

---

---

# SENATE OF THE UNITED STATES

## ONE HUNDRED FOURTEENTH CONGRESS

---

|                  |                          |                      |
|------------------|--------------------------|----------------------|
| FIRST SESSION {  | CONVENED JANUARY 6, 2015 | } DAYS OF SESSION 70 |
| SECOND SESSION { |                          | }                    |

---

---

# CALENDAR OF BUSINESS

Tuesday, May 19, 2015

SENATE CONVENES AT 10:00 A.M.



### PENDING BUSINESS

H.R. 1314 (ORDER NO. 58)

An act to amend the Internal Revenue Code of 1986 to provide for a right to an administrative appeal relating to adverse determinations of tax-exempt status of certain organizations. (*May 14, 2015.*)

(UNANIMOUS CONSENT AGREEMENTS ON P. 2)

---

PREPARED UNDER THE DIRECTION OF JULIE E. ADAMS,  
SECRETARY OF THE SENATE

By JOHN J. MERLINO, LEGISLATIVE CLERK

---

**[www.SenateCalendar.gov](http://www.SenateCalendar.gov)**

---

---

**UNANIMOUS CONSENT AGREEMENTS****H.R. 1314 (ORDER NO. 58)**

1.—*Ordered*, That following Morning Business on Tuesday, May 19, 2015, the Senate resume consideration of H.R. 1314, an Act to amend the Internal Revenue Code of 1986 to provide for a right to an administrative appeal relating to adverse determinations of tax-exempt status of certain organizations. (*May 18, 2015.*)

**S. 534 (ORDER NO. 22)**

2.—*Ordered*, That with respect to the motion to invoke cloture on the motion to proceed to S. 534, a bill to prohibit funds from being used to carry out certain Executive actions related to immigration, and for other purposes, the mandatory quorum required under Rule XXII be waived. (*Feb. 27, 2015.*)

| ▽ ▽ ▽ <b>2015</b> ▽ ▽ ▽ |    |    |    |    |    |     |
|-------------------------|----|----|----|----|----|-----|
| <b>JANUARY</b>          |    |    |    |    |    |     |
| Sun                     | M  | Tu | W  | Th | F  | Sat |
| 4                       | 5  | 6  | 7  | 1  | 2  | 3   |
| 11                      | 12 | 13 | 14 | 15 | 16 | 17  |
| 18                      | 19 | 20 | 21 | 22 | 23 | 24  |
| 25                      | 26 | 27 | 28 | 29 | 30 | 31  |
| <b>FEBRUARY</b>         |    |    |    |    |    |     |
| 1                       | 2  | 3  | 4  | 5  | 6  | 7   |
| 8                       | 9  | 10 | 11 | 12 | 13 | 14  |
| 15                      | 16 | 17 | 18 | 19 | 20 | 21  |
| 22                      | 23 | 24 | 25 | 26 | 27 | 28  |
| <b>MARCH</b>            |    |    |    |    |    |     |
| 1                       | 2  | 3  | 4  | 5  | 6  | 7   |
| 8                       | 9  | 10 | 11 | 12 | 13 | 14  |
| 15                      | 16 | 17 | 18 | 19 | 20 | 21  |
| 22                      | 23 | 24 | 25 | 26 | 27 | 28  |
| 29                      | 30 | 31 |    |    |    |     |
| <b>APRIL</b>            |    |    |    |    |    |     |
| 5                       | 6  | 7  | 8  | 9  | 10 | 11  |
| 12                      | 13 | 14 | 15 | 16 | 17 | 18  |
| 19                      | 20 | 21 | 22 | 23 | 24 | 25  |
| 26                      | 27 | 28 | 29 | 30 |    |     |
| <b>MAY</b>              |    |    |    |    |    |     |
| 3                       | 4  | 5  | 6  | 7  | 8  | 9   |
| 10                      | 11 | 12 | 13 | 14 | 15 | 16  |
| 17                      | 18 | 19 | 20 | 21 | 22 | 23  |
| 24                      | 25 | 26 | 27 | 28 | 29 | 30  |
| 31                      |    |    |    |    |    |     |
| <b>JUNE</b>             |    |    |    |    |    |     |
| 7                       | 8  | 9  | 10 | 11 | 12 | 13  |
| 14                      | 15 | 16 | 17 | 18 | 19 | 20  |
| 21                      | 22 | 23 | 24 | 25 | 26 | 27  |
| 28                      | 29 | 30 |    |    |    |     |
| <b>JULY</b>             |    |    |    |    |    |     |
| 5                       | 6  | 7  | 8  | 9  | 10 | 11  |
| 12                      | 13 | 14 | 15 | 16 | 17 | 18  |
| 19                      | 20 | 21 | 22 | 23 | 24 | 25  |
| 26                      | 27 | 28 | 29 | 30 | 31 |     |
| <b>AUGUST</b>           |    |    |    |    |    |     |
| 2                       | 3  | 4  | 5  | 6  | 7  | 8   |
| 9                       | 10 | 11 | 12 | 13 | 14 | 15  |
| 16                      | 17 | 18 | 19 | 20 | 21 | 22  |
| 23                      | 24 | 25 | 26 | 27 | 28 | 29  |
| 30                      | 31 |    |    |    |    |     |
| <b>SEPTEMBER</b>        |    |    |    |    |    |     |
| 6                       | 7  | 8  | 9  | 10 | 11 | 12  |
| 13                      | 14 | 15 | 16 | 17 | 18 | 19  |
| 20                      | 21 | 22 | 23 | 24 | 25 | 26  |
| 27                      | 28 | 29 | 30 |    |    |     |
| <b>OCTOBER</b>          |    |    |    |    |    |     |
| 4                       | 5  | 6  | 7  | 8  | 9  | 10  |
| 11                      | 12 | 13 | 14 | 15 | 16 | 17  |
| 18                      | 19 | 20 | 21 | 22 | 23 | 24  |
| 25                      | 26 | 27 | 28 | 29 | 30 | 31  |
| <b>NOVEMBER</b>         |    |    |    |    |    |     |
| 1                       | 2  | 3  | 4  | 5  | 6  | 7   |
| 8                       | 9  | 10 | 11 | 12 | 13 | 14  |
| 15                      | 16 | 17 | 18 | 19 | 20 | 21  |
| 22                      | 23 | 24 | 25 | 26 | 27 | 28  |
| 29                      | 30 |    |    |    |    |     |
| <b>DECEMBER</b>         |    |    |    |    |    |     |
| 6                       | 7  | 8  | 9  | 10 | 11 | 12  |
| 13                      | 14 | 15 | 16 | 17 | 18 | 19  |
| 20                      | 21 | 22 | 23 | 24 | 25 | 26  |
| 27                      | 28 | 29 | 30 | 31 |    |     |

| <b>MAY</b> |            |            |            |            |            |            |
|------------|------------|------------|------------|------------|------------|------------|
| <i>Sun</i> | <i>Mon</i> | <i>Tue</i> | <i>Wed</i> | <i>Thu</i> | <i>Fri</i> | <i>Sat</i> |
|            |            |            |            |            | 1          | 2          |
| 3          | 4          | 5          | 6          | 7          | 8          | 9          |
| 10         | 11         | 12         | 13         | 14         | 15         | 16         |
| 17         | 18         | 19         | 20         | 21         | 22         | 23         |
| 24         | 25         | 26         | 27         | 28         | 29         | 30         |
| 31         |            |            |            |            |            |            |

Days Senate met during First Session, One Hundred Fourteenth Congress, are marked (—).

Boxed area indicates a scheduled non-legislative period.

|                         |     |     |     |     |     |     |
|-------------------------|-----|-----|-----|-----|-----|-----|
| ▽ ▽ ▽ <b>2014</b> ▽ ▽ ▽ |     |     |     |     |     |     |
| <b>JANUARY</b>          |     |     |     |     |     |     |
| Sun                     | M   | Tu  | W   | Th  | F   | Sat |
| 5                       | —6  | —7  | —8  | —9  | —10 | —11 |
| 12                      | —13 | —14 | —15 | —16 | —17 | —18 |
| 19                      | —20 | —21 | —22 | —23 | —24 | —25 |
| 26                      | —27 | —28 | —29 | —30 | —31 |     |
| <b>FEBRUARY</b>         |     |     |     |     |     |     |
| 2                       | —3  | —4  | —5  | —6  | —7  | —8  |
| 9                       | —10 | —11 | —12 | —13 | —14 | —15 |
| 16                      | —17 | —18 | —19 | —20 | —21 | —22 |
| 23                      | —24 | —25 | —26 | —27 | —28 |     |
| <b>MARCH</b>            |     |     |     |     |     |     |
| 2                       | —3  | —4  | —5  | —6  | —7  | —8  |
| 9                       | —10 | —11 | —12 | —13 | —14 | —15 |
| 16                      | —17 | —18 | —19 | —20 | —21 | —22 |
| 23                      | —24 | —25 | —26 | —27 | —28 | —29 |
| 30                      | —31 |     |     |     |     |     |
| <b>APRIL</b>            |     |     |     |     |     |     |
| 6                       | —7  | —8  | —9  | —10 | —11 | —12 |
| 13                      | —14 | —15 | —16 | —17 | —18 | —19 |
| 20                      | —21 | —22 | —23 | —24 | —25 | —26 |
| 27                      | —28 | —29 | —30 |     |     |     |
| <b>MAY</b>              |     |     |     |     |     |     |
| 4                       | —5  | —6  | —7  | —8  | —9  | —10 |
| 11                      | —12 | —13 | —14 | —15 | —16 | —17 |
| 18                      | —19 | —20 | —21 | —22 | —23 | —24 |
| 25                      | —26 | —27 | —28 | —29 | —30 | —31 |
| <b>JUNE</b>             |     |     |     |     |     |     |
| 1                       | —2  | —3  | —4  | —5  | —6  | —7  |
| 8                       | —9  | —10 | —11 | —12 | —13 | —14 |
| 15                      | —16 | —17 | —18 | —19 | —20 | —21 |
| 22                      | —23 | —24 | —25 | —26 | —27 | —28 |
| 29                      | —30 |     |     |     |     |     |
| <b>JULY</b>             |     |     |     |     |     |     |
| Sun                     | M   | Tu  | W   | Th  | F   | Sat |
| 6                       | —7  | —8  | —9  | —10 | —11 | —12 |
| 13                      | —14 | —15 | —16 | —17 | —18 | —19 |
| 20                      | —21 | —22 | —23 | —24 | —25 | —26 |
| 27                      | —28 | —29 | —30 | —31 |     |     |
| <b>AUGUST</b>           |     |     |     |     |     |     |
| 3                       | —4  | —5  | —6  | —7  | —8  | —9  |
| 10                      | —11 | —12 | —13 | —14 | —15 | —16 |
| 17                      | —18 | —19 | —20 | —21 | —22 | —23 |
| 24                      | —25 | —26 | —27 | —28 | —29 | —30 |
| 31                      |     |     |     |     |     |     |
| <b>SEPTEMBER</b>        |     |     |     |     |     |     |
| 7                       | —8  | —9  | —10 | —11 | —12 | —13 |
| 14                      | —15 | —16 | —17 | —18 | —19 | —20 |
| 21                      | —22 | —23 | —24 | —25 | —26 | —27 |
| 28                      | —29 | —30 |     |     |     |     |
| <b>OCTOBER</b>          |     |     |     |     |     |     |
| 5                       | —6  | —7  | —8  | —9  | —10 | —11 |
| 12                      | —13 | —14 | —15 | —16 | —17 | —18 |
| 19                      | —20 | —21 | —22 | —23 | —24 | —25 |
| 26                      | —27 | —28 | —29 | —30 | —31 |     |
| <b>NOVEMBER</b>         |     |     |     |     |     |     |
| 2                       | —3  | —4  | —5  | —6  | —7  | —8  |
| 9                       | —10 | —11 | —12 | —13 | —14 | —15 |
| 16                      | —17 | —18 | —19 | —20 | —21 | —22 |
| 23                      | —24 | —25 | —26 | —27 | —28 | —29 |
| 30                      |     |     |     |     |     |     |
| <b>DECEMBER</b>         |     |     |     |     |     |     |
| 7                       | —8  | —9  | —10 | —11 | —12 | —13 |
| 14                      | —15 | —16 | —17 | —18 | —19 | —20 |
| 21                      | —22 | —23 | —24 | —25 | —26 | —27 |
| 28                      | —29 | —30 | —31 |     |     |     |

Days Senate met during Second Session, One Hundred Thirteenth Congress, are marked (—).

Boxed area indicates a scheduled non-legislative period.

## Senate Membership, One Hundred Fourteenth Congress, First Session

| Class |                                    |    | Class |                                         |    |
|-------|------------------------------------|----|-------|-----------------------------------------|----|
| 2     | ALEXANDER, LAMAR .....             | TN | 1     | <i>KING, ANGUS S., JR. *</i> .....      | ME |
| 3     | AYOTTE, KELLY .....                | NH | 3     | KIRK, MARK .....                        | IL |
| 1     | <i>Baldwin, Tammy</i> .....        | WI | 1     | <i>Klobuchar, Amy</i> .....             | MN |
| 1     | BARRASSO, JOHN .....               | WY | 3     | LANKFORD, JAMES <sup>1</sup> .....      | OK |
| 3     | <i>Bennet, Michael F</i> .....     | CO | 3     | <i>Leahy, Patrick J</i> .....           | VT |
| 3     | <i>Blumenthal, Richard</i> .....   | CT | 3     | LEE, MIKE .....                         | UT |
| 3     | BLUNT, ROY .....                   | MO | 1     | <i>Manchin, Joe, III</i> .....          | WV |
| 2     | <i>Booker, Cory A</i> .....        | NJ | 2     | <i>Markey, Edward J</i> .....           | MA |
| 3     | BOOZMAN, JOHN .....                | AR | 3     | MCCAIN, JOHN .....                      | AZ |
| 3     | <i>Boxer, Barbara</i> .....        | CA | 1     | <i>McCaskill, Claire</i> .....          | MO |
| 1     | <i>Brown, Sherrod</i> .....        | OH | 2     | MCCONNELL, MITCH .....                  | KY |
| 3     | BURR, RICHARD .....                | NC | 1     | <i>Menendez, Robert</i> .....           | NJ |
| 1     | <i>Cantwell, Maria</i> .....       | WA | 2     | <i>Merkley, Jeff</i> .....              | OR |
| 2     | CAPITO, SHELLEY MOORE .....        | WV | 3     | <i>Mikulski, Barbara A</i> .....        | MD |
| 1     | <i>Cardin, Benjamin L</i> .....    | MD | 3     | MORAN, JERRY .....                      | KS |
| 1     | <i>Carper, Thomas R</i> .....      | DE | 3     | MURKOWSKI, LISA .....                   | AK |
| 1     | <i>Casey, Robert P., Jr.</i> ..... | PA | 1     | <i>Murphy, Christopher</i> .....        | CT |
| 2     | CASSIDY, BILL .....                | LA | 3     | <i>Murray, Patty</i> .....              | WA |
| 3     | COATS, DANIEL .....                | IN | 1     | <i>Nelson, Bill</i> .....               | FL |
| 2     | COCHRAN, THAD .....                | MS | 3     | PAUL, RAND .....                        | KY |
| 2     | COLLINS, SUSAN M .....             | ME | 2     | PERDUE, DAVID .....                     | GA |
| 2     | <i>Coons, Christopher A</i> .....  | DE | 2     | <i>Peters, Gary C</i> .....             | MI |
| 1     | CORKER, BOB .....                  | TN | 3     | PORTMAN, ROB .....                      | OH |
| 2     | CORNYN, JOHN .....                 | TX | 2     | <i>Reed, Jack</i> .....                 | RI |
| 2     | COTTON, TOM .....                  | AR | 3     | <i>Reid, Harry</i> .....                | NV |
| 3     | CRAPO, MIKE .....                  | ID | 2     | RISCH, JAMES E .....                    | ID |
| 1     | CRUZ, TED .....                    | TX | 2     | ROBERTS, PAT .....                      | KS |
| 2     | DAINES, STEVE .....                | MT | 2     | ROUNDS, MIKE .....                      | SD |
| 1     | <i>Donnelly, Joe</i> .....         | IN | 3     | RUBIO, MARCO .....                      | FL |
| 2     | <i>Durbin, Richard J</i> .....     | IL | 1     | <i>SANDERS, BERNARD *</i> .....         | VT |
| 2     | ENZI, MICHAEL B .....              | WY | 2     | SASSE, BEN .....                        | NE |
| 2     | ERNST, JONI .....                  | IA | 3     | <i>Schatz, Brian</i> <sup>1</sup> ..... | HI |
| 1     | <i>Feinstein, Dianne</i> .....     | CA | 3     | <i>Schumer, Charles E</i> .....         | NY |
| 1     | FISCHER, DEB .....                 | NE | 3     | SCOTT, TIM <sup>1</sup> .....           | SC |
| 1     | FLAKE, JEFF .....                  | AZ | 2     | SESSIONS, JEFF .....                    | AL |
| 2     | <i>Franken, Al</i> .....           | MN | 2     | <i>Shaheen, Jeanne</i> .....            | NH |
| 2     | GARDNER, CORY .....                | CO | 3     | SHELBY, RICHARD C .....                 | AL |
| 1     | <i>Gillibrand, Kirsten E</i> ..... | NY | 1     | <i>Stabenow, Debbie</i> .....           | MI |
| 2     | GRAHAM, LINDSEY .....              | SC | 2     | SULLIVAN, DAN .....                     | AK |
| 3     | GRASSLEY, CHUCK .....              | IA | 1     | <i>Tester, Jon</i> .....                | MT |
| 1     | HATCH, ORRIN G .....               | UT | 3     | THUNE, JOHN .....                       | SD |
| 1     | <i>Heinrich, Martin</i> .....      | NM | 2     | TILLIS, THOM .....                      | NC |
| 1     | <i>Heitkamp, Heidi</i> .....       | ND | 3     | TOOMEY, PATRICK J .....                 | PA |
| 1     | HELLER, DEAN .....                 | NV | 2     | <i>Udall, Tom</i> .....                 | NM |
| 1     | <i>Hirono, Mazie K</i> .....       | HI | 3     | VITTER, DAVID .....                     | LA |
| 3     | HOEVEN, JOHN .....                 | ND | 2     | <i>Warner, Mark R</i> .....             | VA |
| 2     | INHOFE, JAMES M .....              | OK | 1     | <i>Warren, Elizabeth</i> .....          | MA |
| 3     | ISAKSON, JOHNNY .....              | GA | 1     | <i>Whitehouse, Sheldon</i> .....        | RI |
| 3     | JOHNSON, RON .....                 | WI | 1     | WICKER, ROGER F .....                   | MS |
| 1     | <i>Kaine, Tim</i> .....            | VA | 3     | <i>Wyden, Ron</i> .....                 | OR |

|                                                      |          |         |    |
|------------------------------------------------------|----------|---------|----|
| Class 1=Senators whose terms expire in 2019 (Dem. 23 | Ind. 2   | Rep. 8) | 33 |
| Class 2=Senators whose terms expire in 2021 (Dem. 11 | Rep. 22) |         | 33 |
| Class 3=Senators whose terms expire in 2017 (Dem. 10 | Rep. 24) |         | 34 |

Totals (Dem. 44 Ind. 2 Rep. 54) ..... 100

[Democrats in *italic*] [Independent\*] [Republicans in roman]

<sup>1</sup> Elected to fill an unexpired term until January 3, 2017.

# COMMITTEE ASSIGNMENTS

## STANDING COMMITTEES

### AGRICULTURE, NUTRITION, AND FORESTRY

Room SR–328A. Russell Office Building. Meetings at the call of the Chairman.

Pat Roberts, of Kansas, *Chairman*  
Thad Cochran, of Mississippi  
Mitch McConnell, of Kentucky  
John Boozman, of Arkansas  
John Hoeven, of North Dakota  
David Perdue, of Georgia  
Joni Ernst, of Iowa  
Thom Tillis, of North Carolina  
Ben Sasse, of Nebraska  
Chuck Grassley, of Iowa  
John Thune, of South Dakota

Debbie Stabenow, of Michigan  
Patrick J. Leahy, of Vermont  
Sherrod Brown, of Ohio  
Amy Klobuchar, of Minnesota  
Michael F. Bennet, of Colorado  
Kirsten E. Gillibrand, of New York  
Joe Donnelly, of Indiana  
Heidi Heitkamp, of North Dakota  
Robert P. Casey, Jr., of Pennsylvania

### APPROPRIATIONS

Room S–127. The Capitol. Meetings at the call of the Chairman.

Thad Cochran, of Mississippi, *Chairman*  
Mitch McConnell, of Kentucky  
Richard C. Shelby, of Alabama  
Lamar Alexander, of Tennessee  
Susan M. Collins, of Maine  
Lisa Murkowski, of Alaska  
Lindsey Graham, of South Carolina  
Mark Kirk, of Illinois  
Roy Blunt, of Missouri  
Jerry Moran, of Kansas  
John Hoeven, of North Dakota  
John Boozman, of Arkansas  
Shelley Moore Capito, of West Virginia  
Bill Cassidy, of Louisiana  
James Lankford, of Oklahoma  
Steve Daines, of Montana

Barbara A. Mikulski, of Maryland  
Patrick J. Leahy, of Vermont  
Patty Murray, of Washington  
Dianne Feinstein, of California  
Richard J. Durbin, of Illinois  
Jack Reed, of Rhode Island  
Jon Tester, of Montana  
Tom Udall, of New Mexico  
Jeanne Shaheen, of New Hampshire  
Jeff Merkley, of Oregon  
Christopher A. Coons, of Delaware  
Brian Schatz, of Hawaii  
Tammy Baldwin, of Wisconsin  
Christopher Murphy, of Connecticut

### ARMED SERVICES

Room SR–222. Russell Office Building. Meetings Tuesdays and Thursdays at 9:30 a.m.

John McCain, of Arizona, *Chairman*  
James M. Inhofe, of Oklahoma  
Jeff Sessions, of Alabama  
Roger F. Wicker, of Mississippi  
Kelly Ayotte, of New Hampshire  
Deb Fischer, of Nebraska  
Tom Cotton, of Arkansas  
Mike Rounds, of South Dakota  
Joni Ernst, of Iowa  
Thom Tillis, of North Carolina  
Dan Sullivan, of Alaska  
Mike Lee, of Utah  
Lindsey Graham, of South Carolina  
Ted Cruz, of Texas

Jack Reed, of Rhode Island  
Bill Nelson, of Florida  
Claire McCaskill, of Missouri  
Joe Manchin III, of West Virginia  
Jeanne Shaheen, of New Hampshire  
Kirsten E. Gillibrand, of New York  
Richard Blumenthal, of Connecticut  
Joe Donnelly, of Indiana  
Mazie Hirono, of Hawaii  
Tim Kaine, of Virginia  
Angus S. King, Jr., of Maine  
Martin Heinrich, of New Mexico

### BANKING, HOUSING, AND URBAN AFFAIRS

Room SD–538. Dirksen Office Building. Meetings last Tuesday of each month.

Richard C. Shelby, of Alabama, *Chairman*  
Mike Crapo, of Idaho  
Bob Corker, of Tennessee  
David Vitter, of Louisiana  
Patrick J. Toomey, of Pennsylvania  
Mark Kirk, of Illinois  
Dean Heller, of Nevada  
Tim Scott, of South Carolina  
Ben Sasse, of Nebraska  
Tom Cotton, of Arkansas  
Mike Rounds, of South Dakota  
Jerry Moran, of Kansas

Sherrod Brown, of Ohio  
Jack Reed, of Rhode Island  
Charles E. Schumer, of New York  
Robert Menendez, of New Jersey  
Jon Tester, of Montana  
Mark R. Warner, of Virginia  
Jeff Merkley, of Oregon  
Elizabeth Warren, of Massachusetts  
Heidi Heitkamp, of North Dakota  
Joe Donnelly, of Indiana

### BUDGET

Room SD–608. Dirksen Office Building. Meetings Tuesdays at 10:30 a.m.

Michael B. Enzi, of Wyoming, *Chairman*  
Chuck Grassley, of Iowa  
Jeff Sessions, of Alabama  
Mike Crapo, of Idaho  
Lindsey Graham, of South Carolina  
Rob Portman, of Ohio  
Patrick J. Toomey, of Pennsylvania  
Ron Johnson, of Wisconsin  
Kelly Ayotte, of New Hampshire  
Roger F. Wicker, of Mississippi  
Bob Corker, of Tennessee  
David Perdue, of Georgia

Bernard Sanders, of Vermont  
Patty Murray, of Washington  
Ron Wyden, of Oregon  
Debbie Stabenow, of Michigan  
Sheldon Whitehouse, of Rhode Island  
Mark R. Warner, of Virginia  
Jeff Merkley, of Oregon  
Tammy Baldwin, of Wisconsin  
Tim Kaine, of Virginia  
Angus S. King, Jr., of Maine

### COMMERCE, SCIENCE, AND TRANSPORTATION

Room SR–253. Russell Office Building. Meetings at the call of the Chairman.

John Thune, of South Dakota, *Chairman*  
Roger F. Wicker, of Mississippi  
Roy Blunt, of Missouri  
Marco Rubio, of Florida  
Kelly Ayotte, of New Hampshire  
Ted Cruz, of Texas  
Deb Fischer, of Nebraska  
Jerry Moran, of Kansas  
Dan Sullivan, of Alaska  
Ron Johnson, of Wisconsin  
Dean Heller, of Nevada  
Cory Gardner, of Colorado  
Steve Daines, of Montana

Bill Nelson, of Florida  
Maria Cantwell, of Washington  
Claire McCaskill, of Missouri  
Amy Klobuchar, of Minnesota  
Richard Blumenthal, of Connecticut  
Brian Schatz, of Hawaii  
Edward J. Markey, of Massachusetts  
Cory A. Booker, of New Jersey  
Tom Udall, of New Mexico  
Joe Manchin III, of West Virginia  
Gary C. Peters, of Michigan

## STANDING COMMITTEES—Continued

## ENERGY AND NATURAL RESOURCES

Room SD–366. Dirksen Office Building. Meetings third Wednesday of each month.

Lisa Murkowski, of Alaska, *Chairman*  
John Barrasso, of Wyoming  
James E. Risch, of Idaho  
Mike Lee, of Utah  
Jeff Flake, of Arizona  
Steve Daines, of Montana  
Bill Cassidy, of Louisiana  
Cory Gardner, of Colorado  
Rob Portman, of Ohio  
John Hoeven, of North Dakota  
Lamar Alexander, of Tennessee  
Shelley Moore Capito, of West Virginia

---

Maria Cantwell, of Washington  
Ron Wyden, of Oregon  
Bernard Sanders, of Vermont  
Debbie Stabenow, of Michigan  
Al Franken, of Minnesota  
Joe Manchin III, of West Virginia  
Martin Heinrich, of New Mexico  
Mazie Hirono, of Hawaii  
Angus S. King, Jr., of Maine  
Elizabeth Warren, of Massachusetts

## ENVIRONMENT AND PUBLIC WORKS

Room SD–406. Dirksen Office Building. Meetings at the call of the Chairman.

James M. Inhofe, of Oklahoma, *Chairman*  
David Vitter, of Louisiana  
John Barrasso, of Wyoming  
Shelley Moore Capito, of West Virginia  
Mike Crapo, of Idaho  
John Boozman, of Arkansas  
Jeff Sessions, of Alabama  
Roger F. Wicker, of Mississippi  
Deb Fischer, of Nebraska  
Mike Rounds, of South Dakota  
Dan Sullivan, of Alaska

---

Barbara Boxer, of California  
Thomas R. Carper, of Delaware  
Benjamin L. Cardin, of Maryland  
Bernard Sanders, of Vermont  
Sheldon Whitehouse, of Rhode Island  
Jeff Merkley, of Oregon  
Kirsten E. Gillibrand, of New York  
Cory A. Booker, of New Jersey  
Edward J. Markey, of Massachusetts

## FINANCE

Room SD–215. Dirksen Office Building. Meetings at the call of the Chairman.

Orrin G. Hatch, of Utah, *Chairman*  
Chuck Grassley, of Iowa  
Mike Crapo, of Idaho  
Pat Roberts, of Kansas  
Michael B. Enzi, of Wyoming  
John Cornyn, of Texas  
John Thune, of South Dakota  
Richard Burr, of North Carolina  
Johnny Isakson, of Georgia  
Rob Portman, of Ohio  
Patrick J. Toomey, of Pennsylvania  
Daniel Coats, of Indiana  
Dean Heller, of Nevada  
Tim Scott, of South Carolina

---

Ron Wyden, of Oregon  
Charles E. Schumer, of New York  
Debbie Stabenow, of Michigan  
Maria Cantwell, of Washington  
Bill Nelson, of Florida  
Robert Menendez, of New Jersey  
Thomas R. Carper, of Delaware  
Benjamin L. Cardin, of Maryland  
Sherrod Brown, of Ohio  
Michael F. Bennet, of Colorado  
Robert P. Casey, Jr., of Pennsylvania  
Mark R. Warner, of Virginia

## FOREIGN RELATIONS

Room SD–419. Dirksen Office Building. Meetings Tuesdays.

Bob Corker, of Tennessee, *Chairman*  
James E. Risch, of Idaho  
Marco Rubio, of Florida  
Ron Johnson, of Wisconsin  
Jeff Flake, of Arizona  
Cory Gardner, of Colorado  
David Perdue, of Georgia  
Johnny Isakson, of Georgia  
Rand Paul, of Kentucky  
John Barrasso, of Wyoming

---

Benjamin L. Cardin, of Maryland  
Barbara Boxer, of California  
Robert Menendez, of New Jersey  
Jeanne Shaheen, of New Hampshire  
Christopher A. Coons, of Delaware  
Tom Udall, of New Mexico  
Christopher Murphy, of Connecticut  
Tim Kaine, of Virginia  
Edward J. Markey, of Massachusetts

## HEALTH, EDUCATION, LABOR, AND PENSIONS

Room SD–430. Dirksen Office Building. Meetings second and fourth Wednesdays at 10 a.m.

Lamar Alexander, of Tennessee, *Chairman*  
Michael B. Enzi, of Wyoming  
Richard Burr, of North Carolina  
Johnny Isakson, of Georgia  
Rand Paul, of Kentucky  
Susan M. Collins, of Maine  
Lisa Murkowski, of Alaska  
Mark Kirk, of Illinois  
Tim Scott, of South Carolina  
Orrin G. Hatch, of Utah  
Pat Roberts, of Kansas  
Bill Cassidy, of Louisiana

---

Patty Murray, of Washington  
Barbara A. Mikulski, of Maryland  
Bernard Sanders, of Vermont  
Robert P. Casey, Jr., of Pennsylvania  
Al Franken, of Minnesota  
Michael F. Bennet, of Colorado  
Sheldon Whitehouse, of Rhode Island  
Tammy Baldwin, of Wisconsin  
Christopher Murphy, of Connecticut  
Elizabeth Warren, of Massachusetts

## HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS

Room SD–342. Dirksen Office Building. Meetings Wednesdays at 10 a.m.

Ron Johnson, of Wisconsin, *Chairman*  
John McCain, of Arizona  
Rob Portman, of Ohio  
Rand Paul, of Kentucky  
James Lankford, of Oklahoma  
Kelly Ayotte, of New Hampshire  
Michael B. Enzi, of Wyoming  
Joni Ernst, of Iowa  
Ben Sasse, of Nebraska

---

Thomas R. Carper, of Delaware  
Claire McCaskill, of Missouri  
Jon Tester, of Montana  
Tammy Baldwin, of Wisconsin  
Heidi Heitkamp, of North Dakota  
Cory A. Booker, of New Jersey  
Gary C. Peters, of Michigan

## STANDING COMMITTEES—Continued

## JUDICIARY

Room SD–224. Dirksen Office Building. Meetings at the call of the Chairman.

Chuck Grassley, of Iowa, *Chairman*  
 Orrin G. Hatch, of Utah  
 Jeff Sessions, of Alabama  
 Lindsey Graham, of South Carolina  
 John Cornyn, of Texas  
 Mike Lee, of Utah  
 Ted Cruz, of Texas  
 David Vitter, of Louisiana  
 Jeff Flake, of Arizona  
 David Perdue, of Georgia  
 Thom Tillis, of North Carolina

---

Patrick J. Leahy, of Vermont  
 Dianne Feinstein, of California  
 Charles E. Schumer, of New York  
 Richard J. Durbin, of Illinois  
 Sheldon Whitehouse, of Rhode Island  
 Amy Klobuchar, of Minnesota  
 Al Franken, of Minnesota  
 Christopher A. Coons, of Delaware  
 Richard Blumenthal, of Connecticut

## RULES AND ADMINISTRATION

Room SR–301. Russell Office Building. Meetings at the call of the Chairman.

Roy Blunt, of Missouri, *Chairman*  
 Lamar Alexander, of Tennessee  
 Mitch McConnell, of Kentucky  
 Thad Cochran, of Mississippi  
 Pat Roberts, of Kansas  
 Richard C. Shelby, of Alabama  
 Ted Cruz, of Texas  
 Shelley Moore Capito, of West Virginia  
 John Boozman, of Arkansas  
 Roger F. Wicker, of Mississippi

---

Charles E. Schumer, of New York  
 Dianne Feinstein, of California  
 Richard J. Durbin, of Illinois  
 Tom Udall, of New Mexico  
 Mark R. Warner, of Virginia  
 Patrick J. Leahy, of Vermont  
 Amy Klobuchar, of Minnesota  
 Angus S. King, Jr., of Maine

SMALL BUSINESS AND  
ENTREPRENEURSHIP

Room SR–428A. Russell Office Building. Meetings first Thursday of each month.

David Vitter, of Louisiana, *Chairman*  
 James E. Risch, of Idaho  
 Marco Rubio, of Florida  
 Rand Paul, of Kentucky  
 Tim Scott, of South Carolina  
 Deb Fischer, of Nebraska  
 Cory Gardner, of Colorado  
 Joni Ernst, of Iowa  
 Kelly Ayotte, of New Hampshire  
 Michael B. Enzi, of Wyoming

---

Jeanne Shaheen, of New Hampshire  
 Maria Cantwell, of Washington  
 Benjamin L. Cardin, of Maryland  
 Heidi Heitkamp, of North Dakota  
 Edward J. Markey, of Massachusetts  
 Cory A. Booker, of New Jersey  
 Christopher A. Coons, of Delaware  
 Mazie Hirono, of Hawaii  
 Gary C. Peters, of Michigan

## VETERANS' AFFAIRS

Room SR–418. Russell Office Building. Meetings at the call of the Chairman.

Johnny Isakson, of Georgia, *Chairman*  
 Jerry Moran, of Kansas  
 John Boozman, of Arkansas  
 Dean Heller, of Nevada  
 Bill Cassidy, of Louisiana  
 Mike Rounds, of South Dakota  
 Thom Tillis, of North Carolina  
 Dan Sullivan, of Alaska

---

Richard Blumenthal, of Connecticut  
 Patty Murray, of Washington  
 Bernard Sanders, of Vermont  
 Sherrod Brown, of Ohio  
 Jon Tester, of Montana  
 Mazie K. Hirono, of Hawaii  
 Joe Manchin III, of West Virginia

## OTHER, SELECT AND SPECIAL COMMITTEES

## COMMITTEE ON INDIAN AFFAIRS

Room SD-628. Dirksen Office Building.

John Barrasso, of Wyoming, *Chairman*  
 John McCain, of Arizona  
 Lisa Murkowski, of Alaska  
 John Hoeven, of North Dakota  
 James Lankford, of Oklahoma  
 Steve Daines, of Montana  
 Mike Crapo, of Idaho  
 Jerry Moran, of Kansas

---

Jon Tester, of Montana, *Vice Chairman*  
 Maria Cantwell, of Washington  
 Tom Udall, of New Mexico  
 Al Franken, of Minnesota  
 Brian Schatz, of Hawaii  
 Heidi Heitkamp, of North Dakota

## SELECT COMMITTEE ON ETHICS

Room SH-220. Hart Office Building.

Johnny Isakson, of Georgia, *Chairman*  
 Pat Roberts, of Kansas  
 James E. Risch, of Idaho

---

Barbara Boxer, of California, *Vice Chairman*  
 Christopher A. Coons, of Delaware  
 Brian Schatz, of Hawaii

## SELECT COMMITTEE ON INTELLIGENCE

Room SH-219. Hart Office Building.  
Tuesdays and Thursdays at 2:30 p.m.

Richard Burr, of North Carolina, *Chairman*  
 James E. Risch, of Idaho  
 Daniel Coats, of Indiana  
 Marco Rubio, of Florida  
 Susan M. Collins, of Maine  
 Roy Blunt, of Missouri  
 James Lankford, of Oklahoma  
 Tom Cotton, of Arkansas

---

Dianne Feinstein, of California, *Vice Chairman*  
 Ron Wyden, of Oregon  
 Barbara A. Mikulski, of Maryland  
 Mark R. Warner, of Virginia  
 Martin Heinrich, of New Mexico  
 Angus S. King, Jr., of Maine  
 Mazie Hirono, of Hawaii

## SPECIAL COMMITTEE ON AGING

Room SD-G31. Dirksen Office Building.

Susan M. Collins, of Maine, *Chairman*  
 Orrin G. Hatch, of Utah  
 Mark Kirk, of Illinois  
 Jeff Flake, of Arizona  
 Tim Scott, of South Carolina  
 Bob Corker, of Tennessee  
 Dean Heller, of Nevada  
 Tom Cotton, of Arkansas  
 David Perdue, of Georgia  
 Thom Tillis, of North Carolina  
 Ben Sasse, of Nebraska

---

Claire McCaskill, of Missouri  
 Bill Nelson, of Florida  
 Robert P. Casey, Jr., of Pennsylvania  
 Sheldon Whitehouse, of Rhode Island  
 Kirsten E. Gillibrand, of New York  
 Richard Blumenthal, of Connecticut  
 Joe Donnelly, of Indiana  
 Elizabeth Warren, of Massachusetts  
 Tim Kaine, of Virginia

## JOINT COMMITTEES OF THE CONGRESS

### JOINT ECONOMIC COMMITTEE

Room SD-G01. Dirksen Office Building.

#### SENATE MEMBERS

Daniel Coats, of Indiana, *Chairman*  
 Mike Lee, of Utah  
 Tom Cotton, of Arkansas  
 Ben Sasse, of Nebraska  
 Ted Cruz, of Texas  
 Bill Cassidy, of Louisiana  
 Amy Klobuchar, of Minnesota  
 Robert P. Casey, Jr., of Pennsylvania  
 Martin Heinrich, of New Mexico  
 Gary C. Peters, of Michigan

---

### JOINT COMMITTEE ON THE LIBRARY

Room SR-305. Russell Office Building.

#### SENATE MEMBERS

Roy Blunt, of Missouri, *Chairman*  
 Pat Roberts, of Kansas  
 Shelley Moore Capito, of West Virginia  
 Charles E. Schumer, of New York  
 Patrick J. Leahy, of Vermont

---

### JOINT COMMITTEE ON PRINTING

#### SENATE MEMBERS

Roy Blunt, of Missouri, *Vice Chairman*  
 Pat Roberts, of Kansas  
 John Boozman, of Arkansas  
 Charles E. Schumer, of New York  
 Tom Udall, of New Mexico

---

### JOINT COMMITTEE ON TAXATION

Room SD-G18. Dirksen Office Building.

#### SENATE MEMBERS

Orrin G. Hatch, of Utah, *Vice Chairman*  
 Chuck Grassley, of Iowa  
 Mike Crapo, of Idaho  
 Ron Wyden, of Oregon  
 Debbie Stabenow, of Michigan

---

## Cross Index of General Orders Measures With Corresponding Order Numbers

| <i>Measure<br/>Number</i> | <i>Order<br/>Number</i> | <i>Measure<br/>Number</i> | <i>Order<br/>Number</i> | <i>Measure<br/>Number</i> | <i>Order<br/>Number</i> |
|---------------------------|-------------------------|---------------------------|-------------------------|---------------------------|-------------------------|
| S. 142 .....              | 35                      | H.R. 636 .....            | 55                      |                           |                         |
| S. 147 .....              | 2                       | H.R. 1314 .....           | 58                      |                           |                         |
| S. 165 .....              | 20                      | H.R. 2048 .....           | 87                      |                           |                         |
| S. 166 .....              | 25                      |                           |                         |                           |                         |
| S. 184 .....              | 77                      | H. Con. Res. 27 .....     | 34                      |                           |                         |
| S. 192 .....              | 12                      |                           |                         |                           |                         |
| S. 227 .....              | 13                      |                           |                         |                           |                         |
| S. 230 .....              | 78                      |                           |                         |                           |                         |
| S. 246 .....              | 79                      |                           |                         |                           |                         |
| S. 261 .....              | 64                      |                           |                         |                           |                         |
| S. 272 .....              | 7                       |                           |                         |                           |                         |
| S. 321 .....              | 80                      |                           |                         |                           |                         |
| S. 337 .....              | 17                      |                           |                         |                           |                         |
| S. 338 .....              | 10                      |                           |                         |                           |                         |
| S. 339 .....              | 11                      |                           |                         |                           |                         |
| S. 405 .....              | 15                      |                           |                         |                           |                         |
| S. 501 .....              | 81                      |                           |                         |                           |                         |
| S. 534 .....              | 22                      |                           |                         |                           |                         |
| S. 579 .....              | 68                      |                           |                         |                           |                         |
| S. 611 .....              | 83                      |                           |                         |                           |                         |
| S. 612 .....              | 65                      |                           |                         |                           |                         |
| S. 615 .....              | 54                      |                           |                         |                           |                         |
| S. 625 .....              | 27                      |                           |                         |                           |                         |
| S. 653 .....              | 84                      |                           |                         |                           |                         |
| S. 754 .....              | 28                      |                           |                         |                           |                         |
| S. 792 .....              | 29                      |                           |                         |                           |                         |
| S. 903 .....              | 37                      |                           |                         |                           |                         |
| S. 904 .....              | 38                      |                           |                         |                           |                         |
| S. 905 .....              | 39                      |                           |                         |                           |                         |
| S. 906 .....              | 40                      |                           |                         |                           |                         |
| S. 907 .....              | 41                      |                           |                         |                           |                         |
| S. 908 .....              | 42                      |                           |                         |                           |                         |
| S. 909 .....              | 43                      |                           |                         |                           |                         |
| S. 910 .....              | 44                      |                           |                         |                           |                         |
| S. 912 .....              | 45                      |                           |                         |                           |                         |
| S. 913 .....              | 46                      |                           |                         |                           |                         |
| S. 914 .....              | 47                      |                           |                         |                           |                         |
| S. 915 .....              | 48                      |                           |                         |                           |                         |
| S. 916 .....              | 49                      |                           |                         |                           |                         |
| S. 917 .....              | 50                      |                           |                         |                           |                         |
| S. 918 .....              | 51                      |                           |                         |                           |                         |
| S. 919 .....              | 52                      |                           |                         |                           |                         |
| S. 920 .....              | 53                      |                           |                         |                           |                         |
| S. 993 .....              | 62                      |                           |                         |                           |                         |
| S. 995 .....              | 73                      |                           |                         |                           |                         |
| S. 1034 .....             | 66                      |                           |                         |                           |                         |
| S. 1035 .....             | 60                      |                           |                         |                           |                         |
| S. 1177 .....             | 63                      |                           |                         |                           |                         |
| S. 1267 .....             | 74                      |                           |                         |                           |                         |
| S. 1268 .....             | 75                      |                           |                         |                           |                         |
| S. 1269 .....             | 76                      |                           |                         |                           |                         |
| S. 1350 .....             | 85                      |                           |                         |                           |                         |
| S. 1357 .....             | 86                      |                           |                         |                           |                         |
| S. Res. 54 .....          | 9                       |                           |                         |                           |                         |
| H.R. 3 .....              | 3                       |                           |                         |                           |                         |
| H.R. 22 .....             | 19                      |                           |                         |                           |                         |
| H.R. 460 .....            | 82                      |                           |                         |                           |                         |
| H.R. 596 .....            | 14                      |                           |                         |                           |                         |

# GENERAL ORDERS

## UNDER RULE VIII

| ORDER NO. | MEASURE NUMBER AND AUTHOR                  | TITLE                                                                                                                                       | REPORTED OR PLACED ON THE CALENDAR                                                                                                                                         |
|-----------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2         | S. 147<br>Ms.<br>Murkowski                 | A bill to approve the Keystone XL Pipeline.                                                                                                 | Jan. 12, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (An original bill.) (Rept. 1.) (Minority views filed.) (See also Order No. 3.) |
| 3         | H.R. 3                                     | An act to approve the Keystone XL Pipeline.                                                                                                 | Jan. 12, 2015.—Placed on the calendar. (See also Order No. 2.)                                                                                                             |
| 7         | S. 272<br>Mrs. Shaheen and Ms.<br>Mikulski | A bill making appropriations for the Department of Homeland Security for the fiscal year ending September 30, 2015, and for other purposes. | Jan. 28, 2015.—Read the second time and placed on the calendar.                                                                                                            |
| 9         | S. Res. 54<br>Mr. Blunt                    | Resolution authorizing expenditures by the Committee on Rules and Administration.                                                           | Jan. 29, 2015.—Mr. Blunt, Committee on Rules and Administration, without amendment. (An original resolution.) (No written report.)                                         |
| 10        | S. 338<br>Messrs. Burr and Bennet          | A bill to permanently reauthorize the Land and Water Conservation Fund.                                                                     | Feb. 3, 2015.—Read the second time and placed on the calendar.                                                                                                             |
| 11        | S. 339<br>Mr. Cruz and others              | A bill to repeal the Patient Protection and Affordable Care Act and the Health Care and Education Reconciliation Act of 2010 entirely.      | Feb. 3, 2015.—Read the second time and placed on the calendar.                                                                                                             |
| 12        | S. 192<br>Mr. Alexander and others         | A bill to reauthorize the Older Americans Act of 1965, and for other purposes.                                                              | Feb. 3, 2015.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, without amendment. (No written report.)                                                  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR               | TITLE                                                                                                                                                                                                                                                                                                       | REPORTED OR PLACED ON THE CALENDAR                                                                                            |
|-----------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 13        | S. 227<br>Mr. Alexander and Mrs. Murray | A bill to strengthen the Federal education research system to make research and evaluations more timely and relevant to State and local needs in order to increase student achievement.                                                                                                                     | Feb. 4, 2015.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, without amendment. (No written report.)     |
| 14        | H.R. 596                                | An act to repeal the Patient Protection and Affordable Care Act and health care-related provisions in the Health Care and Education Reconciliation Act of 2010, and for other purposes.                                                                                                                     | Feb. 5, 2015.—Read the second time and placed on the calendar.                                                                |
| 15        | S. 405<br>Ms. Murkowski and others      | A bill to protect and enhance opportunities for recreational hunting, fishing, and shooting, and for other purposes.                                                                                                                                                                                        | Feb. 9, 2015.—Read the second time and placed on the calendar.                                                                |
| 17        | S. 337<br>Mr. Cornyn and others         | A bill to improve the Freedom of Information Act.                                                                                                                                                                                                                                                           | Feb. 9, 2015.—Mr. Grassley, Committee on the Judiciary, without amendment. (Rept. 4.) (Additional views filed.)               |
| 19        | H.R. 22                                 | An act to amend the Internal Revenue Code of 1986 to exempt employees with health coverage under TRICARE or the Veterans Administration from being taken into account for purposes of determining the employers to which the employer mandate applies under the Patient Protection and Affordable Care Act. | Feb. 12, 2015.—Mr. Hatch, Committee on Finance, without amendment. (Rept. 3.)                                                 |
| 20        | S. 165<br>Ms. Ayotte and others         | A bill to extend and enhance prohibitions and limitations with respect to the transfer or release of individuals detained at the United States Naval Station, Guantanamo Bay, Cuba, and for other purposes.                                                                                                 | Feb. 23, 2015.—Mr. McCain, Committee on Armed Services, with an amendment in the nature of a substitute. (No written report.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR          | TITLE                                                                                                                                                                                  | REPORTED OR PLACED ON THE CALENDAR                                                                                                         |
|-----------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 22        | S. 534<br>Ms. Collins              | A bill to prohibit funds from being used to carry out certain Executive actions related to immigration, and for other purposes.                                                        | Feb. 24, 2015.—Read the second time and placed on the calendar.                                                                            |
| 25        | S. 166<br>Ms. Klobuchar and others | A bill to stop exploitation through trafficking.                                                                                                                                       | Mar. 2, 2015.—Mr. Grassley, Committee on the Judiciary, with an amendment. (No written report.)                                            |
| 27        | S. 625<br>Mr. McConnell            | A bill to provide for congressional review and oversight of agreements relating to Iran's nuclear program, and for other purposes.                                                     | Mar. 4, 2015.—Read the second time and placed on the calendar.                                                                             |
| 28        | S. 754<br>Mr. Burr                 | A bill to improve cybersecurity in the United States through enhanced sharing of information about cybersecurity threats, and for other purposes.                                      | Mar. 17, 2015.—Mr. Burr, Select Committee on Intelligence, without amendment. (An original bill.) (Rept. 32.) (Additional views filed.)    |
| 29        | S. 792<br>Mr. Shelby               | A bill to expand sanctions imposed with respect to Iran and to impose additional sanctions with respect to Iran, and for other purposes.                                               | Mar. 18, 2015.—Mr. Shelby, Committee on Banking, Housing, and Urban Affairs, without amendment. (An original bill.) (No written report.)   |
| 34        | H. Con. Res.<br>27                 | Concurrent resolution establishing the budget for the United States Government for fiscal year 2016 and setting forth appropriate budgetary levels for fiscal years 2017 through 2025. | Apr. 13, 2015.—Placed on the calendar.                                                                                                     |
| 35        | S. 142<br>Mr. Nelson and others    | A bill to require the Consumer Product Safety Commission to promulgate a rule to require child safety packaging for liquid nicotine containers, and for other purposes.                | Apr. 13, 2015.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 12.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR | TITLE                                                                                                                                                                                                                                 | REPORTED OR PLACED ON THE CALENDAR                                                                 |
|-----------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| 37        | S. 903<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to improve access and administration of the United States Tax Court.                                                                                                                | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 14.) |
| 38        | S. 904<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to remove bond requirements and extend filing periods for certain taxpayers with limited excise tax liability.                                                                      | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 15.) |
| 39        | S. 905<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to increase the limitation on eligibility for the alternative tax for certain small insurance companies.                                                                            | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 16.) |
| 40        | S. 906<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to modify the types of wines taxed as hard cider.                                                                                                                                   | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 17.) |
| 41        | S. 907<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to prevent the extension of the tax collection period merely because the taxpayer is a member of the Armed Forces who is hospitalized as a result of combat zone injuries.          | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 18.) |
| 42        | S. 908<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to provide for the deductibility of charitable contributions to agricultural research organizations, and for other purposes.                                                        | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 19.) |
| 43        | S. 909<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to exempt private foundations from the tax on excess business holdings in the case of certain philanthropic enterprises which are independently supervised, and for other purposes. | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 20.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR | TITLE                                                                                                                                                                                                            | REPORTED OR PLACED ON THE CALENDAR                                                                 |
|-----------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| 44        | S. 910<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to clarify the special rules for accident and health plans of certain governmental entities, and for other purposes.                                           | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 21.) |
| 45        | S. 912<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to exclude payments received under the Work Colleges Program from gross income, including payments made from institutional funds.                              | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 22.) |
| 46        | S. 913<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to provide an investment tax credit for waste heat to power technology.                                                                                        | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 23.) |
| 47        | S. 914<br>Mr. Hatch       | A bill to amend title 31, United States Code, to clarify the use of credentials by enrolled agents.                                                                                                              | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 24.) |
| 48        | S. 915<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to exempt certain stock of real estate investment trusts from the tax on foreign investments in United States real property interests, and for other purposes. | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 25.) |
| 49        | S. 916<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to exclude certain compensation received by public safety officers and their dependents from gross income.                                                     | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 26.) |
| 50        | S. 917<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to equalize the excise tax on liquified petroleum gas and liquified natural gas.                                                                               | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 27.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR       | TITLE                                                                                                                                                                                                                                                                                      | REPORTED OR PLACED ON THE CALENDAR                                                                                               |
|-----------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| 51        | S. 918<br>Mr. Hatch             | A bill to amend the Internal Revenue Code of 1986 to provide notice to charities and other nonprofit organizations before their tax-exempt status is automatically revoked.                                                                                                                | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 28.)                               |
| 52        | S. 919<br>Mr. Hatch             | A bill to exclude from gross income certain clean coal power grants to non-corporate taxpayers.                                                                                                                                                                                            | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 29.)                               |
| 53        | S. 920<br>Mr. Hatch             | A bill to amend the Internal Revenue Code of 1986 to allow a credit against income tax for amounts paid by a spouse of a member of the Armed Forces for a new State license or certification required by reason of a permanent change in the duty station of such member to another State. | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 30.)                               |
| 54        | S. 615<br>Mr. Corker and others | A bill to provide for congressional review and oversight of agreements relating to Iran's nuclear program, and for other purposes.                                                                                                                                                         | Apr. 14, 2015.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.) |
| 55        | H.R. 636                        | An act to amend the Internal Revenue Code of 1986 to permanently extend increased expensing limitations, and for other purposes.                                                                                                                                                           | Apr. 20, 2015.—Read the second time and placed on the calendar.                                                                  |
| 58        | H.R. 1314                       | An act to amend the Internal Revenue Code of 1986 to provide for a right to an administrative appeal relating to adverse determinations of tax-exempt status of certain organizations.                                                                                                     | Apr. 20, 2015.—Read the second time and placed on the calendar.                                                                  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                | TITLE                                                                                                                                                                                                                          | REPORTED OR PLACED ON THE CALENDAR                                                                                                             |
|-----------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| 60        | S. 1035<br>Messrs.<br>McConnell and Burr | A bill to extend authority relating to roving surveillance, access to business records, and individual terrorists as agents of foreign powers under the Foreign Intelligence Surveillance Act of 1978, and for other purposes. | Apr. 22, 2015.—Read the second time and placed on the calendar.                                                                                |
| 62        | S. 993<br>Mr. Franken and others         | A bill to increase public safety by facilitating collaboration among the criminal justice, juvenile justice, veterans treatment services, mental health treatment, and substance abuse systems.                                | Apr. 30, 2015.—Mr. Grassley, Committee on the Judiciary, without amendment. (No written report.)                                               |
| 63        | S. 1177<br>Mr. Alexander                 | A bill to reauthorize the Elementary and Secondary Education Act of 1965 to ensure that every child achieves.                                                                                                                  | Apr. 30, 2015.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, without amendment. (An original bill.) (No written report.) |
| 64        | S. 261<br>Mr. Inhofe                     | A bill to designate the United States courthouse located at 200 NW 4th Street in Oklahoma City, Oklahoma, as the William J. Holloway, Jr. United States Courthouse.                                                            | May 4, 2015.—Mr. Inhofe, Committee on Environment and Public Works, without amendment. (No written report.)                                    |
| 65        | S. 612<br>Messrs.<br>Cornyn and Cruz     | A bill to designate the Federal building and United States courthouse located at 1300 Victoria Street in Laredo, Texas, as the “George P. Kazen Federal Building and United States Courthouse”.                                | May 4, 2015.—Mr. Inhofe, Committee on Environment and Public Works, without amendment. (No written report.)                                    |
| 66        | S. 1034<br>Mr. Wicker                    | A bill to designate the United States courthouse located at 501 East Court Street in Jackson, Mississippi, as the “Charles Clark United States Courthouse”.                                                                    | May 4, 2015.—Mr. Inhofe, Committee on Environment and Public Works, without amendment. (No written report.)                                    |

| ORDER NO. | MEASURE NUMBER AND AUTHOR            | TITLE                                                                                                                                                                                                      | REPORTED OR PLACED ON THE CALENDAR                                                                                                              |
|-----------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 68        | S. 579<br>Mr. Grassley<br>and others | A bill to amend the Inspector General Act of 1978 to strengthen the independence of the Inspectors General, and for other purposes.                                                                        | May 5, 2015.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 36.) |
| 73        | S. 995<br>Messrs. Hatch<br>and Wyden | A bill to establish congressional trade negotiating objectives and enhanced consultation requirements for trade negotiations, to provide for consideration of trade agreements, and for other purposes.    | May 11, 2015.—Mr. Hatch, Committee on Finance, with amendments. (Rept. 42.) (Additional and minority views filed.)                              |
| 74        | S. 1267<br>Mr. Hatch                 | A bill to extend the African Growth and Opportunity Act, the Generalized System of Preferences, the preferential duty treatment program for Haiti, and for other purposes.                                 | May 11, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 43.)                                               |
| 75        | S. 1268<br>Mr. Hatch                 | A bill to extend the trade adjustment assistance program, and for other purposes.                                                                                                                          | May 11, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 44.)                                               |
| 76        | S. 1269<br>Mr. Hatch                 | A bill to reauthorize trade facilitation and trade enforcement functions and activities, and for other purposes.                                                                                           | May 11, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 45.)                                               |
| 77        | S. 184<br>Mr. Hoeven<br>and others   | A bill to amend the Indian Child Protection and Family Violence Prevention Act to require background checks before foster care placements are ordered in tribal court proceedings, and for other purposes. | May 11, 2015.—Mr. Barrasso, Committee on Indian Affairs, without amendment. (Rept. 37.)                                                         |
| 78        | S. 230<br>Ms.<br>Murkowski           | A bill to provide for the conveyance of certain property to the Yukon Kuskokwim Health Corporation located in Bethel, Alaska.                                                                              | May 11, 2015.—Mr. Barrasso, Committee on Indian Affairs, without amendment. (Rept. 38.)                                                         |

| ORDER NO. | MEASURE NUMBER AND AUTHOR               | TITLE                                                                                                                                                                                                                                                                  | REPORTED OR PLACED ON THE CALENDAR                                                                                    |
|-----------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| 79        | S. 246<br>Ms. Heitkamp<br>and others    | A bill to establish the Alyce Spotted Bear and Walter Soboleff Commission on Native Children, and for other purposes.                                                                                                                                                  | May 11, 2015.—Mr. Barrasso, Committee on Indian Affairs, with an amendment in the nature of a substitute. (Rept. 39.) |
| 80        | S. 321<br>Mr. Lankford                  | A bill to revoke the charter of incorporation of the Miami Tribe of Oklahoma at the request of that tribe, and for other purposes.                                                                                                                                     | May 11, 2015.—Mr. Barrasso, Committee on Indian Affairs, without amendment. (Rept. 40.)                               |
| 81        | S. 501<br>Messrs. Udall<br>and Heinrich | A bill to make technical corrections to the Navajo water rights settlement in the State of New Mexico, and for other purposes.                                                                                                                                         | May 11, 2015.—Mr. Barrasso, Committee on Indian Affairs, without amendment. (Rept. 41.)                               |
| 82        | H.R. 460                                | An act to direct the Secretary of Homeland Security to train Department of Homeland Security personnel how to effectively deter, detect, disrupt, and prevent human trafficking during the course of their primary roles and responsibilities, and for other purposes. | May 14, 2015.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 46.)    |
| 83        | S. 611<br>Mr. Wicker<br>and others      | A bill to amend the Safe Drinking Water Act to reauthorize technical assistance to small public water systems, and for other purposes.                                                                                                                                 | May 18, 2015.—Mr. Inhofe, Committee on Environment and Public Works, without amendment. (Rept. 47.)                   |
| 84        | S. 653<br>Messrs. Cardin<br>and Boozman | A bill to amend the Water Resources Research Act of 1984 to reauthorize grants for and require applied water supply research regarding the water resources research and technology institutes established under that Act.                                              | May 18, 2015.—Mr. Inhofe, Committee on Environment and Public Works, without amendment. (Rept. 48.)                   |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR               | TITLE                                                                                                                                                                                                                                                                                                                                    | REPORTED OR<br>PLACED ON THE CALENDAR                          |
|--------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 85           | S. 1350<br>Mr. Carper<br>and Mrs.<br>Boxer | A bill to provide a short-term extension of Federal-aid highway, highway safety, motor carrier safety, transit, and other programs funded out of the Highway Trust Fund, and for other purposes.                                                                                                                                         | May 18, 2015.—Read the second time and placed on the calendar. |
| 86           | S. 1357<br>Mr. McConnell                   | A bill to extend authority relating to roving surveillance, access to business records, and individual terrorists as agents of foreign powers under the Foreign Intelligence Surveillance Act of 1978 until July 31, 2015, and for other purposes.                                                                                       | May 18, 2015.—Read the second time and placed on the calendar. |
| 87           | H.R. 2048                                  | An act to reform the authorities of the Federal Government to require the production of certain business records, conduct electronic surveillance, use pen registers and trap and trace devices, and use other forms of information gathering for foreign intelligence, counterterrorism, and criminal purposes, and for other purposes. | May 18, 2015.—Read the second time and placed on the calendar. |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR | TITLE | REPORTED OR<br>PLACED ON THE CALENDAR |
|--------------|------------------------------|-------|---------------------------------------|
|              |                              |       |                                       |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR | TITLE | REPORTED OR<br>PLACED ON THE CALENDAR |
|--------------|------------------------------|-------|---------------------------------------|
|              |                              |       |                                       |

## NOTICE OF INTENT TO OBJECT TO PROCEEDING

When a notice of intent to object is given to the appropriate leader, or their designee, and such notice is submitted for inclusion in the Congressional Record and the Senate Calendar of Business, or following the objection to a unanimous consent to proceeding to, and, or disposition of, a measure or matter on their behalf, it shall be placed in the section of the Calendar entitled "Notice of Intent to Object to Proceeding". (S. Res. 28, 112<sup>th</sup> Congress)

| NUMBER | TITLE | DATE AND SENATOR |
|--------|-------|------------------|
|        |       |                  |

| NUMBER     | TITLE                                                                                                  | DATE SUBMITTED AND AUTHOR    |
|------------|--------------------------------------------------------------------------------------------------------|------------------------------|
| S. Res. 18 | A resolution making majority party appointments for the 114th Congress.                                | Jan. 6, 2015.—Mr. McConnell. |
| S. Res. 20 | A resolution limiting certain uses of the filibuster in the Senate to improve the legislative process. | Jan. 6, 2015.—Mr. Udall.     |

## BILLS AND JOINT RESOLUTIONS READ THE FIRST TIME

When objection is heard to the second reading of a bill or joint resolution, that measure is then laid before the Senate during morning business of the next legislative day for the second reading. (Rule XIV, Paragraph 2.)

| NUMBER    | TITLE                                                                                                                                                                                                                                                                                                                                    | DATE AND AUTHOR              |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| S. 1350   | A bill to provide a short-term extension of Federal-aid highway, highway safety, motor carrier safety, transit, and other programs funded out of the Highway Trust Fund, and for other purposes.                                                                                                                                         | May 14, 2015.—Mr. Carper.    |
| S. 1357   | A bill to extend authority relating to roving surveillance, access to business records, and individual terrorists as agents of foreign powers under the Foreign Intelligence Surveillance Act of 1978 until July 31, 2015, and for other purposes.                                                                                       | May 14, 2015.—Mr. McConnell. |
| H.R. 2048 | An act to reform the authorities of the Federal Government to require the production of certain business records, conduct electronic surveillance, use pen registers and trap and trace devices, and use other forms of information gathering for foreign intelligence, counterterrorism, and criminal purposes, and for other purposes. | May 14, 2015.                |

## SUBJECTS ON THE TABLE

Such subjects are business, usually bills and resolutions, placed here by unanimous consent. Once business has been given this status, it is in order to move to proceed to its consideration, even though it cannot be reached by a "call of the calendar".

| MEASURE NUMBER | TITLE | DATE |
|----------------|-------|------|
|                |       |      |

## MOTIONS FOR RECONSIDERATION

After an action taken by the Senate, any Senator voting with the prevailing side or who has not voted may, on the same day or on either of the next two days of actual session thereafter, either enter a motion for reconsideration or move a reconsideration. This section contains such motions not yet acted on as so provided by Rule XIII, Paragraph 1.

| DATE           | SUBJECT                                                                                                                                                                             |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Feb. 27, 2015. | Motion entered by Mr. McConnell to reconsider the vote by which the motion to invoke cloture on the motion to proceed to consider S. 534 was not agreed to (Roll Call Vote No. 63). |

## BILLS IN CONFERENCE

Jefferson's Manual, Section XLVI:

“And in all cases of conference asked after a vote of disagreement, etc., the conferees of the House asking it are to leave the papers with the conferees of the other \* \* \*.” The House agreeing to the conference usually acts on the report before the House requesting a conference.

| NUMBER<br>AND DATE<br>CONFEREES<br>APPOINTED | BRIEF TITLE | CONFEREES |       | DATE<br>REPORT AGREED TO |       |
|----------------------------------------------|-------------|-----------|-------|--------------------------|-------|
|                                              |             | SENATE    | HOUSE | SENATE                   | HOUSE |
|                                              |             |           |       |                          |       |

| NUMBER<br>AND DATE<br>CONFEREES<br>APPOINTED | BRIEF TITLE | CONFEREES |       | DATE<br>REPORT AGREED TO |       |
|----------------------------------------------|-------------|-----------|-------|--------------------------|-------|
|                                              |             | SENATE    | HOUSE | SENATE                   | HOUSE |
|                                              |             |           |       |                          |       |

## STATUS OF APPROPRIATION BILLS, SECOND SESSION, ONE HUNDRED THIRTEENTH CONGRESS

[illegible]

<sup>1</sup>Originally Space Launch Liability Indemnification Extension. <sup>2</sup>Jan. 15, 2014, House agrees to Senate amendments with an amendment. <sup>3</sup>Jan. 16, 2014, Senate concurs in House amendment to Senate amendment. <sup>4</sup>See First Session, 113th Congress. <sup>5</sup>Referred to the Committee on Appropriations pursuant to Sec. 312 of the Congressional Budget Act of 1974. <sup>6</sup>See First Session, 113th Congress. <sup>7</sup>Originally In-Space Areas and Freely Associated States Energy Development. <sup>8</sup>Dec. 11, 2014, House agrees to Senate amendment with an amendment. <sup>9</sup>Senate agrees to House amendment to Senate amendment.

## STATUS OF APPROPRIATION BILLS, FIRST SESSION, ONE HUNDRED FOURTEENTH CONGRESS

[illegible]

<sup>1</sup>Originally, Protecting Volunteer Firefighters and Emergency Responders Act. <sup>2</sup>Feb. 27, 2015, House disagreed to Senate amendment, and asked for a conference. <sup>3</sup>Feb. 27, 2015, House agrees to Senate amendment. <sup>4</sup>Mar. 2, 2015, Senate tabled House Message—disagrees. <sup>5</sup>Mar. 3, 2015, House receded from its disagreement to Senate amendment and agreed to Senate amendment.