | S. 2795<br>Mr. Inhofe and others      | A bill to modernize the regulation of nuclear energy.  | June 23, 2016.—Mr. Inhofe, Committee on Environment and Public Works, with an amendment in the nature of a substitute. (Rept. 285.) (Additional views filed.) |
| 530       | S. Res. 505<br>Mr. Corker and others  | Resolution expressing the sense of the Senate regarding compliance enforcement of Russian violations of the Open Skies Treaty.   | June 27, 2016.—Mr. Corker, Committee on Foreign Relations, without amendment, and with a preamble. (No written report.)                                       |
| 531       | S. 3100<br>Mr. Toomey                 | A bill to ensure that State and local law enforcement may cooperate with Federal officials to protect our communities from violent criminals and suspected terrorists who are illegally present in the United States.  | June 28, 2016.—Read the second time and placed on the calendar.   |
| 532       | S. 2976<br>Messrs. Johnson and Carper | A bill to amend the Homeland Security Act of 2002 to reform, streamline, and make improvements to the Department of Homeland Security and support the Department's efforts to implement better policy, planning, management, and performance, and for other purposes.  | June 28, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments. (Rept. 287.)  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR               | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|---|---|--|
| 534       | S. 1605<br>Mr. Cardin<br>and others     | A bill to amend the Millennium Challenge Act of 2003 to authorize concurrent compacts for purposes of regional economic integration and cross-border collaborations, and for other purposes.  | June 28, 2016.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)                   |
| 536       | S. Res. 432<br>Mr. Cardin<br>and others | Resolution supporting respect for human rights and encouraging inclusive governance in Ethiopia.  | June 28, 2016.—Mr. Corker, Committee on Foreign Relations, without amendment, and with a preamble. (No written report.)                            |
| 538       | S. Res. 501<br>Mr. Perdue<br>and others | Resolution expressing the sense of the Senate on Russian military aggression.   | June 28, 2016.—Mr. Corker, Committee on Foreign Relations, without amendment, and with a preamble. (No written report.)                            |
| 539       | S. Res. 503<br>Mr. Cardin               | Resolution recognizing June 20, 2016, as “World Refugee Day”.   | June 28, 2016.—Mr. Corker, Committee on Foreign Relations, without amendment, and with a preamble. (No written report.)                            |
| 541       | S. 3117<br>Mr. Graham                   | A bill making appropriations for the Department of State, foreign operations, and related programs for the fiscal year ending September 30, 2017, and for other purposes.   | June 29, 2016.—Mr. Graham, Committee on Appropriations, without amendment. (An original bill.) (Rept. 290.)  |
| 542       | S. 1870<br>Mr. Moran and<br>others      | A bill to amend the Small Business Act to require the Administrator of the Small Business Administration to carry out a pilot program on issuing grants to eligible veterans to start or acquire qualifying businesses, and for other purposes. | June 29, 2016.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (No written report.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR            | TITLE   | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|--------------------------------------|---|---|
| 543       | S. 3110<br>Mr. Cassidy<br>and others | A bill to provide for reforms of the administration of the outer Continental Shelf of the United States, to provide for the development of geothermal, solar, and wind energy on public land, and for other purposes.                   | July 6, 2016.—Read the second time and placed on the calendar.  |
| 544       | S. 2375<br>Mr. Johnson<br>and others | A bill to decrease the deficit by consolidating and selling excess Federal tangible property, and for other purposes.   | July 6, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 291.) |
| 545       | S. 2450<br>Mr. Tester and<br>others  | A bill to amend title 5, United States Code, to address administrative leave for Federal employees, and for other purposes.   | July 6, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 292.) |
| 546       | H.R. 2273                            | An act to authorize the Secretary of the Interior to amend the Definite Plan Report for the Seedskadee Project to enable the use of the active capacity of the Fontenelle Reservoir.  | July 6, 2016.—Placed on the calendar. (See also Order No. 215.)   |
| 547       | S. 3136<br>Mr. Roberts               | A bill to reauthorize child nutrition programs, and for other purposes.   | July 6, 2016.—Mr. Roberts, Committee on Agriculture, Nutrition, and Forestry, without amendment. (An original bill.) (No written report.)         |
| 548       | S. 921<br>Mr. Carper<br>and others   | A bill to direct the Secretary of the Interior to establish a non-regulatory program to build on and help coordinate funding for restoration and protection efforts of the 4-State Delaware River Basin region, and for other purposes. | July 7, 2016.—Mr. Inhofe, Committee on Environment and Public Works, without amendment. (Rept. 294.)  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|--|---|--|
| 549       | H.R. 3079                                | An act to take certain Federal land located in Tuolumne County, California, into trust for the benefit of the Tuolumne Band of Me-Wuk Indians, and for other purposes.  | July 7, 2016.—Placed on the calendar. (See also Order No. 347.)  |
| 550       | H.R. 1270                                | An act to amend the Internal Revenue Code of 1986 to repeal the amendments made by the Patient Protection and Affordable Care Act which disqualify expenses for over-the-counter drugs under health savings accounts and health flexible spending arrangements. | July 11, 2016.—Read the second time and placed on the calendar.  |
| 551       | S. 2517<br>Mr. Johnson<br>and Mrs. Ernst | A bill to require a report on United States strategy to combat terrorist use of social media, and for other purposes.   | July 11, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments. (Rept. 295.)                                 |
| 552       | S. 2522<br>Mr. Carper                    | A bill to amend the Homeland Security Act of 2002 to build partnerships to prevent violence by extremists.  | July 11, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 296.) |
| 553       | H.R. 3361                                | An act to amend the Homeland Security Act of 2002 to establish the Insider Threat Program, and for other purposes.  | July 12, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 297.) |
| 554       | S. 3156<br>Mr. Hatch                     | A bill to provide enhanced protections for taxpayers from fraud and other illegal activities, and for other purposes.   | July 12, 2016.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 298.)  |
| 555       | S. 3157<br>Mr. Hatch                     | A bill to prevent taxpayer identity theft and tax refund fraud, and for other purposes.   | July 12, 2016.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 299.) (Additional views filed.)                      |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                    | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|--|--|--|
| 556       | H.R. 1557                                    | An act to amend the Notification and Federal Employee Anti-discrimination and Retaliation Act of 2002 to strengthen Federal antidiscrimination laws enforced by the Equal Employment Opportunity Commission and expand accountability within the Federal government, and for other purposes. | July 12, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 300.) |
| 557       | H.R. 5485                                    | An act making appropriations for financial services and general government for the fiscal year ending September 30, 2017, and for other purposes.  | July 12, 2016.—Placed on the calendar. (See also Order No. 520.)   |
| 558       | S. 2509<br>Mr. Carper<br>and others          | A bill to improve the Government-wide management of Federal property.  | July 12, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 304.) |
| 559       | S. 461<br>Mr. Cornyn<br>and Ms.<br>Klobuchar | A bill to provide for alternative financing arrangements for the provision of certain services and the construction and maintenance of infrastructure at land border ports of entry, and for other purposes.   | July 12, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 303.) |
| 560       | H.R. 1656                                    | An act to provide for additional resources for the Secret Service, and to improve protections for restricted areas.  | July 13, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 302.) |
| 561       | H.R. 10                                      | An act to reauthorize the Scholarships for Opportunity and Results Act, and for other purposes.  | July 14, 2016.—Read the second time and placed on the calendar.  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR     | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|-------------------------------|---|--|
| 562       | H.R. 4465                     | An act to decrease the deficit by consolidating and selling Federal buildings and other civilian real property, and for other purposes.   | July 14, 2016.—Read the second time and placed on the calendar.                                    |
| 563       | H.R. 4487                     | An act to reduce costs of Federal real estate, improve building security, and for other purposes.   | July 14, 2016.—Read the second time and placed on the calendar.                                    |
| 564       | H.R. 4901                     | An act to reauthorize the Scholarships for Opportunity and Results Act, and for other purposes.   | July 14, 2016.—Read the second time and placed on the calendar.                                    |
| 567       | S. Con. Res. 42<br>Mr. McCain | Concurrent resolution to express the sense of Congress regarding the safe and expeditious resettlement to Albania of all residents of Camp Liberty.   | July 14, 2016.—Mr. Corker, Committee on Foreign Relations, without amendment. (No written report.) |
| 569       | H.R. 2042                     | An act to allow for judicial review of any final rule addressing carbon dioxide emissions from existing fossil fuel-fired electric utility generating units before requiring compliance with such rule, and to allow States to protect households and businesses from significant adverse effects on electricity ratepayers or reliability. | July 14, 2016.—Placed on the calendar. (See also Order No. 283.)                                   |
| 570       | H.R. 897                      | An act to amend the Federal Insecticide, Fungicide, and Rodenticide Act and the Federal Water Pollution Control Act to clarify Congressional intent regarding the regulation of the use of pesticides in or near navigable waters, and for other purposes.  | July 14, 2016.—Placed on the calendar. (See also Order No. 284.)                                   |

| ORDER NO. | MEASURE NUMBER AND AUTHOR             | TITLE   | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|---------------------------------------|---|---|
| 575       | S. Res. 524<br>Mr. Murphy             | Resolution expressing the sense of the Senate on the conflict in Yemen.   | July 14, 2016.—Mr. Corker, Committee on Foreign Relations, without amendment, and with a preamble. (No written report.)                           |
| 576       | S. 2964<br>Messrs. Johnson and Carper | A bill to eliminate or modify certain mandates of the Government Accountability Office.   | Aug. 30, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 305.) (See also Order No. 639.)    |
| 577       | S. 2967<br>Mr. Johnson and Mrs. Ernst | A bill to amend the Homeland Security Act of 2002 to require the Office of Management and Budget to execute a national biodefense strategy, and for other purposes.               | Aug. 30, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments, and an amendment to the title. (Rept. 306.) |
| 578       | S. 2971<br>Mr. Portman and others     | A bill to authorize the National Urban Search and Rescue Response System.   | Aug. 30, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment. (Rept. 307.)                              |
| 579       | S. 2319<br>Mr. Thune                  | A bill to amend the Communications Act of 1934.   | Aug. 30, 2016.—Mr. Thune, Committee on Commerce, Science and Transportation, without amendment. (No written report.)                              |
| 580       | S. 718<br>Messrs. Warner and Kaine    | A bill to modify the boundary of Petersburg National Battlefield in the Commonwealth of Virginia, and for other purposes.   | Aug. 30, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 308.)  |
| 581       | S. 1577<br>Messrs. Tester and Daines  | A bill to amend the Wild and Scenic Rivers Act to designate certain segments of East Rosebud Creek in Carbon County, Montana, as components of the Wild and Scenic Rivers System. | Aug. 30, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 309.)  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR               | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
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| 582       | S. 1623<br>Ms. Cantwell and Mrs. Murray | A bill to establish the Maritime Washington National Heritage Area in the State of Washington, and for other purposes.   | Aug. 30, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 310.)   |
| 584       | H.R. 1289                               | An act to authorize the Secretary of the Interior to acquire approximately 44 acres of land in Martinez, California, and for other purposes.   | Aug. 30, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 312.) |
| 585       | H.R. 2288                               | An act to remove the use restrictions on certain land transferred to Rockingham County, Virginia, and for other purposes.  | Aug. 30, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 313.) |
| 587       | H.R. 5538                               | An act making appropriations for the Department of the Interior, environment, and related agencies for the fiscal year ending September 30, 2017, and for other purposes.  | Sept. 6, 2016.—Placed on the calendar. (See also Order No. 521.)   |
| 588       | S. 1167<br>Messrs. Crapo and Risch      | A bill to modify the boundaries of the Pole Creek Wilderness, the Owyhee River Wilderness, and the North Fork Owyhee Wilderness and to authorize the continued use of motorized vehicles for livestock monitoring, herding, and grazing in certain wilderness areas in the State of Idaho. | Sept. 6, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment. (Rept. 315.) |
| 589       | S. 1662<br>Messrs. Kirk and Durbin      | A bill to include Livingston County, the city of Jonesboro in Union County, and the city of Freeport in Stephenson County, Illinois, to the Lincoln National Heritage Area, and for other purposes.  | Sept. 6, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 316.) |
| 590       | S. 1690<br>Ms. Cantwell and Mrs. Murray | A bill to establish the Mountains to Sound Greenway National Heritage Area in the State of Washington.   | Sept. 6, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 317.)   |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR                | TITLE  | REPORTED OR<br>PLACED ON THE CALENDAR   |
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| 591          | S. 1696<br>Messrs.<br>Isakson and<br>Perdue | A bill to redesignate the Ocmulgee National Monument in the State of Georgia, to revise the boundary of that monument, and for other purposes.   | Sept. 6, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 318.)  |
| 592          | S. 1777<br>Messrs. Risch<br>and Crapo       | A bill to amend the Wild and Scenic Rivers Act to authorize the Secretary of Agriculture to maintain or replace certain facilities and structures for commercial recreation services at Smith Gulch in Idaho, and for other purposes.          | Sept. 6, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute, and an amendment to the title. (Rept. 319.) |
| 593          | S. 1930<br>Messrs.<br>Isakson and<br>Perdue | A bill to adjust the boundary of the Kennesaw Mountain National Battlefield Park to include the Wallis House and Harriston Hill, and for other purposes.   | Sept. 6, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 320.)  |
| 594          | S. 1943<br>Mr. Alexander                    | A bill to modify the boundary of the Shiloh National Military Park located in the States of Tennessee and Mississippi, to establish Parker's Crossroads Battlefield as an affiliated area of the National Park System, and for other purposes. | Sept. 6, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 321.)  |
| 595          | S. 2018<br>Ms.<br>Murkowski                 | A bill to convey, without consideration, the reversionary interests of the United States in and to certain non-Federal land in Glennallen, Alaska.   | Sept. 6, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 322.)  |
| 596          | S. 2087<br>Mr. Moran                        | A bill to modify the boundary of the Fort Scott National Historic Site in the State of Kansas, and for other purposes.   | Sept. 6, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment. (Rept. 323.)  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                      | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
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| 597       | S. 2177<br>Messrs.<br>Cochran and<br>Wicker    | A bill to authorize the Secretary of the Interior to conduct a special resource study of the Medgar Evers House, located in Jackson, Mississippi, and for other purposes.  | Sept. 6, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 324.)                           |
| 598       | S. 2223<br>Mr. Thune and<br>others             | A bill to transfer administrative jurisdiction over certain Bureau of Land Management land from the Secretary of the Interior to the Secretary of Veterans Affairs for inclusion in the Black Hills National Cemetery, and for other purposes. | Sept. 6, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment. (Rept. 325.) (See also Order No. 624.) |
| 599       | S. 2412<br>Mdmes. Boxer<br>and Feinstein       | A bill to establish the Tule Lake National Historic Site in the State of California, and for other purposes.   | Sept. 6, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 326.)                           |
| 600       | S. 2524<br>Messrs.<br>Gardner and<br>Bennet    | A bill to insure adequate use and access to the existing Bolts Ditch headgate and ditch segment within the Holy Cross Wilderness in Eagle County, Colorado, and for other purposes.  | Sept. 6, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment. (Rept. 327.) (See also Order No. 617.) |
| 601       | S. 2608<br>Messrs. Kirk<br>and Coons           | A bill to authorize the Secretary of the Interior and the Secretary of Agriculture to place signage on Federal land along the trail known as the “American Discovery Trail”, and for other purposes.   | Sept. 6, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 328.)                           |
| 602       | S. 2620<br>Messrs.<br>Blumenthal<br>and Murphy | A bill to facilitate the addition of park administration at the Coltsville National Historical Park, and for other purposes.   | Sept. 6, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 329.)                           |
| 603       | S. 2805<br>Mr. Franken<br>and Ms.<br>Klobuchar | A bill to modify the boundary of Voyageurs National Park in the State of Minnesota, and for other purposes.  | Sept. 6, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment. (Rept. 330.)                           |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                  | TITLE  | REPORTED OR PLACED ON THE CALENDAR  |
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| 604       | S. 2839<br>Mr. Graham                      | A bill to amend the Gullah/Geechee Cultural Heritage Act to extend the authorization for the Gullah/Geechee Cultural Heritage Corridor Commission.   | Sept. 6, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 331.)  |
| 605       | S. 2954<br>Mr. Blunt and<br>Mrs. McCaskill | A bill to establish the Ste. Genevieve National Historic Site in the State of Missouri, and for other purposes.  | Sept. 6, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute, and an amendment to the title. (Rept. 332.) |
| 606       | S. 3020<br>Mr. Gardner                     | A bill to update the map of, and modify the maximum acreage available for inclusion in, the Florissant Fossil Beds National Monument.  | Sept. 6, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 333.)                                |
| 607       | S. 3027<br>Mr. King                        | A bill to clarify the boundary of Acadia National Park, and for other purposes.  | Sept. 6, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 334.)                                |
| 608       | H.R. 959                                   | An act to authorize the Secretary of the Interior to conduct a special resource study of the Medgar Evers House, located in Jackson, Mississippi, and for other purposes.  | Sept. 6, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 335.)  |
| 609       | H.R. 2880                                  | An act to redesignate the Martin Luther King, Junior, National Historic Site in the State of Georgia, and for other purposes.  | Sept. 6, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 337.)  |
| 610       | H.R. 3620                                  | An act to amend the Delaware Water Gap National Recreation Area Improvement Act to provide access to certain vehicles serving residents of municipalities adjacent to the Delaware Water Gap National Recreation Area, and for other purposes. | Sept. 6, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 339.)  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR             | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|---------------------------------------|--|--|
| 611       | H.R. 4119                             | An act to authorize the exchange of certain land located in Gulf Islands National Seashore, Jackson County, Mississippi, between the National Park Service and the Veterans of Foreign Wars, and for other purposes. | Sept. 6, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 340.)   |
| 612       | H.R. 4539                             | An act to establish the 400 Years of African-American History Commission, and for other purposes.  | Sept. 6, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 341.)   |
| 613       | S. 1818<br>Mr. Lankford<br>and others | A bill to amend title 5, United States Code, to reform the rule making process of agencies.  | Sept. 6, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 342.) (Additional views filed.) |
| 614       | S. 1820<br>Mr. Lankford<br>and others | A bill to require agencies to publish an advance notice of proposed rule making for major rules.   | Sept. 6, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 343.) (Additional views filed.) |
| 615       | S. 2970<br>Mr. Johnson<br>and others  | A bill to amend title 5, United States Code, to expand law enforcement availability pay to employees of the Air and Marine Operations of U.S. Customs and Border Protection.   | Sept. 6, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 344.)   |
| 616       | H.R. 3231                             | An act to amend title 5, United States Code, to protect unpaid interns in the Federal Government from workplace harassment and discrimination, and for other purposes.   | Sept. 7, 2016.—Read the second time and placed on the calendar.  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR            | TITLE  | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|--------------------------------------|--|---|
| 617       | H.R. 4510                            | An act to insure adequate use and access to the existing Bolts Ditch headgate and ditch segment within the Holy Cross Wilderness in Eagle County, Colorado, and for other purposes.  | Sept. 7, 2016.—Placed on the calendar. (See also Order No. 600.)  |
| 618       | S. 3296<br>Mr. McCain and others     | A bill to amend the Internal Revenue Code of 1986 to provide an exemption to the individual mandate to maintain health coverage for individuals residing in counties with fewer than 2 health insurance issuers offering plans on an Exchange. | Sept. 8, 2016.—Read the second time and placed on the calendar.   |
| 619       | S. 3297<br>Mr. Cotton and others     | A bill to amend the Internal Revenue Code of 1986 to provide an exemption to the individual mandate to maintain health coverage for certain individuals whose premium has increased by more than 10 percent, and for other purposes.           | Sept. 8, 2016.—Read the second time and placed on the calendar.   |
| 620       | S. 815<br>Messrs. Wyden and Merkley  | A bill to provide for the conveyance of certain Federal land in the State of Oregon to the Cow Creek Band of Umpqua Tribe of Indians.  | Sept. 8, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 345.)                                |
| 621       | S. 1007<br>Messrs. Portman and Brown | A bill to amend the Dayton Aviation Heritage Preservation Act of 1992 to rename a site of the Dayton Aviation Heritage National Historical Park.   | Sept. 8, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment, and an amendment to the title. (Rept. 346.)                               |
| 622       | S. 1448<br>Messrs. Wyden and Merkley | A bill to designate the Frank Moore Wild Steelhead Sanctuary in the State of Oregon.   | Sept. 8, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute, and an amendment to the title. (Rept. 347.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR              | TITLE  | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|--|--|---|
| 623       | S. 2309<br>Messrs. Brown and Alexander | A bill to amend title 54, United States Code, to establish within the National Park Service the U.S. Civil Rights Network, and for other purposes.   | Sept. 8, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute, and an amendment to the title. (Rept. 348.) |
| 624       | H.R. 3839                              | An act to transfer administrative jurisdiction over certain Bureau of Land Management land from the Secretary of the Interior to the Secretary of Veterans Affairs for inclusion in the Black Hills National Cemetery, and for other purposes.   | Sept. 12, 2016.—Placed on the calendar. (See also Order No. 598.)   |
| 625       | S. 2383<br>Messrs. Hatch and Lee       | A bill to withdraw certain Bureau of Land Management land in the State of Utah from all forms of public appropriation, to provide for the shared management of the withdrawn land by the Secretary of the Interior and the Secretary of the Air Force to facilitate enhanced weapons testing and pilot training, enhance public safety, and provide for continued public access to the withdrawn land, to provide for the exchange of certain Federal land and State land, and for other purposes. | Sept. 13, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 349.)                               |
| 626       | S. 2548<br>Mr. Kaine and others        | A bill to establish the 400 Years of African-American History Commission, and for other purposes.  | Sept. 13, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment. (Rept. 350.)   |
| 627       | S. 3318<br>Mr. Perdue                  | A bill to amend the Consumer Financial Protection Act of 2010 to subject the Bureau of Consumer Financial Protection to the regular appropriations process, and for other purposes.  | Sept. 14, 2016.—Read the second time and placed on the calendar.  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR             | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|---------------------------------------|---|--|
| 628       | S. 3326<br>Mr. Alexander and others   | A bill to give States the authority to provide temporary access to affordable private health insurance options outside of Obamacare exchanges.  | Sept. 15, 2016.—Read the second time and placed on the calendar.   |
| 629       | S. 2058<br>Messrs. Burr and Tillis    | A bill to require the Secretary of Commerce to maintain and operate at least one Doppler weather radar site within 55 miles of each city in the United States that has a population of more than 700,000 individuals, and for other purposes. | Sept. 15, 2016.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 351.) |
| 630       | S. 2616<br>Messrs. Gardner and Bennet | A bill to modify certain cost-sharing and revenue provisions relating to the Arkansas Valley Conduit, Colorado.   | Sept. 15, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 352.)                                    |
| 631       | S. 2902<br>Mr. Flake and others       | A bill to provide for long-term water supplies, optimal use of existing water supply infrastructure, and protection of existing water rights.   | Sept. 15, 2016.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 353.)                                      |
| 632       | S. 3155<br>Mr. Hatch and others       | A bill to amend chapter 97 of title 28, United States Code, to clarify the exception to foreign sovereign immunity set forth in section 1605(a)(3) of such title.   | Sept. 15, 2016.—Mr. Grassley, Committee on the Judiciary, without amendment. (No written report.)  |
| 633       | S. 3348<br>Mr. Wyden and others       | A bill to amend the Federal Election Campaign Act of 1971 to require candidates of major parties for the office of President to disclose recent tax return information.   | Sept. 19, 2016.—Read the second time and placed on the calendar.   |

| ORDER NO. | MEASURE NUMBER AND AUTHOR       | TITLE   | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|---------------------------------|---|---|
| 634       | H.R. 2647                       | An act to expedite under the National Environmental Policy Act of 1969 and improve forest management activities on National Forest System lands, on public lands under the jurisdiction of the Bureau of Land Management, and on tribal lands to return resilience to overgrown, fire-prone forested lands, and for other purposes. | Sept. 19, 2016.—Mr. Roberts, Committee on Agriculture, Nutrition, and Forestry, with an amendment in the nature of a substitute. (No written report.) |
| 635       | S. 3270<br>Mr. Grassley         | A bill to prevent elder abuse and exploitation and improve the justice system's response to victims in elder abuse and exploitation cases.  | Sept. 20, 2016.—Mr. Grassley, Committee on the Judiciary, with an amendment in the nature of a substitute. (No written report.)                       |
| 637       | S. 2644<br>Mr. Thune            | A bill to reauthorize the Federal Communications Commission for fiscal years 2017 and 2018, and for other purposes.   | Sept. 20, 2016.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 355.)          |
| 638       | S. 2849<br>Mr. Sasse and others | A bill to ensure the Government Accountability Office has adequate access to information.   | Sept. 21, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 356.)                                 |
| 639       | H.R. 5687                       | An act to eliminate or modify certain mandates of the Government Accountability Office.   | Sept. 22, 2016.—Placed on the calendar. (See also Order No. 576.)   |
| 640       | H.R. 5690                       | An act to ensure the Government Accountability Office has adequate access to information.   | Sept. 22, 2016.—Placed on the calendar.   |
| 641       | S. 650<br>Mr. Blunt and others  | A bill to extend the positive train control system implementation deadline, and for other purposes.   | Sept. 22, 2016.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (No written report.)  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR             | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
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| 642       | S. 1040<br>Messrs. Heller and Manchin | A bill to direct the Consumer Product Safety Commission and the National Academy of Sciences to study the vehicle handling requirements proposed by the Commission for recreational off-highway vehicles and to prohibit the adoption of any such requirements until the completion of the study, and for other purposes. | Sept. 22, 2016.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 357.) |
| 643       | H.R. 4742                             | An act to authorize the National Science Foundation to support entrepreneurial programs for women.  | Sept. 26, 2016.—Mr. Thune, Committee on Commerce, Science, and Transportation, without amendment. (No written report.)                       |
| 644       | H.R. 4755                             | An act to inspire women to enter the aerospace field, including science, technology, engineering, and mathematics, through mentorship and outreach.   | Sept. 26, 2016.—Mr. Thune, Committee on Commerce, Science, and Transportation, without amendment. (No written report.)                       |
| 645       | S. 2966<br>Mr. Lankford and others    | A bill to update the financial disclosure requirements for judges of the District of Columbia courts, and to make other improvements to the District of Columbia courts.  | Sept. 27, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments. (Rept. 359.)                          |
| 646       | S. 2968<br>Mr. Johnson and others     | A bill to reauthorize the Office of Special Counsel, and for other purposes.  | Sept. 27, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments. (Rept. 360.)                          |
| 647       | S. 2975<br>Mrs. Ernst                 | A bill to provide agencies with discretion in securing information technology and information systems.  | Sept. 27, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments. (Rept. 361.)                          |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                 | TITLE   | REPORTED OR PLACED ON THE CALENDAR  |
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| 648       | S. 3183<br>Mr. Moran and others           | A bill to prohibit the circumvention of control measures used by Internet ticket sellers to ensure equitable consumer access to tickets for any given event, and for other purposes.  | Sept. 27, 2016.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (No written report.)                        |
| 649       | H.R. 5963                                 | An act to reauthorize and improve the Juvenile Justice and Delinquency Prevention Act of 1974, and for other purposes.  | Sept. 27, 2016.—Placed on the calendar. (See also Order No. 325.)   |
| 650       | S. 2421<br>Ms. Murkowski and Mr. Sullivan | A bill to provide for the conveyance of certain property to the Tanana Tribal Council located in Tanana, Alaska, and to the Bristol Bay Area Health Corporation located in Dillingham, Alaska, and for other purposes.                        | Sept. 27, 2016.—Mr. Barrasso, Committee on Indian Affairs, without amendment. (Rept. 362.)  |
| 652       | S. 2607<br>Mrs. Fischer and others        | A bill to ensure appropriate spectrum planning and interagency coordination to support the Internet of Things.  | Sept. 27, 2016.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute, and an amendment to the title. (Rept. 364.) |
| 653       | H.R. 954                                  | An act to amend the Internal Revenue Code of 1986 to exempt from the individual mandate certain individuals who had coverage under a terminated qualified health plan funded through the Consumer Operated and Oriented Plan (CO-OP) program. | Sept. 29, 2016.—Read the second time and placed on the calendar.  |
| 654       | S. 2763<br>Mr. Cornyn and others          | A bill to provide the victims of Holocaust-era persecution and their heirs a fair opportunity to recover works of art confiscated or misappropriated by the Nazis.  | Sept. 29, 2016.—Mr. Grassley, Committee on the Judiciary, with an amendment in the nature of a substitute. (No written report.)   |

| ORDER NO. | MEASURE NUMBER AND AUTHOR            | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|--------------------------------------|--|--|
| 655       | S. 2418<br>Mr. Booker<br>and others  | A bill to authorize the Secretary of Homeland Security to establish university labs for student-developed technology-based solutions for countering online recruitment of violent extremists.  | Oct. 27, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs with an amendment in the nature of a substitute. (Rept. 365.)  |
| 656       | S. 1526<br>Mr. Portman<br>and others | A bill to amend title 10 and title 41, United States Code, to improve the manner in which Federal contracts for construction and design services are awarded, to prohibit the use of reverse auctions for design and construction services procurements, to amend title 31 and title 41, United States Code, to improve the payment protections available to construction contractors, subcontractors, and suppliers for work performed, and for other purposes. | Oct. 27, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs with an amendment in the nature of a substitute. (Rept. 366.)  |
| 657       | S. 1551<br>Mr. Thune and<br>others   | A bill to provide for certain requirements relating to the Internet Assigned Numbers Authority stewardship transition.   | Oct. 27, 2016.—Mr. Thune, Committee on Commerce, Science, and Transportation with an amendment in the nature of a substitute. (No written report.) |
| 658       | S. 1717<br>Mr. Brown and<br>others   | A bill to amend title 46, United States Code, to exempt old vessels that only operate within inland waterways from the fire-retardant materials requirement if the owners of such vessels make annual structural alterations to at least 10 percent of the areas of the vessels that are not constructed of fire-retardant materials.  | Oct. 27, 2016.—Mr. Thune, Committee on Commerce, Science, and Transportation without amendment. (Rept. 367.)                                       |
| 659       | S. 1916<br>Mr. Thune                 | A bill to include skilled nursing facilities as a type of health care provider under section 254(h) of the Communications Act of 1934.   | Oct. 27, 2016.—Mr. Thune, Committee on Commerce, Science, and Transportation without amendment. (Rept. 368.)                                       |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR                 | TITLE  | REPORTED OR<br>PLACED ON THE CALENDAR  |
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| 660          | S. 2325<br>Mmes.<br>Baldwin and<br>Murkowski | A bill to require the Secretary of Commerce, acting through the Administrator of the National Oceanic and Atmospheric Administration, to establish a constituent-driven program to provide a digital information platform capable of efficiently integrating coastal data with decision-support tools, training, and best practices and to support collection of priority coastal geospatial data to inform and improve local, State, regional, and Federal capacities to manage the coastal region, and for other purposes. | Oct. 27, 2016.—Mr. Thune, Committee on Commerce, Science, and Transportation with an amendment in the nature of a substitute. (Rept. 369.) |
| 661          | S. 3464<br>Mr. Alexander<br>and others       | A bill to provide incremental increases to the salary threshold for exemptions for executive, administrative, professional, outside sales, and computer employees under the Fair Labor Standards Act of 1938, and for other purposes.  | Nov. 15, 2016.—Read the second time and placed on the calendar.  |
| 662          | H.R. 6094                                    | An act to provide for a 6-month delay in the effective date of a rule of the Department of Labor relating to income thresholds for determining overtime pay for executive, administrative, professional, outside sales, and computer employees.  | Nov. 15, 2016.—Read the second time and placed on the calendar.  |
| 663          | S. 1490<br>Mmes.<br>Klobuchar and<br>Collins | A bill to establish an advisory office within the Bureau of Consumer Protection of the Federal Trade Commission to prevent fraud targeting seniors, and for other purposes.  | Nov. 15, 2016.—Mr. Thune, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 370.)                              |

| ORDER NO. | MEASURE NUMBER AND AUTHOR               | TITLE  | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|---|--|---|
| 664       | S. 2219<br>Mrs. Shaheen and Mr. Gardner | A bill to require the Secretary of Commerce to conduct an assessment and analysis of the outdoor recreation economy of the United States, and for other purposes.  | Nov. 15, 2016.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 371.) (See also Order No. 667.) |
| 665       | S. 3088<br>Mr. Sullivan and others      | A bill to provide a deadline for compliance with an alternate safety compliance program, and for other purposes.   | Nov. 15, 2016.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 372.)                           |
| 666       | S. 2564<br>Mr. Flake and others         | A bill to modernize prior legislation relating to Diné College.  | Nov. 15, 2016.—Mr. Barrasso, Committee on Indian Affairs, without amendment. (Rept. 373.)   |
| 667       | H.R. 4665                               | An act to require the Secretary of Commerce to conduct an assessment and analysis of the outdoor recreation economy of the United States, and for other purposes.  | Nov. 16, 2016.—Placed on the calendar. (See also Order No. 664.)  |
| 668       | H.R. 2566                               | An act to amend the Communications Act of 1934 to ensure the integrity of voice communications and to prevent unjust or unreasonable discrimination among areas of the United States in the delivery of such communications. | Nov. 16, 2016.—Placed on the calendar.  |
| 669       | S. 3470<br>Mr. Hatch                    | A bill to amend the Surface Mining Control and Reclamation Act of 1977 to transfer certain funds to the Multiemployer Health Benefit Plan and the 1974 United Mine Workers of America Pension Plan, and for other purposes.  | Nov. 16, 2016.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 374.)   |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                | TITLE  | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|--|--|---|
| 670       | S. 3471<br>Mr. Hatch                     | A bill to amend the Internal Revenue Code of 1986 to encourage retirement savings, and for other purposes.   | Nov. 16, 2016.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 375.)   |
| 671       | S. 2417<br>Mr. Thune and others          | A bill to amend the Indian Health Care Improvement Act to allow the Indian Health Service to cover the cost of a copayment of an Indian or Alaska Native veteran receiving medical care or services from the Department of Veterans Affairs, and for other purposes. | Nov. 16, 2016.—Mr. Barrasso, Committee on Indian Affairs, without amendment. (Rept. 376.)   |
| 672       | S. 2739<br>Ms. Cantwell and Mrs. Murray  | A bill to provide for equitable compensation to the Spokane Tribe of Indians of the Spokane Reservation for the use of tribal land for the production of hydropower by the Grand Coulee Dam, and for other purposes.   | Nov. 16, 2016.—Mr. Barrasso, Committee on Indian Affairs, without amendment. (Rept. 377.)   |
| 673       | S. 1869<br>Messrs. Carper and Johnson    | A bill to improve Federal network security and authorize and enhance an existing intrusion detection and prevention system for civilian Federal networks.  | Nov. 17, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments. (Rept. 378.)                          |
| 674       | S. 3087<br>Mr. Sullivan and Ms. Cantwell | A bill to establish the American Fisheries Advisory Committee to assist in the awarding of fisheries research and development grants, and for other purposes.  | Nov. 17, 2016.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 379.) |
| 675       | H.R. 3218                                | An act to designate the facility of the United States Postal Service located at 1221 State Street, Suite 12, Santa Barbara, California, as the “Special Warfare Operator Master Chief Petty Officer (SEAL) Louis ‘Lou’ J. Langlais Post Office Building”.            | Nov. 17, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (No written report.)                |

| ORDER NO. | MEASURE NUMBER AND AUTHOR | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|---------------------------|--|--|
| 676       | H.R. 4887                 | An act to designate the facility of the United States Postal Service located at 23323 Shelby Road in Shelby, Indiana, as the "Richard Allen Cable Post Office".                                  | Nov. 17, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (No written report.) |
| 677       | H.R. 5150                 | An act to designate the facility of the United States Postal Service located at 3031 Veterans Road West in Staten Island, New York, as the "Leonard Montalto Post Office Building".              | Nov. 17, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (No written report.) |
| 678       | H.R. 5309                 | An act to designate the facility of the United States Postal Service located at 401 McElroy Drive in Oxford, Mississippi, as the "Army First Lieutenant Donald C. Carwile Post Office Building". | Nov. 17, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (No written report.) |
| 679       | H.R. 5356                 | An act to designate the facility of the United States Postal Service located at 14231 TX-150 in Coldspring, Texas, as the "E. Marie Youngblood Post Office".                                     | Nov. 17, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (No written report.) |
| 680       | H.R. 5591                 | An act to designate the facility of the United States Postal Service located at 810 N US Highway 83 in Zapata, Texas, as the "Zapata Veterans Post Office".                                      | Nov. 17, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (No written report.) |
| 681       | H.R. 5676                 | An act to designate the facility of the United States Postal Service located at 6300 N. Northwest Highway in Chicago, Illinois, as the "Officer Joseph P. Cali Post Office Building".            | Nov. 17, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (No written report.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                    | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|--|--|--|
| 682       | H.R. 5798                                    | An act to designate the facility of the United States Postal Service located at 1101 Davis Street in Evanston, Illinois, as the "Abner J. Mikva Post Office Building".   | Nov. 17, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (No written report.) |
| 683       | H.R. 5889                                    | An act to designate the facility of the United States Postal Service located at 1 Chalan Kanoa VLG in Saipan, Northern Mariana Islands, as the "Segundo T. Sablan and CNMI Fallen Military Heroes Post Office Building". | Nov. 17, 2016.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (No written report.) |
| 684       | S. 2580<br>Mr. Barrasso                      | A bill to establish the Indian Education Agency to streamline the administration of Indian education, and for other purposes.  | Nov. 17, 2016.—Mr. Barrasso, Committee on Indian Affairs, with an amendment in the nature of a substitute. (Rept. 380.)      |
| 685       | S. 2643<br>Messrs. Udall<br>and Heinrich     | A bill to improve the implementation of the settlement agreement reached between the Pueblo de Cochiti of New Mexico and the Corps of Engineers, and for other purposes.   | Nov. 17, 2016.—Mr. Barrasso, Committee on Indian Affairs, with an amendment. (Rept. 381.)                                    |
| 686       | S. 2717<br>Messrs.<br>Barrasso and<br>McCain | A bill to improve the safety and address the deferred maintenance needs of Indian dams to prevent flooding on Indian reservations, and for other purposes.   | Nov. 17, 2016.—Mr. Barrasso, Committee on Indian Affairs, with an amendment in the nature of a substitute. (Rept. 382.)      |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR | TITLE | REPORTED OR<br>PLACED ON THE CALENDAR |
|--------------|------------------------------|-------|---------------------------------------|
|              |                              |       |                                       |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR | TITLE | REPORTED OR<br>PLACED ON THE CALENDAR |
|--------------|------------------------------|-------|---------------------------------------|
|              |                              |       |                                       |

## NOTICE OF INTENT TO OBJECT TO PROCEEDING

When a notice of intent to object is given to the appropriate leader, or their designee, and such notice is submitted for inclusion in the Congressional Record and the Senate Calendar of Business, or following the objection to a unanimous consent to proceeding to, and, or disposition of, a measure or matter on their behalf, it shall be placed in the section of the Calendar entitled "Notice of Intent to Object to Proceeding". (S. Res. 28, 112<sup>th</sup> Congress)

| NUMBER  | TITLE  | DATE AND SENATOR             |
|---------|--|------------------------------|
| S. 1705 | An original bill to authorize appropriations for fiscal year 2016 for intelligence-related activities of the United States Government, the Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes. | July 29, 2015.—Mr. Wyden.    |
| S. 2415 | A bill to implement integrity measures to strengthen the EB-5 Regional Center Program in order to promote and reform foreign capital investment and job creation in American communities.  | Jan. 28, 2016.—Mr. Grassley. |

## RESOLUTIONS AND MOTIONS OVER, UNDER THE RULE

When objection is heard to immediate consideration of a resolution or motion when submitted, it shall be placed here, to be laid before the Senate on the next legislative day for consideration, unless by unanimous consent the Senate shall otherwise direct. (Rule XIV, Paragraph 6.)

| NUMBER     | TITLE  | DATE SUBMITTED AND AUTHOR    |
|------------|--|------------------------------|
| S. Res. 18 | A resolution making majority party appointments for the 114th Congress.                                | Jan. 6, 2015.—Mr. McConnell. |
| S. Res. 20 | A resolution limiting certain uses of the filibuster in the Senate to improve the legislative process. | Jan. 6, 2015.—Mr. Udall.     |

## BILLS AND JOINT RESOLUTIONS READ THE FIRST TIME

When objection is heard to the second reading of a bill or joint resolution, that measure is then laid before the Senate during morning business of the next legislative day for the second reading. (Rule XIV, Paragraph 2.)

| NUMBER | TITLE | DATE AND AUTHOR |
|--------|-------|-----------------|
|        |       |                 |

## SUBJECTS ON THE TABLE

Such subjects are business, usually bills and resolutions, placed here by unanimous consent. Once business has been given this status, it is in order to move to proceed to its consideration, even though it cannot be reached by a "call of the calendar".

| MEASURE NUMBER | TITLE | DATE |
|----------------|-------|------|
|                |       |      |

## MOTIONS FOR RECONSIDERATION

After an action taken by the Senate, any Senator voting with the prevailing side or who has not voted may, on the same day or on either of the next two days of actual session thereafter, either enter a motion for reconsideration or move a reconsideration. This section contains such motions not yet acted on as so provided by Rule XIII, Paragraph 1.

| DATE           | SUBJECT   |
|----------------|---|
| Feb. 27, 2015. | Motion entered by Mr. McConnell to reconsider the vote by which the motion to invoke cloture on the motion to proceed to consider S. 534 was not agreed to (Roll Call Vote No. 63).     |
| May 23, 2015.  | Motion entered by Mr. McConnell to reconsider the vote by which the motion to invoke cloture on the motion to proceed to consider S. 1357 was not agreed to (Roll Call Vote No. 195).   |
| Aug. 3, 2015.  | Motion entered by Mr. McConnell to reconsider the vote by which the motion to invoke cloture on the motion to proceed to consider S. 1881 was not agreed to (Roll Call Vote No. 262).   |
| Nov. 5, 2015.  | Motion entered by Mr. McConnell to reconsider the vote by which the motion to invoke cloture on the motion to proceed to consider H.R. 2685 was not agreed to (Roll Call Vote No. 298). |
| June 22, 2016. | Motion entered by Mr. McConnell to reconsider the vote by which the motion to invoke cloture on SA 4787 was not agreed to (Roll Call Vote No. 108).                                     |

## BILLS IN CONFERENCE

Jefferson's Manual, Section XLVI:

"And in all cases of conference asked after a vote of disagreement, etc., the conferees of the House asking it are to leave the papers with the conferees of the other \* \* \*." The House agreeing to the conference usually acts on the report before the House requesting a conference.

| NUMBER<br>AND DATE<br>CONFEREES<br>APPOINTED     | BRIEF TITLE                                    | CONFEREES  |  | DATE<br>REPORT AGREED TO |       |
|--|--|--|--|--------------------------|-------|
|  |  | SENATE   | HOUSE  | SENATE                   | HOUSE |
| S. 2012<br>May 26,<br>2016.<br>July 12,<br>2016. | Energy Policy<br>Modernization Act<br>of 2016. | Senators<br>Murkowski,<br>Barrasso,<br>Risch,<br>Cornyn,<br>Cantwell,<br>Wyden, and<br>Sanders.<br><i>(Senate acts first.)</i> | From the Committee<br>on Energy and<br>Commerce, for<br>consideration of the<br>Senate bill and the<br>House amendment,<br>and modifications<br>committed to<br>conference:<br>Representatives<br>Upton,<br>Barton,<br>Kinzinger,<br>Shimkus,<br>Latta,<br>McMorris Rodgers,<br>Olson,<br>McKinley,<br>Pompeo,<br>Griffith,<br>Johnson of<br>Ohio,<br>Flores,<br>Mullin,<br>Pallone,<br>Rush,<br>Capps,<br>Matsui,<br>Castor of<br>Florida,<br>Sarbanes,<br>Welch,<br>Ben Ray Luján of<br>New Mexico,<br>Tonko, and<br>Loebsack.<br><i>(continued on<br/>next page).</i> |                          |       |

| NUMBER AND DATE CONFEREES APPOINTED     | BRIEF TITLE  | CONFEREES |  | DATE REPORT AGREED TO |       |
|---|--|-----------|--|-----------------------|-------|
|   |  | SENATE    | HOUSE  | SENATE                | HOUSE |
| S. 2012<br>May 26, 2016<br>(continued). | Energy Policy<br>Modernization Act<br>of 2016.<br>(continued). | .....     | <p>From the Committee on Agriculture, for consideration of secs. 3017, 3305, 4501, 4502, 5002, part II of subtitle C of title X, and sec. 10233 of the Senate bill, and secs. 1116 and 5013 of Division A, Division B, and secs. 1031, 1032, 1035-1037, subtitle K of title I, sec. 2013, subtitles F, M, and Q of title II, and title XXV of Division C of the House amendment, and modifications committed to conference:</p> <p>Representatives<br/>Conaway,<br/>Thompson of Pennsylvania,<br/>and Peterson.</p> <p>From the Committee on Natural Resources, for consideration of secs. 2308, 3001, part II of title II, 3017, 3104, 3109, 3201, 3301-3306, 3308-3312, 4006, 4401, 4403, 4405, 4407, 4410, 4412-4414, title V, sec. 6001, subtitle A of title VI, sec. 6202, title VIII, title IX, subtitles A, B, and C of title X, parts I, II, III, and IV of subtitle D of title X, and secs. 10341 and 10345 of the Senate bill, and secs. 1115 and 1116 of Division A, Division B, and Division C of the House amendment, and modifications committed to conference:</p> <p>Representatives<br/>Bishop of Utah,<br/>Young of Alaska,<br/>Lummis,<br/>Denham,<br/>Westerman,<br/>Grijalva,<br/>Huffman, and<br/>Dingell.<br/>(continued on next page).</p> |                       |       |

| NUMBER AND DATE CONFEREES APPOINTED     | BRIEF TITLE  | CONFEREES |   | DATE REPORT AGREED TO |       |
|---|--|-----------|---|-----------------------|-------|
|   |  | SENATE    | HOUSE   | SENATE                | HOUSE |
| S. 2012<br>May 26, 2016<br>(continued). | Energy Policy Modernization Act of 2016.<br>(continued). | .....     | <p>From the Committee on Science, Space, and Technology for consideration of secs. 1014, 1201, 1203, 1301–1304, 1306–1308, 1310, 1311, 2002, 2301, 2401, part III of subtitle A of title III, secs. 3101, 3302, 3307, 3402, 3403, 3501, 3502, 4001, 4002, 4006, 4101, subtitle C of title IV, secs. 4402, 4404, 4406, 4720, 4721, 4727, 4728, and 4737 of the Senate bill, and sec. 1109 and title VII of Division A, and Division D of the House amendment, and modifications committed to conference:<br/>                     Representatives Smith of Texas, Weber of Texas, and Eddie Bernice Johnson of Texas.</p> <p>From the Committee on Transportation and Infrastructure for consideration of secs. 1005, 1006, 1010, 1014, 1016–1019, 1022, 3001, 4724, title VII, and sec. 10331 of the Senate bill and secs. 2007, 3116, 3117, and 3141 of Division A, and title IX of Division B, subtitle D of title II of Division C of the House amendment, and modifications committed to conference:<br/>                     Representatives Hardy, Zeldin, and DeFazio.<br/> <i>(House asks.)</i></p> |                       |       |

| NUMBER AND DATE CONFEREES APPOINTED            | BRIEF TITLE  | CONFEREES  |  | DATE REPORT AGREED TO |                   |
|--|--|--|--|-----------------------|-------------------|
|  |  | SENATE   | HOUSE  | SENATE                | HOUSE             |
| H.R. 2577<br>May 26,<br>2016.<br>June 8, 2016. | Transportation,<br>HUD, Related<br>Agencies, 2017. | Senators<br>Collins,<br>Kirk,<br>McConnell,<br>Murkowski,<br>Hoeven,<br>Boozman,<br>Capito,<br>Cochran,<br>Blunt,<br>Graham,<br>Tester,<br>Murray,<br>Reed,<br>Udall,<br>Schatz,<br>Baldwin,<br>Murphy,<br>Mikulski, and<br>Leahy.<br><i>(Senate acts first.)</i>  | Representatives<br>Rogers of<br>Kentucky,<br>Granger,<br>Cole,<br>Dent,<br>Fortenberry,<br>Rooney of<br>Florida,<br>Valadao,<br>Roby,<br>Lowey,<br>DeLauro,<br>Serrano,<br>Bishop of<br>Georgia, and<br>Wasserman<br>Schultz.<br><i>(House asks.)</i>  | .....                 | June 23,<br>2016. |
| S. 2943<br>July 8, 2016.<br>July 14,<br>2016.  | National Defense<br>Authorization Act,<br>2017.    | Senators<br>McCain,<br>Inhofe,<br>Sessions,<br>Wicker,<br>Ayotte,<br>Fischer,<br>Cotton,<br>Rounds,<br>Ernst,<br>Tillis,<br>Sullivan,<br>Lee,<br>Graham,<br>Cruz,<br>Reed,<br>Nelson,<br>McCaskill,<br>Manchin,<br>Shaheen,<br>Gillibrand,<br>Blumenthal,<br>Donnelly,<br>Hirono,<br>Kaine,<br>King, and<br>Heinrich.<br><i>(Senate acts first.)</i> | Representatives<br>From the Committee<br>on Armed Services,<br>for consideration of<br>the Senate bill and<br>the House<br>amendment, and<br>modifications<br>committed to<br>conference:<br>Thornberry,<br>Forbes, Miller of<br>Florida, Wilson of<br>South Carolina,<br>LoBiondo, Bishop<br>of Utah, Turner,<br>Kline, Rogers of<br>Alabama, Franks<br>of Arizona,<br>Shuster, Conaway,<br>Lamborn, Wittman,<br>Gibson, Hartzler,<br>Heck of Nevada,<br>Stefanik, Smith of<br>Washington,<br>Loretta Sanchez of<br>California, Davis of<br>California,<br>Langevin, Larsen<br>of Washington,<br>Cooper, Bordallo,<br>Courtney, Tsongas,<br>Garamendi,<br>Johnson of Georgia,<br>Speier, and Peters.<br>From the Permanent<br>Select Committee<br>on Intelligence, for<br>consideration of<br>matters within the<br>jurisdiction of that<br>committee under<br>clause 11 of rule<br>10: Nunes, Pompeo,<br>and Schiff.<br><i>(continued on<br/>next page).</i> |                       |                   |

| NUMBER AND DATE CONFEREES APPOINTED                           | BRIEF TITLE  | CONFEREES |  | DATE REPORT AGREED TO |       |
|---|--|-----------|--|-----------------------|-------|
|   |  | SENATE    | HOUSE  | SENATE                | HOUSE |
| S. 2943<br>July 8, 2016.<br>July 14,<br>2016.<br>(continued). | National Defense Authorization Act, 2017. (continued). | .....     | <p>From the Committee on Education and the Workforce, for consideration of secs. 571-74 and 578 of the Senate bill, and secs. 571, 573, 1098E, and 3512 of the House amendment, and modifications committed to the conference: Walberg, Guthrie, and Scott of Virginia.</p> <p>From the Committee on Energy and Commerce, for consideration of secs. 3112 and 3123 of the Senate bill, and secs. 346, 601, 749, 1045, 1090, 1095, 1673, 3119A, and 3119C of the House amendment, and modifications committed to conference: Latta, Johnson of Ohio, and Pallone.</p> <p>From the Committee on Foreign Affairs, for consideration of secs. 828, 1006, 1007, 1050, 1056, 1089, 1204, 1211, 1221-23, 1231, 1232, 1242, 1243, 1247, 1252, 1253, 1255-58, 1260, 1263, 1264, 1271-73, 1276, 1283, 1301, 1302, 1531-33, and 1662 of the Senate bill, and secs. 926, 1011, 1013, 1083, 1084, 1098K, 1099B, 1099C, 1201, 1203, 1214, 1221-23, 1227, 1229, 1233, 1235, 1236, 1245, 1246, 1250, 1259A-59E, 1259J, 1259L, 1259P, 1259Q, 1259U, 1261, 1262, 1301-03, 1510, 1531-33, 1645, 1653, and 2804 of the House amendment, and modifications committed to conference: Royce, Zeldin, and Engel.<br/>(continued on next page).</p> |                       |       |

| NUMBER AND DATE CONFEREES APPOINTED                        | BRIEF TITLE  | CONFEREES |  | DATE REPORT AGREED TO |       |
|--|--|-----------|--|-----------------------|-------|
|  |  | SENATE    | HOUSE  | SENATE                | HOUSE |
| S. 2943<br>July 8, 2016.<br>July 14, 2016.<br>(continued). | National Defense Authorization Act, 2017. (continued). | .....     | <p>From the Committee on Homeland Security, for consideration of secs. 564 and 1091 of the Senate bill, and secs 1097, 1869, 1869A, and 3510 of the House amendment, and modifications committed to conference: McCaul, Donovan, and Thompson of Mississippi.</p> <p>From the Committee on the Judiciary, for consideration of secs. 829J, 829K, 944, 963, 1006, 1023-25, 1053, 1093, 1283, 3303, and 3304 of the Senate bill, and secs. 598, 1090, 1098H, 1216, 1261, and 3608 of the House amendment, and modifications committed to conference: Goodlatte, Issa, and Conyers.</p> <p>From the Committee on Natural Resources, for consideration of secs. 601, 2825, subtitle D of title 28, and sec. 2852 of the Senate bill, and secs. 312, 601, 1090, 1098H, 2837, 2839, 2839A, subtitle E of title 28, secs. 2852, 2854, 2855, 2864-66, title 30, secs. 3508, 7005, and title 73 of the House amendment, and modifications committed to conference: Cook, Hardy, and Grijalva.<br/>(continued on next page).</p> |                       |       |

| NUMBER AND DATE CONFEREES APPOINTED                           | BRIEF TITLE  | CONFEREES |   | DATE REPORT AGREED TO |       |
|---|--|-----------|---|-----------------------|-------|
|   |  | SENATE    | HOUSE   | SENATE                | HOUSE |
| S. 2943<br>July 8, 2016.<br>July 14,<br>2016.<br>(continued). | National Defense Authorization Act, 2017. (continued). | .....     | <p>From the Committee on Oversight and Government Reform, for consideration of secs. 339, 703, 819, 821, 829H, 829I, 861, 944, 1048, 1054, 1097, 1103-07, 1109-13, 1121, 1124, 1131-33, 1135, and 1136 of the Senate bill, and secs. 574, 603, 807, 821, 1048, 1088, 1095, 1098L, 1101, 1102, 1104-06, 1108-11, 1113, 1259C, and 1631 of the House amendment, and modifications committed to conference: Chaffetz, Russell, and Cummings.</p> <p>From the Committee on Science, Space, and Technology, for consideration of sec. 874 of the Senate bill and secs. 1605, 1673, and title XXXIII of the House amendment, and modifications committed to conference: Smith of Texas, Weber of Texas, and Eddie Bernice Johnson of Texas.</p> <p>From the Committee on Small Business, for consideration of secs. 818, 838, 874, and 898 of the Senate bill, and title 18 of the House amendment, and modifications committed to conference: Chabot, Knight, and Velazquez.<br/>(continued on next page).</p> |                       |       |

| NUMBER AND DATE CONFEREES APPOINTED                        | BRIEF TITLE  | CONFEREES |   | DATE REPORT AGREED TO |       |
|--|--|-----------|---|-----------------------|-------|
|  |  | SENATE    | HOUSE   | SENATE                | HOUSE |
| S. 2943<br>July 8, 2016.<br>July 14, 2016.<br>(continued). | National Defense Authorization Act, 2017. (continued). | .....     | <p>From the Committee on Transportation and Infrastructure, for consideration of secs. 541, 562, 601, 961, 3302-07, 3501, and 3502 of the Senate bill, and secs. 343, 601, 731, 835, 1043, 1671, 3119C, 3501, 3504, 3509, 3512, and title XXXVI of the House amendment, and modifications committed to conference: Hunter, Rouzer, and Sean Patrick Maloney of New York.</p> <p>From the Committee on Veterans' Affairs, for consideration of secs. 706, 755, and 1431 of the Senate bill, and secs. 741, 1421, and 1864 of the House amendment, and modifications committed to the conference: Roe of Tennessee, Bost, and Takano.</p> <p>From the Committee on Ways and Means, for consideration of sec. 1271 of the Senate bill, and modifications committed to conference: Brady of Texas, Reichert, and Levin.<br/>(House asks.)</p> |                       |       |

| NUMBER<br>AND DATE<br>CONFEREES<br>APPOINTED | BRIEF TITLE | CONFEREES |       | DATE<br>REPORT AGREED TO |       |
|--|-------------|-----------|-------|--------------------------|-------|
|  |             | SENATE    | HOUSE | SENATE                   | HOUSE |
|  |             |           |       |                          |       |

| NUMBER<br>AND DATE<br>CONFEREES<br>APPOINTED | BRIEF TITLE | CONFEREES |       | DATE<br>REPORT AGREED TO |       |
|--|-------------|-----------|-------|--------------------------|-------|
|  |             | SENATE    | HOUSE | SENATE                   | HOUSE |
|  |             |           |       |                          |       |

| NUMBER<br>AND DATE<br>CONFEREES<br>APPOINTED | BRIEF TITLE | CONFEREES |       | DATE<br>REPORT AGREED TO |       |
|--|-------------|-----------|-------|--------------------------|-------|
|  |             | SENATE    | HOUSE | SENATE                   | HOUSE |
|  |             |           |       |                          |       |

STATUS OF APPROPRIATION BILLS, FIRST SESSION, ONE HUNDRED FOURTEENTH CONGRESS

| MEASURE NUMBER | SHORT TITLE  | PASSED HOUSE | RECEIVED IN SENATE | REPORTED OR PLACED ON CALENDAR IN SENATE | PASSED SENATE | SENT TO CONFERENCE | CONFERENCE REPORT AGREED TO |        | BECAME LAW | PUBLIC LAW NUMBER |
|----------------|--|--------------|--------------------|--|---------------|--------------------|-----------------------------|--------|------------|-------------------|
|                |  |              |                    |  |               |                    | SENATE                      | HOUSE  |            |                   |
| H.R. 240       | Homeland, 2015                                     | 1-14-15      | 1-16-15            | 1-20-15                                  | 2-27-15       | .....              | (4)                         | (2)(5) | 3-4-15     | 114-4             |
| S. 272         | Homeland, 2015                                     | .....        | .....              | 1-28-15                                  | .....         | .....              | .....                       | .....  | .....      | .....             |
| H.R. 33        | Further Continuing, Homeland, 2015(1)              | .....        | .....              | .....                                    | 2-27-15       | .....              | .....                       | (3)    | 2-27-15    | 114-3             |
| H.R. 2029      | Consolidated(15) Appropriations, 2016              | 4-30-15      | 5-4-15             | 5-21-15                                  | 11-10-15      | .....              | (16)                        | (14)   | 12-18-15   | 114-113           |
| H.R. 2028      | Energy and Water, 2016                             | 5-1-15       | 5-5-15             | 5-21-15                                  | (17)          | .....              | .....                       | .....  | .....      | .....             |
| H.R. 2250      | Further Continuing, 2016(13)                       | 5-19-15      | 5-20-15            | 6-11-15                                  | 12-10-15      | .....              | .....                       | .....  | 12-11-15   | 114-96            |
| H.R. 2578      | Commerce, Justice, Science, Related Agencies, 2016 | 6-3-15       | 6-8-15             | 6-16-15                                  | .....         | .....              | .....                       | .....  | .....      | .....             |
| H.R. 2577      | Transportation, HUD, Related Agencies, 2016        | 6-9-15       | 6-10-15            | 6-25-15                                  | (18)          | .....              | .....                       | .....  | .....      | .....             |
| S. 1558        | Defense, 2016                                      | .....        | .....              | 6-11-15                                  | .....         | .....              | .....                       | .....  | .....      | .....             |
| H.R. 2685      | Defense, 2016                                      | 6-11-15      | 6-15-15            | 6-15-15                                  | .....         | .....              | .....                       | .....  | .....      | .....             |
| S. 1619        | Homeland, 2016                                     | .....        | .....              | 6-18-15                                  | .....         | .....              | .....                       | .....  | .....      | .....             |
| S. 1645        | Interior, 2016                                     | .....        | .....              | 6-23-15                                  | .....         | .....              | .....                       | .....  | .....      | .....             |
| S. 1695        | Labor, HHS, Education, 2016                        | .....        | .....              | 6-25-15                                  | .....         | .....              | .....                       | .....  | .....      | .....             |
| S. 1725        | State, Foreign Operations, 2016                    | .....        | .....              | 7-9-15                                   | .....         | .....              | .....                       | .....  | .....      | .....             |
| S. 1800        | Agriculture, 2016                                  | .....        | .....              | 7-16-15                                  | .....         | .....              | .....                       | .....  | .....      | .....             |
| S. 1910        | Financial Services, General Government, 2016       | .....        | .....              | 7-30-15                                  | .....         | .....              | .....                       | .....  | .....      | .....             |
| H.R. 719       | Continuing, 2016(6)                                | .....        | .....              | .....                                    | .....         | .....              | (7)                         | (8)    | 9-30-15    | 114-53            |
| S. 2129        | Consolidated, 2016(9)                              | .....        | .....              | 10-6-15                                  | .....         | .....              | .....                       | .....  | .....      | .....             |
| S. 2130        | Consolidated, 2016(10)                             | .....        | .....              | 10-6-15                                  | .....         | .....              | .....                       | .....  | .....      | .....             |
| S. 2131        | Consolidated, 2016(11)                             | .....        | .....              | 10-6-15                                  | .....         | .....              | .....                       | .....  | .....      | .....             |
| S. 2132        | Consolidated, 2016(12)                             | .....        | .....              | 10-6-15                                  | .....         | .....              | .....                       | .....  | .....      | .....             |
| H.J. Res. 78   | Further Continuing, 2016                           | 12-16-15     | 12-16-15           | .....                                    | 12-16-15      | .....              | .....                       | .....  | 12-16-15   | 114-100           |
| .....          | .....  | .....        | .....              | .....                                    | .....         | .....              | .....                       | .....  | .....      | .....             |
| .....          | .....  | .....        | .....              | .....                                    | .....         | .....              | .....                       | .....  | .....      | .....             |

<sup>1</sup>Originally, Protecting Volunteer Firefighters and Emergency Responders Act. <sup>2</sup>Feb. 27, 2015, House disagreed to Senate amendment, and asked for a conference. <sup>3</sup>Feb. 27, 2015, House agrees to Senate amendment. <sup>4</sup>Mar. 2, 2015, Senate tabled House Message—disagrees. <sup>5</sup>Mar. 3, 2015, House receded from its disagreement to Senate amendment and agreed to Senate amendment. <sup>6</sup>Originally, TSA Office of Inspection Accountability Act of 2015. <sup>7</sup>Sept. 30, 2015, Senate agrees to House amendment to Senate amendment to House amendment to House amendment to House amendment to Senate amendment. <sup>8</sup>Sept. 30, 2015, House agreed to Senate amendment to Senate amendment to Senate amendment to Senate amendment to House amendment to House amendment to Senate amendment. <sup>9</sup>Agriculture, Rural Development, Food and Drug Administration, Energy and Water Development, Transportation, HUD, Related Agencies. <sup>10</sup>Defense, Energy and Water Development, Homeland Security, Military Construction, Veterans Affairs, State, Foreign Ops, Related Programs. <sup>11</sup>Commerce, Justice, Science, Related Agencies, Homeland Security. <sup>12</sup>Financial Services, General Government, Interior, Environment, Labor, HHS, Education, Related Programs. <sup>13</sup>Originally, Legislative, 2016. <sup>14</sup>House agrees to Senate amendment with amendments. <sup>15</sup>Originally, Military Construction, VA, 2016. <sup>16</sup>Senate agrees to House amendments to Senate amendment. <sup>17</sup>See H.R. 2028, 2017, second session. <sup>18</sup>See H.R. 2577, second session.

