

## BILLS IN CONFERENCE

Jefferson's Manual, Section XLVI:

"And in all cases of conference asked after a vote of disagreement, etc., the conferees of the House asking it are to leave the papers with the conferees of the other \* \* \*." The House agreeing to the conference usually acts on the report before the House requesting a conference.

| NUMBER<br>AND DATE<br>CONFEREES<br>APPOINTED     | BRIEF TITLE                                    | CONFEREES                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DATE<br>REPORT AGREED TO |       |
|--------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------|
|                                                  |                                                | SENATE                                                                                                                         | HOUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SENATE                   | HOUSE |
| S. 2012<br>May 26,<br>2016.<br>July 12,<br>2016. | Energy Policy<br>Modernization Act<br>of 2016. | Senators<br>Murkowski,<br>Barrasso,<br>Risch,<br>Cornyn,<br>Cantwell,<br>Wyden, and<br>Sanders.<br><i>(Senate acts first.)</i> | From the Committee<br>on Energy and<br>Commerce, for<br>consideration of the<br>Senate bill and the<br>House amendment,<br>and modifications<br>committed to<br>conference:<br>Representatives<br>Upton,<br>Barton,<br>Kinzinger,<br>Shimkus,<br>Latta,<br>McMorris Rodgers,<br>Olson,<br>McKinley,<br>Pompeo,<br>Griffith,<br>Johnson of<br>Ohio,<br>Flores,<br>Mullin,<br>Pallone,<br>Rush,<br>Capps,<br>Matsui,<br>Castor of<br>Florida,<br>Sarbanes,<br>Welch,<br>Ben Ray Luján of<br>New Mexico,<br>Tonko, and<br>Loebsack.<br><i>(continued on<br/>next page).</i> |                          |       |

| NUMBER<br>AND DATE<br>CONFEREES<br>APPOINTED | BRIEF TITLE                                                    | CONFEREES |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DATE<br>REPORT AGREED TO |       |
|----------------------------------------------|----------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------|
|                                              |                                                                | SENATE    | HOUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SENATE                   | HOUSE |
| S. 2012<br>May 26, 2016<br>(continued).      | Energy Policy<br>Modernization Act<br>of 2016.<br>(continued). | .....     | <p>From the Committee on Agriculture, for consideration of secs. 3017, 3305, 4501, 4502, 5002, part II of subtitle C of title X, and sec. 10233 of the Senate bill, and secs. 1116 and 5013 of Division A, Division B, and secs. 1031, 1032, 1035–1037, subtitle K of title I, sec. 2013, subtitles F, M, and Q of title II, and title XXV of Division C of the House amendment, and modifications committed to conference:<br/>Representatives Conaway, Thompson of Pennsylvania, and Peterson.</p> <p>From the Committee on Natural Resources, for consideration of secs. 2308, 3001, part II of title II, 3017, 3104, 3109, 3201, 3301–3306, 3308–3312, 4006, 4401, 4403, 4405, 4407, 4410, 4412–4414, title V, sec. 6001, subtitle A of title VI, sec. 6202, title VIII, title IX, subtitles A, B, and C of title X, parts I, II, III, and IV of subtitle D of title X, and secs. 10341 and 10345 of the Senate bill, and secs. 1115 and 1116 of Division A, Division B, and Division C of the House amendment, and modifications committed to conference:<br/>Representatives Bishop of Utah, Young of Alaska, Lummis, Denham, Westerman, Grijalva, Huffman, and Dingell.<br/>(continued on next page).</p> |                          |       |

| NUMBER<br>AND DATE<br>CONFEREES<br>APPOINTED | BRIEF TITLE                                                    | CONFEREES |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATE<br>REPORT AGREED TO |       |
|----------------------------------------------|----------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------|
|                                              |                                                                | SENATE    | HOUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SENATE                   | HOUSE |
| S. 2012<br>May 26, 2016<br>(continued).      | Energy Policy<br>Modernization Act<br>of 2016.<br>(continued). | .....     | <p>From the Committee on Science, Space, and Technology for consideration of secs. 1014, 1201, 1203, 1301–1304, 1306–1308, 1310, 1311, 2002, 2301, 2401, part III of subtitle A of title III, secs. 3101, 3302, 3307, 3402, 3403, 3501, 3502, 4001, 4002, 4006, 4101, subtitle C of title IV, secs. 4402, 4404, 4406, 4720, 4721, 4727, 4728, and 4737 of the Senate bill, and sec. 1109 and title VII of Division A, and Division D of the House amendment, and modifications committed to conference:</p> <p>Representatives Smith of Texas, Weber of Texas, and Eddie Bernice Johnson of Texas.</p> <p>From the Committee on Transportation and Infrastructure for consideration of secs. 1005, 1006, 1010, 1014, 1016–1019, 1022, 3001, 4724, title VII, and sec. 10331 of the Senate bill and secs. 2007, 3116, 3117, and 3141 of Division A, and title IX of Division B, subtitle D of title II of Division C of the House amendment, and modifications committed to conference:</p> <p>Representatives Hardy, Zeldin, and DeFazio.<br/>(House asks.)</p> |                          |       |

| NUMBER<br>AND DATE<br>CONFEREES<br>APPOINTED   | BRIEF TITLE                                        | CONFEREES                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DATE<br>REPORT AGREED TO |                   |
|------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------|
|                                                |                                                    | SENATE                                                                                                                                                                                                                                                                                                                                               | HOUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SENATE                   | HOUSE             |
| H.R. 2577<br>May 26,<br>2016.<br>June 8, 2016. | Transportation,<br>HUD, Related<br>Agencies, 2017. | Senators<br>Collins,<br>Kirk,<br>McConnell,<br>Murkowski,<br>Hoeven,<br>Boozman,<br>Capito,<br>Cochran,<br>Blunt,<br>Graham,<br>Tester,<br>Murray,<br>Reed,<br>Udall,<br>Schatz,<br>Baldwin,<br>Murphy,<br>Mikulski, and<br>Leahy.<br><i>(Senate acts first.)</i>                                                                                    | Representatives<br>Rogers of<br>Kentucky,<br>Granger,<br>Cole,<br>Dent,<br>Fortenberry,<br>Rooney of<br>Florida,<br>Valadao,<br>Roby,<br>Lowey,<br>DeLauro,<br>Serrano,<br>Bishop of<br>Georgia, and<br>Wasserman<br>Schultz.<br><i>(House asks.)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | .....                    | June 23,<br>2016. |
| S. 2943<br>July 8, 2016.<br>July 14,<br>2016.  | National Defense<br>Authorization Act,<br>2017.    | Senators<br>McCain,<br>Inhofe,<br>Sessions,<br>Wicker,<br>Ayotte,<br>Fischer,<br>Cotton,<br>Rounds,<br>Ernst,<br>Tillis,<br>Sullivan,<br>Lee,<br>Graham,<br>Cruz,<br>Reed,<br>Nelson,<br>McCaskill,<br>Manchin,<br>Shaheen,<br>Gillibrand,<br>Blumenthal,<br>Donnelly,<br>Hirono,<br>Kaine,<br>King, and<br>Heinrich.<br><i>(Senate acts first.)</i> | Representatives<br>From the Committee<br>on Armed Services,<br>for consideration of<br>the Senate bill and<br>the House<br>amendment, and<br>modifications<br>committed to<br>conference:<br>Thornberry,<br>Forbes, Miller of<br>Florida, Wilson of<br>South Carolina,<br>LoBiondo, Bishop<br>of Utah, Turner,<br>Kline, Rogers of<br>Alabama, Franks<br>of Arizona,<br>Shuster, Conaway,<br>Lamborn, Wittman,<br>Gibson, Hartzler,<br>Heck of Nevada,<br>Stefanik, Smith of<br>Washington,<br>Loretta Sanchez of<br>California, Davis of<br>California,<br>Langevin, Larsen<br>of Washington,<br>Cooper, Bordallo,<br>Courtney, Tsongas,<br>Garamendi,<br>Johnson of Georgia,<br>Speier, and Peters.<br>From the Permanent<br>Select Committee<br>on Intelligence, for<br>consideration of<br>matters within the<br>jurisdiction of that<br>committee under<br>clause 11 of rule<br>10: Nunes, Pompeo,<br>and Schiff.<br><i>(continued on<br/>next page).</i> |                          |                   |

| NUMBER<br>AND DATE<br>CONFEREES<br>APPOINTED                  | BRIEF TITLE                                                  | CONFEREES |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DATE<br>REPORT AGREED TO |       |
|---------------------------------------------------------------|--------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------|
|                                                               |                                                              | SENATE    | HOUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SENATE                   | HOUSE |
| S. 2943<br>July 8, 2016.<br>July 14,<br>2016.<br>(continued). | National Defense<br>Authorization Act,<br>2017. (continued). | .....     | <p>From the Committee on Education and the Workforce, for consideration of secs. 571–74 and 578 of the Senate bill, and secs. 571, 573, 1098E, and 3512 of the House amendment, and modifications committed to the conference: Walberg, Guthrie, and Scott of Virginia.</p> <p>From the Committee on Energy and Commerce, for consideration of secs. 3112 and 3123 of the Senate bill, and secs. 346, 601, 749, 1045, 1090, 1095, 1673, 3119A, and 3119C of the House amendment, and modifications committed to conference: Latta, Johnson of Ohio, and Pallone.</p> <p>From the Committee on Foreign Affairs, for consideration of secs. 828, 1006, 1007, 1050, 1056, 1089, 1204, 1211, 1221–23, 1231, 1232, 1242, 1243, 1247, 1252, 1253, 1255–58, 1260, 1263, 1264, 1271–73, 1276, 1283, 1301, 1302, 1531–33, and 1662 of the Senate bill, and secs. 926, 1011, 1013, 1083, 1084, 1098K, 1099B, 1099C, 1201, 1203, 1214, 1221–23, 1227, 1229, 1233, 1235, 1236, 1245, 1246, 1250, 1259A–59E, 1259J, 1259L, 1259P, 1259Q, 1259U, 1261, 1262, 1301–03, 1510, 1531–33, 1645, 1653, and 2804 of the House amendment, and modifications committed to conference: Royce, Zeldin, and Engel.<br/>(continued on next page).</p> |                          |       |

| NUMBER<br>AND DATE<br>CONFEREES<br>APPOINTED                  | BRIEF TITLE                                                  | CONFEREES |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DATE<br>REPORT AGREED TO |       |
|---------------------------------------------------------------|--------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------|
|                                                               |                                                              | SENATE    | HOUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SENATE                   | HOUSE |
| S. 2943<br>July 8, 2016.<br>July 14,<br>2016.<br>(continued). | National Defense<br>Authorization Act,<br>2017. (continued). | .....     | <p>From the Committee on Homeland Security, for consideration of secs. 564 and 1091 of the Senate bill, and secs 1097, 1869, 1869A, and 3510 of the House amendment, and modifications committed to conference: McCaul, Donovan, and Thompson of Mississippi.</p> <p>From the Committee on the Judiciary, for consideration of secs. 829J, 829K, 944, 963, 1006, 1023–25, 1053, 1093, 1283, 3303, and 3304 of the Senate bill, and secs. 598, 1090, 1098H, 1216, 1261, and 3608 of the House amendment, and modifications committed to conference: Goodlatte, Issa, and Conyers.</p> <p>From the Committee on Natural Resources, for consideration of secs. 601, 2825, subtitle D of title 28, and sec. 2852 of the Senate bill, and secs. 312, 601, 1090, 1098H, 2837, 2839, 2839A, subtitle E of title 28, secs. 2852, 2854, 2855, 2864–66, title 30, secs. 3508, 7005, and title 73 of the House amendment, and modifications committed to conference: Cook, Hardy, and Grijalva.<br/>(continued on next page).</p> |                          |       |

| NUMBER<br>AND DATE<br>CONFEREES<br>APPOINTED                  | BRIEF TITLE                                                  | CONFEREES |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DATE<br>REPORT AGREED TO |       |
|---------------------------------------------------------------|--------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------|
|                                                               |                                                              | SENATE    | HOUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SENATE                   | HOUSE |
| S. 2943<br>July 8, 2016.<br>July 14,<br>2016.<br>(continued). | National Defense<br>Authorization Act,<br>2017. (continued). | .....     | <p>From the Committee on Oversight and Government Reform, for consideration of secs. 339, 703, 819, 821, 829H, 829I, 861, 944, 1048, 1054, 1097, 1103-07, 1109-13, 1121, 1124, 1131-33, 1135, and 1136 of the Senate bill, and secs. 574, 603, 807, 821, 1048, 1088, 1095, 1098L, 1101, 1102, 1104-06, 1108-11, 1113, 1259C, and 1631 of the House amendment, and modifications committed to conference: Chaffetz, Russell, and Cummings.</p> <p>From the Committee on Science, Space, and Technology, for consideration of sec. 874 of the Senate bill and secs. 1605, 1673, and title XXXIII of the House amendment, and modifications committed to conference: Smith of Texas, Weber of Texas, and Eddie Bernice Johnson of Texas.</p> <p>From the Committee on Small Business, for consideration of secs. 818, 838, 874, and 898 of the Senate bill, and title 18 of the House amendment, and modifications committed to conference: Chabot, Knight, and Velazquez.<br/>(continued on next page).</p> |                          |       |

| NUMBER<br>AND DATE<br>CONFEREES<br>APPOINTED                  | BRIEF TITLE                                                  | CONFEREES |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DATE<br>REPORT AGREED TO |       |
|---------------------------------------------------------------|--------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------|
|                                                               |                                                              | SENATE    | HOUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SENATE                   | HOUSE |
| S. 2943<br>July 8, 2016.<br>July 14,<br>2016.<br>(continued). | National Defense<br>Authorization Act,<br>2017. (continued). | .....     | <p>From the Committee on Transportation and Infrastructure, for consideration of secs. 541, 562, 601, 961, 3302-07, 3501, and 3502 of the Senate bill, and secs. 343, 601, 731, 835, 1043, 1671, 3119C, 3501, 3504, 3509, 3512, and title XXXVI of the House amendment, and modifications committed to conference: Hunter, Rouzer, and Sean Patrick Maloney of New York.</p> <p>From the Committee on Veterans' Affairs, for consideration of secs. 706, 755, and 1431 of the Senate bill, and secs. 741, 1421, and 1864 of the House amendment, and modifications committed to the conference: Roe of Tennessee, Bost, and Takano.</p> <p>From the Committee on Ways and Means, for consideration of sec. 1271 of the Senate bill, and modifications committed to conference: Brady of Texas, Reichert, and Levin.<br/>(House asks.)</p> |                          |       |

| NUMBER<br>AND DATE<br>CONFEREES<br>APPOINTED | BRIEF TITLE | CONFEREES |       | DATE<br>REPORT AGREED TO |       |
|----------------------------------------------|-------------|-----------|-------|--------------------------|-------|
|                                              |             | SENATE    | HOUSE | SENATE                   | HOUSE |
|                                              |             |           |       |                          |       |