

---

---

# SENATE OF THE UNITED STATES

## ONE HUNDRED THIRTEENTH CONGRESS

---

|                  |                          |                      |
|------------------|--------------------------|----------------------|
| FIRST SESSION {  | CONVENED JANUARY 3, 2013 | } DAYS OF SESSION 45 |
| SECOND SESSION { |                          | }                    |

---

---

# CALENDAR OF BUSINESS

Tuesday, April 23, 2013

SENATE CONVENES AT 10:00 A.M.



### UNFINISHED BUSINESS

#### MOTION TO PROCEED TO CONSIDER S. 743 (ORDER NO. 41)

Motion to proceed to the consideration of S. 743, a bill to restore States' sovereign rights to enforce State and local sales and use tax laws, and for other purposes. (*Apr. 22, 2013.*)

(PENDING BUSINESS CONTINUES ON P. 2)

---

PREPARED UNDER THE DIRECTION OF NANCY ERICKSON,  
SECRETARY OF THE SENATE

By KATHLEEN ALVAREZ TRITAK, LEGISLATIVE CLERK

---

**[www.SenateCalendar.gov](http://www.SenateCalendar.gov)**

---

---

**PENDING BUSINESS**

S. 649 (ORDER NO. 32)

A bill to ensure that all individuals who should be prohibited from buying a firearm are listed in the national instant criminal background check system and require a background check for every firearm sale, and for other purposes. (*Apr. 11, 2013.*)

**UNANIMOUS CONSENT AGREEMENT**

S. 743 (ORDER NO. 41)

*Ordered,* That upon the conclusion of Morning Business on Tuesday, April 23, 2013, the Senate resume consideration of the motion to proceed to S. 743, a bill to restore States' sovereign rights to enforce State and local sales and use tax laws, and for other purposes; provided, that all time during adjournment, recess and Morning Business count post cloture on the motion to proceed. (*Apr. 22, 2013.*)

▽ ▽ ▽ 2013 ▽ ▽ ▽

10

JANUARY

| Sun | M  | Tu | W  | Th | F  | Sat |
|-----|----|----|----|----|----|-----|
| 6   | 7  | 1  | 2  | 3  | 4  | 5   |
| 13  | 14 | 8  | 9  | 10 | 11 | 12  |
| 20  | 21 | 22 | 23 | 24 | 25 | 26  |
| 27  | 28 | 29 | 30 | 31 |    |     |

21

FEBRUARY

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 |    |    |

35

MARCH

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

APRIL

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |    |    |    |    |

MAY

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

JUNE

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |    |    |    |    |    |    |

JULY

| Sun | M  | Tu | W  | Th | F  | Sat |
|-----|----|----|----|----|----|-----|
|     | 1  | 2  | 3  | 4  | 5  | 6   |
| 7   | 8  | 9  | 10 | 11 | 12 | 13  |
| 14  | 15 | 16 | 17 | 18 | 19 | 20  |
| 21  | 22 | 23 | 24 | 25 | 26 | 27  |
| 28  | 29 | 30 | 31 |    |    |     |

AUGUST

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

SEPTEMBER

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |    |    |    |    |    |

OCTOBER

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

NOVEMBER

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

DECEMBER

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

| <b>APRIL</b> |            |            |            |            |            |            |
|--------------|------------|------------|------------|------------|------------|------------|
| <i>Sun</i>   | <i>Mon</i> | <i>Tue</i> | <i>Wed</i> | <i>Thu</i> | <i>Fri</i> | <i>Sat</i> |
|              | 1          | 2          | 3          | 4          | 5          | 6          |
| 7            | 8          | 9          | 10         | 11         | 12         | 13         |
| 14           | 15         | 16         | 17         | 18         | 19         | 20         |
| 21           | 22         | 23         | 24         | 25         | 26         | 27         |
| 28           | 29         | 30         |            |            |            |            |

Days Senate met during First Session, One Hundred Thirteenth Congress, are marked (—).

Boxed area indicates a scheduled non-legislative period.

|                         |     |     |     |     |     |     |
|-------------------------|-----|-----|-----|-----|-----|-----|
| ▽ ▽ ▽ <b>2012</b> ▽ ▽ ▽ |     |     |     |     |     |     |
| <b>JANUARY</b>          |     |     |     |     |     |     |
| Sun                     | M   | Tu  | W   | Th  | F   | Sat |
| 1                       | 2   | —3  | 4   | 5   | —6  | 7   |
| 8                       | 9   | —10 | 11  | 12  | —13 | 14  |
| 15                      | 16  | —17 | 18  | 19  | —20 | 21  |
| 22                      | —23 | —24 | 25  | —26 | 27  | 28  |
| 29                      | —30 | —31 |     |     |     |     |
| <b>FEBRUARY</b>         |     |     |     |     |     |     |
| 5                       | —6  | —7  | —1  | —2  | 3   | 4   |
| 12                      | —13 | —14 | —15 | —16 | —17 | 18  |
| 19                      | —20 | —21 | 22  | 23  | —24 | 25  |
| 26                      | —27 | —28 | —29 |     |     |     |
| <b>MARCH</b>            |     |     |     |     |     |     |
| 4                       | —5  | —6  | —7  | —1  | —2  | 3   |
| 11                      | —12 | —13 | —14 | —15 | 16  | 17  |
| 18                      | —19 | —20 | —21 | —22 | 23  | 24  |
| 25                      | —26 | —27 | —28 | —29 | 30  | 31  |
| <b>APRIL</b>            |     |     |     |     |     |     |
| 1                       | 2   | 3   | 4   | 5   | 6   | 7   |
| 8                       | 9   | 10  | 11  | 12  | 13  | 14  |
| 15                      | —16 | —17 | —18 | —19 | 20  | 21  |
| 22                      | —23 | —24 | —25 | —26 | 27  | 28  |
| 29                      | —30 |     |     |     |     |     |
| <b>MAY</b>              |     |     |     |     |     |     |
| 6                       | —7  | 1   | 2   | 3   | 4   | 5   |
| 13                      | —14 | —15 | —16 | —17 | 18  | 19  |
| 20                      | —21 | —22 | —23 | —24 | —25 | 26  |
| 27                      | —28 | —29 | 30  | —31 |     |     |
| <b>JUNE</b>             |     |     |     |     |     |     |
| 3                       | —4  | —5  | —6  | —7  | 1   | 2   |
| 10                      | —11 | —12 | —13 | —14 | 15  | 16  |
| 17                      | —18 | —19 | —20 | —21 | 22  | 23  |
| 24                      | —25 | —26 | —27 | —28 | —29 | 30  |
| <b>JULY</b>             |     |     |     |     |     |     |
| Sun                     | M   | Tu  | W   | Th  | F   | Sat |
| 1                       | 2   | 3   | 4   | 5   | 6   | 7   |
| 8                       | —9  | —10 | —11 | —12 | 13  | 14  |
| 15                      | —16 | —17 | —18 | —19 | 20  | 21  |
| 22                      | —23 | —24 | —25 | —26 | 27  | 28  |
| 29                      | —30 | —31 |     |     |     |     |
| <b>AUGUST</b>           |     |     |     |     |     |     |
| 5                       | 6   | 7   | 8   | —1  | —2  | —3  |
| 12                      | 13  | 14  | 15  | 16  | 17  | 18  |
| 19                      | 20  | 21  | 22  | 23  | 24  | 25  |
| 26                      | 27  | 28  | 29  | 30  | 31  |     |
| <b>SEPTEMBER</b>        |     |     |     |     |     |     |
| 2                       | 3   | 4   | 5   | 6   | 7   | 8   |
| 9                       | —10 | —11 | —12 | —13 | 14  | 15  |
| 16                      | —17 | 18  | —19 | —20 | —21 | —22 |
| 23                      | 24  | —25 | 26  | 27  | —28 | 29  |
| 30                      |     |     |     |     |     |     |
| <b>OCTOBER</b>          |     |     |     |     |     |     |
| 7                       | 8   | —9  | 10  | 11  | —12 | 13  |
| 14                      | 15  | —16 | 17  | 18  | —19 | 20  |
| 21                      | 22  | —23 | 24  | 25  | —26 | 27  |
| 28                      | 29  | —30 | 31  |     |     |     |
| <b>NOVEMBER</b>         |     |     |     |     |     |     |
| 4                       | 5   | —6  | 7   | 1   | —2  | 3   |
| 11                      | 12  | —13 | —14 | —15 | —16 | 17  |
| 18                      | 19  | 20  | 21  | 22  | 23  | 24  |
| 25                      | —26 | —27 | —28 | —29 | —30 |     |
| <b>DECEMBER</b>         |     |     |     |     |     |     |
| 2                       | —3  | —4  | —5  | —6  | 7   | 1   |
| 9                       | —10 | —11 | —12 | —13 | 14  | 15  |
| 16                      | —17 | —18 | —19 | —20 | —21 | 22  |
| 23                      | —24 | —25 | —26 | —27 | —28 | 29  |
| —30                     | —31 |     |     |     |     |     |
| ▽ ▽ ▽ <b>2013</b> ▽ ▽ ▽ |     |     |     |     |     |     |
| <b>JANUARY</b>          |     |     |     |     |     |     |
| Sun                     | M   | Tu  | W   | Th  | F   | Sat |
| 6                       | 7   | 8   | —1  | —2  | 3   | 4   |
| 13                      | 14  | 15  | 16  | 17  | 18  | 19  |
| 20                      | 21  | 22  | 23  | 24  | 25  | 26  |
| 27                      | 28  | 29  | 30  | 31  |     |     |

Days Senate met during Second Session, One Hundred Twelfth Congress, are marked (—).

Boxed area indicates a scheduled non-legislative period.

## Senate Membership, One Hundred Thirteenth Congress, First Session

| Class |                                         |    | Class |                                      |    |
|-------|-----------------------------------------|----|-------|--------------------------------------|----|
| 2     | <i>Alexander, Lamar</i> .....           | TN | 2     | JOHNSON, TIM .....                   | SD |
| 3     | <i>Ayotte, Kelly</i> .....              | NH | 1     | KAINE, TIM .....                     | VA |
| 1     | BALDWIN, TAMMY .....                    | WI | 1     | <i>KING, ANGUS S., JR. *</i> .....   | ME |
| 1     | <i>Barrasso, John</i> .....             | WY | 3     | <i>Kirk, Mark</i> .....              | IL |
| 2     | BAUCUS, MAX .....                       | MT | 1     | KLOBUCHAR, AMY .....                 | MN |
| 2     | BEGICH, MARK .....                      | AK | 2     | LANDRIEU, MARY L .....               | LA |
| 3     | BENNET, MICHAEL F .....                 | CO | 2     | LAUTENBERG, FRANK R .....            | NJ |
| 3     | BLUMENTHAL, RICHARD .....               | CT | 3     | LEAHY, PATRICK J .....               | VT |
| 3     | <i>Blunt, Roy</i> .....                 | MO | 3     | <i>Lee, Mike</i> .....               | UT |
| 3     | <i>Boozman, John</i> .....              | AR | 2     | LEVIN, CARL .....                    | MI |
| 3     | BOXER, BARBARA .....                    | CA | 1     | MANCHIN, JOE, III .....              | WV |
| 1     | BROWN, SHERROD .....                    | OH | 3     | <i>McCain, John</i> .....            | AZ |
| 3     | <i>Burr, Richard</i> .....              | NC | 1     | MCCASKILL, CLAIRE .....              | MO |
| 1     | CANTWELL, MARIA .....                   | WA | 2     | <i>McConnell, Mitch</i> .....        | KY |
| 1     | CARDIN, BENJAMIN L .....                | MD | 1     | MENENDEZ, ROBERT .....               | NJ |
| 1     | CARPER, THOMAS R .....                  | DE | 2     | MERKLEY, JEFF .....                  | OR |
| 1     | CASEY, ROBERT P., JR. ....              | PA | 3     | MIKULSKI, BARBARA A .....            | MD |
| 2     | <i>Chambliss, Saxby</i> .....           | GA | 3     | <i>Moran, Jerry</i> .....            | KS |
| 3     | <i>Coats, Daniel</i> .....              | IN | 3     | <i>Murkowski, Lisa</i> .....         | AK |
| 3     | <i>Coburn, Tom</i> .....                | OK | 1     | MURPHY, CHRISTOPHER .....            | CT |
| 2     | <i>Cochran, Thad</i> .....              | MS | 3     | MURRAY, PATTY .....                  | WA |
| 2     | <i>Collins, Susan M</i> .....           | ME | 1     | NELSON, BILL .....                   | FL |
| 2     | COONS, CHRISTOPHER A <sup>1</sup> ..... | DE | 3     | <i>Paul, Rand</i> .....              | KY |
| 1     | <i>Corker, Bob</i> .....                | TN | 3     | <i>Portman, Rob</i> .....            | OH |
| 2     | <i>Cornyn, John</i> .....               | TX | 2     | PRYOR, MARK L .....                  | AR |
| 2     | COWAN, WILLIAM M <sup>2</sup> .....     | MA | 2     | REED, JACK .....                     | RI |
| 3     | <i>Crapo, Mike</i> .....                | ID | 3     | REID, HARRY .....                    | NV |
| 1     | <i>Cruz, Ted</i> .....                  | TX | 2     | <i>Risch, James E</i> .....          | ID |
| 1     | DONNELLY, JOE .....                     | IN | 2     | <i>Roberts, Pat</i> .....            | KS |
| 2     | DURBIN, RICHARD J .....                 | IL | 2     | ROCKEFELLER, JOHN D., IV .....       | WV |
| 2     | <i>Enzi, Michael B</i> .....            | WY | 3     | <i>Rubio, Marco</i> .....            | FL |
| 1     | FEINSTEIN, DIANNE .....                 | CA | 1     | <i>SANDERS, BERNARD *</i> .....      | VT |
| 1     | <i>Fischer, Deb</i> .....               | NE | 3     | SCHATZ, BRIAN <sup>2</sup> .....     | HI |
| 1     | <i>Flake, Jeff</i> .....                | AZ | 3     | SCHUMER, CHARLES E .....             | NY |
| 2     | FRANKEN, AL .....                       | MN | 3     | <i>Scott, Tim</i> <sup>2</sup> ..... | SC |
| 1     | GILLIBRAND, KIRSTEN E .....             | NY | 2     | <i>Sessions, Jeff</i> .....          | AL |
| 2     | <i>Graham, Lindsey</i> .....            | SC | 2     | SHAHEEN, JEANNE .....                | NH |
| 3     | <i>Grassley, Chuck</i> .....            | IA | 3     | <i>Shelby, Richard C</i> .....       | AL |
| 2     | HAGAN, KAY R .....                      | NC | 1     | STABENOW, DEBBIE .....               | MI |
| 2     | HARKIN, TOM .....                       | IA | 1     | TESTER, JON .....                    | MT |
| 1     | <i>Hatch, Orrin G</i> .....             | UT | 3     | <i>Thune, John</i> .....             | SD |
| 1     | HEINRICH, MARTIN .....                  | NM | 3     | <i>Toomey, Patrick J</i> .....       | PA |
| 1     | HEITKAMP, HEIDI .....                   | ND | 2     | UDALL, MARK .....                    | CO |
| 1     | <i>Heller, Dean</i> .....               | NV | 2     | UDALL, TOM .....                     | NM |
| 1     | HIRONO, MAZIE K .....                   | HI | 3     | <i>Vitter, David</i> .....           | LA |
| 3     | <i>Hoeven, John</i> .....               | ND | 2     | WARNER, MARK R .....                 | VA |
| 2     | <i>Inhofe, James M</i> .....            | OK | 1     | WARREN, ELIZABETH .....              | MA |
| 3     | <i>Isakson, Johnny</i> .....            | GA | 1     | WHITEHOUSE, SHELDON .....            | RI |
| 2     | <i>Johanns, Mike</i> .....              | NE | 1     | <i>Wicker, Roger F</i> .....         | MS |
| 3     | <i>Johnson, Ron</i> .....               | WI | 3     | WYDEN, RON .....                     | OR |

|                                                      |          |         |    |
|------------------------------------------------------|----------|---------|----|
| Class 1=Senators whose terms expire in 2019 (Dem. 23 | Ind. 2   | Rep. 8) | 33 |
| Class 2=Senators whose terms expire in 2015 (Dem. 20 | Rep. 13) |         | 33 |
| Class 3=Senators whose terms expire in 2017 (Dem. 10 | Rep. 24) |         | 34 |

Totals (Dem. 53 Ind. 2 Rep. 45) ..... 100

[Democrats in roman] [Independent\*] [Republicans in *italic*]

<sup>1</sup> Elected to fill an unexpired term until January 3, 2015.

<sup>2</sup> Appointed to fill an unexpired term until vacancy is filled as provided by law.

# COMMITTEE ASSIGNMENTS

## STANDING COMMITTEES

### AGRICULTURE, NUTRITION, AND FORESTRY

Room SR-328A. Russell Office Building. Meetings at the call of the Chairman.

Debbie Stabenow, of Michigan, *Chairman*  
 Patrick J. Leahy, of Vermont  
 Tom Harkin, of Iowa  
 Max Baucus, of Montana  
 Sherrod Brown, of Ohio  
 Amy Klobuchar, of Minnesota  
 Michael F. Bennet, of Colorado  
 Kirsten E. Gillibrand, of New York  
 Joe Donnelly, of Indiana  
 Heidi Heitkamp, of North Dakota  
 William M. Cowan, of Massachusetts

Thad Cochran, of Mississippi  
 Mitch McConnell, of Kentucky  
 Pat Roberts, of Kansas  
 Saxby Chambliss, of Georgia  
 John Boozman, of Arkansas  
 John Hoeven, of North Dakota  
 Mike Johanns, of Nebraska  
 Chuck Grassley, of Iowa  
 John Thune, of South Dakota

### APPROPRIATIONS

Room S-127. The Capitol. Meetings at the call of the Chairman.

Barbara A. Mikulski, of Maryland, *Chairman*  
 Patrick J. Leahy, of Vermont  
 Tom Harkin, of Iowa  
 Patty Murray, of Washington  
 Dianne Feinstein, of California  
 Richard J. Durbin, of Illinois  
 Tim Johnson, of South Dakota  
 Mary L. Landrieu, of Louisiana  
 Jack Reed, of Rhode Island  
 Frank R. Lautenberg, of New Jersey  
 Mark L. Pryor, of Arkansas  
 Jon Tester, of Montana  
 Tom Udall, of New Mexico  
 Jeanne Shaheen, of New Hampshire  
 Jeff Merkley, of Oregon  
 Mark Begich, of Alaska

Richard C. Shelby, of Alabama  
 Thad Cochran, of Mississippi  
 Mitch McConnell, of Kentucky  
 Lamar Alexander, of Tennessee  
 Susan M. Collins, of Maine  
 Lisa Murkowski, of Alaska  
 Lindsey Graham, of South Carolina  
 Mark Kirk, of Illinois  
 Daniel Coats, of Indiana  
 Roy Blunt, of Missouri  
 Jerry Moran, of Kansas  
 John Hoeven, of North Dakota  
 Mike Johanns, of Nebraska  
 John Boozman, of Arkansas

### ARMED SERVICES

Room SR-222. Russell Office Building. Meetings Tuesdays and Thursdays at 9:30 a.m.

Carl Levin, of Michigan, *Chairman*  
 Jack Reed, of Rhode Island  
 Bill Nelson, of Florida  
 Claire McCaskill, of Missouri  
 Mark Udall, of Colorado  
 Kay R. Hagan, of North Carolina  
 Joe Manchin III, of West Virginia  
 Jeanne Shaheen, of New Hampshire  
 Kirsten E. Gillibrand, of New York  
 Richard Blumenthal, of Connecticut  
 Joe Donnelly, of Indiana  
 Mazie Hirono, of Hawaii  
 Tim Kaine, of Virginia  
 Angus S. King, Jr., of Maine

James M. Inhofe, of Oklahoma  
 John McCain, of Arizona  
 Jeff Sessions, of Alabama  
 Saxby Chambliss, of Georgia  
 Roger F. Wicker, of Mississippi  
 Kelly Ayotte, of New Hampshire  
 Deb Fischer, of Nebraska  
 Lindsey Graham, of South Carolina  
 David Vitter, of Louisiana  
 Roy Blunt, of Missouri  
 Mike Lee, of Utah  
 Ted Cruz, of Texas

### BANKING, HOUSING, AND URBAN AFFAIRS

Room SD-538. Dirksen Office Building. Meetings last Tuesday of each month.

Tim Johnson, of South Dakota, *Chairman*  
 Jack Reed, of Rhode Island  
 Charles E. Schumer, of New York  
 Robert Menendez, of New Jersey  
 Sherrod Brown, of Ohio  
 Jon Tester, of Montana  
 Mark R. Warner, of Virginia  
 Jeff Merkley, of Oregon  
 Kay R. Hagan, of North Carolina  
 Joe Manchin III, of West Virginia  
 Elizabeth Warren, of Massachusetts  
 Heidi Heitkamp, of North Dakota

Mike Crapo, of Idaho  
 Richard C. Shelby, of Alabama  
 Bob Corker, of Tennessee  
 David Vitter, of Louisiana  
 Mike Johanns, of Nebraska  
 Patrick J. Toomey, of Pennsylvania  
 Mark Kirk, of Illinois  
 Jerry Moran, of Kansas  
 Tom Coburn, of Oklahoma  
 Dean Heller, of Nevada

### BUDGET

Room SD-608. Dirksen Office Building. Meetings Tuesdays at 10:30 a.m.

Patty Murray, of Washington, *Chairman*  
 Ron Wyden, of Oregon  
 Bill Nelson, of Florida  
 Debbie Stabenow, of Michigan  
 Bernard Sanders, of Vermont  
 Sheldon Whitehouse, of Rhode Island  
 Mark R. Warner, of Virginia  
 Jeff Merkley, of Oregon  
 Christopher A. Coons, of Delaware  
 Tammy Baldwin, of Wisconsin  
 Tim Kaine, of Virginia  
 Angus S. King, Jr., of Maine

Jeff Sessions, of Alabama  
 Chuck Grassley, of Iowa  
 Michael B. Enzi, of Wyoming  
 Mike Crapo, of Idaho  
 Lindsey Graham, of South Carolina  
 Rob Portman, of Ohio  
 Patrick J. Toomey, of Pennsylvania  
 Ron Johnson, of Wisconsin  
 Kelly Ayotte, of New Hampshire  
 Roger F. Wicker, of Mississippi

### COMMERCE, SCIENCE, AND TRANSPORTATION

Room SR-253. Dirksen Office Building. Meeting at the call of the Chairman.

John D. Rockefeller IV, of West Virginia, *Chairman*  
 Barbara Boxer, of California  
 Bill Nelson, of Florida  
 Maria Cantwell, of Washington  
 Frank R. Lautenberg, of New Jersey  
 Mark L. Pryor, of Arkansas  
 Claire McCaskill, of Missouri  
 Amy Klobuchar, of Minnesota  
 Mark R. Warner, of Virginia  
 Mark Begich, of Alaska  
 Richard Blumenthal, of Connecticut  
 Brian Schatz, of Hawaii  
 William M. Cowan, of Massachusetts

John Thune, of South Dakota  
 Roger F. Wicker, of Mississippi  
 Roy Blunt, of Missouri  
 Marco Rubio, of Florida  
 Kelly Ayotte, of New Hampshire  
 Dean Heller, of Nevada  
 Daniel Coats, of Indiana  
 Tim Scott, of South Carolina  
 Ted Cruz, of Texas  
 Deb Fischer, of Nebraska  
 Ron Johnson, of Wisconsin

## STANDING COMMITTEES—Continued

## ENERGY AND NATURAL RESOURCES

Room SD–366. Dirksen Office Building. Meetings third Wednesday of each month.

Ron Wyden, of Oregon, *Chairman*  
 Tim Johnson, of South Dakota  
 Mary L. Landrieu, of Louisiana  
 Maria Cantwell, of Washington  
 Bernard Sanders, of Vermont  
 Debbie Stabenow, of Michigan  
 Mark Udall, of Colorado  
 Al Franken, of Minnesota  
 Joe Manchin III, of West Virginia  
 Christopher A. Coons, of Delaware  
 Brian Schatz, of Hawaii  
 Martin Heinrich, of New Mexico

---

Lisa Murkowski, of Alaska  
 John Barrasso, of Wyoming  
 James E. Risch, of Idaho  
 Mike Lee, of Utah  
 Dean Heller, of Nevada  
 Jeff Flake, of Arizona  
 Tim Scott, of South Carolina  
 Lamar Alexander, of Tennessee  
 Rob Portman, of Ohio  
 John Hoeven, of North Dakota

## ENVIRONMENT AND PUBLIC WORKS

Room SD–406. Dirksen Office Building. Meetings at the call of the Chairman.

Barbara Boxer, of California, *Chairman*  
 Max Baucus, of Montana  
 Thomas R. Carper, of Delaware  
 Frank R. Lautenberg, of New Jersey  
 Benjamin L. Cardin, of Maryland  
 Bernard Sanders, of Vermont  
 Sheldon Whitehouse, of Rhode Island  
 Tom Udall, of New Mexico  
 Jeff Merkley, of Oregon  
 Kirsten E. Gillibrand, of New York

---

David Vitter, of Louisiana  
 James M. Inhofe, of Oklahoma  
 John Barrasso, of Wyoming  
 Jeff Sessions, of Alabama  
 Mike Crapo, of Idaho  
 Roger F. Wicker, of Mississippi  
 John Boozman, of Arkansas  
 Deb Fischer, of Nebraska

## FINANCE

Room SD–215. Dirksen Office Building. Meetings at the call of the Chairman.

Max Baucus, of Montana, *Chairman*  
 John D. Rockefeller IV, of West Virginia  
 Ron Wyden, of Oregon  
 Charles E. Schumer, of New York  
 Debbie Stabenow, of Michigan  
 Maria Cantwell, of Washington  
 Bill Nelson, of Florida  
 Robert Menendez, of New Jersey  
 Thomas R. Carper, of Delaware  
 Benjamin L. Cardin, of Maryland  
 Sherrod Brown, of Ohio  
 Michael F. Bennet, of Colorado  
 Robert P. Casey, Jr., of Pennsylvania

---

Orrin G. Hatch, of Utah  
 Chuck Grassley, of Iowa  
 Mike Crapo, of Idaho  
 Pat Roberts, of Kansas  
 Michael B. Enzi, of Wyoming  
 John Cornyn, of Texas  
 John Thune, of South Dakota  
 Richard Burr, of North Carolina  
 Johnny Isakson, of Georgia  
 Rob Portman, of Ohio  
 Patrick J. Toomey, of Pennsylvania

## FOREIGN RELATIONS

Room SD–419. Dirksen Office Building. Meetings Tuesdays unless otherwise directed by the Chairman.

Robert Menendez, of New Jersey, *Chairman*  
 Barbara Boxer, of California  
 Benjamin L. Cardin, of Maryland  
 Robert P. Casey, Jr., of Pennsylvania  
 Jeanne Shaheen, of New Hampshire  
 Christopher A. Coons, of Delaware  
 Richard J. Durbin, of Illinois  
 Tom Udall, of New Mexico  
 Christopher Murphy, of Connecticut  
 Tim Kaine, of Virginia

---

Bob Corker, of Tennessee  
 James E. Risch, of Idaho  
 Marco Rubio, of Florida  
 Ron Johnson, of Wisconsin  
 Jeff Flake, of Arizona  
 John McCain, of Arizona  
 John Barrasso, of Wyoming  
 Rand Paul, of Kentucky

## HEALTH, EDUCATION, LABOR, AND PENSIONS

Room SD–430. Dirksen Office Building. Meetings second and fourth Wednesdays at 10 a.m.

Tom Harkin, of Iowa, *Chairman*  
 Barbara A. Mikulski, of Maryland  
 Patty Murray, of Washington  
 Bernard Sanders, of Vermont  
 Robert P. Casey, Jr., of Pennsylvania  
 Kay R. Hagan, of North Carolina  
 Al Franken, of Minnesota  
 Michael F. Bennet, of Colorado  
 Sheldon Whitehouse, of Rhode Island  
 Tammy Baldwin, of Wisconsin  
 Christopher Murphy, of Connecticut  
 Elizabeth Warren, of Massachusetts

---

Lamar Alexander, of Tennessee  
 Michael B. Enzi, of Wyoming  
 Richard Burr, of North Carolina  
 Johnny Isakson, of Georgia  
 Rand Paul, of Kentucky  
 Orrin G. Hatch, of Utah  
 Pat Roberts, of Kansas  
 Lisa Murkowski, of Alaska  
 Mark Kirk, of Illinois  
 Tim Scott, of South Carolina

## HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS

Room SD–342. Dirksen Office Building. Meetings Wednesdays at 10:00 a.m.

Thomas R. Carper, of Delaware, *Chairman*  
 Carl Levin, of Michigan  
 Mark L. Pryor, of Arkansas  
 Mary L. Landrieu, of Louisiana  
 Claire McCaskill, of Missouri  
 Jon Tester, of Montana  
 Mark Begich, of Alaska  
 Tammy Baldwin, of Wisconsin  
 Heidi Heitkamp, of North Dakota

---

Tom Coburn, of Oklahoma  
 John McCain, of Arizona  
 Ron Johnson, of Wisconsin  
 Rob Portman, of Ohio  
 Rand Paul, of Kentucky  
 Michael B. Enzi, of Wyoming  
 Kelly Ayotte, of New Hampshire

## STANDING COMMITTEES—Continued

## JUDICIARY

Room SD–226. Dirksen Office Building. Meetings every Thursday at 10:00 a.m.

Patrick J. Leahy, of Vermont, *Chairman*  
 Dianne Feinstein, of California  
 Charles E. Schumer, of New York  
 Richard J. Durbin, of Illinois  
 Sheldon Whitehouse, of Rhode Island  
 Amy Klobuchar, of Minnesota  
 Al Franken, of Minnesota  
 Christopher A. Coons, of Delaware  
 Richard Blumenthal, of Connecticut  
 Mazie K. Hirono, of Hawaii

---

Chuck Grassley, of Iowa  
 Orrin G. Hatch, of Utah  
 Jeff Sessions, of Alabama  
 Lindsey Graham, of South Carolina  
 John Cornyn, of Texas  
 Mike Lee, of Utah  
 Ted Cruz, of Texas  
 Jeff Flake, of Arizona

## RULES AND ADMINISTRATION

Room SR–301. Russell Office Building. Meetings at the call of the Chairman.

Charles E. Schumer, of New York, *Chairman*  
 Dianne Feinstein, of California  
 Richard J. Durbin, of Illinois  
 Patty Murray, of Washington  
 Mark L. Pryor, of Arkansas  
 Tom Udall, of New Mexico  
 Mark R. Warner, of Virginia  
 Patrick J. Leahy, of Vermont  
 Amy Klobuchar, of Minnesota  
 Angus S. King, Jr., of Maine

---

Pat Roberts, of Kansas  
 Mitch McConnell, of Kentucky  
 Thad Cochran, of Mississippi  
 Saxby Chambliss, of Georgia  
 Lamar Alexander, of Tennessee  
 Richard C. Shelby, of Alabama  
 Roy Blunt, of Missouri  
 Ted Cruz, of Texas

SMALL BUSINESS AND  
ENTREPRENEURSHIP

Room SR–428A. Russell Office Building. Meetings first Thursday of each month.

Mary L. Landrieu, of Louisiana, *Chairman*  
 Carl Levin, of Michigan  
 Tom Harkin, of Iowa  
 Maria Cantwell, of Washington  
 Mark L. Pryor, of Arkansas  
 Benjamin L. Cardin, of Maryland  
 Jeanne Shaheen, of New Hampshire  
 Kay R. Hagan, of North Carolina  
 Heidi Heitkamp, of North Dakota  
 William M. Cowan, of Massachusetts

---

James E. Risch, of Idaho  
 David Vitter, of Louisiana  
 Marco Rubio, of Florida  
 Rand Paul, of Kentucky  
 Tim Scott, of South Carolina  
 Deb Fischer, of Nebraska  
 Michael B. Enzi, of Wyoming  
 Ron Johnson, of Wisconsin

## VETERANS' AFFAIRS

Room SR–418. Russell Office Building. Meetings at the call of the Chairman.

Bernard Sanders, of Vermont, *Chairman*  
 John D. Rockefeller IV, of West Virginia  
 Patty Murray, of Washington  
 Sherrod Brown, of Ohio  
 Jon Tester, of Montana  
 Mark Begich, of Alaska  
 Richard Blumenthal, of Connecticut  
 Mazie K. Hirono, of Hawaii

---

Richard Burr, of North Carolina  
 Johnny Isakson, of Georgia  
 Mike Johanns, of Nebraska  
 Jerry Moran, of Kansas  
 John Boozman, of Arkansas  
 Dean Heller, of Nevada

## OTHER, SELECT AND SPECIAL COMMITTEES

## COMMITTEE ON INDIAN AFFAIRS

Room SD-628. Dirksen Office Building.

Maria Cantwell, of Washington, *Chairman*  
 Tim Johnson, of South Dakota  
 Jon Tester, of Montana  
 Tom Udall, of New Mexico  
 Al Franken, of Minnesota  
 Mark Begich, of Alaska  
 Brian Schatz, of Hawaii  
 Heidi Heitkamp, of North Dakota

---

John Barrasso, of Wyoming, *Vice Chairman*  
 John McCain, of Arizona  
 Lisa Murkowski, of Alaska  
 John Hoeven, of North Dakota  
 Mike Crapo, of Idaho  
 Deb Fischer, of Nebraska

## SELECT COMMITTEE ON ETHICS

Room SH-220. Hart Office Building.

Barbara Boxer, of California, *Chairman*  
 Mark L. Pryor, of Arkansas  
 Sherrod Brown, of Ohio

---

Johnny Isakson, of Georgia, *Vice Chairman*  
 Pat Roberts, of Kansas  
 James E. Risch, of Idaho

## SELECT COMMITTEE ON INTELLIGENCE

Room SH-219. Hart Office Building.  
 Tuesdays and Thursdays at 2:30 p.m.

Dianne Feinstein, of California, *Chairman*  
 John D. Rockefeller IV, of West Virginia  
 Ron Wyden, of Oregon  
 Barbara A. Mikulski, of Maryland  
 Mark Udall, of Colorado  
 Mark R. Warner, of Virginia  
 Martin Heinrich, of New Mexico  
 Angus S. King, Jr., of Maine

---

Saxby Chambliss, of Georgia, *Vice Chairman*  
 Richard Burr, of North Carolina  
 James E. Risch, of Idaho  
 Daniel Coats, of Indiana  
 Marco Rubio, of Florida  
 Susan M. Collins, of Maine  
 Tom Coburn, of Oklahoma

## SPECIAL COMMITTEE ON AGING

Room SD-G31. Dirksen Office Building.

Bill Nelson, of Florida, *Chairman*  
 Ron Wyden, of Oregon  
 Robert P. Casey, Jr., of Pennsylvania  
 Claire McCaskill, of Missouri  
 Sheldon Whitehouse, of Rhode Island  
 Kirsten E. Gillibrand, of New York  
 Joe Manchin III, of West Virginia  
 Richard Blumenthal, of Connecticut  
 Tammy Baldwin, of Wisconsin  
 Joe Donnelly, of Indiana  
 Elizabeth Warren, of Massachusetts

---

Susan M. Collins, of Maine  
 Bob Corker, of Tennessee  
 Orrin G. Hatch, of Utah  
 Mark Kirk, of Illinois  
 Dean Heller, of Nevada  
 Jeff Flake, of Arizona  
 Kelly Ayotte, of New Hampshire  
 Tim Scott, of South Carolina  
 Ted Cruz, of Texas

## JOINT COMMITTEES OF THE CONGRESS

### JOINT ECONOMIC COMMITTEE

Room SD-G01. Dirksen Office Building.

#### SENATE MEMBERS

Amy Klobuchar, of Minnesota, *Vice Chairman*  
 Robert P. Casey, Jr., of Pennsylvania  
 Mark R. Warner, of Virginia  
 Bernard Sanders, of Vermont  
 Christopher Murphy, of Connecticut  
 Martin Heinrich, of New Mexico  
 Daniel Coats, of Indiana  
 Mike Lee, of Utah  
 Roger F. Wicker, of Mississippi  
 Patrick J. Toomey, of Pennsylvania

---

### JOINT COMMITTEE ON THE LIBRARY

Room SR-305. Russell Office Building.

#### SENATE MEMBERS

Charles E. Schumer, of New York, *Vice Chairman*  
 Richard J. Durbin, of Illinois  
 Patrick J. Leahy, of Vermont  
 Pat Roberts, of Kansas  
 Roy Blunt, of Missouri

---

### JOINT COMMITTEE ON PRINTING

#### SENATE MEMBERS

Charles E. Schumer, of New York, *Chairman*  
 Tom Udall, of New Mexico  
 Mark R. Warner, of Virginia  
 Pat Roberts, of Kansas  
 Saxby Chambliss, of Georgia

---

### JOINT COMMITTEE ON TAXATION

Room SD-G18. Dirksen Office Building.

#### SENATE MEMBERS

Max Baucus, of Montana, *Vice Chairman*  
 John D. Rockefeller IV, of West Virginia  
 Ron Wyden, of Oregon  
 Orrin G. Hatch, of Utah  
 Chuck Grassley, of Iowa

---

## Cross Index of General Orders Measures With Corresponding Order Numbers

| <i>Measure<br/>Number</i> | <i>Order<br/>Number</i> | <i>Measure<br/>Number</i> | <i>Order<br/>Number</i> | <i>Measure<br/>Number</i> | <i>Order<br/>Number</i> |
|---------------------------|-------------------------|---------------------------|-------------------------|---------------------------|-------------------------|
| S. 16 .....               | 19                      |                           |                         |                           |                         |
| S. 23 .....               | 45                      |                           |                         |                           |                         |
| S. 25 .....               | 46                      |                           |                         |                           |                         |
| S. 26 .....               | 47                      |                           |                         |                           |                         |
| S. 54 .....               | 23                      |                           |                         |                           |                         |
| S. 81 .....               | 3                       |                           |                         |                           |                         |
| S. 82 .....               | 4                       |                           |                         |                           |                         |
| S. 83 .....               | 5                       |                           |                         |                           |                         |
| S. 112 .....              | 48                      |                           |                         |                           |                         |
| S. 124 .....              | 6                       |                           |                         |                           |                         |
| S. 130 .....              | 49                      |                           |                         |                           |                         |
| S. 146 .....              | 24                      |                           |                         |                           |                         |
| S. 150 .....              | 27                      |                           |                         |                           |                         |
| S. 157 .....              | 50                      |                           |                         |                           |                         |
| S. 164 .....              | 8                       |                           |                         |                           |                         |
| S. 177 .....              | 9                       |                           |                         |                           |                         |
| S. 201 .....              | 10                      |                           |                         |                           |                         |
| S. 204 .....              | 11                      |                           |                         |                           |                         |
| S. 209 .....              | 12                      |                           |                         |                           |                         |
| S. 222 .....              | 51                      |                           |                         |                           |                         |
| S. 230 .....              | 52                      |                           |                         |                           |                         |
| S. 244 .....              | 53                      |                           |                         |                           |                         |
| S. 247 .....              | 54                      |                           |                         |                           |                         |
| S. 252 .....              | 13                      |                           |                         |                           |                         |
| S. 276 .....              | 55                      |                           |                         |                           |                         |
| S. 304 .....              | 56                      |                           |                         |                           |                         |
| S. 311 .....              | 57                      |                           |                         |                           |                         |
| S. 347 .....              | 58                      |                           |                         |                           |                         |
| S. 352 .....              | 59                      |                           |                         |                           |                         |
| S. 354 .....              | 60                      |                           |                         |                           |                         |
| S. 374 .....              | 25                      |                           |                         |                           |                         |
| S. 383 .....              | 61                      |                           |                         |                           |                         |
| S. 388 .....              | 18                      |                           |                         |                           |                         |
| S. 393 .....              | 62                      |                           |                         |                           |                         |
| S. 459 .....              | 63                      |                           |                         |                           |                         |
| S. 505 .....              | 22                      |                           |                         |                           |                         |
| S. 558 .....              | 26                      |                           |                         |                           |                         |
| S. 582 .....              | 29                      |                           |                         |                           |                         |
| S. 583 .....              | 30                      |                           |                         |                           |                         |
| S. 601 .....              | 44                      |                           |                         |                           |                         |
| S. 622 .....              | 31                      |                           |                         |                           |                         |
| S. 649 .....              | 32                      |                           |                         |                           |                         |
| S. 680 .....              | 35                      |                           |                         |                           |                         |
| S. 689 .....              | 37                      |                           |                         |                           |                         |
| S. 691 .....              | 36                      |                           |                         |                           |                         |
| S. 729 .....              | 39                      |                           |                         |                           |                         |
| S. 730 .....              | 40                      |                           |                         |                           |                         |
| S. 743 .....              | 41                      |                           |                         |                           |                         |
| S. Res. 43 .....          | 17                      |                           |                         |                           |                         |
| S. Res. 65 .....          | 43                      |                           |                         |                           |                         |
| H. Con. Res. 25 .....     | 33                      |                           |                         |                           |                         |

# GENERAL ORDERS

## UNDER RULE VIII

| ORDER NO. | MEASURE NUMBER AND AUTHOR     | TITLE                                                                                                                                                                                                                   | REPORTED OR PLACED ON THE CALENDAR                              |
|-----------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 3         | S. 81<br>Mr. Paul             | A bill to provide guidance and priorities for Federal Government obligations in the event that the debt limit is reached.                                                                                               | Jan. 28, 2013.—Read the second time and placed on the calendar. |
| 4         | S. 82<br>Mr. Paul             | A bill to provide that any executive action infringing on the Second Amendment has no force or effect, and to prohibit the use of funds for certain purposes.                                                           | Jan. 28, 2013.—Read the second time and placed on the calendar. |
| 5         | S. 83<br>Mr. Paul             | A bill to provide for continuing operations of Government in a fiscally responsible manner.                                                                                                                             | Jan. 28, 2013.—Read the second time and placed on the calendar. |
| 6         | S. 124<br>Mr. Heller          | A bill to provide that Members of Congress may not receive pay after October 1 of any fiscal year in which Congress has not approved a concurrent resolution on the budget and passed the regular appropriations bills. | Jan. 28, 2013.—Read the second time and placed on the calendar. |
| 8         | S. 164<br>Mr. Paul            | A bill to prohibit the United States from providing financial assistance to Pakistan until Dr. Shakil Afridi is freed.                                                                                                  | Jan. 29, 2013.—Read the second time and placed on the calendar. |
| 9         | S. 177<br>Mr. Cruz and others | A bill to repeal the Patient Protection and Affordable Care Act and the Health Care and Education Reconciliation Act of 2010 entirely.                                                                                  | Jan. 30, 2013.—Read the second time and placed on the calendar. |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                         | TITLE                                                                                                                                                                                         | REPORTED OR PLACED ON THE CALENDAR                                                                                                         |
|-----------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 10        | S. 201<br>Mr. Paul                                | A bill to prohibit the sale, lease, transfer, retransfer, or delivery of F-16 aircraft, M1 tanks, or certain other defense articles or services to the Government of Egypt.                   | Feb. 4, 2013.—Read the second time and placed on the calendar.                                                                             |
| 11        | S. 204<br>Mr. Paul and others                     | A bill to preserve and protect the free choice of individual employees to form, join, or assist labor organizations, or to refrain from such activities.                                      | Feb. 4, 2013.—Read the second time and placed on the calendar.                                                                             |
| 12        | S. 209<br>Mr. Paul                                | A bill to require a full audit of the Board of Governors of the Federal Reserve System and the Federal reserve banks by the Comptroller General of the United States, and for other purposes. | Feb. 7, 2013.—Read the second time and placed on the calendar.                                                                             |
| 13        | S. 252<br>Mr. Alexander and others                | A bill to reduce preterm labor and delivery and the risk of pregnancy-related deaths and complications due to pregnancy, and to reduce infant mortality caused by prematurity.                | Feb. 14, 2013.—Mr. Harkin, Committee on Health, Education, Labor, and Pensions, without amendment. (No written report.)                    |
| 17        | S. Res. 43<br>Mr. Schumer                         | Resolution authorizing expenditures by the Committee on Rules and Administration.                                                                                                             | Feb. 26, 2013.—Mr. Schumer, Committee on Rules and Administration, without amendment. (An original resolution.) (No written report.)       |
| 18        | S. 388<br>Ms. Mikulski, Mrs. Murray, and Mr. Reid | A bill to appropriately limit sequestration, to eliminate tax loopholes, and for other purposes.                                                                                              | Feb. 26, 2013.—Introduced, read twice and placed on the calendar, pursuant to the order of Feb. 14, 2013.                                  |
| 19        | S. 16<br>Messrs. Inhofe and Toomey                | A bill to provide for a sequester replacement.                                                                                                                                                | Feb. 27, 2013.—Introduced, read twice and placed on the calendar, pursuant to the order of February 14, 2013 as modified on Feb. 26, 2013. |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                             | TITLE                                                                                                                                                                                                                                                                       | REPORTED OR PLACED ON THE CALENDAR                                                                                                                       |
|-----------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 22        | S. 505<br>Messrs. Cruz and Paul                       | A bill to prohibit the use of drones to kill citizens of the United States within the United States.                                                                                                                                                                        | Mar. 11, 2013.—Read the second time and placed on the calendar.                                                                                          |
| 23        | S. 54<br>Mr. Leahy and others                         | A bill to increase public safety by punishing and deterring firearms trafficking.                                                                                                                                                                                           | Mar. 11, 2013.—Mr. Leahy, Committee on the Judiciary, with an amendment in the nature of a substitute. (Rept. 9.) (Additional and minority views filed.) |
| 24        | S. 146<br>Mrs. Boxer, Ms. Collins, and Mr. Blumenthal | A bill to enhance the safety of America's schools.                                                                                                                                                                                                                          | Mar. 12, 2013.—Mr. Leahy, Committee on the Judiciary, with an amendment in the nature of a substitute. (No written report.)                              |
| 25        | S. 374<br>Mr. Schumer                                 | A bill to ensure that all individuals who should be prohibited from buying a firearm are listed in the national instant criminal background check system and require a background check for every firearm sale.                                                             | Mar. 12, 2013.—Mr. Leahy, Committee on the Judiciary, with an amendment in the nature of a substitute. (No written report.)                              |
| 26        | S. 558<br>Mr. Paul                                    | A bill to prohibit the Administrator of the Environmental Protection Agency from awarding any grant, contract, cooperative agreement, or other financial assistance under section 103 of the Clean Air Act for any program, project, or activity outside the United States. | Mar. 14, 2013.—Read the second time and placed on the calendar.                                                                                          |
| 27        | S. 150<br>Mrs. Feinstein and others                   | A bill to regulate assault weapons, to ensure that the right to keep and bear arms is not unlimited, and for other purposes.                                                                                                                                                | Mar. 14, 2013.—Mr. Leahy, Committee on the Judiciary, with amendments. (No written report.)                                                              |
| 29        | S. 582<br>Mr. Hoeven and others                       | A bill to approve the Keystone XL pipeline.                                                                                                                                                                                                                                 | Mar. 18, 2013.—Read the second time and placed on the calendar.                                                                                          |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR              | TITLE                                                                                                                                                                                                                                   | REPORTED OR<br>PLACED ON THE CALENDAR                                                                                                       |
|--------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| 30           | S. 583<br>Mr. Paul                        | A bill to implement equal protection under the 14th article of amendment to the Constitution for the right to life of each born and preborn human person.                                                                               | Mar. 18, 2013.—Read the second time and placed on the calendar.                                                                             |
| 31           | S. 622<br>Mr. Harkin                      | A bill to amend the Federal Food, Drug, and Cosmetic Act to reauthorize user fee programs relating to new animal drugs and generic new animal drugs.                                                                                    | Mar. 20, 2013.—Mr. Harkin, Committee on Health, Education, Labor, and Pensions, without amendment. (An original bill.) (No written report.) |
| 32           | S. 649<br>Mr. Reid                        | A bill to ensure that all individuals who should be prohibited from buying a firearm are listed in the national instant criminal background check system and require a background check for every firearm sale, and for other purposes. | Mar. 22, 2013.—Read the second time and placed on the calendar.                                                                             |
| 33           | H. Con. Res.<br>25                        | Concurrent resolution establishing the budget for the United States Government for fiscal year 2014 and setting forth the appropriate budgetary levels for fiscal years 2015 through 2023.                                              | Mar. 22, 2013.—Placed on the calendar. (No written report.)                                                                                 |
| 35           | S. 680<br>Ms. Ayotte                      | A bill to rescind amounts appropriated for fiscal year 2013 for the Department of Defense for the Medium Extended Air Defense System, and for other purposes.                                                                           | Apr. 10, 2013.—Read the second time and placed on the calendar.                                                                             |
| 36           | S. 691<br>Mr.<br>Lautenberg<br>and others | A bill to regulate large capacity ammunition feeding devices.                                                                                                                                                                           | Apr. 10, 2013.—Read the second time and placed on the calendar.                                                                             |

| ORDER NO. | MEASURE NUMBER AND AUTHOR           | TITLE                                                                                                                                                                                                                                            | REPORTED OR PLACED ON THE CALENDAR                                                                                                                    |
|-----------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 37        | S. 689<br>Mr. Harkin and others     | A bill to reauthorize and improve programs related to mental health and substance use disorders.                                                                                                                                                 | Apr. 11, 2013.—Mr. Harkin, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |
| 39        | S. 729<br>Mr. Cruz and others       | A bill to protect law abiding citizens by preventing criminals from obtaining firearms.                                                                                                                                                          | Apr. 16, 2013.—Read the second time and placed on the calendar.                                                                                       |
| 40        | S. 730<br>Mr. Cruz                  | A bill to prevent criminals from obtaining firearms through straw purchasing and trafficking.                                                                                                                                                    | Apr. 16, 2013.—Read the second time and placed on the calendar.                                                                                       |
| 41        | S. 743<br>Mr. Enzi and others       | A bill to restore States' sovereign rights to enforce State and local sales and use tax laws, and for other purposes.                                                                                                                            | Apr. 17, 2013.—Read the second time and placed on the calendar.                                                                                       |
| 43        | S. Res. 65<br>Mr. Graham and others | Resolution strongly supporting the full implementation of United States and international sanctions on Iran and urging the President to continue to strengthen enforcement of sanctions legislation.                                             | Apr. 17, 2013.—Mr. Menendez, Committee on Foreign Relations, with an amendment, and with a preamble. (No written report.)                             |
| 44        | S. 601<br>Mrs. Boxer and Mr. Vitter | A bill to provide for the conservation and development of water and related resources, to authorize the Secretary of the Army to construct various projects for improvements to rivers and harbors of the United States, and for other purposes. | Apr. 22, 2013.—Mrs. Boxer, Committee on the Environment and Public Works, with an amendment in the nature of a substitute. (Rept. 13.)                |
| 45        | S. 23<br>Mr. Levin and Ms. Stabenow | A bill to designate as wilderness certain land and inland water within the Sleeping Bear Dunes National Lakeshore in the State of Michigan, and for other purposes.                                                                              | Apr. 22, 2013.—Mr. Wyden, Committee on Energy and Natural Resources, without amendment. (Rept. 14.)                                                   |

| ORDER NO. | MEASURE NUMBER AND AUTHOR              | TITLE                                                                                                                                                                                                                                               | REPORTED OR PLACED ON THE CALENDAR                                                                  |
|-----------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 46        | S. 25<br>Messrs. Hatch and Lee         | A bill to direct the Secretary of the Interior to convey certain Federal features of the electric distribution system to the South Utah Valley Electric Service District, and for other purposes.                                                   | Apr. 22, 2013.—Mr. Wyden, Committee on Energy and Natural Resources, without amendment. (Rept. 15.) |
| 47        | S. 26<br>Messrs. Hatch and Lee         | A bill to authorize the Secretary of the Interior to facilitate the development of hydroelectric power on the Diamond Fork System of the Central Utah Project.                                                                                      | Apr. 22, 2013.—Mr. Wyden, Committee on Energy and Natural Resources, without amendment. (Rept. 16.) |
| 48        | S. 112<br>Mrs. Murray and Ms. Cantwell | A bill to expand the Alpine Lakes Wilderness in the State of Washington, to designate the Middle Fork Snoqualmie River and Pratt River as wild and scenic rivers, and for other purposes.                                                           | Apr. 22, 2013.—Mr. Wyden, Committee on Energy and Natural Resources, without amendment. (Rept. 17.) |
| 49        | S. 130<br>Messrs. Enzi and Barrasso    | A bill to require the Secretary of the Interior to convey certain Federal land to the Powell Recreation District in the State of Wyoming.                                                                                                           | Apr. 22, 2013.—Mr. Wyden, Committee on Energy and Natural Resources, without amendment. (Rept. 18.) |
| 50        | S. 157<br>Ms. Murkowski and Mr. Begich | A bill to provide for certain improvements to the Denali National Park and Preserve in the State of Alaska, and for other purposes.                                                                                                                 | Apr. 22, 2013.—Mr. Wyden, Committee on Energy and Natural Resources, without amendment. (Rept. 19.) |
| 51        | S. 222<br>Mr. Udall (NM) and others    | A bill to amend the Surface Mining Control and Reclamation Act of 1977 to clarify that uncertified States and Indian tribes have the authority to use certain payments for certain noncoal reclamation projects and acid mine remediation programs. | Apr. 22, 2013.—Mr. Wyden, Committee on Energy and Natural Resources, without amendment. (Rept. 20.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                   | TITLE                                                                                                                                                                                                                                     | REPORTED OR PLACED ON THE CALENDAR                                                                                            |
|-----------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 52        | S. 230<br>Mr. Portman<br>and others         | A bill to authorize the Peace Corps Commemorative Foundation to establish a commemorative work in the District of Columbia and its environs, and for other purposes.                                                                      | Apr. 22, 2013.—Mr. Wyden, Committee on Energy and Natural Resources, without amendment. (Rept. 21.)                           |
| 53        | S. 244<br>Mr. Hoeven<br>and Ms.<br>Heitkamp | A bill to amend the Energy Act of 2005 to modify the Pilot Project of the Federal Permit Streamlining Pilot Project.                                                                                                                      | Apr. 22, 2013.—Mr. Wyden, Committee on Energy and Natural Resources, without amendment. (Rept. 22.)                           |
| 54        | S. 247<br>Mr. Cardin<br>and others          | A bill to establish the Harriet Tubman National Historical Park in Auburn, New York, and the Harriet Tubman Underground Railroad National Historical Park in Caroline, Dorchester, and Talbot Counties, Maryland, and for other purposes. | Apr. 22, 2013.—Mr. Wyden, Committee on Energy and Natural Resources, with an amendment. (Rept. 23.)                           |
| 55        | S. 276<br>Messrs. Risch<br>and Crapo        | A bill to reinstate and extend the deadline for commencement of construction of a hydroelectric project involving the American Falls Reservoir.                                                                                           | Apr. 22, 2013.—Mr. Wyden, Committee on Energy and Natural Resources, without amendment. (Rept. 24.) (Additional views filed.) |
| 56        | S. 304<br>Messrs.<br>Cochran and<br>Wicker  | A bill to direct the Secretary of the Interior to convey to the State of Mississippi 2 parcels of surplus land within the boundary of the Natchez Trace Parkway, and for other purposes.                                                  | Apr. 22, 2013.—Mr. Wyden, Committee on Energy and Natural Resources, without amendment. (Rept. 25.)                           |
| 57        | S. 311<br>Ms. Landrieu                      | A bill to direct the Secretary of the Interior to study the suitability and feasibility of designating sites in the Lower Mississippi River Area in the State of Louisiana as a unit of the National Park System, and for other purposes. | Apr. 22, 2013.—Mr. Wyden, Committee on Energy and Natural Resources, with an amendment. (Rept. 26.)                           |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                | TITLE                                                                                                                                                                                                                     | REPORTED OR PLACED ON THE CALENDAR                                                                  |
|-----------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 58        | S. 347<br>Messrs. Carper and Coons       | A bill to establish the First State National Historical Park in the State of Delaware, and for other purposes.                                                                                                            | Apr. 22, 2013.—Mr. Wyden, Committee on Energy and Natural Resources, with an amendment. (Rept. 27.) |
| 59        | S. 352<br>Messrs. Wyden and Merkley      | A bill to provide for the designation of the Devil's Staircase Wilderness Area in the State of Oregon, to designate segments of Wasson and Franklin Creeks in the State of Oregon as wild rivers, and for other purposes. | Apr. 22, 2013.—Mr. Wyden, Committee on Energy and Natural Resources, without amendment. (Rept. 28.) |
| 60        | S. 354<br>Messrs. Wyden and Merkley      | A bill to modify the boundary of the Oregon Caves National Monument, and for other purposes.                                                                                                                              | Apr. 22, 2013.—Mr. Wyden, Committee on Energy and Natural Resources, without amendment. (Rept. 29.) |
| 61        | S. 383<br>Mmes. Murray and Cantwell      | A bill to amend the Wild and Scenic Rivers Act to designate a segment of Illabot Creek in Skagit County, Washington, as a component of the National Wild and Scenic Rivers System.                                        | Apr. 22, 2013.—Mr. Wyden, Committee on Energy and Natural Resources, without amendment. (Rept. 30.) |
| 62        | S. 393<br>Messrs. Coons and Carper       | A bill to designate additional segments and tributaries of White Clay Creek, in the States of Delaware and Pennsylvania, as a component of the National Wild and Scenic Rivers System.                                    | Apr. 22, 2013.—Mr. Wyden, Committee on Energy and Natural Resources, without amendment. (Rept. 31.) |
| 63        | S. 459<br>Messrs. Johnson (SD) and Thune | A bill to modify the boundary of the Minuteman Missile National Historic Site in the State of South Dakota, and for other purposes.                                                                                       | Apr. 22, 2013.—Mr. Wyden, Committee on Energy and Natural Resources, without amendment. (Rept. 32.) |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR | TITLE | REPORTED OR<br>PLACED ON THE CALENDAR |
|--------------|------------------------------|-------|---------------------------------------|
|              |                              |       |                                       |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR | TITLE | REPORTED OR<br>PLACED ON THE CALENDAR |
|--------------|------------------------------|-------|---------------------------------------|
|              |                              |       |                                       |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR | TITLE | REPORTED OR<br>PLACED ON THE CALENDAR |
|--------------|------------------------------|-------|---------------------------------------|
|              |                              |       |                                       |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR | TITLE | REPORTED OR<br>PLACED ON THE CALENDAR |
|--------------|------------------------------|-------|---------------------------------------|
|              |                              |       |                                       |

## NOTICE OF INTENT TO OBJECT

When a notice of intent to object is given to the appropriate leader, or their designee, and such notice is submitted for inclusion in the Congressional Record and the Senate Calendar of Business, or following the objection to a unanimous consent to proceeding to, and, or disposition of, a measure or matter on their behalf, it shall be placed in the section of the Calendar entitled "Notice of Intent to Object". (S. Res. 28, 112<sup>th</sup> Congress)

| NUMBER | TITLE | DATE AND SENATOR |
|--------|-------|------------------|
|        |       |                  |

## RESOLUTIONS AND MOTIONS OVER, UNDER THE RULE

When objection is heard to immediate consideration of a resolution or motion when submitted, it shall be placed here, to be laid before the Senate on the next legislative day for consideration, unless by unanimous consent the Senate shall otherwise direct. (Rule XIV, Paragraph 6.)

| NUMBER    | TITLE                                                                                                               | DATE SUBMITTED AND AUTHOR     |
|-----------|---------------------------------------------------------------------------------------------------------------------|-------------------------------|
| S. Res. 4 | A resolution to limit certain uses of the filibuster in the Senate to improve the legislative process.              | Jan. 3, 2013.—Mr. Udall (NM). |
| S. Res. 6 | A resolution to modify extended debate in the Senate to improve the legislative process.                            | Jan. 3, 2013.—Mr. Merkley.    |
| S. Res. 7 | A resolution to permit the Senate to avoid unnecessary delay and vote on matters for which floor debate has ceased. | Jan. 3, 2013.—Mr. Lautenberg. |

## BILLS AND JOINT RESOLUTIONS READ THE FIRST TIME

When objection is heard to the second reading of a bill or joint resolution, that measure is then laid before the Senate during morning business of the next legislative day for the second reading. (Rule XIV, Paragraph 2.)

| NUMBER | TITLE | DATE AND AUTHOR |
|--------|-------|-----------------|
|        |       |                 |

## SUBJECTS ON THE TABLE

Such subjects are business, usually bills and resolutions, placed here by unanimous consent. Once business has been given this status, it is in order to move to proceed to its consideration, even though it cannot be reached by a "call of the calendar".

| MEASURE<br>NUMBER | TITLE | DATE |
|-------------------|-------|------|
|                   |       |      |

## MOTIONS FOR RECONSIDERATION

After an action taken by the Senate, any Senator voting with the prevailing side or who has not voted may, on the same day or on either of the next two days of actual session thereafter, either enter a motion for reconsideration or move a reconsideration. This section contains such motions not yet acted on as so provided by Rule XIII, Paragraph 1.

| DATE           | SUBJECT                                                                                                                                                                        |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Feb. 28, 2013. | Motion entered by Mr. Reid to reconsider the vote by which the motion to invoke cloture on the motion to proceed to consider S. 388 was not agreed to (Roll Call Vote No. 27). |
| Apr. 17, 2013. | Motion entered by Mr. Reid to reconsider the vote by which the Manchin Amdt. No. 715 was not agreed to (Roll Call Vote No. 97).                                                |

## BILLS IN CONFERENCE

Jefferson's Manual, Section XLVI:

“And in all cases of conference asked after a vote of disagreement, etc., the conferees of the House asking it are to leave the papers with the conferees of the other \* \* \*.” The House agreeing to the conference usually acts on the report before the House requesting a conference.

| NUMBER<br>AND DATE<br>CONFEREES<br>APPOINTED | BRIEF TITLE | CONFEREES |       | DATE<br>REPORT AGREED TO |       |
|----------------------------------------------|-------------|-----------|-------|--------------------------|-------|
|                                              |             | SENATE    | HOUSE | SENATE                   | HOUSE |
|                                              |             |           |       |                          |       |

| NUMBER<br>AND DATE<br>CONFEREES<br>APPOINTED | BRIEF TITLE | CONFEREES |       | DATE<br>REPORT AGREED TO |       |
|----------------------------------------------|-------------|-----------|-------|--------------------------|-------|
|                                              |             | SENATE    | HOUSE | SENATE                   | HOUSE |
|                                              |             |           |       |                          |       |

| NUMBER<br>AND DATE<br>CONFEREES<br>APPOINTED | BRIEF TITLE | CONFEREES |       | DATE<br>REPORT AGREED TO |       |
|----------------------------------------------|-------------|-----------|-------|--------------------------|-------|
|                                              |             | SENATE    | HOUSE | SENATE                   | HOUSE |
|                                              |             |           |       |                          |       |

| NUMBER<br>AND DATE<br>CONFEREES<br>APPOINTED | BRIEF TITLE | CONFEREES |       | DATE<br>REPORT AGREED TO |       |
|----------------------------------------------|-------------|-----------|-------|--------------------------|-------|
|                                              |             | SENATE    | HOUSE | SENATE                   | HOUSE |
|                                              |             |           |       |                          |       |

## STATUS OF APPROPRIATION BILLS, SECOND SESSION, ONE HUNDRED TWELFTH CONGRESS

[illegible]

<sup>1</sup> See H.R. 1, 1st Session.

## STATUS OF APPROPRIATION BILLS, FIRST SESSION, ONE HUNDRED THIRTEENTH CONGRESS

[illegible]

<sup>1</sup>Originally, Defense, Military Construction, VA, Continuing, 2013.      <sup>2</sup>Mar. 21, 2013, House agreed to Senate amendments.