

## 2. HOUSE CALENDAR

Rule XIII, clause 1(a):

“(2) A House Calendar, to which shall be referred all public bills and public resolutions not requiring referral to the Calendar of the Committee of the Whole House on the state of the Union.”

			No.
2009 Rept. 111-74 Apr. 2	Ms. Zoe Lofgren of California (Standards of Official Conduct).	Report of the Committee on Standards of Official Conduct.	<b>41</b>
H. Res. 251 Apr. 23	Mr. Frank of Massachusetts (Financial Services). Rept. 111-84	Directing the Secretary of the Treasury to transmit to the House of Representatives all information in his possession relating to specific communications with American International Group, Inc. (AIG).	<b>45</b>
Rept. 111-122 May 19	Ms. Zoe Lofgren of California (Standards of Official Conduct).	Report of the Committee on Standards of Official Conduct.	<b>57</b>
H. Res. 404 June 4	Mr. Thompson of Mississippi (Homeland Security). Rept. 111-134	Directing the Secretary of Homeland Security to transmit to the House of Representatives, not later than 14 days after the date of the adoption of this resolution, copies of documents relating to the Department of Homeland Security Intelligence Assessment titled, “Rightwing Extremism: Current Economic and Political Climate Fueling Resurgence in Radicalization and Recruitment”.	<b>63</b>
H. Res. 449 June 12	Mr. Waxman (Energy and Commerce). Rept. 111-146	Of inquiry requesting the President to provide certain documents in his possession to the House of Representatives relating to the Environmental Protection Agency’s April proposed finding that greenhouse gas emissions are a danger to public health and welfare.	<b>70</b>
H. Res. 462 June 12	Mr. Waxman (Energy and Commerce). Rept. 111-147	Requesting that the President transmit to the House of Representatives all information in his possession relating to specific communications with Chrysler LLC (“Chrysler”).	<b>71</b>
H. Res. 477 June 19	Mr. Skelton (Armed Services). Rept. 111-167	Directing the Secretary of Defense to transmit to the House of Representatives the fiscal year 2010 30-year shipbuilding plan relating to the long-term shipbuilding strategy of the Department of Defense, as required by section 231 of title 10, United States Code.	<b>77</b>

2009 H. Res. 478 June 19	Mr. Skelton (Armed Services). Rept. 111-168	Directing the Secretary of Defense to transmit to the House of Representatives the fiscal year 2010 30-year aviation plan relating to the long-term aviation plans of the Department of Defense, as required by section 231a of title 10, United States Code.	No. <b>78</b>
H. Res. 537 June 26 (Adverse)	Mr. Conyers (Judiciary). Rept. 111-189	Requesting that the President and directing that the Attorney General transmit to the House of Representatives all information in their possession relating to specific communications regarding detainees and foreign persons suspected of terrorism.	<b>83</b>
H. Res. 602 July 23	Mr. Skelton (Armed Services). Rept. 111-221	Requesting that the President and directing that the Secretary of Defense transmit to the House of Representatives all information in their possession relating to specific communications regarding detainees and foreign persons suspected of terrorism.	<b>95</b>
H. Res. 591 July 24	Mr. Frank of Massachusetts (Financial Services). Rept. 111-231	Requesting that the President transmit to the House of Representatives all information in his possession relating to certain specific communications with and financial assistance provided to General Motors Corporation and Chrysler LLC.	<b>97</b>
H. Res. 636 July 31 (Adverse)	Mr. Conyers (Judiciary). Rept. 111-242	Directing the Attorney General to transmit to the House of Representatives all information in the Attorney General's possession relating to the transfer or release of detainees held at Naval Station, Guantanamo Bay, Cuba, into the United States.	<b>103</b>
H.R. 3305 Oct. 6	Mr. Oberstar (Transportation and Infrastructure). Rept. 111-286	To designate the Federal building and United States courthouse located at 224 South Boulder Avenue in Tulsa, Oklahoma, as the "H. Dale Cook Federal Building and United States Courthouse".	<b>117</b>