

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940–2005

(in millions of dollars)

|  | 1940 | 1941 | 1942 | 1943 | 1944 | 1945 | 1946 | 1947 | 1948 | 1949 |
|--|------|------|------|------|------|------|------|------|------|------|
| <b>270 ENERGY</b>                                |      |      |      |      |      |      |      |      |      |      |
| Other Independent Agencies:                      |      |      |      |      |      |      |      |      |      |      |
| Tennessee Valley Authority fund .....            |      |      |      |      |      |      |      |      |      | 2    |
| <b>Total, 270 .....</b>                          |      |      |      |      |      |      |      |      |      | 2    |
| <b>300 NATURAL RESOURCES AND ENVIRONMENT</b>     |      |      |      |      |      |      |      |      |      |      |
| Agriculture:                                     |      |      |      |      |      |      |      |      |      |      |
| State and private forestry .....                 | 2    | 4    | 2    | 2    | 2    | 7    | 6    | 9    | 9    | 9    |
| Subtotal, Agriculture .....                      | 2    | 4    | 2    | 2    | 2    | 7    | 6    | 9    | 9    | 9    |
| Interior:  |      |      |      |      |      |      |      |      |      |      |
| Fish and Wildlife Service .....                  |      | 1    | 1    | 2    | 1    | 1    | 1    | 2    | 2    | 5    |
| Subtotal, Interior .....                         |      | 1    | 1    | 2    | 1    | 1    | 1    | 2    | 2    | 5    |
| <b>Total, 300 .....</b>                          | 2    | 5    | 4    | 3    | 3    | 8    | 7    | 10   | 12   | 14   |
| <b>350 AGRICULTURE</b>                           |      |      |      |      |      |      |      |      |      |      |
| Agriculture:                                     |      |      |      |      |      |      |      |      |      |      |
| Extension activities .....                       | 18   | 18   | 19   | 19   | 19   | 19   | 23   | 27   | 26   | 30   |
| Cooperative State Research Service .....         | 7    | 7    | 7    | 7    | 7    | 7    | 7    | 7    | 7    | 7    |
| AMS payments to States and possessions .....     |      |      |      |      |      |      |      |      | 2    | 3    |
| Price support and related programs: CCC .....    |      |      |      |      |      |      |      |      | 28   | 46   |
| <b>Total, 350 .....</b>                          | 25   | 25   | 26   | 26   | 26   | 26   | 30   | 34   | 64   | 87   |
| <b>400 TRANSPORTATION</b>                        |      |      |      |      |      |      |      |      |      |      |
| Transportation:                                  |      |      |      |      |      |      |      |      |      |      |
| Grants-in-aid for airports (Federal funds) ..... |      |      |      |      |      |      |      |      | 6    | 30   |
| Other Federal fund aid for highways .....        | 165  | 172  | 152  | 88   | 48   | 33   | 44   | 183  | 327  | 403  |
| Merchant Marine Schools .....                    | *    | *    | *    | *    | *    | *    | *    | *    | *    | *    |
| Subtotal, Transportation .....                   | 165  | 172  | 152  | 88   | 48   | 34   | 45   | 183  | 334  | 434  |
| <b>Total, 400 .....</b>                          | 165  | 172  | 152  | 88   | 48   | 34   | 45   | 183  | 334  | 434  |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940–2005—Continued

(in millions of dollars)

|   | 1940 | 1941 | 1942 | 1943 | 1944 | 1945 | 1946 | 1947 | 1948 | 1949  |
|---|------|------|------|------|------|------|------|------|------|-------|
| <b>450 COMMUNITY AND REGIONAL DEVELOPMENT</b>                         |      |      |      |      |      |      |      |      |      |       |
| Housing and Urban Development:  |      |      |      |      |      |      |      |      |      |       |
| Public works planning and facilities .....                            | 277  | 117  | 68   | 130  | 134  | 119  | 68   | 31   | 8    | 8     |
| Subtotal, Housing and Urban Development .....                         | 277  | 117  | 68   | 130  | 134  | 119  | 68   | 31   | 8    | 8     |
| <b>Total, 450</b> .....   | 277  | 117  | 68   | 130  | 134  | 119  | 68   | 31   | 8    | 8     |
| <b>500 EDUCATION, TRAINING, EMPLOYMENT, AND SOCIAL SERVICES</b>       |      |      |      |      |      |      |      |      |      |       |
| Education:  |      |      |      |      |      |      |      |      |      |       |
| Impact aid .....  |      |      |      |      |      |      |      | 5    | 6    | 6     |
| Rehabilitation services and disability research .....                 | 4    | 4    | 4    | 5    | 36   | 54   | 48   | 25   | 27   | 18    |
| Special institutions for the handicapped .....                        | *    | *    | *    | *    | *    | *    | *    | *    | *    | *     |
| Vocational and adult education .....                                  | 19   | 80   | 132  | 152  | 93   | 64   | 16   | 20   | 26   | 26    |
| Higher education (including college housing loans) .....              | 5    | 5    | 5    | 5    | 5    | 5    | 5    | 5    | 5    | 5     |
| Subtotal, Education .....   | 28   | 89   | 141  | 163  | 134  | 123  | 69   | 56   | 64   | 55    |
| Labor:  |      |      |      |      |      |      |      |      |      |       |
| Unemployment assistance (Training and employment—Federal funds) ..... |      |      |      |      |      |      |      |      | 53   | 44    |
| Subtotal, Labor .....   |      |      |      |      |      |      |      |      | 53   | 44    |
| <b>Total, 500</b> .....   | 28   | 89   | 141  | 163  | 134  | 123  | 69   | 56   | 117  | 99    |
| <b>550 HEALTH</b>   |      |      |      |      |      |      |      |      |      |       |
| Health and Human Services:  |      |      |      |      |      |      |      |      |      |       |
| Health Resources and Services .....                                   |      |      | 1    | 3    | 48   | 61   | 38   | 12   | 4    | 11    |
| Disease control (Preventive health) .....                             | 4    | 6    | 8    | 9    | 10   | 10   | 9    | 13   | 7    | 21    |
| National Institutes of Health .....                                   |      |      |      |      |      |      |      |      |      | 3     |
| ***Health Resources and Services .....                                | 18   | 20   | 22   | 20   | 20   | 20   | 22   | 33   | 29   | 31    |
| ***Substance abuse and mental health services .....                   |      |      |      |      |      |      |      |      |      | 3     |
| Subtotal, Health and Human Services .....                             | 22   | 26   | 30   | 32   | 78   | 91   | 68   | 58   | 40   | 70    |
| <b>Total, 550</b> .....   | 22   | 26   | 30   | 32   | 78   | 91   | 68   | 58   | 40   | 70    |
| <b>600 INCOME SECURITY</b>  |      |      |      |      |      |      |      |      |      |       |
| Agriculture:  |      |      |      |      |      |      |      |      |      |       |
| ***Child nutrition programs .....                                     |      |      |      |      |      |      |      | 76   | 68   | 75    |
| Subtotal, Agriculture .....   |      |      |      |      |      |      |      | 76   | 68   | 75    |
| Health and Human Services:  |      |      |      |      |      |      |      |      |      |       |
| ***Family support payments to States .....                            | 279  | 330  | 376  | 395  | 430  | 401  | 421  | 644  | 732  | 921   |
| Subtotal, Health and Human Services .....                             | 279  | 330  | 376  | 395  | 430  | 401  | 421  | 644  | 732  | 921   |
| Housing and Urban Development:  |      |      |      |      |      |      |      |      |      |       |
| ***Subsidized housing programs .....                                  |      | 5    | 10   | 10   | 10   | 9    | 7    | 6    | 3    | 3     |
| Subtotal, Housing and Urban Development .....                         |      | 5    | 10   | 10   | 10   | 9    | 7    | 6    | 3    | 3     |
| Labor:  |      |      |      |      |      |      |      |      |      |       |
| Grants for unemployment services administration (Federal funds) ..... | 62   | 66   | 72   | 54   | 36   | 34   | 56   | 102  | 80   | 97    |
| Subtotal, Labor .....   | 62   | 66   | 72   | 54   | 36   | 34   | 56   | 102  | 80   | 97    |
| <b>Total, 600</b> .....   | 341  | 401  | 458  | 460  | 476  | 444  | 484  | 828  | 884  | 1,096 |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940–2005—  
Continued

(in millions of dollars)

|  | 1940       | 1941       | 1942       | 1943       | 1944       | 1945       | 1946       | 1947         | 1948         | 1949         |
|--|------------|------------|------------|------------|------------|------------|------------|--------------|--------------|--------------|
| <b>700 VETERANS BENEFITS AND SERVICES</b>                        |            |            |            |            |            |            |            |              |              |              |
| Veterans Affairs:  |            |            |            |            |            |            |            |              |              |              |
| VA State supervision of schools .....                            |            |            |            |            |            |            |            |              | 6            | 5            |
| VA State administration of UI Benefits .....                     |            |            |            |            |            |            |            |              | 24           | 21           |
| VA veterans re-use housing .....                                 |            |            |            |            |            |            | 29         | 358          | 42           | 5            |
| VA educational facilities .....                                  |            |            |            |            |            |            |            | 26           | 53           | 2            |
| ***Medical care .....  | 1          | 1          | 1          | 1          | 1          | 1          | 1          | 2            | 2            | 3            |
| <b>Total, 700 .....</b>  | <b>1</b>   | <b>1</b>   | <b>1</b>   | <b>1</b>   | <b>1</b>   | <b>1</b>   | <b>30</b>  | <b>385</b>   | <b>128</b>   | <b>36</b>    |
| <b>800 GENERAL GOVERNMENT</b>                                    |            |            |            |            |            |            |            |              |              |              |
| Agriculture:   |            |            |            |            |            |            |            |              |              |              |
| Forest Service: shared revenues .....                            | 2          | 2          | 2          | *          | *          | *          | 4          | 4            | 5            | 6            |
| <b>Subtotal, Agriculture .....</b>                               | <b>2</b>   | <b>2</b>   | <b>2</b>   | <b>*</b>   | <b>*</b>   | <b>*</b>   | <b>4</b>   | <b>4</b>     | <b>5</b>     | <b>6</b>     |
| Interior:  |            |            |            |            |            |            |            |              |              |              |
| Miscellaneous shared revenues .....                              | 1          | 1          | 1          | 3          | 2          | 2          | 2          | 2            | 3            | 3            |
| Payments to States from receipts under Mineral Leasing Act ..... | 2          | 2          | 2          | 3          | 3          | 4          | 4          | 4            | 6            | 10           |
| <b>Subtotal, Interior .....</b>                                  | <b>3</b>   | <b>3</b>   | <b>3</b>   | <b>5</b>   | <b>5</b>   | <b>6</b>   | <b>6</b>   | <b>6</b>     | <b>9</b>     | <b>13</b>    |
| Other Defense—Civil:   |            |            |            |            |            |            |            |              |              |              |
| Corps of Engineers: shared revenues .....                        |            |            |            |            |            |            | *          | *            | *            | *            |
| Other Independent Agencies:                                      |            |            |            |            |            |            |            |              |              |              |
| Federal payments to the District of Columbia .....               | 6          | 6          | 6          | 6          | 6          | 6          | 6          | 8            | 12           | 12           |
| <b>Subtotal, Other Independent Agencies (On-budget) .....</b>    | <b>6</b>   | <b>6</b>   | <b>6</b>   | <b>6</b>   | <b>6</b>   | <b>6</b>   | <b>6</b>   | <b>8</b>     | <b>12</b>    | <b>12</b>    |
| <b>Total, 800 .....</b>  | <b>10</b>  | <b>11</b>  | <b>11</b>  | <b>11</b>  | <b>11</b>  | <b>12</b>  | <b>16</b>  | <b>18</b>    | <b>26</b>    | <b>31</b>    |
| <b>Total, outlays for grants .....</b>                           | <b>872</b> | <b>847</b> | <b>892</b> | <b>914</b> | <b>911</b> | <b>859</b> | <b>819</b> | <b>1,603</b> | <b>1,612</b> | <b>1,876</b> |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940–2005—  
Continued

(in millions of dollars)

|   | 1950 | 1951 | 1952 | 1953 | 1954 | 1955 | 1956 | 1957 | 1958 | 1959 |
|---|------|------|------|------|------|------|------|------|------|------|
| <b>050 NATIONAL DEFENSE</b>                     |      |      |      |      |      |      |      |      |      |      |
| Homeland Security:                              |      |      |      |      |      |      |      |      |      |      |
| Operating Expenses .....                        |      |      | *    | 13   | 14   | 10   | 10   | 9    | 14   | 11   |
| <b>Total, 050</b> .....                         |      |      | *    | 13   | 14   | 10   | 10   | 9    | 14   | 11   |
| <b>270 ENERGY</b>                               |      |      |      |      |      |      |      |      |      |      |
| Other Independent Agencies:                     |      |      |      |      |      |      |      |      |      |      |
| Tennessee Valley Authority fund .....           | 2    | 2    | 3    | 3    | 4    | 4    | 4    | 5    | 5    | 6    |
| <b>Total, 270</b> .....                         | 2    | 2    | 3    | 3    | 4    | 4    | 4    | 5    | 5    | 6    |
| <b>300 NATURAL RESOURCES AND ENVIRONMENT</b>    |      |      |      |      |      |      |      |      |      |      |
| Agriculture:                                    |      |      |      |      |      |      |      |      |      |      |
| Watershed and flood prevention operations ..... |      |      |      |      | 6    | 10   | 15   | 13   | 17   | 23   |
| State and private forestry .....                | 10   | 10   | 10   | 10   | 10   | 10   | 11   | 11   | 12   | 12   |
| Subtotal, Agriculture .....                     | 10   | 10   | 10   | 10   | 16   | 20   | 26   | 24   | 29   | 35   |
| Environmental Protection Agency:                |      |      |      |      |      |      |      |      |      |      |
| State and tribal assistance grants .....        | 1    | 1    | 1    |      |      |      |      | 2    | 19   | 36   |
| Subtotal, Environmental Protection Agency ..... | 1    | 1    | 1    |      |      |      |      | 2    | 19   | 36   |
| Interior:                                       |      |      |      |      |      |      |      |      |      |      |
| Mines and minerals .....                        |      |      |      |      |      |      |      |      | 1    | 2    |
| Fish and Wildlife Service .....                 | 8    | 8    | 10   | 12   | 15   | 16   | 16   | 16   | 19   | 20   |
| Subtotal, Interior .....                        | 8    | 8    | 10   | 12   | 15   | 16   | 16   | 16   | 19   | 22   |
| <b>Total, 300</b> .....                         | 18   | 19   | 21   | 23   | 31   | 36   | 41   | 42   | 67   | 94   |
| <b>350 AGRICULTURE</b>                          |      |      |      |      |      |      |      |      |      |      |
| Agriculture:                                    |      |      |      |      |      |      |      |      |      |      |
| Extension activities .....                      | 31   | 31   | 32   | 32   | 32   | 39   | 44   | 50   | 56   | 61   |
| Cooperative State Research Service .....        | 12   | 12   | 12   | 12   | 13   | 19   | 25   | 29   | 30   | 31   |
| AMS payments to States and possessions .....    | 1    | 1    | 1    | 1    |      | 1    | 1    | 1    | 1    | 1    |
| Price support and related programs: CCC .....   | 62   | 53   | 38   | 52   | 162  | 178  | 305  | 289  | 174  | 207  |
| <b>Total, 350</b> .....                         | 106  | 98   | 84   | 97   | 207  | 237  | 374  | 369  | 262  | 300  |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940–2005—  
Continued

(in millions of dollars)

|  | 1950 | 1951 | 1952 | 1953 | 1954 | 1955 | 1956 | 1957 | 1958  | 1959  |
|--|------|------|------|------|------|------|------|------|-------|-------|
| <b>400 TRANSPORTATION</b>  |      |      |      |      |      |      |      |      |       |       |
| Transportation:  |      |      |      |      |      |      |      |      |       |       |
| Grants-in-aid for airports (Federal funds) .....                   | 33   | 30   | 33   | 27   | 18   | 8    | 17   | 21   | 43    | 57    |
| Federal-aid highways (trust fund) ..... TF                         |      |      |      |      |      |      |      | 953  | 1,493 | 2,589 |
| Other Federal fund aid for highways .....                          | 432  | 396  | 415  | 501  | 522  | 586  | 729  | 2    | 25    | 25    |
| Merchant Marine Schools .....                                      | *    | *    | *    | *    | *    | *    | *    | *    | *     | *     |
| Subtotal, Transportation .....                                     | 465  | 426  | 448  | 528  | 540  | 594  | 746  | 976  | 1,562 | 2,671 |
| <b>Total, 400</b> .....  | 465  | 426  | 448  | 528  | 540  | 594  | 746  | 976  | 1,562 | 2,671 |
| <b>450 COMMUNITY AND REGIONAL DEVELOPMENT</b>                      |      |      |      |      |      |      |      |      |       |       |
| Homeland Security:   |      |      |      |      |      |      |      |      |       |       |
| Disaster Relief .....  |      |      | 16   | 12   | 2    | 9    | 15   | 10   | 12    | 4     |
| Subtotal, Homeland Security .....                                  |      |      | 16   | 12   | 2    | 9    | 15   | 10   | 12    | 4     |
| Housing and Urban Development:                                     |      |      |      |      |      |      |      |      |       |       |
| Public works planning and facilities .....                         | 1    | *    |      |      |      |      |      |      |       |       |
| Urban renewal programs .....                                       |      |      |      | 8    | 12   | 34   | 14   | 30   | 37    | 77    |
| Subtotal, Housing and Urban Development .....                      | 1    | *    |      | 8    | 12   | 34   | 14   | 30   | 37    | 77    |
| Interior:  |      |      |      |      |      |      |      |      |       |       |
| Operation of Indian programs (Area and regional development) ...   |      |      |      |      |      |      |      |      | *     | *     |
| Subtotal, Interior .....   |      |      |      |      |      |      |      |      | *     | *     |
| Other Independent Agencies:  |      |      |      |      |      |      |      |      |       |       |
| Alaska and Virgin Islands land use planning and public works ..... |      |      | 4    | 5    | 5    | 6    | 7    | 4    | 4     | 3     |
| Subtotal, Other Independent Agencies (On-budget) .....             |      |      | 4    | 5    | 5    | 6    | 7    | 4    | 4     | 3     |
| <b>Total, 450</b> .....  | 1    | *    | 20   | 25   | 19   | 48   | 36   | 44   | 53    | 85    |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940–2005—Continued

(in millions of dollars)

|  | 1950  | 1951  | 1952  | 1953  | 1954  | 1955  | 1956  | 1957  | 1958  | 1959  |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| <b>500 EDUCATION, TRAINING, EMPLOYMENT, AND SOCIAL SERVICES</b>        |       |       |       |       |       |       |       |       |       |       |
| Education:   |       |       |       |       |       |       |       |       |       |       |
| Impact aid .....   | 7     | 17    | 91    | 200   | 173   | 203   | 170   | 160   | 178   | 198   |
| Education for the disadvantaged .....                                  |       |       |       | 4     | 13    | 5     | 1     | 1     | 2     | 44    |
| Rehabilitation services and disability research .....                  | 25    | 16    | 22    | 22    | 23    | 26    | 35    | 34    | 41    | 45    |
| Special institutions for the handicapped .....                         | *     | *     | *     | *     | *     | *     | *     | *     | *     | *     |
| Vocational and adult education .....                                   | 26    | 27    | 26    | 25    | 25    | 30    | 33    | 38    | 39    | 38    |
| Higher education (including college housing loans) .....               | 5     | 5     | 5     | 5     | 5     | 5     | 5     | 5     | 5     | 5     |
| Subtotal, Education .....  | 64    | 65    | 144   | 257   | 239   | 269   | 244   | 238   | 266   | 332   |
| Interior:  |       |       |       |       |       |       |       |       |       |       |
| Indian education .....   |       |       |       |       |       |       |       |       | 7     | 6     |
| Labor:   |       |       |       |       |       |       |       |       |       |       |
| Unemployment assistance (Training and employment—Federal funds) .....  | 87    | 67    | 74    | 86    | 70    | 55    | 87    | 91    | 92    | 94    |
| Subtotal, Labor .....  | 87    | 67    | 74    | 86    | 70    | 55    | 87    | 91    | 92    | 94    |
| Other Independent Agencies:  |       |       |       |       |       |       |       |       |       |       |
| Office of Museum and Library Services: grants and administration ..... |       |       |       |       |       |       |       | 1     | 5     | 5     |
| Subtotal, Other Independent Agencies (On-budget) .....                 |       |       |       |       |       |       |       | 1     | 5     | 5     |
| <b>Total, 500</b> .....  | 150   | 132   | 217   | 343   | 309   | 324   | 332   | 331   | 370   | 436   |
| <b>550 HEALTH</b>  |       |       |       |       |       |       |       |       |       |       |
| Health and Human Services:   |       |       |       |       |       |       |       |       |       |       |
| Health Resources and Services .....                                    | 57    | 108   | 125   | 110   | 91    | 75    | 57    | 74    | 110   | 148   |
| Disease control (Preventive health) .....                              | 20    | 17    | 15    | 11    | 6     | 5     | 28    | 36    | 6     | 6     |
| National Institutes of Health .....                                    | 5     | 4     | 4     | 4     | 4     | 3     | 3     | 4     | 4     | 4     |
| ***Health Resources and Services .....                                 | 36    | 42    | 44    | 44    | 40    | 39    | 47    | 51    | 56    | 58    |
| ***Substance abuse and mental health services .....                    | 3     | 3     | 3     | 3     | 2     | 2     | 3     | 4     | 6     | 6     |
| Subtotal, Health and Human Services .....                              | 122   | 174   | 192   | 173   | 144   | 125   | 138   | 169   | 182   | 222   |
| <b>Total, 550</b> .....  | 122   | 174   | 192   | 173   | 144   | 125   | 138   | 169   | 182   | 222   |
| <b>600 INCOME SECURITY</b>   |       |       |       |       |       |       |       |       |       |       |
| Agriculture:   |       |       |       |       |       |       |       |       |       |       |
| ***Child nutrition programs .....                                      | 83    | 83    | 84    | 83    | 84    | 83    | 82    | 98    | 165   | 216   |
| Subtotal, Agriculture .....  | 83    | 83    | 84    | 83    | 84    | 83    | 82    | 98    | 165   | 216   |
| Health and Human Services:   |       |       |       |       |       |       |       |       |       |       |
| ***Family support payments to States .....                             | 1,123 | 1,186 | 1,178 | 1,330 | 1,438 | 1,427 | 1,455 | 1,556 | 1,795 | 1,966 |
| Subtotal, Health and Human Services .....                              | 1,123 | 1,186 | 1,178 | 1,330 | 1,438 | 1,427 | 1,455 | 1,556 | 1,795 | 1,966 |
| Housing and Urban Development:   |       |       |       |       |       |       |       |       |       |       |
| ***Subsidized housing programs .....                                   | 7     | 7     | 12    | 26    | 44    | 67    | 82    | 87    | 95    | 111   |
| Subtotal, Housing and Urban Development .....                          | 7     | 7     | 12    | 26    | 44    | 67    | 82    | 87    | 95    | 111   |
| Labor:   |       |       |       |       |       |       |       |       |       |       |
| Grants for unemployment services administration (Federal funds) .....  | 121   | 111   | 113   | 116   | 133   | 139   | 144   | 157   | 199   | 204   |
| Subtotal, Labor .....  | 121   | 111   | 113   | 116   | 133   | 139   | 144   | 157   | 199   | 204   |
| <b>Total, 600</b> .....  | 1,335 | 1,386 | 1,387 | 1,555 | 1,698 | 1,715 | 1,763 | 1,898 | 2,253 | 2,497 |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940–2005—  
Continued

(in millions of dollars)

|  | 1950         | 1951         | 1952         | 1953         | 1954         | 1955         | 1956         | 1957         | 1958         | 1959         |
|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>700 VETERANS BENEFITS AND SERVICES</b>                          |              |              |              |              |              |              |              |              |              |              |
| Veterans Affairs:  |              |              |              |              |              |              |              |              |              |              |
| VA State supervision of schools .....                              | 4            | 3            | 2            | 2            | 2            | 2            | 3            | 2            | 2            | 2            |
| VA State administration of UI Benefits .....                       | 8            | 2            | 1            | 1            |              |              |              |              |              |              |
| VA veterans re-use housing .....                                   | 2            | 1            | 1            | *            |              |              |              |              |              |              |
| VA educational facilities .....                                    | 1            |              |              |              |              |              |              |              |              |              |
| ***Medical care .....  | 3            | 4            | 4            | 4            | 4            | 5            | 6            | 6            | 6            | 6            |
| <b>Total, 700 .....</b>  | <b>18</b>    | <b>10</b>    | <b>7</b>     | <b>7</b>     | <b>6</b>     | <b>8</b>     | <b>8</b>     | <b>8</b>     | <b>8</b>     | <b>8</b>     |
| <b>800 GENERAL GOVERNMENT</b>                                      |              |              |              |              |              |              |              |              |              |              |
| Agriculture:   |              |              |              |              |              |              |              |              |              |              |
| Forest Service: shared revenues .....                              | 8            | 9            | 14           | 17           | 19           | 16           | 19           | 29           | 27           | 22           |
| <b>Subtotal, Agriculture .....</b>                                 | <b>8</b>     | <b>9</b>     | <b>14</b>    | <b>17</b>    | <b>19</b>    | <b>16</b>    | <b>19</b>    | <b>29</b>    | <b>27</b>    | <b>22</b>    |
| Homeland Security:   |              |              |              |              |              |              |              |              |              |              |
| Customs: Miscellaneous shared revenues .....                       |              |              | 2            | 3            | 4            | 3            | 5            | 5            | 6            | 7            |
| Interior:  |              |              |              |              |              |              |              |              |              |              |
| Miscellaneous shared revenues .....                                | 5            | 3            | 5            | 12           | 9            | 14           | 11           | 14           | 13           | 14           |
| Payments to States from receipts under Mineral Leasing Act .....   | 11           | 17           | 15           | 17           | 19           | 22           | 24           | 26           | 32           | 33           |
| Assistance to territories .....                                    |              |              | 5            | 7            | 6            | 6            | 6            | 6            | 7            | 6            |
| Payments to the United States territories, fiscal assistance ..... |              |              |              |              |              | 4            | 4            | 2            | 3            | 4            |
| <b>Subtotal, Interior .....</b>                                    | <b>16</b>    | <b>19</b>    | <b>26</b>    | <b>36</b>    | <b>34</b>    | <b>46</b>    | <b>45</b>    | <b>48</b>    | <b>55</b>    | <b>56</b>    |
| Other Defense—Civil:   |              |              |              |              |              |              |              |              |              |              |
| Corps of Engineers: shared revenues .....                          | *            | 1            | 1            | 1            | 1            | 1            | 1            | 2            | 2            | 2            |
| Other Independent Agencies:  |              |              |              |              |              |              |              |              |              |              |
| Federal payments to the District of Columbia .....                 | 12           | 11           | 11           | 11           | 12           | 22           | 20           | 20           | 20           | 25           |
| <b>Subtotal, Other Independent Agencies (On-budget) .....</b>      | <b>12</b>    | <b>11</b>    | <b>11</b>    | <b>11</b>    | <b>12</b>    | <b>22</b>    | <b>20</b>    | <b>20</b>    | <b>20</b>    | <b>25</b>    |
| Treasury:  |              |              |              |              |              |              |              |              |              |              |
| Internal revenue collections for Puerto Rico .....                 |              |              |              |              | 15           | 16           | 18           | 19           | 19           | 21           |
| <b>Subtotal, Treasury .....</b>                                    |              |              |              |              | <b>15</b>    | <b>16</b>    | <b>18</b>    | <b>19</b>    | <b>19</b>    | <b>21</b>    |
| <b>Total, 800 .....</b>  | <b>36</b>    | <b>40</b>    | <b>54</b>    | <b>68</b>    | <b>84</b>    | <b>105</b>   | <b>109</b>   | <b>123</b>   | <b>128</b>   | <b>133</b>   |
| <b>Total, outlays for grants .....</b>                             | <b>2,253</b> | <b>2,287</b> | <b>2,433</b> | <b>2,835</b> | <b>3,056</b> | <b>3,207</b> | <b>3,561</b> | <b>3,974</b> | <b>4,905</b> | <b>6,463</b> |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940–2005—Continued

(in millions of dollars)

|   | 1960 | 1961 | 1962 | 1963 | 1964 | 1965 | 1966 | 1967 | 1968 | 1969 |
|---|------|------|------|------|------|------|------|------|------|------|
| <b>050 NATIONAL DEFENSE</b>                               |      |      |      |      |      |      |      |      |      |      |
| Defense—Military:   |      |      |      |      |      |      |      |      |      |      |
| Military construction, Army National Guard .....          |      |      |      | 19   | 14   | 11   | 3    | 1    | 1    | 8    |
| Subtotal, Defense—Military .....                          |      |      |      | 19   | 14   | 11   | 3    | 1    | 1    | 8    |
| Homeland Security:  |      |      |      |      |      |      |      |      |      |      |
| Operating Expenses .....                                  | 5    | 11   | 17   | 21   | 20   | 22   | 22   | 26   | 26   | 26   |
| <b>Total, 050</b> .....                                   | 5    | 11   | 17   | 40   | 35   | 33   | 25   | 27   | 27   | 34   |
| <b>150 INTERNATIONAL AFFAIRS</b>                          |      |      |      |      |      |      |      |      |      |      |
| State:  |      |      |      |      |      |      |      |      |      |      |
| East-West Center .....                                    |      | 1    | 7    | 7    | 4    | 4    | 6    | 7    | 6    | 6    |
| <b>Total, 150</b> .....                                   |      | 1    | 7    | 7    | 4    | 4    | 6    | 7    | 6    | 6    |
| <b>270 ENERGY</b>   |      |      |      |      |      |      |      |      |      |      |
| Energy:   |      |      |      |      |      |      |      |      |      |      |
| Emergency conservation and regulation .....               |      |      |      |      |      |      |      |      | 5    | 6    |
| Other Independent Agencies:                               |      |      |      |      |      |      |      |      |      |      |
| Tennessee Valley Authority fund .....                     | 6    | 6    | 7    | 7    | 8    | 9    | 10   | 12   | 13   | 15   |
| <b>Total, 270</b> .....                                   | 6    | 6    | 7    | 7    | 8    | 9    | 10   | 12   | 18   | 20   |
| <b>300 NATURAL RESOURCES AND ENVIRONMENT</b>              |      |      |      |      |      |      |      |      |      |      |
| Agriculture:  |      |      |      |      |      |      |      |      |      |      |
| Resource conservation and development .....               |      |      |      |      |      | *    | *    | 1    | 2    | 7    |
| Watershed and flood prevention operations .....           | 33   | 32   | 39   | 57   | 57   | 58   | 69   | 72   | 64   | 64   |
| State and private forestry .....                          | 11   | 11   | 14   | 16   | 16   | 15   | 19   | 19   | 19   | 22   |
| Subtotal, Agriculture .....                               | 44   | 44   | 53   | 74   | 73   | 74   | 88   | 92   | 85   | 93   |
| Environmental Protection Agency:                          |      |      |      |      |      |      |      |      |      |      |
| State and tribal assistance grants .....                  | 40   | 44   | 42   | 52   | 66   | 70   | 81   | 84   | 122  | 135  |
| Abatement, control, and compliance(including loans) ..... |      |      |      |      |      | 5    | 7    | 13   | 14   | 26   |
| Subtotal, Environmental Protection Agency .....           | 40   | 44   | 42   | 52   | 66   | 75   | 88   | 97   | 136  | 161  |
| Interior:   |      |      |      |      |      |      |      |      |      |      |
| Mines and minerals .....                                  | 2    | *    | *    | *    | *    | 1    | 1    | *    | *    | *    |
| Colorado River dam fund, Boulder Canyon project .....     |      |      | 1    | 1    | 1    | 1    | 1    | 1    | 1    | 1    |
| Miscellaneous permanent appropriations .....              |      |      |      |      |      | *    | *    | *    | *    | *    |
| Water resources and research .....                        |      |      |      |      |      |      |      |      |      |      |
| Fish and Wildlife Service .....                           | 22   | 21   | 20   | 20   | 21   | 20   | 22   | 22   | 31   | 34   |
| Land acquisition(land and water conservation fund) .....  |      |      |      |      |      | *    | 3    | 22   | 51   | 44   |
| Historic preservation fund .....                          |      |      |      |      |      |      |      |      | *    | *    |
| Miscellaneous expiring appropriations .....               |      |      |      |      |      |      | 5    | 6    |      |      |
| Subtotal, Interior .....                                  | 24   | 21   | 21   | 21   | 21   | 22   | 32   | 51   | 83   | 80   |
| Other Defense—Civil:                                      |      |      |      |      |      |      |      |      |      |      |
| Corps of Engineers: Flood Control .....                   |      |      | *    | 17   | 8    | 12   | 18   | 12   | 15   | 15   |
| Other Independent Agencies:                               |      |      |      |      |      |      |      |      |      |      |
| Water resources planning .....                            |      |      |      |      |      |      |      | 2    | 2    | 2    |
| <b>Total, 300</b> .....                                   | 108  | 109  | 116  | 163  | 168  | 183  | 227  | 254  | 320  | 351  |

See footnotes at end of table.



Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940–2005—  
Continued

(in millions of dollars)

|   | 1960         | 1961         | 1962         | 1963         | 1964         | 1965         | 1966         | 1967         | 1968         | 1969         |
|---|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>350 AGRICULTURE</b>  |              |              |              |              |              |              |              |              |              |              |
| Agriculture:  |              |              |              |              |              |              |              |              |              |              |
| Salaries and expenses .....                                   |              |              |              |              |              | 1            | 2            | 3            | 3            | 1            |
| Extension activities .....                                    | 61           | 65           | 68           | 72           | 77           | 82           | 87           | 89           | 74           | 81           |
| Cooperative State Research Service .....                      | 31           | 32           | 35           | 37           | 40           | 45           | 51           | 55           | 57           | 58           |
| AMS payments to States and possessions .....                  | 1            | 1            | 1            | 1            | 2            | 2            | 2            | 2            | 2            | 2            |
| Price support and related programs: CCC .....                 | 149          | 268          | 381          | 353          | 481          | 387          | 227          | 278          | 405          | 610          |
| <b>Total, 350 .....</b>                                       | <b>243</b>   | <b>365</b>   | <b>485</b>   | <b>464</b>   | <b>599</b>   | <b>517</b>   | <b>368</b>   | <b>427</b>   | <b>542</b>   | <b>752</b>   |
| <b>370 COMMERCE AND HOUSING CREDIT</b>                        |              |              |              |              |              |              |              |              |              |              |
| Commerce:   |              |              |              |              |              |              |              |              |              |              |
| Miscellaneous appropriations .....                            |              |              |              |              |              |              | 1            | 1            | 4            | 4            |
| Promote, develop American fishery products and research ..... |              |              |              |              |              |              | *            | 3            | 5            | 6            |
| Scientific and technical research and services .....          |              |              |              |              |              | *            | *            |              | *            | *            |
| <b>Subtotal, Commerce .....</b>                               |              |              |              |              |              | *            | 2            | 4            | 9            | 10           |
| Small Business Administration:                                |              |              |              |              |              |              |              |              |              |              |
| Small business assistance .....                               | 2            | 1            | *            | *            | *            | *            |              |              |              |              |
| <b>Total, 370 .....</b>                                       | <b>2</b>     | <b>1</b>     | <b>*</b>     | <b>*</b>     | <b>*</b>     | <b>*</b>     | <b>2</b>     | <b>4</b>     | <b>9</b>     | <b>10</b>    |
| <b>400 TRANSPORTATION</b>                                     |              |              |              |              |              |              |              |              |              |              |
| Other Independent Agencies:                                   |              |              |              |              |              |              |              |              |              |              |
| WMATA .....   |              |              |              |              |              |              |              |              | 2            | 6            |
| Transportation:   |              |              |              |              |              |              |              |              |              |              |
| Grants-in-aid for airports (Federal funds) .....              | 57           | 65           | 58           | 52           | 65           | 71           | 54           | 64           | 75           | 104          |
| Federal-aid highways (trust fund) ..... TF                    | 2,913        | 2,591        | 2,752        | 2,984        | 3,607        | 3,980        | 3,959        | 3,966        | 4,117        | 4,085        |
| Other Federal fund aid for highways .....                     | 29           | 32           | 31           | 39           | 37           | 38           | 43           | 63           | 80           | 77           |
| Urban mass transportation grants .....                        |              |              | *            | 2            | 5            | 11           | 16           | 42           | 66           | 136          |
| Merchant Marine Schools .....                                 | 1            | *            | 1            | *            | 1            | 1            | *            | *            | *            | *            |
| <b>Subtotal, Transportation .....</b>                         | <b>2,999</b> | <b>2,688</b> | <b>2,841</b> | <b>3,077</b> | <b>3,716</b> | <b>4,100</b> | <b>4,072</b> | <b>4,135</b> | <b>4,338</b> | <b>4,402</b> |
| <b>Total, 400 .....</b>                                       | <b>2,999</b> | <b>2,688</b> | <b>2,841</b> | <b>3,077</b> | <b>3,716</b> | <b>4,100</b> | <b>4,072</b> | <b>4,135</b> | <b>4,340</b> | <b>4,408</b> |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940–2005—  
Continued

(in millions of dollars)

|  | 1960       | 1961       | 1962       | 1963       | 1964       | 1965       | 1966       | 1967       | 1968       | 1969         |
|--|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| <b>450 COMMUNITY AND REGIONAL DEVELOPMENT</b>                      |            |            |            |            |            |            |            |            |            |              |
| Agriculture:   |            |            |            |            |            |            |            |            |            |              |
| Rural community advancement program .....                          |            |            |            |            |            |            | *          | 11         | 29         | 28           |
| Subtotal, Agriculture .....  |            |            |            |            |            |            | *          | 11         | 29         | 28           |
| Commerce:  |            |            |            |            |            |            |            |            |            |              |
| Economic development assistance programs .....                     |            |            | *          | 3          | 11         | 8          | 7          | 20         | 114        | 145          |
| Local public works and drought assistance programs .....           |            |            |            | 15         | 257        | 288        | 85         | 19         | 5          | 2            |
| Subtotal, Commerce .....   |            |            | *          | 18         | 269        | 297        | 92         | 39         | 119        | 147          |
| Homeland Security:   |            |            |            |            |            |            |            |            |            |              |
| Disaster Relief .....  | 1          | 7          | 14         | 30         | 21         | 43         | 132        | 53         | 31         | 7            |
| Subtotal, Homeland Security .....                                  | 1          | 7          | 14         | 30         | 21         | 43         | 132        | 53         | 31         | 7            |
| Housing and Urban Development:                                     |            |            |            |            |            |            |            |            |            |              |
| Planning assistance .....  | 3          | 3          | 7          | 12         | 15         | 17         | 20         | 22         | 25         | 33           |
| Urban renewal programs .....                                       | 102        | 141        | 163        | 185        | 207        | 281        | 313        | 370        | 475        | 534          |
| Public facilities (including Model cities, water and sewers) ..... |            |            |            | *          | 5          | 6          | 8          | 26         | 84         | 144          |
| Subtotal, Housing and Urban Development .....                      | 104        | 144        | 169        | 197        | 227        | 303        | 341        | 418        | 584        | 711          |
| Interior:  |            |            |            |            |            |            |            |            |            |              |
| Operation of Indian programs (Area and regional development) ....  | 1          | 1          | 1          | 1          | 1          | 1          | 1          | 1          | 1          | 1            |
| Subtotal, Interior .....   | 1          | 1          | 1          | 1          | 1          | 1          | 1          | 1          | 1          | 1            |
| Other Independent Agencies:  |            |            |            |            |            |            |            |            |            |              |
| Appalachian regional development programs .....                    |            |            |            |            |            | *          | 10         | 60         | 98         | 155          |
| Alaska and Virgin Islands land use planning and public works ....  | 2          | 1          |            |            |            |            |            |            |            |              |
| Subtotal, Other Independent Agencies (On-budget) .....             | 2          | 1          |            |            |            | *          | 10         | 60         | 98         | 155          |
| <b>Total, 450 .....</b>  | <b>109</b> | <b>153</b> | <b>185</b> | <b>246</b> | <b>517</b> | <b>643</b> | <b>575</b> | <b>582</b> | <b>862</b> | <b>1,049</b> |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940-2005—  
Continued

(in millions of dollars)

|  | 1960       | 1961       | 1962       | 1963       | 1964       | 1965         | 1966         | 1967         | 1968         | 1969         |
|--|------------|------------|------------|------------|------------|--------------|--------------|--------------|--------------|--------------|
| <b>500 EDUCATION, TRAINING, EMPLOYMENT, AND SOCIAL SERVICES</b>        |            |            |            |            |            |              |              |              |              |              |
| Education:   |            |            |            |            |            |              |              |              |              |              |
| Impact aid .....   | 237        | 267        | 268        | 330        | 323        | 341          | 378          | 417          | 472          | 375          |
| Education for the disadvantaged .....                                  | 69         | 50         | 53         | 48         | 69         | 67           | 900          | 1,364        | 1,455        | 1,427        |
| School improvement programs .....                                      |            |            | 13         | 15         | 15         | 13           | 2            | 10           | 22           | 28           |
| Special education .....  | *          | 1          | 1          | 1          | 1          | 3            | 3            | 2            | 8            | 22           |
| Rehabilitation services and disability research .....                  | 49         | 55         | 65         | 73         | 88         | 101          | 159          | 185          | 282          | 353          |
| Special institutions for the handicapped .....                         | *          | *          | 1          | 1          | 1          | 1            | 1            | 1            | 1            | 1            |
| Vocational and adult education .....                                   | 39         | 40         | 40         | 41         | 41         | 132          | 128          | 233          | 255          | 255          |
| Higher education (including college housing loans) .....               | 5          | 7          | 15         | 14         | 14         | 16           | 57           | 187          | 387          | 350          |
| Subtotal, Education .....  | 400        | 420        | 455        | 523        | 552        | 674          | 1,628        | 2,401        | 2,882        | 2,812        |
| Health and Human Services:   |            |            |            |            |            |              |              |              |              |              |
| Job opportunities and basic skills training program .....              |            |            |            |            |            |              |              |              |              | 31           |
| Social services block grant .....                                      |            |            |            |            |            |              |              | 322          | 347          | 378          |
| Children and families services programs .....                          | 13         | 14         | 18         | 24         | 35         | 33           | 98           | 420          | 441          | 330          |
| Subtotal, Health and Human Services .....                              | 13         | 14         | 18         | 24         | 35         | 33           | 98           | 742          | 788          | 738          |
| Interior:  |            |            |            |            |            |              |              |              |              |              |
| Indian education .....   | 5          | 6          | 7          | 7          | 8          | 9            | 10           | 11           | 12           | 13           |
| Labor:   |            |            |            |            |            |              |              |              |              |              |
| Training and employment services .....                                 |            |            |            |            | 80         | 87           | 336          | 281          | 556          | 513          |
| Unemployment assistance (Training and employment—Federal funds) .....  | 100        |            |            |            |            |              |              |              |              |              |
| Unemployment trust fund .....  |            | 120        | 170        | 131        | 160        | 177          | 237          | 283          | 303          | 317          |
| Salaries and expenses .....  |            |            |            |            |            |              |              | 2            |              |              |
| Subtotal, Labor .....  | 100        | 120        | 170        | 131        | 240        | 264          | 573          | 566          | 859          | 830          |
| Other Independent Agencies:  |            |            |            |            |            |              |              |              |              |              |
| Community services program (Social services) .....                     |            |            |            |            |            | 41           | 229          | 375          | 526          | 615          |
| Corporation for Public Broadcasting .....                              |            |            |            |            | 2          | 3            | 4            | 8            | 7            | 5            |
| National Endowments for the Arts: grants .....                         |            |            |            |            |            |              | *            | 5            | 3            | 4            |
| Office of Museum and Library Services: grants and administration ..... | 7          | 7          | 8          | 7          | 7          | 26           | 41           | 57           | 93           | 68           |
| Subtotal, Other Independent Agencies (On-budget) .....                 | 7          | 7          | 8          | 7          | 9          | 70           | 274          | 445          | 629          | 692          |
| <b>Total, 500</b> .....  | <b>525</b> | <b>567</b> | <b>658</b> | <b>693</b> | <b>844</b> | <b>1,050</b> | <b>2,583</b> | <b>4,165</b> | <b>5,170</b> | <b>5,085</b> |
| <b>550 HEALTH</b>  |            |            |            |            |            |              |              |              |              |              |
| Agriculture:   |            |            |            |            |            |              |              |              |              |              |
| Food safety and inspection .....                                       |            |            |            |            |            |              |              |              | 1            | 10           |
| Health and Human Services:   |            |            |            |            |            |              |              |              |              |              |
| Salaries and expenses .....  | 3          | 3          | 4          | 6          | 10         | 5            | 4            |              |              |              |
| Health Resources and Services .....                                    | 145        | 158        | 164        | 184        | 189        | 196          | 204          | 239          | 415          | 450          |
| Disease control (Preventive health) .....                              | 5          | 6          |            |            |            |              |              |              |              |              |
| National Institutes of Health .....                                    | 6          | 9          | 9          | 12         | 11         | 2            | *            | 2            |              | 2            |
| Substance abuse and mental health services .....                       |            |            |            |            |            |              |              |              | 171          | 47           |
| ***Health Resources and Services .....                                 | 51         | 56         | 75         | 84         | 110        | 137          | 174          | 246          | 293          | 379          |
| ***Substance abuse and mental health services .....                    | 5          | 8          | 10         | 7          | 10         | 11           | 12           | 11           | 21           | 30           |
| ***Grants to States for Medicaid .....                                 |            | 23         | 103        | 157        | 210        | 272          | 770          | 1,173        | 1,806        | 2,285        |
| Subtotal, Health and Human Services .....                              | 214        | 262        | 365        | 450        | 539        | 624          | 1,165        | 1,672        | 2,705        | 3,193        |
| <b>Total, 550</b> .....  | <b>214</b> | <b>262</b> | <b>365</b> | <b>450</b> | <b>539</b> | <b>624</b>   | <b>1,165</b> | <b>1,672</b> | <b>2,706</b> | <b>3,203</b> |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940–2005—  
Continued

(in millions of dollars)

|   | 1960  | 1961  | 1962  | 1963  | 1964  | 1965  | 1966  | 1967  | 1968  | 1969  |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| <b>600 INCOME SECURITY</b>                                      |       |       |       |       |       |       |       |       |       |       |
| Agriculture:  |       |       |       |       |       |       |       |       |       |       |
| ***Rural housing assistance grants .....                        |       |       |       |       |       |       |       | *     | 1     | 3     |
| ***Food stamp program .....                                     |       |       | 14    | 19    | 29    | 32    | 65    | 106   | 171   | 234   |
| ***Child nutrition programs .....                               | 232   | 239   | 258   | 262   | 276   | 263   | 291   | 302   | 318   | 336   |
| Subtotal, Agriculture .....                                     | 232   | 239   | 272   | 281   | 305   | 295   | 357   | 408   | 490   | 573   |
| Health and Human Services:                                      |       |       |       |       |       |       |       |       |       |       |
| ***Family support payments to States .....                      | 2,059 | 2,144 | 2,329 | 2,572 | 2,734 | 2,787 | 2,758 | 2,720 | 3,166 | 3,618 |
| Subtotal, Health and Human Services .....                       | 2,059 | 2,144 | 2,329 | 2,572 | 2,734 | 2,787 | 2,758 | 2,720 | 3,166 | 3,618 |
| Housing and Urban Development:                                  |       |       |       |       |       |       |       |       |       |       |
| ***Subsidized housing programs .....                            | 127   | 140   | 154   | 170   | 183   | 208   | 226   | 250   | 283   | 344   |
| Subtotal, Housing and Urban Development .....                   | 127   | 140   | 154   | 170   | 183   | 208   | 226   | 250   | 283   | 344   |
| Labor:  |       |       |       |       |       |       |       |       |       |       |
| Grants for unemployment services administration (Federal funds) | 217   | 2     |       |       |       |       |       |       |       |       |
| Unemployment trust fund (administrative expenses) ..... TF      |       | 255   | 298   | 205   | 253   | 223   | 239   | 257   | 248   | 271   |
| Subtotal, Labor .....   | 217   | 257   | 298   | 205   | 253   | 223   | 239   | 257   | 248   | 271   |
| <b>Total, 600</b> .....   | 2,635 | 2,780 | 3,054 | 3,230 | 3,475 | 3,512 | 3,580 | 3,636 | 4,188 | 4,806 |
| <b>700 VETERANS BENEFITS AND SERVICES</b>                       |       |       |       |       |       |       |       |       |       |       |
| Veterans Affairs:   |       |       |       |       |       |       |       |       |       |       |
| Medical care .....  |       |       |       |       |       | *     | *     | 1     | 2     | *     |
| VA State supervision of schools .....                           | 2     | 1     | 1     | 1     |       |       |       |       |       |       |
| ***Medical care .....   | 6     | 8     | 7     | 7     | 8     | 8     | 9     | 9     | 11    | 14    |
| <b>Total, 700</b> .....   | 8     | 9     | 8     | 8     | 8     | 8     | 9     | 10    | 13    | 14    |
| <b>750 ADMINISTRATION OF JUSTICE</b>                            |       |       |       |       |       |       |       |       |       |       |
| Justice:  |       |       |       |       |       |       |       |       |       |       |
| Justice assistance .....  |       |       |       |       |       |       | 1     | 3     | 6     | 28    |
| Subtotal, Justice .....   |       |       |       |       |       |       | 1     | 3     | 6     | 28    |
| Other Independent Agencies:                                     |       |       |       |       |       |       |       |       |       |       |
| Equal Employment Opportunity Commission .....                   |       |       |       |       |       |       |       |       | 6     |       |
| Subtotal, Other Independent Agencies (On-budget) .....          |       |       |       |       |       |       |       |       | 6     |       |
| <b>Total, 750</b> .....   |       |       |       |       |       |       | 1     | 3     | 12    | 28    |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940–2005—  
Continued

(in millions of dollars)

|  | 1960         | 1961         | 1962         | 1963         | 1964          | 1965          | 1966          | 1967          | 1968          | 1969          |
|--|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| <b>800 GENERAL GOVERNMENT</b>                                      |              |              |              |              |               |               |               |               |               |               |
| Agriculture:   |              |              |              |              |               |               |               |               |               |               |
| Forest Service: shared revenues .....                              | 30           | 36           | 26           | 28           | 31            | 34            | 36            | 43            | 45            | 53            |
| Subtotal, Agriculture .....  | 30           | 36           | 26           | 28           | 31            | 34            | 36            | 43            | 45            | 53            |
| Energy:  |              |              |              |              |               |               |               |               |               |               |
| Payments to States under Federal Power Act .....                   | *            | *            | *            | *            | *             | *             | *             | *             | *             | *             |
| Homeland Security:   |              |              |              |              |               |               |               |               |               |               |
| Customs: Miscellaneous shared revenues .....                       | 8            | 9            | 14           | 13           | 14            | 17            | 20            | 28            | 32            | 35            |
| Interior:  |              |              |              |              |               |               |               |               |               |               |
| Miscellaneous shared revenues .....                                | 19           | 19           | 16           | 18           | 17            | 23            | 22            | 24            | 25            | 29            |
| Payments to States from receipts under Mineral Leasing Act .....   | 36           | 35           | 39           | 47           | 47            | 48            | 47            | 48            | 48            | 51            |
| Assistance to territories .....                                    | 2            | 2            | 9            | 8            | 12            | 1             | 10            | 11            | 10            | 13            |
| Trust Territory of the Pacific Islands .....                       | 5            | 6            | 6            | 15           | 20            | 13            | 17            | 15            | 21            | 34            |
| Payments to the United States territories, fiscal assistance ..... | 15           | 13           | 12           | 11           | 26            | 9             | 16            | 11            | 12            | 13            |
| Subtotal, Interior .....   | 77           | 75           | 83           | 98           | 122           | 93            | 111           | 109           | 117           | 139           |
| Other Defense—Civil:   |              |              |              |              |               |               |               |               |               |               |
| Corps of Engineers: shared revenues .....                          | 1            | 1            | 2            | 2            | 2             | 2             | 2             | 2             | 2             | 3             |
| Other Independent Agencies:  |              |              |              |              |               |               |               |               |               |               |
| Federal payments to the District of Columbia .....                 | 25           | 25           | 30           | 30           | 38            | 38            | 44            | 58            | 75            | 86            |
| Subtotal, Other Independent Agencies (On-budget) .....             | 25           | 25           | 30           | 30           | 38            | 38            | 44            | 58            | 75            | 86            |
| Treasury:  |              |              |              |              |               |               |               |               |               |               |
| Internal revenue collections for Puerto Rico .....                 | 23           | 25           | 30           | 45           | 45            | 43            | 52            | 59            | 66            | 80            |
| Subtotal, Treasury .....   | 23           | 25           | 30           | 45           | 45            | 43            | 52            | 59            | 66            | 80            |
| <b>Total, 800 .....</b>  | <b>165</b>   | <b>172</b>   | <b>184</b>   | <b>216</b>   | <b>251</b>    | <b>226</b>    | <b>264</b>    | <b>299</b>    | <b>338</b>    | <b>396</b>    |
| <b>Total, outlays for grants .....</b>                             | <b>7,019</b> | <b>7,126</b> | <b>7,926</b> | <b>8,602</b> | <b>10,164</b> | <b>10,910</b> | <b>12,887</b> | <b>15,233</b> | <b>18,551</b> | <b>20,164</b> |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940–2005—  
Continued

(in millions of dollars)

|  | 1970 | 1971 | 1972 | 1973 | 1974 | 1975  | 1976  | TQ    | 1977  | 1978  |
|--|------|------|------|------|------|-------|-------|-------|-------|-------|
| <b>050 NATIONAL DEFENSE</b>                      |      |      |      |      |      |       |       |       |       |       |
| Defense—Military:                                |      |      |      |      |      |       |       |       |       |       |
| Military construction, Army National Guard ..... | 10   | 8    | 19   | 26   | 33   | 34    | 51    | 8     | 56    | 16    |
| Subtotal, Defense—Military .....                 | 10   | 8    | 19   | 26   | 33   | 34    | 51    | 8     | 56    | 16    |
| Homeland Security:                               |      |      |      |      |      |       |       |       |       |       |
| Operating Expenses .....                         | 27   | 26   | 26   | 31   | 32   | 39    | 38    | 7     | 40    | 43    |
| <b>Total, 050</b> .....                          | 37   | 34   | 45   | 57   | 64   | 74    | 89    | 15    | 96    | 60    |
| <b>150 INTERNATIONAL AFFAIRS</b>                 |      |      |      |      |      |       |       |       |       |       |
| State:   |      |      |      |      |      |       |       |       |       |       |
| East-West Center .....                           | 5    | 5    | 5    | 6    | 7    | ..... | ..... | ..... | ..... | ..... |
| <b>Total, 150</b> .....                          | 5    | 5    | 5    | 6    | 7    | ..... | ..... | ..... | ..... | ..... |
| <b>270 ENERGY</b>                                |      |      |      |      |      |       |       |       |       |       |
| Energy:  |      |      |      |      |      |       |       |       |       |       |
| Emergency conservation and regulation .....      | 9    | 8    | 5    | 5    | 5    | 7     | 8     | 7     | 6     | 100   |
| Other Independent Agencies:                      |      |      |      |      |      |       |       |       |       |       |
| Tennessee Valley Authority fund .....            | 16   | 20   | 26   | 27   | 31   | 37    | 48    | 20    | 68    | 80    |
| <b>Total, 270</b> .....                          | 25   | 28   | 31   | 33   | 36   | 43    | 56    | 27    | 74    | 180   |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940–2005—Continued

(in millions of dollars)

|   | 1970       | 1971       | 1972       | 1973         | 1974         | 1975         | 1976         | TQ           | 1977         | 1978         |
|---|------------|------------|------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>300 NATURAL RESOURCES AND ENVIRONMENT</b>              |            |            |            |              |              |              |              |              |              |              |
| Agriculture:  |            |            |            |              |              |              |              |              |              |              |
| Resource conservation and development .....               | 8          | 12         | 7          | 8            | 8            | 9            | 13           | 3            | 11           | 17           |
| Watershed and flood prevention operations .....           | 74         | 74         | 80         | 79           | 97           | 94           | 114          | 27           | 115          | 99           |
| Forest and rangeland research .....                       |            |            |            |              |              |              |              |              |              | 8            |
| State and private forestry .....                          | 21         | 21         | 26         | 26           | 26           | 32           | 40           | 3            | 22           | 25           |
| Subtotal, Agriculture .....                               | 104        | 107        | 113        | 112          | 131          | 136          | 167          | 33           | 148          | 149          |
| Commerce:   |            |            |            |              |              |              |              |              |              |              |
| NOAA: Operations, research, and facilities .....          |            | 4          | 20         | 26           | 18           | 18           | 23           | 6            | 19           | 18           |
| NOAA: Coastal zone management .....                       |            |            |            |              |              | 7            | 13           | 5            | 22           | 24           |
| Subtotal, Commerce .....                                  |            | 4          | 20         | 26           | 18           | 24           | 36           | 11           | 41           | 42           |
| Environmental Protection Agency:                          |            |            |            |              |              |              |              |              |              |              |
| State and tribal assistance grants .....                  | 176        | 478        | 413        | 684          | 1,553        | 1,938        | 2,429        | 919          | 3,530        | 3,187        |
| Abatement, control, and compliance(including loans) ..... | 18         | 42         | 46         | 61           | 70           | 87           | 134          | 36           | 194          | 203          |
| Subtotal, Environmental Protection Agency .....           | 194        | 520        | 460        | 745          | 1,623        | 2,025        | 2,563        | 955          | 3,724        | 3,390        |
| Interior:   |            |            |            |              |              |              |              |              |              |              |
| Mines and minerals .....                                  | 2          | –2         | 2          | 2            | 1            | 4            | 1            | –*           | *            | *            |
| Water and related resources .....                         |            |            |            |              |              |              |              |              |              | 3            |
| Colorado River dam fund, Boulder Canyon project .....     | 1          | 1          | 1          | 1            | 1            | 1            | 1            | 1            | 1            | 1            |
| Miscellaneous permanent appropriations .....              | *          | *          | *          |              |              |              |              |              |              |              |
| Water resources and research .....                        |            | 8          | 11         | 8            | 7            | 9            | 10           | 2            |              |              |
| Fish and Wildlife Service .....                           | 43         | 45         | 54         | 58           | 54           | 72           | 73           | 17           | 90           | 91           |
| Parks and recreation .....                                |            | *          | *          | *            | *            | *            | *            | *            | *            | 12           |
| Land acquisition(land and water conservation fund) .....  | 46         | 62         | 89         | 107          | 151          | 157          | 156          | 43           | 156          | 180          |
| Historic preservation fund .....                          |            | 1          | 4          | 4            | 5            | 6            | 6            | 2            | 9            | 10           |
| Youth conservation corps .....                            |            |            |            |              |              |              | 9            | *            | 18           | 18           |
| Subtotal, Interior .....                                  | 91         | 116        | 161        | 180          | 219          | 247          | 256          | 65           | 274          | 314          |
| Other Defense—Civil:                                      |            |            |            |              |              |              |              |              |              |              |
| Corps of Engineers: Flood Control .....                   | 19         | 4          | 1          |              |              |              |              |              |              |              |
| Other Independent Agencies:                               |            |            |            |              |              |              |              |              |              |              |
| Water resources planning .....                            | 2          | 4          | 3          | 3            | 3            | 5            | 5            |              | 2            | 3            |
| <b>Total, 300</b> .....                                   | <b>411</b> | <b>755</b> | <b>758</b> | <b>1,066</b> | <b>1,995</b> | <b>2,437</b> | <b>3,027</b> | <b>1,064</b> | <b>4,189</b> | <b>3,898</b> |
| <b>350 AGRICULTURE</b>                                    |            |            |            |              |              |              |              |              |              |              |
| Agriculture:  |            |            |            |              |              |              |              |              |              |              |
| Salaries and expenses .....                               | 1          | 1          | 7          |              |              |              |              |              |              |              |
| Extension activities .....                                | 106        | 134        | 147        | 158          | 162          | 183          | 181          | 48           | 198          | 252          |
| Cooperative State Research Service .....                  | 60         | 67         | 72         | 80           | 83           | 92           | 101          | 28           | 117          | 87           |
| AMS payments to States and possessions .....              | 2          | 2          | 2          | 2            | 2            | *            | –*           | *            | *            | 1            |
| Price support and related programs: CCC .....             | 434        | 387        | 268        | 244          | 234          | 128          | 143          | 47           | 56           | 87           |
| <b>Total, 350</b> .....                                   | <b>604</b> | <b>591</b> | <b>496</b> | <b>484</b>   | <b>481</b>   | <b>404</b>   | <b>425</b>   | <b>123</b>   | <b>371</b>   | <b>426</b>   |
| <b>370 COMMERCE AND HOUSING CREDIT</b>                    |            |            |            |              |              |              |              |              |              |              |
| Commerce:   |            |            |            |              |              |              |              |              |              |              |
| Miscellaneous appropriations .....                        | 4          | 2          |            |              |              |              |              |              |              |              |
| Minority business development .....                       |            |            | *          | 2            | 3            | 2            | 4            | 2            | 8            | 13           |
| Scientific and technical research and services .....      | *          |            |            |              |              |              |              |              |              |              |
| Subtotal, Commerce .....                                  | 4          | 2          | *          | 2            | 3            | 2            | 4            | 2            | 8            | 13           |
| <b>Total, 370</b> .....                                   | <b>4</b>   | <b>2</b>   | <b>*</b>   | <b>2</b>     | <b>3</b>     | <b>2</b>     | <b>4</b>     | <b>2</b>     | <b>8</b>     | <b>13</b>    |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940–2005—  
Continued

(in millions of dollars)

|   | 1970  | 1971  | 1972  | 1973  | 1974  | 1975  | 1976  | TQ    | 1977  | 1978  |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| <b>400 TRANSPORTATION</b>                                       |       |       |       |       |       |       |       |       |       |       |
| Homeland Security:  |       |       |       |       |       |       |       |       |       |       |
| Boat Safety ..... TF  |       |       | 2     | 4     | 4     | 5     | 5     | 1     | 7     | 6     |
| Subtotal, Homeland Security .....                               |       |       | 2     | 4     | 4     | 5     | 5     | 1     | 7     | 6     |
| Other Independent Agencies:                                     |       |       |       |       |       |       |       |       |       |       |
| WMATA .....   | 16    | 35    | 84    | 76    | 170   | 175   | 170   | 52    | 290   | 149   |
| Transportation:   |       |       |       |       |       |       |       |       |       |       |
| Grants for airports (Airport and airway trust fund) ..... TF    |       | 61    | 105   | 232   | 243   | 292   | 269   | 26    | 335   | 562   |
| Grants-in-aid for airports (Federal funds) .....                | 83    |       |       |       |       |       |       |       |       |       |
| Federal-aid highways (trust fund) ..... TF                      | 4,300 | 4,561 | 4,562 | 4,604 | 4,361 | 4,573 | 6,132 | 1,605 | 5,799 | 5,807 |
| Other Federal fund aid for highways .....                       | 95    | 104   | 121   | 101   | 76    | 46    | 57    | 12    | 101   | 146   |
| Other Trust fund aid for highways ..... TF                      |       | 2     | 4     | 7     | 9     | 8     | 1     | 3     | 11    | 24    |
| Highway safety grants ..... TF                                  |       |       | 7     | 32    | 66    | 74    | 81    | 26    | 116   | 133   |
| Rail service assistance .....                                   |       |       |       |       |       | *     | 2     | 5     | 22    | 35    |
| Urban mass transportation grants .....                          | 104   | 156   | 179   | 291   | 348   | 689   | 1,262 | 279   | 1,616 | 1,972 |
| Research and special programs (pipeline safety and other) ..... |       |       | *     |       | 1     | 1     | 1     | 1     | 2     | 1     |
| Merchant Marine Schools .....                                   | *     | *     | *     | *     | *     |       |       |       |       | *     |
| Subtotal, Transportation .....                                  | 4,583 | 4,884 | 4,979 | 5,269 | 5,105 | 5,683 | 7,805 | 1,954 | 8,002 | 8,682 |
| <b>Total, 400</b> .....   | 4,599 | 4,919 | 5,065 | 5,349 | 5,279 | 5,864 | 7,980 | 2,007 | 8,299 | 8,837 |

See footnotes at end of table.



Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940–2005—Continued

(in millions of dollars)

|  | 1970         | 1971         | 1972         | 1973         | 1974         | 1975         | 1976         | TQ           | 1977         | 1978         |
|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>450 COMMUNITY AND REGIONAL DEVELOPMENT</b>                      |              |              |              |              |              |              |              |              |              |              |
| Agriculture:   |              |              |              |              |              |              |              |              |              |              |
| Rural community advancement program .....                          | 25           | 26           | 35           | 42           | 34           | 35           | 75           | 24           | 113          | 180          |
| Rural community fire protection grants .....                       |              |              |              |              |              | 2            | 4            | 1            | 4            | 3            |
| Rural development planning grants .....                            |              |              |              |              | *            | 4            | 7            | 3            | 10           | 10           |
| Subtotal, Agriculture .....  | 25           | 26           | 35           | 42           | 34           | 41           | 86           | 28           | 126          | 193          |
| Commerce:  |              |              |              |              |              |              |              |              |              |              |
| Economic development assistance programs .....                     | 156          | 176          | 167          | 194          | 202          | 209          | 202          | 59           | 165          | 260          |
| Local public works and drought assistance programs .....           | 1            | *            | *            | *            |              |              |              |              | 579          | 3,108        |
| Regional development programs .....                                |              | 1            | 16           | 22           | 21           | 19           | 21           | 2            | 17           | 18           |
| Regional development commissions .....                             | 1            | 1            | 10           | 16           | 16           | 22           | 53           | 17           | 47           | 43           |
| Coastal energy impact fund .....                                   |              |              |              |              |              |              |              |              |              | *            |
| Subtotal, Commerce .....   | 158          | 178          | 193          | 232          | 240          | 250          | 276          | 78           | 808          | 3,429        |
| Homeland Security:   |              |              |              |              |              |              |              |              |              |              |
| Operating Expenses .....   |              |              |              |              |              |              |              |              |              | 2            |
| Disaster Relief .....  | 61           | 122          | 88           | 156          | 107          | 131          | 252          | 59           | 168          | 209          |
| Subtotal, Homeland Security .....                                  | 61           | 122          | 88           | 156          | 107          | 131          | 252          | 59           | 168          | 210          |
| Housing and Urban Development:                                     |              |              |              |              |              |              |              |              |              |              |
| Planning assistance .....  | 41           | 49           | 47           | 74           | 99           | 96           | 92           | 20           | 76           | 67           |
| Community development fund .....                                   |              |              |              |              |              | 38           | 983          | 439          | 2,089        | 2,464        |
| Urban renewal programs .....                                       | 1,054        | 1,026        | 1,218        | 1,010        | 1,205        | 1,374        | 1,166        | 295          | 899          | 392          |
| Public facilities (including Model cities, water and sewers) ..... | 254          | 505          | 704          | 836          | 726          | 601          | 271          | 33           | 80           | 46           |
| New community assistance grants .....                              |              |              | *            | *            | 1            | 3            | 1            | *            | 2            | 1            |
| Subtotal, Housing and Urban Development .....                      | 1,349        | 1,581        | 1,969        | 1,921        | 2,030        | 2,112        | 2,513        | 787          | 3,146        | 2,971        |
| Interior:  |              |              |              |              |              |              |              |              |              |              |
| Operation of Indian programs (Area and regional development) ....  | 2            | 2            | 2            | 10           | 4            | 2            | 2            | *            |              | 17           |
| Subtotal, Interior .....   | 2            | 2            | 2            | 10           | 4            | 2            | 2            | *            |              | 17           |
| Other Independent Agencies:  |              |              |              |              |              |              |              |              |              |              |
| Appalachian regional development programs .....                    | 184          | 229          | 235          | 260          | 286          | 306          | 315          | 72           | 246          | 257          |
| Alaska and Virgin Islands land use planning and public works ..... |              |              |              | 1            | 1            | *            | 1            | *            | 1            |              |
| Alaska land use planning: cooperative funds .....                  |              |              |              | *            | 1            | 1            | *            | *            | 1            |              |
| Subtotal, Other Independent Agencies (On-budget) .....             | 184          | 229          | 235          | 261          | 287          | 307          | 316          | 72           | 247          | 257          |
| <b>Total, 450</b> .....  | <b>1,780</b> | <b>2,138</b> | <b>2,523</b> | <b>2,623</b> | <b>2,702</b> | <b>2,842</b> | <b>3,445</b> | <b>1,024</b> | <b>4,496</b> | <b>7,078</b> |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940-2005—  
Continued

(in millions of dollars)

|  | 1970         | 1971         | 1972         | 1973         | 1974         | 1975          | 1976          | TQ           | 1977          | 1978          |
|--|--------------|--------------|--------------|--------------|--------------|---------------|---------------|--------------|---------------|---------------|
| <b>500 EDUCATION, TRAINING, EMPLOYMENT, AND SOCIAL SERVICES</b>        |              |              |              |              |              |               |               |              |               |               |
| Commerce:  |              |              |              |              |              |               |               |              |               |               |
| Job opportunities program .....  |              |              |              |              |              | 22            | 269           | 79           | 98            | 12            |
| Subtotal, Commerce .....   |              |              |              |              |              | 22            | 269           | 79           | 98            | 12            |
| Education:   |              |              |              |              |              |               |               |              |               |               |
| Indian education .....   |              |              |              |              | 10           | 24            | 25            | 13           | 47            | 56            |
| Impact aid .....   | 622          | 493          | 602          | 519          | 529          | 577           | 558           | 66           | 719           | 706           |
| Education for the disadvantaged .....                                  | 1,470        | 1,798        | 1,883        | 1,819        | 1,615        | 2,184         | 2,108         | 647          | 2,225         | 2,666         |
| School improvement programs .....                                      | 86           | 163          | 178          | 161          | 399          | 332           | 218           | 60           | 274           | 291           |
| English language acquisition .....                                     |              |              |              |              | 50           | 93            | 51            | 48           | 115           | 135           |
| Special education .....  | 31           | 29           | 33           | 40           | 43           | 58            | 90            | 16           | 120           | 226           |
| Rehabilitation services and disability research .....                  | 441          | 486          | 544          | 598          | 649          | 810           | 836           | 235          | 870           | 868           |
| Special institutions for the handicapped .....                         | 1            | 2            | 2            | 2            | 2            | 2             | 2             | 1            | 3             | 3             |
| Vocational and adult education .....                                   | 285          | 410          | 501          | 592          | 569          | 653           | 748           | 90           | 692           | 691           |
| Higher education (including college housing loans) .....               | 342          | 309          | 216          | 187          | 68           | 61            | 8             | 2            | 21            | 6             |
| ***Student financial assistance .....                                  |              |              |              |              |              | 22            | 35            | 6            | 62            | 56            |
| Subtotal, Education .....  | 3,279        | 3,689        | 3,959        | 3,917        | 3,935        | 4,815         | 4,679         | 1,184        | 5,149         | 5,703         |
| Health and Human Services:   |              |              |              |              |              |               |               |              |               |               |
| Job opportunities and basic skills training program .....              | 81           | 123          | 163          | 266          | 323          | 304           | 299           | 84           | 348           | 353           |
| Social services block grant .....                                      | 574          | 785          | 1,931        | 1,613        | 1,471        | 2,047         | 2,251         | 561          | 2,534         | 2,809         |
| Children and families services programs .....                          | 390          | 430          | 508          | 459          | 609          | 803           | 759           | 200          | 950           | 1,119         |
| Subtotal, Health and Human Services .....                              | 1,045        | 1,338        | 2,602        | 2,338        | 2,403        | 3,154         | 3,310         | 846          | 3,832         | 4,281         |
| Interior:  |              |              |              |              |              |               |               |              |               |               |
| Indian education .....   | 16           | 21           | 24           | 23           | 25           | 24            | 12            | 2            | 5             | 5             |
| Labor:   |              |              |              |              |              |               |               |              |               |               |
| Temporary employment assistance .....                                  |              |              | 558          | 1,002        | 598          | 372           | 1,887         | 519          | 2,340         | 4,769         |
| Training and employment services .....                                 | 954          | 1,107        | 1,156        | 987          | 1,137        | 2,504         | 2,853         | 980          | 2,940         | 4,251         |
| Community service employment for older Americans .....                 |              |              |              |              |              |               |               |              | 3             | 24            |
| State unemployment insurance and employment service operations .....   |              |              |              | 64           | 60           | -19           | 182           | -26          | 53            | 46            |
| Unemployment trust fund .....  | 351          | 357          | 360          | 363          | 374          | 481           | 344           | 170          | 551           | 582           |
| Salaries and expenses .....  |              |              |              |              |              |               |               | 5            |               |               |
| Subtotal, Labor .....  | 1,305        | 1,464        | 2,075        | 2,416        | 2,169        | 3,339         | 5,266         | 1,648        | 5,887         | 9,673         |
| Other Independent Agencies:  |              |              |              |              |              |               |               |              |               |               |
| Community services program (Social services) .....                     | 648          | 715          | 708          | 676          | 622          | 493           | 380           | 116          | 499           | 537           |
| Corporation for Public Broadcasting .....                              | 15           | 23           | 35           | 35           | 48           | 62            | 70            | 26           | 103           | 119           |
| National Endowments for the Arts: grants .....                         | 4            | 5            | 6            | 7            | 8            | 14            | 17            | 6            | 20            | 19            |
| Office of Museum and Library Services: grants and administration ..... | 105          | 71           | 68           | 85           | 137          | 210           | 137           | 16           | 160           | 209           |
| Subtotal, Other Independent Agencies (On-budget) .....                 | 772          | 814          | 818          | 803          | 814          | 779           | 605           | 163          | 782           | 884           |
| <b>Total, 500 .....</b>  | <b>6,417</b> | <b>7,326</b> | <b>9,478</b> | <b>9,497</b> | <b>9,345</b> | <b>12,133</b> | <b>14,141</b> | <b>3,921</b> | <b>15,753</b> | <b>20,557</b> |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940-2005—Continued

(in millions of dollars)

|   | 1970  | 1971  | 1972  | 1973  | 1974  | 1975  | 1976   | TQ    | 1977   | 1978   |
|---|-------|-------|-------|-------|-------|-------|--------|-------|--------|--------|
| <b>550 HEALTH</b>   |       |       |       |       |       |       |        |       |        |        |
| Agriculture:  |       |       |       |       |       |       |        |       |        |        |
| Food safety and inspection .....  | 18    | 27    | 29    | 29    | 30    | 33    | 30     | 6     | 27     | 27     |
| Executive Office of the President:  |       |       |       |       |       |       |        |       |        |        |
| Special Action Office for Drug Abuse Prevention .....                     |       |       |       |       | 6     | 10    | 7      | *     | *      | 1      |
| Health and Human Services:  |       |       |       |       |       |       |        |       |        |        |
| Health Resources and Services .....                                       | 578   | 570   | 569   | 484   | 558   | 672   | 768    | 168   | 884    | 494    |
| Disease control (Preventive health) .....                                 | 2     | 5     | 1     | 46    | 51    | 59    | 67     | 11    | 74     | 58     |
| Substance abuse and mental health services .....                          | 66    | 50    | 103   |       |       |       |        |       |        |        |
| ***Health Resources and Services .....                                    | 380   | 364   | 513   | 520   | 530   | 567   | 905    | 142   | 740    | 818    |
| ***Substance abuse and mental health services .....                       | 80    | 116   | 187   | 319   | 302   | 590   | 535    | 156   | 471    | 605    |
| ***Grants to States for Medicaid .....                                    | 2,727 | 3,362 | 4,601 | 4,600 | 5,818 | 6,840 | 8,568  | 2,229 | 9,876  | 10,680 |
| Subtotal, Health and Human Services .....                                 | 3,832 | 4,467 | 5,974 | 5,969 | 7,259 | 8,729 | 10,844 | 2,706 | 12,044 | 12,655 |
| Labor:  |       |       |       |       |       |       |        |       |        |        |
| Occupational and mine safety .....  |       | *     | 7     | 11    | 27    | 38    | 34     | 9     | 32     | 42     |
| <b>Total, 550</b> .....   | 3,849 | 4,494 | 6,010 | 6,009 | 7,322 | 8,810 | 10,914 | 2,721 | 12,104 | 12,725 |
| <b>600 INCOME SECURITY</b>  |       |       |       |       |       |       |        |       |        |        |
| Agriculture:  |       |       |       |       |       |       |        |       |        |        |
| ***Funds for strengthening markets, income, and supply (section 32) ..... |       |       | 580   | 728   | 743   | 451   | 277    | 62    | 38     | 269    |
| ***Rural housing assistance grants .....                                  | 6     | 3     | 1     | 4     | 3     | 3     | 3      | 1     | 7      | 6      |
| ***Mutual and self-help housing grants .....                              |       | *     | 1     | 1     | 3     | 3     | 3      | 1     | 4      | 4      |
| ***Food stamp program .....   | 559   | 20    | 27    | 31    | 48    | 136   | 267    | 65    | 271    | 299    |
| ***Commodity donations/assistance programs .....                          |       |       |       |       |       |       | 8      | *     | 48     | 52     |
| ***Supplemental feeding programs (WIC and CSFP) .....                     |       |       |       |       |       |       | 141    | 41    | 242    | 371    |
| ***Child nutrition programs .....   | 379   | 603   | 707   | 685   | 793   | 1,565 | 1,878  | 390   | 2,775  | 2,526  |
| Subtotal, Agriculture .....   | 944   | 627   | 1,316 | 1,450 | 1,589 | 2,159 | 2,576  | 560   | 3,385  | 3,527  |
| Health and Human Services:  |       |       |       |       |       |       |        |       |        |        |
| Family support payments to States .....                                   |       |       |       |       |       |       | 96     | 36    | 186    | 247    |
| Payments to States from receipts for child support .....                  |       |       |       |       |       |       |        |       |        | *      |
| ***Family support payments to States .....                                | 4,142 | 5,486 | 6,559 | 5,922 | 5,423 | 5,121 | 5,753  | 1,570 | 6,165  | 6,369  |
| ***Low income home energy assistance .....                                |       |       |       |       |       |       |        |       | 110    | 193    |
| ***Refugee and entrant assistance .....                                   |       |       |       |       |       |       |        |       |        | 56     |
| Subtotal, Health and Human Services .....                                 | 4,142 | 5,486 | 6,559 | 5,922 | 5,423 | 5,121 | 5,849  | 1,606 | 6,461  | 6,865  |
| Housing and Urban Development:  |       |       |       |       |       |       |        |       |        |        |
| ***Public housing operating fund .....                                    |       |       |       |       |       |       | 178    | 128   | 506    | 691    |
| ***Subsidized housing programs .....                                      | 436   | 558   | 749   | 1,049 | 1,116 | 1,326 | 1,410  | 283   | 1,309  | 1,721  |
| Subtotal, Housing and Urban Development .....                             | 436   | 558   | 749   | 1,049 | 1,116 | 1,326 | 1,588  | 411   | 1,814  | 2,412  |
| Labor:  |       |       |       |       |       |       |        |       |        |        |
| Unemployment trust fund (administrative expenses) ..... TF                | 273   | 402   | 416   | 452   | 458   | 636   | 868    | 209   | 964    | 939    |
| ***Special benefits for disabled coal miners .....                        |       | 1     | *     |       | *     |       |        |       |        |        |
| Subtotal, Labor .....   | 273   | 403   | 416   | 452   | 458   | 636   | 868    | 209   | 964    | 939    |
| Social Security Administration(On-budget):                                |       |       |       |       |       |       |        |       |        |        |
| ***Supplemental security income program .....                             |       |       |       |       | 47    | 110   | 67     | 5     | 39     | 39     |
| <b>Total, 600</b> .....   | 5,795 | 7,074 | 9,040 | 8,872 | 8,633 | 9,352 | 10,948 | 2,791 | 12,663 | 13,782 |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940–2005—  
Continued

(in millions of dollars)

|  | 1970   | 1971   | 1972   | 1973   | 1974   | 1975   | 1976   | TQ     | 1977   | 1978   |
|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| <b>700 VETERANS BENEFITS AND SERVICES</b>                          |        |        |        |        |        |        |        |        |        |        |
| Veterans Affairs:  |        |        |        |        |        |        |        |        |        |        |
| Medical care .....   | 1      | 1      | *      | 1      | 1      | 7      | 21     | 5      | 31     | 35     |
| ***Medical care .....  | 17     | 18     | 18     | 20     | 25     | 26     | 31     | 8      | 48     | 41     |
| <b>Total, 700</b> .....  | 18     | 19     | 19     | 20     | 26     | 32     | 52     | 13     | 79     | 76     |
| <b>750 ADMINISTRATION OF JUSTICE</b>                               |        |        |        |        |        |        |        |        |        |        |
| Justice:   |        |        |        |        |        |        |        |        |        |        |
| Prisons .....  |        |        |        |        |        |        |        |        | 1      | 4      |
| Justice assistance .....   | 41     | 196    | 321    | 526    | 637    | 722    | 789    | 168    | 706    | 559    |
| Subtotal, Justice .....  | 41     | 196    | 321    | 526    | 637    | 722    | 789    | 168    | 707    | 563    |
| Other Independent Agencies:  |        |        |        |        |        |        |        |        |        |        |
| Equal Employment Opportunity Commission .....                      | 1      | 1      | 1      | 1      | 2      | 3      | 6      | 1      | 6      | 9      |
| Subtotal, Other Independent Agencies (On-budget) .....             | 1      | 1      | 1      | 1      | 2      | 3      | 6      | 1      | 6      | 9      |
| <b>Total, 750</b> .....  | 42     | 197    | 322    | 528    | 639    | 725    | 795    | 169    | 713    | 572    |
| <b>800 GENERAL GOVERNMENT</b>                                      |        |        |        |        |        |        |        |        |        |        |
| Agriculture:   |        |        |        |        |        |        |        |        |        |        |
| Forest Service: shared revenues .....                              | 79     | 73     | 58     | 86     | 115    | 121    | 89     | 110    | 50     | 226    |
| Subtotal, Agriculture .....  | 79     | 73     | 58     | 86     | 115    | 121    | 89     | 110    | 50     | 226    |
| Energy:  |        |        |        |        |        |        |        |        |        |        |
| Payments to States under Federal Power Act .....                   | *      | *      | *      | *      | *      | *      | 5      | *      |        | *      |
| Homeland Security:   |        |        |        |        |        |        |        |        |        |        |
| Customs: Miscellaneous shared revenues .....                       | 48     | 58     | 73     | 77     | 95     | 172    | 187    | 39     | 238    | 237    |
| Interior:  |        |        |        |        |        |        |        |        |        |        |
| Miscellaneous shared revenues .....                                | 34     | 31     | 34     | 40     | 50     | 64     | 56     | 62     | 36     | 117    |
| Payments to States from receipts under Mineral Leasing Act .....   | 53     | 54     | 56     | 56     | 57     | 117    | 120    | 78     | 105    | 175    |
| Payments in lieu of taxes .....                                    |        |        |        |        |        |        |        |        | 100    | 98     |
| Assistance to territories .....                                    | 9      | 11     | 13     | 16     | 17     | 16     | 19     | 16     | 36     | 61     |
| Trust Territory of the Pacific Islands .....                       | 40     | 49     | 51     | 61     | 63     | 69     | 82     | 21     | 84     | 84     |
| Payments to the United States territories, fiscal assistance ..... | 14     | 13     | 19     | 22     | 17     | 17     | 33     | 3      | 19     | 22     |
| Subtotal, Interior .....   | 149    | 158    | 172    | 195    | 203    | 283    | 310    | 181    | 381    | 557    |
| Office of Personnel Management:                                    |        |        |        |        |        |        |        |        |        |        |
| Intergovernmental personnel assistance .....                       |        |        | 3      | 14     | 14     | 15     | 15     | 4      | 13     | 19     |
| Other Defense—Civil:   |        |        |        |        |        |        |        |        |        |        |
| Corps of Engineers: shared revenues .....                          | 3      | 3      | 3      | 3      | 3      | 4      | 4      | 4      |        | 5      |
| Other Independent Agencies:  |        |        |        |        |        |        |        |        |        |        |
| Federal payments to the District of Columbia .....                 | 115    | 139    | 174    | 182    | 187    | 226    | 226    | 89     | 276    | 304    |
| Subtotal, Other Independent Agencies (On-budget) .....             | 115    | 139    | 174    | 182    | 187    | 226    | 226    | 89     | 276    | 304    |
| Treasury:  |        |        |        |        |        |        |        |        |        |        |
| Antirecession financial assistance fund .....                      |        |        |        |        |        |        |        |        | 1,699  | 1,329  |
| General revenue sharing trust fund .....                           |        |        |        | 6,636  | 6,106  | 6,130  | 6,243  | 1,588  | 6,758  | 6,823  |
| Internal revenue collections for Puerto Rico .....                 | 85     | 85     | 101    | 109    | 101    | 122    | 139    | 29     | 157    | 188    |
| Subtotal, Treasury .....   | 85     | 85     | 101    | 6,746  | 6,207  | 6,251  | 6,382  | 1,617  | 8,614  | 8,340  |
| <b>Total, 800</b> .....  | 479    | 516    | 584    | 7,302  | 6,824  | 7,072  | 7,218  | 2,043  | 9,571  | 9,687  |
| <b>Total, outlays for grants</b> .....                             | 24,065 | 28,099 | 34,375 | 41,847 | 43,357 | 49,791 | 59,094 | 15,920 | 68,415 | 77,889 |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940–2005—Continued

(in millions of dollars)

|   | 1979  | 1980  | 1981  | 1982  | 1983  | 1984  | 1985  | 1986  | 1987  |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| <b>050 NATIONAL DEFENSE</b>                               |       |       |       |       |       |       |       |       |       |
| Defense—Military:   |       |       |       |       |       |       |       |       |       |
| Operation and maintenance, Navy .....                     |       |       |       |       |       |       |       |       | 5     |
| Research, development, test, and evaluation, Navy .....   |       |       |       |       |       |       |       |       | 2     |
| Military construction, Army National Guard .....          | 49    | 54    | 30    | 29    | 41    | 40    | 52    | 95    | 107   |
| Subtotal, Defense—Military .....                          | 49    | 54    | 30    | 29    | 41    | 40    | 52    | 95    | 113   |
| Homeland Security:  |       |       |       |       |       |       |       |       |       |
| Operating Expenses .....                                  | 44    | 39    | 45    | 39    | 45    | 55    | 105   | 81    | 80    |
| <b>Total, 050</b> .....                                   | 94    | 93    | 75    | 68    | 86    | 95    | 157   | 177   | 193   |
| <b>270 ENERGY</b>   |       |       |       |       |       |       |       |       |       |
| Energy:   |       |       |       |       |       |       |       |       |       |
| Emergency conservation and regulation .....               | 83    | 384   | 480   | 346   | 317   | 356   | 314   | 311   | 242   |
| Housing and Urban Development:                            |       |       |       |       |       |       |       |       |       |
| Assistance for solar and conservation improvements .....  |       |       |       |       | *     | 8     | 27    | 32    | 10    |
| Other Independent Agencies:                               |       |       |       |       |       |       |       |       |       |
| Tennessee Valley Authority fund .....                     | 100   | 116   | 137   | 163   | 165   | 170   | 188   | 196   | 203   |
| <b>Total, 270</b> .....                                   | 183   | 499   | 617   | 509   | 482   | 534   | 529   | 538   | 455   |
| <b>300 NATURAL RESOURCES AND ENVIRONMENT</b>              |       |       |       |       |       |       |       |       |       |
| Agriculture:  |       |       |       |       |       |       |       |       |       |
| Resource conservation and development .....               | 19    | 14    | 17    | 13    | 14    | 17    | 11    | 10    | 7     |
| Watershed and flood prevention operations .....           | 123   | 57    | 71    | 144   | 134   | 151   | 160   | 169   | 124   |
| Forest and rangeland research .....                       | 8     | 8     | 6     | 10    | 9     | 7     | 1     | 8     | 13    |
| State and private forestry .....                          | 42    | 31    | 28    | 32    | 32    | 28    | 26    | 25    | 27    |
| Subtotal, Agriculture .....                               | 191   | 111   | 121   | 199   | 189   | 204   | 198   | 212   | 171   |
| Commerce:   |       |       |       |       |       |       |       |       |       |
| NOAA: Operations, research, and facilities .....          | 43    | 69    | 47    | 50    | 80    | 109   | 143   | 139   | 158   |
| NOAA: Coastal zone management .....                       | 27    | 41    | 50    | 33    | 43    | 31    | 24    |       |       |
| Subtotal, Commerce .....                                  | 70    | 110   | 97    | 83    | 123   | 140   | 167   | 139   | 158   |
| Environmental Protection Agency:                          |       |       |       |       |       |       |       |       |       |
| State and tribal assistance grants .....                  | 3,756 | 4,343 | 3,881 | 3,756 | 2,983 | 2,619 | 2,889 | 3,109 | 2,919 |
| Abatement, control, and compliance(including loans) ..... | 206   | 260   | 300   | 320   | 270   | 246   | 262   | 260   | 290   |
| Hazardous substance superfund .....                       | TF    |       |       | 3     | 13    | 57    | 47    | 49    | 42    |
| Subtotal, Environmental Protection Agency .....           | 3,963 | 4,603 | 4,181 | 4,079 | 3,266 | 2,921 | 3,197 | 3,419 | 3,251 |
| Interior:   |       |       |       |       |       |       |       |       |       |
| Mines and minerals .....                                  | 13    | 25    | 27    | 72    | 80    | 103   | 144   | 164   | 179   |
| Colorado River dam fund, Boulder Canyon project .....     | 1     | 1     | 1     | 1     |       |       |       |       |       |
| Fish and Wildlife Service .....                           | 96    | 124   | 141   | 149   | 155   | 155   | 155   | 161   | 119   |
| Fish and Wildlife Service (Sport fish restoration) .....  | TF    |       |       |       |       |       |       | 39    | 85    |
| Parks and recreation .....                                | 10    | 10    | 16    | 35    | 31    | 39    | 44    | 7     | 4     |
| Land acquisition(land and water conservation fund) .....  | 239   | 307   | 292   | 211   | 144   | 166   | 135   | 90    | 80    |
| Historic preservation fund .....                          | 28    | 47    | 51    | 36    | 31    | 51    | 29    | 25    | 25    |
| Youth conservation corps .....                            | 18    | 16    | 11    | 6     | —*    |       |       |       |       |
| Miscellaneous expiring appropriations .....               |       |       |       |       |       | *     | *     |       |       |
| Subtotal, Interior .....                                  | 404   | 531   | 538   | 510   | 440   | 513   | 506   | 486   | 493   |
| Other Independent Agencies:                               |       |       |       |       |       |       |       |       |       |
| Water resources planning .....                            | 3     | 8     | 7     |       |       |       |       |       |       |
| <b>Total, 300</b> .....                                   | 4,631 | 5,363 | 4,944 | 4,872 | 4,018 | 3,779 | 4,069 | 4,255 | 4,073 |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940-2005—  
Continued

(in millions of dollars)

|   | 1979   | 1980   | 1981   | 1982   | 1983   | 1984   | 1985   | 1986   | 1987   |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| <b>350 AGRICULTURE</b>  |        |        |        |        |        |        |        |        |        |
| Agriculture:  |        |        |        |        |        |        |        |        |        |
| Salaries and expenses .....                                     |        |        |        |        |        | 8      | 3      |        |        |
| Extension activities .....                                      | 273    | 288    | 301    | 307    | 323    | 330    | 338    | 340    | 319    |
| Cooperative State Research Service .....                        | 99     | 110    | 117    | 129    | 126    | 139    | 141    | 260    | 281    |
| AMS payments to States and possessions .....                    | 1      | 2      | 2      | 1      | 1      | 1      | 1      | 1      | 1      |
| Price support and related programs: CCC .....                   | 84     | 169    | 409    | 548    | 1,366  | 1,306  | 1,888  | 1,281  | 1,445  |
| Commodity assistance program .....                              |        |        |        |        | 7      | 49     | 50     | 50     | 46     |
| <b>Total, 350</b> .....   | 456    | 569    | 829    | 986    | 1,822  | 1,832  | 2,420  | 1,932  | 2,092  |
| <b>370 COMMERCE AND HOUSING CREDIT</b>                          |        |        |        |        |        |        |        |        |        |
| Agriculture:  |        |        |        |        |        |        |        |        |        |
| Miscellaneous expiring appropriations .....                     |        | 1      | 2      | 1      | *      | *      |        | —*     |        |
| Commerce:   |        |        |        |        |        |        |        |        |        |
| Miscellaneous appropriations .....                              |        |        |        |        | —*     |        |        |        |        |
| Minority business development .....                             | 12     | 2      | 2      | 2      | 2      | 2      | 2      | 2      | 1      |
| <b>Subtotal, Commerce</b> .....                                 | 12     | 2      | 2      | 2      | 2      | 2      | 2      | 2      | 1      |
| Small Business Administration:                                  |        |        |        |        |        |        |        |        |        |
| Small business assistance .....                                 |        |        |        |        | 59     |        |        |        |        |
| <b>Total, 370</b> .....   | 12     | 3      | 4      | 3      | 62     | 2      | 2      | 2      | 1      |
| <b>400 TRANSPORTATION</b>                                       |        |        |        |        |        |        |        |        |        |
| Homeland Security:  |        |        |        |        |        |        |        |        |        |
| Boat Safety .....   | 4      | 2      | *      |        | 5      | 11     | 12     | 23     | 22     |
| <b>Subtotal, Homeland Security</b> .....                        | 4      | 2      | *      |        | 5      | 11     | 12     | 23     | 22     |
| Other Independent Agencies:                                     |        |        |        |        |        |        |        |        |        |
| WMATA .....   | 577    | 34     | 3      | 5      | 3      | 8      | 25     | 7      | 6      |
| Transportation:   |        |        |        |        |        |        |        |        |        |
| Grants for airports (Airport and airway trust fund) .....       | 556    | 590    | 469    | 339    | 453    | 694    | 789    | 853    | 917    |
| Federal-aid highways (trust fund) .....                         | 6,825  | 8,675  | 8,641  | 7,590  | 8,529  | 10,072 | 12,434 | 13,785 | 12,414 |
| Other Federal fund aid for highways .....                       | 266    | 230    | 155    | 106    | 232    | 307    | 254    | 153    | 73     |
| Other Trust fund aid for highways .....                         | 49     | 93     | 84     | 43     | 17     | 12     | 12     | 12     | 12     |
| National motor carrier safety program .....                     |        |        |        |        |        | 2      | 9      | 14     | 26     |
| Highway safety grants .....                                     | 189    | 210    | 226    | 164    | 119    | 129    | 132    | 147    | 124    |
| Rail service assistance .....                                   | 53     | 54     | 51     | 55     | 47     | 34     | 35     | 22     | 22     |
| Conrail commuter transition assistance .....                    |        |        |        | 25     | 135    |        |        |        |        |
| Urban mass transportation grants .....                          |        |        |        |        | 3      | 233    | 507    | 633    | 668    |
| Urban mass transportation grants .....                          | 2,408  | 3,129  | 3,771  | 3,782  | 3,655  | 3,483  | 2,797  | 2,666  | 2,586  |
| Research and special programs (pipeline safety and other) ..... | 2      | 3      | 3      | 2      | 3      | 3      | 4      | 4      | 4      |
| Merchant Marine Schools .....                                   | 1      | 1      |        |        |        |        |        |        |        |
| <b>Subtotal, Transportation</b> .....                           | 10,349 | 12,986 | 13,401 | 12,105 | 13,192 | 14,969 | 16,972 | 18,287 | 16,845 |
| <b>Total, 400</b> .....   | 10,931 | 13,022 | 13,404 | 12,110 | 13,200 | 14,988 | 17,009 | 18,318 | 16,873 |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940-2005—Continued

(in millions of dollars)

|  | 1979  | 1980  | 1981  | 1982  | 1983  | 1984  | 1985  | 1986  | 1987  |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| <b>450 COMMUNITY AND REGIONAL DEVELOPMENT</b>                      |       |       |       |       |       |       |       |       |       |
| Agriculture:   |       |       |       |       |       |       |       |       |       |
| Rural community advancement program .....                          | 287   | 325   | 269   | 210   | 157   | 135   | 176   | 178   | 157   |
| Rural community fire protection grants .....                       | 3     | 3     | 4     | 3     | 2     | 3     | 3     | 3     | 3     |
| Rural development planning grants .....                            | 15    | 17    | 14    | 8     | 4     | 1     | 1     | 1     | ..... |
| Subtotal, Agriculture .....  | 306   | 346   | 287   | 221   | 163   | 139   | 180   | 182   | 160   |
| Commerce:  |       |       |       |       |       |       |       |       |       |
| Economic development assistance programs .....                     | 345   | 452   | 408   | 323   | 248   | 248   | 263   | 253   | 205   |
| Local public works and drought assistance programs .....           | 1,750 | 416   | 83    | 39    | 17    | 10    | 2     | 2     | 1     |
| Regional development programs .....                                | 19    | 60    | 31    | 10    | 5     | -1    | 10    | *     | *     |
| Regional development commissions .....                             | 45    | 44    | 43    | 16    | 3     | 2     | *     | -*    | *     |
| Coastal energy impact fund .....                                   | 3     | 4     | 2     | 1     | -2    | ..... | ..... | ..... | ..... |
| Subtotal, Commerce .....   | 2,162 | 976   | 567   | 389   | 270   | 260   | 275   | 255   | 205   |
| Energy:  |       |       |       |       |       |       |       |       |       |
| Energy conservation .....  | *     | 7     | 15    | 10    | ..... | ..... | ..... | ..... | ..... |
| Homeland Security:   |       |       |       |       |       |       |       |       |       |
| Operating Expenses .....   | 3     | 5     | ..... | 4     | 5     | 10    | 17    | 10    | 9     |
| Disaster Relief .....  | 224   | 375   | 268   | 110   | 182   | 207   | 163   | 288   | 193   |
| National Flood Insurance Fund .....                                | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 2     | ..... |
| Subtotal, Homeland Security .....                                  | 227   | 380   | 268   | 114   | 186   | 216   | 180   | 300   | 201   |
| Housing and Urban Development:                                     |       |       |       |       |       |       |       |       |       |
| Subsidized housing programs .....                                  | ..... | ..... | ..... | ..... | ..... | ..... | 15    | 142   | 166   |
| Planning assistance .....  | 62    | 52    | 39    | 20    | 3     | -*    | -*    | ..... | ..... |
| Community development fund .....                                   | 3,161 | 3,902 | 4,042 | 3,792 | 3,554 | 3,819 | 3,817 | 3,326 | 2,967 |
| Urban development action grants .....                              | 73    | 225   | 371   | 388   | 451   | 454   | 497   | 461   | 354   |
| Urban renewal programs .....                                       | 298   | 214   | 156   | 101   | 38    | 24    | 28    | 13    | ..... |
| Miscellaneous appropriations .....                                 | ..... | ..... | ..... | 1     | -*    | -*    | -*    | -*    | -*    |
| Public facilities (including Model cities, water and sewers) ..... | 38    | 20    | 19    | 9     | 3     | 4     | ..... | ..... | 7     |
| New community assistance grants .....                              | *     | *     | 1     | 1     | *     | *     | 1     | *     | ..... |
| Subtotal, Housing and Urban Development .....                      | 3,632 | 4,413 | 4,628 | 4,310 | 4,048 | 4,300 | 4,357 | 3,941 | 3,494 |
| Interior:  |       |       |       |       |       |       |       |       |       |
| Operation of Indian programs (Area and regional development) ..... | 18    | 18    | 18    | 17    | 17    | 16    | 16    | 11    | 8     |
| Payment to White Earth economic development fund .....             | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 7     |
| Subtotal, Interior .....   | 18    | 18    | 18    | 17    | 17    | 16    | 16    | 11    | 14    |
| Other Independent Agencies:  |       |       |       |       |       |       |       |       |       |
| Appalachian regional development programs .....                    | 297   | 335   | 329   | 304   | 262   | 209   | 198   | 154   | 141   |
| Payment to Neighborhood Reinvestment Corporation .....             | ..... | 12    | 12    | 14    | 16    | 16    | 16    | 18    | 19    |
| Subtotal, Other Independent Agencies (On-budget) .....             | 297   | 347   | 341   | 318   | 278   | 225   | 213   | 172   | 160   |
| <b>Total, 450</b> .....  | 6,641 | 6,486 | 6,124 | 5,379 | 4,962 | 5,157 | 5,221 | 4,861 | 4,235 |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940-2005—  
Continued

(in millions of dollars)

|  | 1979   | 1980   | 1981   | 1982   | 1983   | 1984   | 1985   | 1986   | 1987   |
|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| <b>500 EDUCATION, TRAINING, EMPLOYMENT, AND SOCIAL SERVICES</b>        |        |        |        |        |        |        |        |        |        |
| Commerce:  |        |        |        |        |        |        |        |        |        |
| Job opportunities program .....  | 2      | 5      | *      | 1      | 1      | 1      | *      | *      | *      |
| Public telecommunications facilities, planning and construction .....  | 9      | 20     | 20     | 12     | 23     | 17     | 19     | 18     | 22     |
| Subtotal, Commerce .....   | 11     | 25     | 20     | 14     | 23     | 18     | 19     | 18     | 22     |
| Corps of Engineers:  |        |        |        |        |        |        |        |        |        |
| Payment to the Henry M. Jackson Foundation .....                       |        |        |        |        |        |        |        |        | 10     |
| Education:   |        |        |        |        |        |        |        |        |        |
| Indian education .....   | 57     | 90     | 52     | 74     | 65     | 67     | 78     | 59     | 37     |
| Impact aid .....   | 858    | 622    | 693    | 546    | 548    | 567    | 629    | 678    | 695    |
| Education for the disadvantaged .....                                  | 2,965  | 3,370  | 3,345  | 2,939  | 2,629  | 3,067  | 4,194  | 3,392  | 3,199  |
| School improvement programs .....                                      | 395    | 523    | 627    | 636    | 509    | 570    | 479    | 575    | 785    |
| English language acquisition .....                                     | 149    | 166    | 160    | 110    | 108    | 112    | 111    | 98     | 103    |
| Special education .....  | 456    | 810    | 1,023  | 1,131  | 1,125  | 791    | 928    | 1,596  | 1,159  |
| Rehabilitation services and disability research .....                  | 946    | 956    | 978    | 780    | 852    | 1,301  | 733    | 1,198  | 1,280  |
| Special institutions for the handicapped .....                         | 4      | 4      | 5      | 5      | 5      | 4      | 4      | 3      | 6      |
| Promotion of education for the blind .....                             | TF     |        |        |        |        |        | *      | —*     | *      |
| Vocational and adult education .....                                   | 769    | 854    | 723    | 802    | 705    | 719    | 633    | 1,008  | 1,225  |
| Higher education (including college housing loans) .....               | 24     | 20     | 11     | 3      | 3      |        | 14     | 6      | 15     |
| ***Student financial assistance .....                                  | 62     | 78     | 78     | 57     | 51     | 70     | 76     | 82     | 66     |
| Subtotal, Education .....  | 6,685  | 7,493  | 7,694  | 7,084  | 6,600  | 7,266  | 7,881  | 8,696  | 8,571  |
| Health and Human Services:   |        |        |        |        |        |        |        |        |        |
| Job opportunities and basic skills training program .....              | 372    | 383    | 368    | 222    | 281    | 259    | 274    | 227    | 137    |
| Social services block grant .....                                      | 3,091  | 2,763  | 2,646  | 2,567  | 2,508  | 2,789  | 2,743  | 2,671  | 2,688  |
| Children and families services programs .....                          | 1,199  | 1,548  | 1,735  | 1,770  | 2,024  | 2,070  | 2,179  | 2,181  | 2,132  |
| Subtotal, Health and Human Services .....                              | 4,662  | 4,694  | 4,749  | 4,560  | 4,813  | 5,118  | 5,196  | 5,079  | 4,956  |
| Interior:  |        |        |        |        |        |        |        |        |        |
| Indian education .....   | 7      | 7      | 5      | 5      | 5      | 5      | 2      | 22     | 23     |
| Labor:   |        |        |        |        |        |        |        |        |        |
| Temporary employment assistance .....                                  | 3,285  | 1,796  | 852    | 38     | 45     | —15    | —18    |        |        |
| Training and employment services .....                                 | 5,397  | 6,191  | 5,926  | 3,295  | 3,187  | 2,555  | 2,775  | 3,019  | 2,929  |
| Community service employment for older Americans .....                 | 35     | 45     | 52     | 56     | 51     | 59     | 70     | 71     | 68     |
| State unemployment insurance and employment service operations .....   | 65     | 24     | 51     | 24     | —5     | 16     | —27    | 25     | 38     |
| Unemployment trust fund .....  | TF     | 610    | 710    | 730    | 685    | 724    | 763    | 918    | 901    |
| Subtotal, Labor .....  | 9,392  | 8,766  | 7,611  | 4,097  | 4,003  | 3,378  | 3,719  | 4,046  | 3,936  |
| Other Independent Agencies:  |        |        |        |        |        |        |        |        |        |
| Community services program (Social services) .....                     | 553    | 547    | 576    | 131    | —18    | —12    | —1     | —2     | —3     |
| Corporation for Public Broadcasting .....                              | 120    | 152    | 162    | 172    | 137    | 138    | 150    | 160    | 200    |
| National Endowments for the Arts: grants .....                         | 22     | 20     | 20     | 18     | 28     | 26     | 30     | 36     | 31     |
| Office of Museum and Library Services: grants and administration ..... | 255    | 158    | 80     | 107    | 126    | 84     | 84     | 104    | 127    |
| Subtotal, Other Independent Agencies (On-budget) .....                 | 950    | 876    | 838    | 427    | 273    | 236    | 262    | 298    | 356    |
| Treasury:  |        |        |        |        |        |        |        |        |        |
| Social services claims .....   | 543    |        |        |        |        |        |        |        |        |
| <b>Total, 500</b> .....  | 22,249 | 21,862 | 20,917 | 16,187 | 15,717 | 16,020 | 17,080 | 18,158 | 17,874 |

See footnotes at end of table.



Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940-2005—  
Continued

(in millions of dollars)

|   | 1979   | 1980   | 1981   | 1982   | 1983   | 1984   | 1985   | 1986   | 1987   |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| <b>550 HEALTH</b>                                     |        |        |        |        |        |        |        |        |        |
| Agriculture:  |        |        |        |        |        |        |        |        |        |
| Food safety and inspection .....                      | 30     | 30     | 30     | 29     | 29     | 32     | 33     | 33     | 34     |
| Executive Office of the President:                    |        |        |        |        |        |        |        |        |        |
| Special Action Office for Drug Abuse Prevention ..... | 1      | *      | —*     | *      |        |        |        |        |        |
| Health and Human Services:                            |        |        |        |        |        |        |        |        |        |
| Health Resources and Services .....                   | 293    | 25     | 240    | 4      | 55     |        |        |        |        |
| Disease control (Preventive health) .....             | 93     | 103    | 114    | 120    | 165    | 154    | 162    | 164    | 182    |
| ***Health Resources and Services .....                | 913    | 916    | 968    | 591    | 429    | 1,025  | 1,037  | 1,078  | 1,128  |
| ***Substance abuse and mental health services .....   | 594    | 679    | 664    | 656    | 506    | 501    | 501    | 494    | 622    |
| ***Grants to States for Medicaid .....                | 12,407 | 13,957 | 16,833 | 17,391 | 18,985 | 20,061 | 22,655 | 24,995 | 27,435 |
| Subtotal, Health and Human Services .....             | 14,301 | 15,679 | 18,820 | 18,762 | 20,141 | 21,741 | 24,356 | 26,731 | 29,368 |
| Labor:  |        |        |        |        |        |        |        |        |        |
| Occupational and mine safety .....                    | 45     | 48     | 45     | 47     | 54     | 64     | 62     | 59     | 65     |
| <b>Total, 550</b> .....                               | 14,377 | 15,758 | 18,895 | 18,839 | 20,224 | 21,837 | 24,451 | 26,823 | 29,466 |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940-2005—Continued

(in millions of dollars)

|   | 1979   | 1980   | 1981   | 1982   | 1983   | 1984   | 1985   | 1986   | 1987   |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| <b>600 INCOME SECURITY</b>  |        |        |        |        |        |        |        |        |        |
| Agriculture:  |        |        |        |        |        |        |        |        |        |
| ***Funds for strengthening markets, income, and supply (section 32) ..... | 270    | 456    | 285    | 379    | 541    | 408    | 467    | 351    | 381    |
| ***Rural housing assistance grants .....                                  | 6      | 13     | 17     | 20     | 16     | 11     | 3      | 17     | 19     |
| ***Mutual and self-help housing grants .....                              | 5      | 6      | 7      | 8      | 7      | 8      | 8      | 7      | 6      |
| ***Food stamp program .....   | 324    | 412    | 489    | 752    | 1,444  | 1,547  | 1,710  | 1,792  | 1,959  |
| ***Commodity donations/assistance programs .....                          | 64     | 101    | 104    | 121    | 171    | 202    | 210    | 219    | 220    |
| ***Supplemental feeding programs (WIC and CSFP) .....                     | 542    | 716    | 928    | 928    | 1,123  | 1,365  | 1,495  | 1,577  | 1,669  |
| ***Child nutrition programs .....   | 2,862  | 3,388  | 3,359  | 2,875  | 3,115  | 3,361  | 3,480  | 3,678  | 3,922  |
| Subtotal, Agriculture .....   | 4,072  | 5,093  | 5,189  | 5,084  | 6,417  | 6,901  | 7,372  | 7,642  | 8,178  |
| Health and Human Services:  |        |        |        |        |        |        |        |        |        |
| Program administration .....  |        |        |        |        |        |        |        | 6      | 3      |
| Family support payments to States .....                                   | 252    | 384    | 439    | 459    | 497    | 487    | 577    |        |        |
| Payments to States from receipts for child support .....                  | *      | *      | 1      | 1      | 1      | *      | *      | *      | *      |
| ***Family support payments to States .....                                | 6,331  | 6,888  | 7,694  | 7,488  | 7,844  | 8,311  | 8,592  | 9,877  | 10,540 |
| ***Low income home energy assistance .....                                | 186    | 1,180  | 1,653  | 1,685  | 1,991  | 2,024  | 2,139  | 2,046  | 1,829  |
| ***Refugee and entrant assistance .....                                   | 132    | 338    | 641    | 878    | 504    | 585    | 420    | 422    | 374    |
| ***Payments to States for foster care and adoption assistance .....       |        |        | 557    | 402    | 408    | 648    | 738    | 794    | 783    |
| Subtotal, Health and Human Services .....                                 | 6,901  | 8,791  | 10,985 | 10,912 | 11,245 | 12,057 | 12,466 | 13,145 | 13,529 |
| Homeland Security:  |        |        |        |        |        |        |        |        |        |
| ***Emergency food and shelter .....                                       |        |        |        |        | 79     | 58     | 69     | 89     | 114    |
| Housing and Urban Development:  |        |        |        |        |        |        |        |        |        |
| ***Public housing operating fund .....                                    | 654    | 824    | 929    | 1,008  | 1,542  | 1,135  | 1,205  | 1,181  | 1,388  |
| ***Subsidized housing programs .....                                      | 2,119  | 2,610  | 3,105  | 3,883  | 4,151  | 4,611  | 5,197  | 5,221  | 4,588  |
| ***Low-rent public housing—loans and other expenses .....                 |        |        |        |        |        |        |        | 1,012  | 1,393  |
| ***Emergency shelter grants program .....                                 |        |        |        |        |        |        |        |        | 2      |
| ***Congregate services .....  |        | *      | 1      | 3      | 3      | 4      | 5      | 4      | 4      |
| Subtotal, Housing and Urban Development .....                             | 2,773  | 3,435  | 4,034  | 4,894  | 5,695  | 5,750  | 6,407  | 7,418  | 7,375  |
| Labor:  |        |        |        |        |        |        |        |        |        |
| State unemployment insurance and employment service operations .....      |        |        |        | 5      | 15     | 4      |        |        |        |
| Unemployment trust fund (administrative expenses) .....                   | 952    | 1,138  | 1,315  | 1,417  | 1,702  | 1,548  | 1,576  | 1,570  | 1,560  |
| Subtotal, Labor .....   | 952    | 1,138  | 1,315  | 1,422  | 1,718  | 1,552  | 1,576  | 1,570  | 1,560  |
| Social Security Administration(On-budget):                                |        |        |        |        |        |        |        |        |        |
| ***Supplemental security income program .....                             | 41     | 39     | 45     | 20     | 13     | 8      |        |        |        |
| <b>Total, 600</b> .....   | 14,740 | 18,495 | 21,569 | 22,332 | 25,166 | 26,326 | 27,890 | 29,864 | 30,755 |
| <b>700 VETERANS BENEFITS AND SERVICES</b>                                 |        |        |        |        |        |        |        |        |        |
| Veterans Affairs:   |        |        |        |        |        |        |        |        |        |
| Medical care .....  | 37     | 41     | 24     | 5      | 7      | 6      | 7      | 5      | *      |
| Burial administration .....   |        | *      | 1      | 1      | 2      | 1      | 1      | 4      | 1      |
| ***Medical care .....   | 49     | 49     | 50     | 57     | 57     | 59     | 84     | 81     | 94     |
| <b>Total, 700</b> .....   | 86     | 90     | 74     | 63     | 66     | 66     | 91     | 90     | 95     |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940-2005—Continued

(in millions of dollars)

|  | 1979   | 1980   | 1981   | 1982   | 1983   | 1984   | 1985    | 1986    | 1987    |
|--|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| <b>750 ADMINISTRATION OF JUSTICE</b>                               |        |        |        |        |        |        |         |         |         |
| Homeland Security:   |        |        |        |        |        |        |         |         |         |
| Payments to the Government of Puerto Rico .....                    |        |        |        |        |        |        |         |         | 8       |
| Subtotal, Homeland Security .....                                  |        |        |        |        |        |        |         |         | 8       |
| Housing and Urban Development:                                     |        |        |        |        |        |        |         |         |         |
| Fair housing activities .....                                      |        |        | 1      | 2      | 5      | 6      | 5       | 5       | 6       |
| Justice:   |        |        |        |        |        |        |         |         |         |
| Assets forfeiture fund .....                                       |        |        |        |        |        |        |         | 17      | 47      |
| Prisons .....  | 8      | 9      | 8      | 9      | 9      | 3      | 6       | 7       | 3       |
| Justice assistance .....   | 497    | 504    | 308    | 159    | 69     | 40     | 64      | 89      | 148     |
| Crime victims fund .....   |        |        |        |        |        |        |         | 11      | 49      |
| Subtotal, Justice .....  | 505    | 513    | 316    | 168    | 79     | 44     | 69      | 124     | 248     |
| Other Independent Agencies:  |        |        |        |        |        |        |         |         |         |
| Equal Employment Opportunity Commission .....                      | 12     | 16     | 15     | 17     | 18     | 19     | 20      | 21      | 20      |
| State Justice Institute: salaries and expenses .....               |        |        |        |        |        |        |         |         | *       |
| Subtotal, Other Independent Agencies (On-budget) .....             | 12     | 16     | 15     | 17     | 18     | 19     | 20      | 21      | 20      |
| Treasury:  |        |        |        |        |        |        |         |         |         |
| Treasury forfeiture fund .....                                     |        |        |        |        |        |        |         | 5       | 6       |
| <b>Total, 750</b> .....  | 517    | 529    | 332    | 187    | 101    | 69     | 95      | 155     | 288     |
| <b>800 GENERAL GOVERNMENT</b>                                      |        |        |        |        |        |        |         |         |         |
| Agriculture:   |        |        |        |        |        |        |         |         |         |
| Forest Service: shared revenues .....                              | 241    | 280    | 241    | 243    | 144    | 203    | 236     | 399     | 303     |
| Subtotal, Agriculture .....  | 241    | 280    | 241    | 243    | 144    | 203    | 236     | 399     | 303     |
| Energy:  |        |        |        |        |        |        |         |         |         |
| Payments to States under Federal Power Act .....                   | *      | *      | *      | *      | 1      | *      | 1       | *       | 1       |
| Homeland Security:   |        |        |        |        |        |        |         |         |         |
| Customs: Miscellaneous shared revenues .....                       | 214    | 278    | 58     | 69     | 76     | 77     | 105     | 100     | 97      |
| Interior:  |        |        |        |        |        |        |         |         |         |
| Miscellaneous shared revenues .....                                | 95     | 109    | 116    | 115    | 55     | 68     | 146     | 31      | 89      |
| Payments to States from receipts under Mineral Leasing Act .....   | 210    | 268    | 331    | 536    | 535    | 736    | 539     | 423     | 375     |
| Payments to Papago trust and cooperative fund .....                |        |        |        |        | 15     |        |         |         |         |
| Payments in lieu of taxes .....                                    | 105    | 103    | 104    | 96     | 96     | 104    | 103     | 100     | 105     |
| Assistance to territories .....                                    | 77     | 52     | 73     | 115    | 65     | 67     | 76      | 77      | 52      |
| Trust Territory of the Pacific Islands .....                       | 105    | 68     | 117    | 131    | 131    | 104    | 106     | 93      | 38      |
| Payments to the United States territories, fiscal assistance ..... | 27     | 49     | 113    | 66     | 59     | 65     | 53      | 78      | 71      |
| Subtotal, Interior .....   | 619    | 649    | 855    | 1,058  | 956    | 1,145  | 1,023   | 802     | 731     |
| Office of Personnel Management:                                    |        |        |        |        |        |        |         |         |         |
| Intergovernmental personnel assistance .....                       | 19     | 19     | 18     | 7      | *      | —*     |         |         |         |
| Other Defense—Civil:   |        |        |        |        |        |        |         |         |         |
| Corps of Engineers: shared revenues .....                          | 6      | 5      | 5      | 5      | 6      | 6      | 7       | 7       | 7       |
| Other Independent Agencies:  |        |        |        |        |        |        |         |         |         |
| Federal payments to the District of Columbia .....                 | 275    | 339    | 365    | 402    | 427    | 486    | 548     | 530     | 560     |
| Subtotal, Other Independent Agencies (On-budget) .....             | 275    | 339    | 365    | 402    | 427    | 486    | 548     | 530     | 560     |
| Treasury:  |        |        |        |        |        |        |         |         |         |
| Antirecession financial assistance fund .....                      | *      |        |        |        |        |        |         |         |         |
| General revenue sharing trust fund .....                           | 6,848  | 6,829  | 5,137  | 4,569  | 4,614  | 4,567  | 4,584   | 5,114   | 76      |
| Internal revenue collections for Puerto Rico .....                 | 213    | 217    | 240    | 245    | 316    | 365    | 336     | 205     | 225     |
| Subtotal, Treasury .....   | 7,060  | 7,045  | 5,377  | 4,814  | 4,931  | 4,932  | 4,919   | 5,319   | 301     |
| <b>Total, 800</b> .....  | 8,434  | 8,616  | 6,918  | 6,599  | 6,541  | 6,849  | 6,838   | 7,159   | 2,000   |
| <b>Total, outlays for grants</b> .....                             | 83,351 | 91,385 | 94,704 | 88,134 | 92,448 | 97,553 | 105,852 | 112,331 | 108,400 |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940–2005—  
Continued

(in millions of dollars)

|  | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 |
|--|------|------|------|------|------|------|------|------|------|
| <b>050 NATIONAL DEFENSE</b>                              |      |      |      |      |      |      |      |      |      |
| Defense—Military:  |      |      |      |      |      |      |      |      |      |
| Operation and maintenance, Defense-wide .....            |      |      |      |      |      |      | 63   |      |      |
| Operation and maintenance, Navy .....                    |      | 4    |      |      |      |      |      |      |      |
| Research, development, test, and evaluation, Navy .....  | 2    | 1    |      |      |      |      |      |      |      |
| Research, development, test, and evaluation, Army .....  |      | 2    |      |      |      |      |      |      |      |
| Military construction, Army National Guard .....         | 104  | 131  | 150  | 104  | 218  | 53   | 10   | 4    | 15   |
| National defense stockpile transaction fund .....        | 2    | 28   |      |      |      |      |      |      |      |
| Subtotal, Defense—Military .....                         | 108  | 165  | 150  | 104  | 218  | 53   | 73   | 4    | 15   |
| Homeland Security:                                       |      |      |      |      |      |      |      |      |      |
| Operating Expenses .....                                 | 80   | 88   | 91   | 80   | 100  | 99   | 96   | 64   | 23   |
| <b>Total, 050</b> .....                                  | 188  | 253  | 241  | 185  | 318  | 152  | 169  | 68   | 38   |
| <b>270 ENERGY</b>  |      |      |      |      |      |      |      |      |      |
| Energy:  |      |      |      |      |      |      |      |      |      |
| Emergency conservation and regulation .....              | 230  | 187  | 228  | 214  | 207  | 223  | 218  | 240  | 225  |
| Housing and Urban Development:                           |      |      |      |      |      |      |      |      |      |
| Assistance for solar and conservation improvements ..... | 3    | 1    | *    | *    | *    | *    |      |      |      |
| Other Independent Agencies:                              |      |      |      |      |      |      |      |      |      |
| Tennessee Valley Authority fund .....                    | 225  | 232  | 233  | 243  | 241  | 237  | 248  | 252  | 256  |
| <b>Total, 270</b> .....                                  | 457  | 420  | 461  | 457  | 448  | 460  | 466  | 492  | 481  |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940-2005—  
Continued

(in millions of dollars)

|  | 1988   | 1989  | 1990  | 1991  | 1992  | 1993  | 1994  | 1995  | 1996  |
|--|--------|-------|-------|-------|-------|-------|-------|-------|-------|
| <b>300 NATURAL RESOURCES AND ENVIRONMENT</b>                           |        |       |       |       |       |       |       |       |       |
| Agriculture:   |        |       |       |       |       |       |       |       |       |
| Resource conservation and development .....                            | 11     | 9     | 19    | 22    | 5     | 8     | 1     | 5     | 3     |
| Watershed and flood prevention operations .....                        | 114    | 94    | 122   | 133   | 113   | 128   | 187   | 244   | 228   |
| Rural community advancement program .....                              |        |       |       |       | 1     | 3     | 3     |       |       |
| Forest and rangeland research .....                                    | 14     | 15    | *     | 1     | *     | *     |       |       |       |
| State and private forestry .....                                       | 37     | 40    | 56    | 72    | 96    | 85    | 78    | 103   | 81    |
| Subtotal, Agriculture .....  | 176    | 158   | 197   | 228   | 214   | 224   | 269   | 352   | 312   |
| Commerce:  |        |       |       |       |       |       |       |       |       |
| NOAA: Operations, research, and facilities .....                       | 140    | 151   | 93    | 126   | 49    | 59    | 53    | 14    | 26    |
| NOAA: Coastal zone management .....                                    |        |       |       |       | 6     | 4     | 9     | -3    | 1     |
| Subtotal, Commerce .....   | 140    | 151   | 93    | 126   | 55    | 64    | 62    | 11    | 27    |
| Environmental Protection Agency:                                       |        |       |       |       |       |       |       |       |       |
| State and tribal assistance grants .....                               | 2,514  | 2,354 | 2,290 | 2,389 | 2,412 | 2,109 | 1,962 | 2,455 | 2,573 |
| Abatement, control, and compliance(including loans) .....              | 295    | 299   | 341   | 357   | 408   | 496   | 484   | 241   | 4     |
| Hazardous substance superfund .....                                    | TF 78  | 120   | 198   | 262   | 154   | 187   | 189   | 153   | 140   |
| Leaking underground storage tank trust fund .....                      | TF 7   | 24    | 45    | 63    | 64    | 59    | 65    | 63    | 62    |
| Subtotal, Environmental Protection Agency .....                        | 2,895  | 2,797 | 2,874 | 3,071 | 3,038 | 2,852 | 2,700 | 2,912 | 2,779 |
| Interior:  |        |       |       |       |       |       |       |       |       |
| National forests fund, Payment to States .....                         |        |       |       |       |       | 2     | 2     | 2     | 3     |
| Leases of lands for flood control, navigation, etc. ....               |        |       |       |       |       | 1     | 1     | 1     | 1     |
| Mines and minerals .....   | 195    | 181   | 200   | 197   | 166   | 170   | 203   | 191   | 193   |
| Bureau of Reclamation loan program account .....                       |        |       |       |       | 1     | 2     | 5     | 6     | 13    |
| Fish and Wildlife Service .....  | 134    | 106   | 141   | 156   | 170   | 181   | 190   | 199   | 228   |
| Fish and Wildlife Service (Sport fish restoration) .....               | TF 122 | 146   | 179   | 200   | 227   | 231   | 218   | 237   | 219   |
| Parks and recreation .....   | 1      | 2     | 2     | *     | 3     | 7     | 7     | 4     | 4     |
| Land acquisition(land and water conservation fund) .....               | 59     | 37    | 27    | 27    | 20    | 24    | 30    | 23    | 2     |
| Historic preservation fund .....                                       | 25     | 28    | 31    | 34    | 35    | 37    | 39    | 47    | 41    |
| Subtotal, Interior .....   | 537    | 500   | 580   | 614   | 621   | 656   | 696   | 710   | 704   |
| <b>Total, 300</b> .....  | 3,747  | 3,606 | 3,745 | 4,040 | 3,929 | 3,796 | 3,727 | 3,985 | 3,822 |
| <b>350 AGRICULTURE</b>   |        |       |       |       |       |       |       |       |       |
| Agriculture:   |        |       |       |       |       |       |       |       |       |
| Extension activities .....   | 318    | 360   | 364   | 367   | 404   | 404   | 436   | 435   | 403   |
| Outreach for socially disadvantaged farmers .....                      |        |       |       |       |       |       |       | 1     | 3     |
| Cooperative State Research Service .....                               | 302    | 343   | 350   | 396   | 219   | 213   | 225   | 225   | 223   |
| AMS payments to States and possessions .....                           | 1      | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     |
| State mediation grants .....   |        |       |       |       | 2     | 3     | 3     | 3     | 2     |
| Price support and related programs: CCC .....                          | 1,400  | 493   | 403   | 288   | 349   | 281   | 149   | 115   | 9     |
| Agricultural resource conservation demonstration program account ..... |        |       |       |       |       | 9     | 4     |       |       |
| Commodity assistance program .....                                     | 49     | 161   | 167   | 168   | 165   | 163   | 119   |       |       |
| P.L. 102-552 Temporary Assistance .....                                |        |       |       |       |       | 42    |       |       |       |
| <b>Total, 350</b> .....  | 2,069  | 1,359 | 1,285 | 1,220 | 1,142 | 1,117 | 937   | 780   | 641   |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940–2005—Continued

(in millions of dollars)

|   | 1988   | 1989   | 1990   | 1991   | 1992   | 1993   | 1994   | 1995   | 1996   |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| <b>370 COMMERCE AND HOUSING CREDIT</b>                          |        |        |        |        |        |        |        |        |        |
| Commerce:   |        |        |        |        |        |        |        |        |        |
| Miscellaneous appropriations .....                              |        |        |        |        |        |        | *      |        |        |
| Minority business development .....                             | 1      |        |        |        |        |        |        |        |        |
| USTS: Tourism marketing programs .....                          |        |        |        |        | 2      | 3      | 3      |        |        |
| Promote, develop American fishery products and research .....   |        |        |        |        | 3      | 3      | 4      | 2      | 4      |
| Industrial technology services .....                            |        |        |        |        | *      | *      | 1      | 3      | 4      |
| Subtotal, Commerce .....  | 1      |        |        |        | 5      | 6      | 8      | 5      | 8      |
| Treasury:   |        |        |        |        |        |        |        |        |        |
| Emergency assistance to Rhode Island program account .....      |        |        |        |        | 6      |        |        |        |        |
| <b>Total, 370</b> .....   | 1      |        |        |        | 11     | 6      | 8      | 5      | 8      |
| <b>400 TRANSPORTATION</b>                                       |        |        |        |        |        |        |        |        |        |
| Homeland Security:  |        |        |        |        |        |        |        |        |        |
| Port safety development .....                                   |        |        |        |        |        |        |        |        | 15     |
| Capital Acquisitions .....                                      |        |        |        |        | *      | *      | 1      | 1      | 1      |
| Boat Safety ..... TF  | 31     | 27     | 26     | 35     | 36     | 37     | 39     | 62     | 40     |
| Subtotal, Homeland Security .....                               | 31     | 27     | 26     | 35     | 37     | 38     | 40     | 63     | 56     |
| Other Independent Agencies:                                     |        |        |        |        |        |        |        |        |        |
| WMATA .....   | 9      | 3      | 8      | 4      | 1      | 1      |        |        | 1      |
| Transportation:   |        |        |        |        |        |        |        |        |        |
| Grants for airports (Airport and airway trust fund) ..... TF    | 825    | 1,135  | 1,220  | 1,541  | 1,672  | 1,931  | 1,620  | 1,859  | 1,655  |
| Federal-aid highways (trust fund) ..... TF                      | 13,665 | 13,196 | 13,854 | 14,124 | 14,884 | 15,895 | 18,139 | 18,945 | 19,366 |
| Other Federal fund aid for highways .....                       | 64     | 72     | 63     | 48     | 117    | 236    | 233    | 198    | 237    |
| Other Trust fund aid for highways ..... TF                      | 23     | 17     | 37     | 38     | 46     | 74     | 85     | 102    | 85     |
| National motor carrier safety program ..... TF                  | 47     | 54     | 65     | 62     | 63     | 62     | 59     | 66     | 73     |
| Highway safety grants ..... TF                                  | 127    | 153    | 152    | 145    | 140    | 142    | 151    | 164    | 151    |
| Rail service assistance .....                                   | 22     | 15     | 14     | *      | 1      | 5      | 4      | 3      |        |
| Local rail freight assistance .....                             |        |        | *      | 2      | 6      | 7      | 23     | 16     | 13     |
| Alaska railroad rehabilitation .....                            |        |        |        |        |        |        |        |        | 9      |
| Railroad research and development .....                         |        |        |        |        |        |        |        | 2      |        |
| Conrail commuter transition assistance .....                    | 1      | 2      | 2      | 5      | 8      | 7      | 1      | 1      | 2      |
| Northeast corridor improvement program .....                    |        |        |        |        |        |        |        |        | 1      |
| Urban mass transportation grants ..... TF                       | 696    | 849    | 879    | 1,054  | 1,268  | 1,298  | 1,652  | 2,025  | 2,224  |
| Urban mass transportation grants .....                          | 2,531  | 2,649  | 2,849  | 2,762  | 2,309  | 2,587  | 1,615  | 2,328  | 2,067  |
| Research and special programs (pipeline safety and other) ..... | 3      | 4      | 4      | 5      | 6      | 7      | 5      | 10     | 11     |
| Emergency preparedness grants .....                             |        |        |        |        |        | *      | 5      | 5      | 6      |
| Subtotal, Transportation .....                                  | 18,003 | 18,146 | 19,140 | 19,787 | 20,519 | 22,253 | 23,593 | 25,724 | 25,900 |
| <b>Total, 400</b> .....   | 18,043 | 18,176 | 19,174 | 19,826 | 20,556 | 22,292 | 23,633 | 25,787 | 25,957 |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940-2005—  
Continued

(in millions of dollars)

|  | 1988         | 1989         | 1990         | 1991         | 1992         | 1993         | 1994         | 1995         | 1996         |
|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>450 COMMUNITY AND REGIONAL DEVELOPMENT</b>                      |              |              |              |              |              |              |              |              |              |
| Agriculture:   |              |              |              |              |              |              |              |              |              |
| Rural community advancement program .....                          | 137          | 128          | 139          | 141          | 167          | 219          | 297          | 333          | 600          |
| Distance learning, telemedicine, and broadband program .....       |              |              |              |              |              |              | 1            | 6            | 10           |
| Rural Development Insurance Fund Program Account .....             |              |              |              |              | 55           | 85           | 103          | 150          |              |
| Rural community fire protection grants .....                       | 3            | 3            | 3            | 3            | 4            | 3            | 3            | 3            | 3            |
| Rural cooperative development grants .....                         |              |              |              |              |              |              |              |              | 2            |
| Rural development loan fund liquidating account .....              | 2            | 3            | 2            | 2            | 1            | —*           |              |              |              |
| Southeast Alaska economic disaster fund .....                      |              |              |              |              |              |              |              |              | 23           |
| Subtotal, Agriculture .....  | 142          | 134          | 144          | 146          | 227          | 307          | 404          | 492          | 638          |
| Commerce:  |              |              |              |              |              |              |              |              |              |
| Economic development assistance programs .....                     | 211          | 184          | 160          | 153          | 141          | 130          | 204          | 322          | 394          |
| Local public works and drought assistance programs .....           | *            | —*           | *            | —*           |              |              |              |              |              |
| Regional development programs .....                                | *            | *            | *            |              |              |              |              |              |              |
| Regional development commissions TF .....                          |              | —*           | —*           | —*           |              | *            |              |              |              |
| Subtotal, Commerce .....   | 211          | 183          | 160          | 153          | 141          | 131          | 204          | 322          | 394          |
| Homeland Security:   |              |              |              |              |              |              |              |              |              |
| Operating Expenses .....   | 9            | 9            | 11           | 15           | 22           | 17           | 16           | 79           | 111          |
| Disaster Relief .....  | 164          | 123          | 1,173        | 482          | 606          | 1,821        | 3,182        | 1,693        | 1,786        |
| Subtotal, Homeland Security .....                                  | 173          | 132          | 1,184        | 496          | 629          | 1,837        | 3,198        | 1,772        | 1,897        |
| Housing and Urban Development:                                     |              |              |              |              |              |              |              |              |              |
| Subsidized housing programs .....                                  | 180          | 271          |              |              |              |              |              |              |              |
| Community development fund .....                                   | 3,050        | 2,948        | 2,818        | 2,976        | 3,090        | 3,198        | 3,651        | 4,333        | 4,545        |
| Urban development action grants .....                              | 216          | 242          | 209          | 128          | 52           | 51           | 33           | 20           | 27           |
| Rental rehabilitation grants .....                                 |              | 4            | 37           | 80           |              |              |              |              |              |
| Supplemental assistance for facilities for the homeless .....      | 3            | 6            | 3            | 4            | 3            | 5            | 7            | 8            | 5            |
| Community development loan guarantees program account .....        |              |              |              |              |              |              |              |              | 1            |
| Other assisted housing programs .....                              |              |              | 239          | 88           | 13           | 1            |              |              |              |
| Public facilities (including Model cities, water and sewers) ..... | 109          | 8            | —1           | 2            | 185          | —86          |              |              |              |
| New community assistance grants .....                              | *            |              |              |              |              |              |              |              |              |
| Subtotal, Housing and Urban Development .....                      | 3,557        | 3,480        | 3,304        | 3,278        | 3,344        | 3,169        | 3,691        | 4,361        | 4,578        |
| Interior:  |              |              |              |              |              |              |              |              |              |
| Operation of Indian programs (Area and regional development) ..... | 24           | 21           | 20           | 17           | 58           | 66           | 91           | 91           | 102          |
| Payment to White Earth economic development fund .....             | *            |              |              |              |              |              |              |              |              |
| Indian direct loan program account .....                           |              |              |              |              | 2            | 2            | 2            | 1            |              |
| Indian guaranteed loan program account .....                       |              |              |              |              | 1            | 4            | 3            | 9            | 11           |
| Subtotal, Interior .....   | 24           | 21           | 20           | 17           | 60           | 73           | 96           | 101          | 113          |
| Other Independent Agencies:  |              |              |              |              |              |              |              |              |              |
| Appalachian regional development programs .....                    | 141          | 104          | 124          | 157          | 125          | 138          | 181          | 182          | 230          |
| Payment to Neighborhood Reinvestment Corporation .....             | 19           | 19           | 27           | 26           | 15           | 11           | 14           |              |              |
| Subtotal, Other Independent Agencies (On-budget) .....             | 160          | 124          | 151          | 183          | 139          | 149          | 195          | 182          | 230          |
| <b>Total, 450</b> .....  | <b>4,266</b> | <b>4,074</b> | <b>4,965</b> | <b>4,273</b> | <b>4,539</b> | <b>5,666</b> | <b>7,789</b> | <b>7,230</b> | <b>7,850</b> |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940-2005—  
Continued

(in millions of dollars)

|  | 1988          | 1989          | 1990          | 1991          | 1992          | 1993          | 1994          | 1995          | 1996          |
|--|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| <b>500 EDUCATION, TRAINING, EMPLOYMENT, AND SOCIAL SERVICES</b>        |               |               |               |               |               |               |               |               |               |
| Commerce:  |               |               |               |               |               |               |               |               |               |
| Job opportunities program .....  | *             | *             |               |               |               |               |               |               |               |
| Public telecommunications facilities, planning and construction .....  | 20            | 18            | 23            | 20            |               | 12            | 11            | 15            | 23            |
| Information infrastructure grants .....                                |               |               |               |               |               |               |               | 9             | 24            |
| Subtotal, Commerce .....   | 20            | 18            | 23            | 20            |               | 12            | 11            | 24            | 47            |
| Education:   |               |               |               |               |               |               |               |               |               |
| Indian education .....   | 18            | 60            | 63            | 59            | 63            | 91            | 70            | 69            | 75            |
| Impact aid .....   | 694           | 735           | 799           | 747           | 785           | 468           | 797           | 803           | 945           |
| Chicago litigation settlement .....                                    | *             | 6             | 10            | 10            | 13            | 15            | 10            | 6             | 1             |
| Education reform .....   |               |               |               |               |               |               | 2             | 60            | 265           |
| Education for the disadvantaged .....                                  | 4,016         | 4,165         | 4,437         | 5,193         | 6,129         | 6,582         | 6,819         | 6,785         | 7,006         |
| School improvement programs .....                                      | 384           | 846           | 1,080         | 1,243         | 1,361         | 1,903         | 1,358         | 1,288         | 1,140         |
| English language acquisition .....                                     | 130           | 132           | 152           | 148           | 160           | 101           | 176           | 189           | 160           |
| Special education .....  | 1,355         | 1,771         | 1,485         | 2,006         | 2,067         | 2,356         | 2,748         | 2,938         | 2,991         |
| Rehabilitation services and disability research .....                  | 1,409         | 1,490         | 1,623         | 1,751         | 1,835         | 1,804         | 2,031         | 2,113         | 2,194         |
| Special institutions for the handicapped .....                         | 5             | 7             | 6             | 8             | 5             | 8             | 6             | 7             | 5             |
| Promotion of education for the blind .....                             | TF            | *             | *             |               |               |               |               |               |               |
| Vocational and adult education .....                                   | 1,261         | 824           | 1,287         | 1,038         | 1,020         | 1,133         | 1,292         | 1,449         | 1,323         |
| Higher education (including college housing loans) .....               | 21            | 21            | 25            | 19            | 23            | 30            | 30            | 35            | 29            |
| Institute of education sciences .....                                  |               |               |               |               | 4             | 29            | 33            | 22            | 16            |
| ***Student financial assistance .....                                  | 68            | 68            | 73            | 60            | 73            | 89            | 81            | 82            | 79            |
| Subtotal, Education .....  | 9,360         | 10,125        | 11,040        | 12,283        | 13,538        | 14,609        | 15,452        | 15,846        | 16,229        |
| Health and Human Services:   |               |               |               |               |               |               |               |               |               |
| State legalization impact assistance grants .....                      | 9             | 321           | 544           | 825           | 501           | 317           | 651           | 358           | -2            |
| Job opportunities and basic skills training program .....              | 90            | 86            | 265           | 546           | 594           | 736           | 839           | 953           | 931           |
| Promoting safe and stable families .....                               |               |               |               |               |               |               | 1             | 38            | 126           |
| Social services block grant .....                                      | 2,666         | 2,671         | 2,749         | 2,822         | 2,708         | 2,785         | 2,728         | 2,797         | 2,484         |
| Children and families services programs .....                          | 2,406         | 2,954         | 2,618         | 3,340         | 4,064         | 3,614         | 3,998         | 4,463         | 4,494         |
| ***Aging services programs .....                                       |               |               |               |               |               | 567           | 859           | 951           | 818           |
| Subtotal, Health and Human Services .....                              | 5,171         | 6,031         | 6,175         | 7,534         | 7,866         | 8,018         | 9,076         | 9,560         | 8,851         |
| Interior:  |               |               |               |               |               |               |               |               |               |
| Indian education .....   |               |               |               |               | 41            | 43            | 90            | 88            | 96            |
| Labor:   |               |               |               |               |               |               |               |               |               |
| Training and employment services .....                                 | 2,958         | 3,020         | 3,042         | 2,985         | 3,388         | 3,245         | 3,310         | 3,620         | 3,231         |
| Community service employment for older Americans .....                 | 62            | 68            | 76            | 79            | 88            | 84            | 85            | 77            | 101           |
| State unemployment insurance and employment service operations .....   | 29            | -22           | 23            | -25           | -38           | 23            | 246           | 34            | 96            |
| Federal unemployment benefits and allowances .....                     |               | 17            | 3             | 51            | 65            | 77            | 74            | 103           | 99            |
| Unemployment trust fund .....  | TF            | 950           | 995           | 1,009         | 1,045         | 1,077         | 1,036         | 1,080         | 1,082         |
| Subtotal, Labor .....  | 3,998         | 4,078         | 4,152         | 4,135         | 4,526         | 4,507         | 4,751         | 4,914         | 4,609         |
| Other Independent Agencies:  |               |               |               |               |               |               |               |               |               |
| Community services program (Social services) .....                     | -*            | -1            | -1            |               |               |               |               |               |               |
| Corporation for Public Broadcasting .....                              | 214           | 228           | 229           | 299           | 84            | 84            | 92            | 95            | 92            |
| National Endowments for the Arts: grants .....                         | 32            | 33            | 30            | 38            | 37            | 43            | 47            | 45            | 38            |
| Office of Museum and Library Services: grants and administration ..... | 99            | 136           | 132           | 137           | 197           | 164           | 129           | 117           | 161           |
| Domestic volunteer service programs, operating expenses .....          |               |               |               |               |               | 43            | 54            | 140           | 115           |
| National and community service programs, operating expenses .....      |               |               |               |               |               |               | 12            | 52            | 105           |
| Subtotal, Other Independent Agencies (On-budget) .....                 | 345           | 396           | 391           | 474           | 318           | 334           | 334           | 449           | 511           |
| <b>Total, 500 .....</b>  | <b>18,894</b> | <b>20,649</b> | <b>21,780</b> | <b>24,445</b> | <b>26,289</b> | <b>27,524</b> | <b>29,714</b> | <b>30,881</b> | <b>30,343</b> |

See footnotes at end of table.



Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940-2005—  
Continued

(in millions of dollars)

|   | 1988   | 1989   | 1990   | 1991   | 1992   | 1993   | 1994   | 1995   | 1996   |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| <b>550 HEALTH</b>                                   |        |        |        |        |        |        |        |        |        |
| Agriculture:  |        |        |        |        |        |        |        |        |        |
| Food safety and inspection .....                    | 35     | 36     | 36     | 38     | 39     | 36     | 39     | 41     | 41     |
| Health and Human Services:                          |        |        |        |        |        |        |        |        |        |
| Disease control (Preventive health) .....           | 213    | 230    | 299    | 281    | 343    | 355    | 522    | 521    | 701    |
| Health activities funds .....                       | 27     | 3      |        |        |        |        |        |        |        |
| ***Health Resources and Services .....              | 1,079  | 1,085  | 1,141  | 1,112  | 1,359  | 1,438  | 1,465  | 1,435  | 2,762  |
| ***Substance abuse and mental health services ..... | 720    | 666    | 1,241  | 1,744  | 1,778  | 1,994  | 2,132  | 2,444  | 2,083  |
| ***Grants to States for Medicaid .....              | 30,462 | 34,604 | 41,103 | 52,533 | 67,827 | 75,774 | 82,034 | 89,070 | 91,990 |
| Subtotal, Health and Human Services .....           | 32,500 | 36,588 | 43,784 | 55,670 | 71,307 | 79,562 | 86,152 | 93,470 | 97,536 |
| Labor:  |        |        |        |        |        |        |        |        |        |
| Occupational and mine safety .....                  | 51     | 55     | 70     | 75     | 70     | 66     | 74     | 76     | 73     |
| <b>Total, 550</b> .....                             | 32,586 | 36,679 | 43,890 | 55,783 | 71,416 | 79,665 | 86,265 | 93,587 | 97,650 |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940-2005—  
Continued

(in millions of dollars)

|   | 1988   | 1989   | 1990   | 1991   | 1992   | 1993   | 1994   | 1995   | 1996   |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| <b>600 INCOME SECURITY</b>  |        |        |        |        |        |        |        |        |        |
| Agriculture:  |        |        |        |        |        |        |        |        |        |
| Rural housing assistance grants .....                                       |        |        |        |        |        |        | *      |        | 1      |
| ***Funds for strengthening markets, income, and supply (section 32) .....   | 373    | 445    | 368    | 439    | 543    | 400    | 451    | 480    | 435    |
| ***Rural housing assistance grants .....                                    | 26     | 31     | 28     | 23     | 27     | 26     | 18     | 18     | 26     |
| ***Mutual and self-help housing grants .....                                | 7      | 7      | 8      |        |        |        |        |        |        |
| ***Food stamp program .....   | 1,993  | 2,075  | 2,130  | 2,371  | 2,607  | 2,611  | 2,688  | 2,740  | 3,030  |
| ***Commodity donations/assistance programs .....                            | 243    | 282    | 320    | 317    | 340    | 325    | 335    | 403    | 301    |
| ***Supplemental feeding programs (WIC and CSFP) .....                       | 1,801  | 1,940  | 2,119  | 2,275  | 2,542  | 2,842  | 3,155  | 3,401  | 3,676  |
| ***Child nutrition programs .....   | 4,158  | 4,455  | 4,871  | 5,418  | 5,993  | 6,589  | 6,938  | 7,387  | 7,757  |
| Subtotal, Agriculture .....   | 8,601  | 9,237  | 9,844  | 10,843 | 12,051 | 12,794 | 13,585 | 14,429 | 15,226 |
| Health and Human Services:  |        |        |        |        |        |        |        |        |        |
| Program administration .....  | 10     | 4      | 4      |        |        |        |        |        |        |
| Payments to States from receipts for child support .....                    | *      | *      | *      | *      | *      | *      | *      |        |        |
| ***Family support payments to States .....                                  | 10,764 | 11,166 | 12,246 | 13,520 | 15,103 | 15,628 | 16,508 | 17,133 | 16,670 |
| ***Low income home energy assistance .....                                  | 1,585  | 1,393  | 1,314  | 1,742  | 1,142  | 1,067  | 2,125  | 1,419  | 1,067  |
| ***Refugee and entrant assistance .....                                     | 312    | 370    | 391    | 228    | 304    | 327    | 333    | 346    | 319    |
| ***Payments to States for the child care and development block grants ..... |        |        |        |        |        | 411    | 786    | 933    | 933    |
| ***Payments to States for foster care and adoption assistance .....         | 988    | 1,338  | 1,579  | 2,120  | 2,505  | 2,636  | 3,030  | 3,244  | 3,691  |
| Subtotal, Health and Human Services .....                                   | 13,660 | 14,271 | 15,534 | 17,611 | 19,055 | 20,069 | 22,783 | 23,075 | 22,680 |
| Homeland Security:  |        |        |        |        |        |        |        |        |        |
| ***Emergency food and shelter .....   | 120    | 125    | 132    | 133    | 135    | 129    | 130    | 130    | 100    |
| Housing and Urban Development:  |        |        |        |        |        |        |        |        |        |
| Homeless assistance grants .....  |        |        |        |        |        |        |        | 12     | 186    |
| Home investment partnership program .....                                   |        |        |        |        | 3      | 212    | 782    | 1,179  | 1,206  |
| Youthbuild program .....  |        |        |        |        |        |        | *      | 20     | 41     |
| Innovative homeless initiatives demonstration program .....                 |        |        |        |        |        |        | 4      | 17     | 20     |
| Section 8 moderate rehabilitation, single room occupancy .....              |        |        |        | *      | 1      | 3      | 8      | 17     | 21     |
| ***Public housing operating fund .....                                      | 1,489  | 1,519  | 1,759  | 2,004  | 2,162  | 2,453  | 2,584  | 2,762  | 2,688  |
| ***Subsidized housing programs .....  | 5,880  | 6,154  | 7,216  | 8,007  | 9,706  | 10,899 | 12,011 | 13,903 | 11,939 |
| ***Drug elimination grants for low-income housing .....                     |        |        |        | *      | 37     | 116    | 160    | 178    | 259    |
| ***Revitalization of severely distressed public housing (HOPE VI) .....     |        |        |        |        |        |        | 1      | 31     | 110    |
| ***Low-rent public housing—loans and other expenses .....                   | 1,210  | 773    | 458    | 313    | 207    | 213    |        |        |        |
| ***Emergency shelter grants program .....                                   | 23     | 42     | 46     | 60     | 71     | 71     | 63     | 84     | 30     |
| ***Transitional housing program .....                                       | 11     | 22     | 33     | 56     | 69     | 91     | 102    | 115    | 148    |
| ***Shelter plus care .....  |        |        |        |        |        | 1      | 5      | 17     | 43     |
| ***Congregate services .....  | 5      | 5      | 5      | 4      | 5      | 5      | 6      | 6      | 8      |
| ***HOPE grants .....  |        |        |        |        |        | 35     | 65     | 75     | 63     |
| Subtotal, Housing and Urban Development .....                               | 8,618  | 8,515  | 9,516  | 10,444 | 12,262 | 14,100 | 15,791 | 18,416 | 16,762 |
| Labor:  |        |        |        |        |        |        |        |        |        |
| Unemployment trust fund (administrative expenses) ..... TF                  | 1,610  | 1,714  | 1,742  | 1,954  | 2,488  | 2,536  | 2,273  | 2,316  | 2,298  |
| Subtotal, Labor .....   | 1,610  | 1,714  | 1,742  | 1,954  | 2,488  | 2,536  | 2,273  | 2,316  | 2,298  |
| <b>Total, 600</b> .....   | 32,608 | 33,861 | 36,768 | 40,984 | 45,991 | 49,628 | 54,562 | 58,366 | 57,066 |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940–2005—  
Continued

(in millions of dollars)

|   | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995  | 1996  |
|---|------|------|------|------|------|------|------|-------|-------|
| <b>700 VETERANS BENEFITS AND SERVICES</b>                               |      |      |      |      |      |      |      |       |       |
| Veterans Affairs:   |      |      |      |      |      |      |      |       |       |
| Medical care .....  | —*   | *    |      |      |      |      |      |       |       |
| Burial administration .....   | *    | 2    | 3    | 3    | 9    | 5    | 2    | 3     | 2     |
| ***Medical care .....   | 106  | 125  | 131  | 138  | 155  | 185  | 197  | 250   | 264   |
| <b>Total, 700</b> .....   | 106  | 127  | 134  | 141  | 164  | 189  | 199  | 253   | 266   |
| <b>750 ADMINISTRATION OF JUSTICE</b>                                    |      |      |      |      |      |      |      |       |       |
| Health and Human Services:  |      |      |      |      |      |      |      |       |       |
| Violent crime reduction programs .....                                  |      |      |      |      |      |      |      |       | 10    |
| Homeland Security:  |      |      |      |      |      |      |      |       |       |
| Payments to the Government of Puerto Rico .....                         | 8    |      |      |      |      |      |      |       |       |
| <b>Subtotal, Homeland Security</b> .....                                | 8    |      |      |      |      |      |      |       |       |
| Housing and Urban Development:  |      |      |      |      |      |      |      |       |       |
| Fair housing activities .....   | 8    | 7    | 5    | 11   | 12   | 9    | 11   | 27    | 32    |
| Justice:  |      |      |      |      |      |      |      |       |       |
| Assets forfeiture fund .....  | 77   | 156  | 177  | 267  | 200  | 193  | 214  | 224   | 155   |
| BATF&E .....  |      |      |      |      |      |      |      | 3     | 7     |
| Prisons .....   | 3    | 3    | 3    | 3    | 3    | 1    | 3    |       |       |
| Weed and seed program fund .....  |      |      |      |      |      | 12   |      |       |       |
| Justice assistance .....  | 239  | 235  | 244  | 397  | 505  | 545  | 546  | 571   | 222   |
| State and local law enforcement assistance .....                        |      |      |      |      |      |      |      | 19    | 137   |
| Juvenile justice programs .....   |      |      |      |      |      |      |      | 7     | 52    |
| Community oriented policing services .....                              |      |      |      |      |      |      |      | 45    | 313   |
| Crime victims fund .....  | 58   | 76   | 85   | 105  | 141  | 125  | 124  | 137   | 143   |
| Violent crime reduction programs, State and local law enforcement ..... |      |      |      |      |      |      |      | 74    | 391   |
| <b>Subtotal, Justice</b> .....  | 377  | 469  | 508  | 772  | 849  | 876  | 887  | 1,080 | 1,420 |
| Other Independent Agencies:   |      |      |      |      |      |      |      |       |       |
| Equal Employment Opportunity Commission .....                           | 20   | 20   | 20   | 24   | 24   | 25   | 26   | 26    | 23    |
| State Justice Institute: salaries and expenses .....                    | 3    | 8    | 10   | 13   | 11   | 11   | 9    | 12    | 8     |
| <b>Subtotal, Other Independent Agencies (On-budget)</b> .....           | 23   | 28   | 30   | 38   | 35   | 36   | 36   | 38    | 31    |
| Treasury:   |      |      |      |      |      |      |      |       |       |
| Treasury forfeiture fund .....  | 11   | 17   | 30   | 119  | 92   | 66   | 58   | 77    | 54    |
| <b>Total, 750</b> .....   | 427  | 520  | 574  | 940  | 987  | 987  | 992  | 1,222 | 1,547 |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940–2005—  
Continued

(in millions of dollars)

|  | 1988    | 1989    | 1990    | 1991    | 1992    | 1993    | 1994    | 1995    | 1996    |
|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| <b>800 GENERAL GOVERNMENT</b>                                      |         |         |         |         |         |         |         |         |         |
| Agriculture:   |         |         |         |         |         |         |         |         |         |
| Forest Service: shared revenues .....                              | 305     | 362     | 369     | 330     | 338     | 309     | 94      | 320     | 277     |
| Subtotal, Agriculture .....  | 305     | 362     | 369     | 330     | 338     | 309     | 94      | 320     | 277     |
| Energy:  |         |         |         |         |         |         |         |         |         |
| Payments to States under Federal Power Act .....                   | 2       | 2       | 2       | 3       | 2       | 2       | 2       | 3       | 2       |
| Homeland Security:   |         |         |         |         |         |         |         |         |         |
| Customs: Miscellaneous shared revenues .....                       | 116     | 129     | 101     | 111     | 93      | 102     | 170     | 135     | 110     |
| Interior:  |         |         |         |         |         |         |         |         |         |
| Miscellaneous shared revenues .....                                | 86      | 128     | 231     | 95      | 144     | 93      | 55      | 183     | 95      |
| Payments to States from receipts under Mineral Leasing Act .....   | 396     | 432     | 451     | 480     | 432     | 463     | 520     | 474     | 454     |
| Payments in lieu of taxes .....                                    | 103     | 104     | 103     | 100     | 101     | 103     | 100     | 101     | 113     |
| Assistance to territories .....                                    | 70      | 69      | 78      | 69      | 74      | 26      | 76      | 60      | 58      |
| Trust Territory of the Pacific Islands .....                       | 35      | 46      | 38      | 22      | 29      | 26      | 23      | 23      | 7       |
| Payments to the United States territories, fiscal assistance ..... | 71      | 80      | 74      | 64      | 90      | 97      | 102     | 83      | 81      |
| Subtotal, Interior .....   | 762     | 860     | 976     | 830     | 870     | 809     | 876     | 924     | 808     |
| Other Defense—Civil:   |         |         |         |         |         |         |         |         |         |
| Corps of Engineers: shared revenues .....                          | 5       | 5       | 6       | 7       | 6       | 6       | 5       | 5       | 6       |
| Other Independent Agencies:  |         |         |         |         |         |         |         |         |         |
| Commission on National and Community Service .....                 |         |         |         |         | 3       | 8       | 89      | 28      | 6       |
| Federal payments to the District of Columbia .....                 | 550     | 538     | 578     | 671     | 691     | 698     | 698     | 714     | 712     |
| Subtotal, Other Independent Agencies (On-budget) .....             | 550     | 538     | 578     | 671     | 694     | 706     | 787     | 742     | 718     |
| Treasury:  |         |         |         |         |         |         |         |         |         |
| General revenue sharing trust fund .....                           | —*      | *       |         |         |         |         |         |         |         |
| Internal revenue collections for Puerto Rico .....                 | 210     | 308     | 277     | 272     | 271     | 197     | 201     | 206     | 221     |
| Subtotal, Treasury .....   | 210     | 308     | 277     | 272     | 271     | 197     | 201     | 206     | 221     |
| <b>Total, 800</b> .....  | 1,950   | 2,204   | 2,309   | 2,224   | 2,274   | 2,131   | 2,135   | 2,335   | 2,142   |
| <b>Total, outlays for grants</b> .....                             | 115,342 | 121,928 | 135,325 | 154,519 | 178,065 | 193,612 | 210,596 | 224,991 | 227,811 |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940–2005—  
Continued

(in millions of dollars)

|   | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004<br>estimate | 2005<br>estimate |
|---|------|------|------|------|------|------|------|------------------|------------------|
| <b>050 NATIONAL DEFENSE</b>                             |      |      |      |      |      |      |      |                  |                  |
| Defense—Military:                                       |      |      |      |      |      |      |      |                  |                  |
| Research, development, test, and evaluation, Army ..... |      |      |      | 2    |      |      |      |                  |                  |
| Military construction, Army National Guard .....        |      | 5    |      |      |      |      |      |                  |                  |
| Subtotal, Defense—Military .....                        |      | 5    |      | 2    |      |      |      |                  |                  |
| Homeland Security:                                      |      |      |      |      |      |      |      |                  |                  |
| Operating Expenses .....                                |      | 7    | 1    |      | 47   | 91   |      |                  |                  |
| <b>Total, 050</b> .....                                 |      | 12   | 1    | 2    | 47   | 91   |      |                  |                  |
| <b>270 ENERGY</b>                                       |      |      |      |      |      |      |      |                  |                  |
| Energy:   |      |      |      |      |      |      |      |                  |                  |
| Emergency conservation and regulation .....             | 168  | 160  | 158  | 124  | 177  | 200  | 260  | 270              | 289              |
| Other Independent Agencies:                             |      |      |      |      |      |      |      |                  |                  |
| Tennessee Valley Authority fund .....                   | 272  | 264  | 304  | 309  | 315  | 328  | 329  | 343              | 364              |
| <b>Total, 270</b> .....                                 | 440  | 424  | 462  | 433  | 492  | 528  | 589  | 613              | 653              |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940-2005—  
Continued

(in millions of dollars)

|  | 1997   | 1998  | 1999  | 2000  | 2001  | 2002  | 2003  | 2004<br>estimate | 2005<br>estimate |
|--|--------|-------|-------|-------|-------|-------|-------|------------------|------------------|
| <b>300 NATURAL RESOURCES AND ENVIRONMENT</b>                         |        |       |       |       |       |       |       |                  |                  |
| Agriculture:   |        |       |       |       |       |       |       |                  |                  |
| Watershed rehabilitation program .....                               |        |       |       |       |       | 1     |       |                  |                  |
| Resource conservation and development .....                          | 2      | 1     | 1     | 1     | 1     | 1     | 1     | 1                | 1                |
| Watershed and flood prevention operations .....                      | 174    | 63    | 52    | 66    | 66    | 59    | 47    | 99               | 64               |
| State and private forestry .....                                     | 101    | 96    | 90    | 98    | 131   | 148   | 154   | 217              | 179              |
| Management of national forest lands for subsistence uses .....       |        |       |       | 1     | 6     | 5     | 5     | 6                | 5                |
| Subtotal, Agriculture .....  | 277    | 160   | 143   | 166   | 204   | 214   | 207   | 323              | 249              |
| Commerce:  |        |       |       |       |       |       |       |                  |                  |
| NOAA: Operations, research, and facilities .....                     | 2      | 70    | 91    | 91    | 3     | 104   | 83    | 118              | 109              |
| Pacific coastal salmon recovery .....                                |        |       |       | 1     | 35    | 71    | 107   | 330              | 100              |
| NOAA: Coastal zone management .....                                  | 5      |       |       |       |       |       |       |                  |                  |
| Subtotal, Commerce .....   | 7      | 70    | 91    | 92    | 38    | 175   | 190   | 448              | 209              |
| Environmental Protection Agency:                                     |        |       |       |       |       |       |       |                  |                  |
| State and tribal assistance grants .....                             | 2,719  | 2,597 | 2,745 | 3,192 | 3,548 | 3,353 | 3,684 | 4,039            | 3,575            |
| Hazardous substance superfund .....                                  | TF 135 | 95    | 156   | 240   | 141   | 170   | 177   | 161              | 164              |
| Leaking underground storage tank trust fund .....                    | TF 53  | 54    | 59    | 58    | 61    | 65    | 56    | 77               | 72               |
| Subtotal, Environmental Protection Agency .....                      | 2,907  | 2,746 | 2,960 | 3,490 | 3,750 | 3,588 | 3,917 | 4,277            | 3,811            |
| Interior:  |        |       |       |       |       |       |       |                  |                  |
| Miscellaneous permanent payment accounts .....                       |        |       | 50    | 2     | 7     | 209   | 251   | 288              | 375              |
| National forests fund, Payment to States .....                       | 4      | 3     | 3     | 3     | 4     | 3     | 3     | 3                | 3                |
| Leases of lands for flood control, navigation, etc. ....             | 1      | 1     | 1     | 1     | 2     | 1     | 1     | 2                | 2                |
| Mines and minerals .....   | 233    | 238   | 204   | 206   | 197   | 212   | 258   | 228              | 303              |
| Bureau of Reclamation loan program account .....                     | 10     | 19    | 9     | 10    | 13    | 4     | 2     |                  |                  |
| Fish and Wildlife Service .....                                      | 232    | 225   | 224   | 248   | 296   | 271   | 335   | 410              | 419              |
| Fish and Wildlife Service (Sport fish restoration) .....             | TF 230 | 251   | 257   | 285   | 291   | 291   | 320   | 336              | 351              |
| Parks and recreation .....   | 2      | 1     |       | 2     | 2     | 33    | 48    | 74               | 73               |
| Land acquisition(land and water conservation fund) .....             | 20     |       |       | 7     | 10    | 33    | 15    | 70               | 87               |
| Historic preservation fund .....                                     | 40     | 40    | 37    | 52    | 55    | 41    | 39    | 40               | 38               |
| Everglades watershed protection .....                                | 35     | 4     | 119   | 25    | 6     | 5     |       | 6                |                  |
| Everglades restoration account .....                                 |        |       |       | 1     | 2     |       | 2     | 1                | 1                |
| Subtotal, Interior .....   | 807    | 782   | 904   | 842   | 885   | 1,103 | 1,274 | 1,458            | 1,652            |
| Treasury:  |        |       |       |       |       |       |       |                  |                  |
| Payment to terrestrial wildlife habitat restoration trust fund ..... |        |       | 5     | 5     | 5     | 5     | 5     | 5                | 5                |
| <b>Total, 300</b> .....  | 3,998  | 3,758 | 4,103 | 4,595 | 4,882 | 5,085 | 5,593 | 6,511            | 5,926            |
| <b>350 AGRICULTURE</b>   |        |       |       |       |       |       |       |                  |                  |
| Agriculture:   |        |       |       |       |       |       |       |                  |                  |
| Fund for rural America .....   |        | 6     | 12    | 11    | 11    | 4     | 8     | 14               |                  |
| Extension activities .....   | 420    | 413   | 407   | 437   | 448   | 432   | 418   | 426              | 421              |
| Outreach for socially disadvantaged farmers .....                    | 2      | 1     | 4     | 4     | 2     | 3     | 3     | 10               | 9                |
| Cooperative State Research Service .....                             | 207    | 219   | 206   | 224   | 232   | 239   | 237   | 242              | 241              |
| Integrated activities .....  |        |       |       |       | 3     | 7     | 10    | 13               | 19               |
| AMS payments to States and possessions .....                         | 1      | 1     | 1     | 1     | 1     | 1     | 1     | 1                | 1                |
| State mediation grants .....   | 3      | 3     | 2     | 3     | 2     | 3     | 3     | 3                | 4                |
| Price support and related programs: CCC .....                        | 1      | 25    | 27    | 44    | 56    | 61    | 120   | 156              | 67               |
| <b>Total, 350</b> .....  | 634    | 668   | 659   | 724   | 755   | 750   | 800   | 865              | 762              |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940–2005—  
Continued

(in millions of dollars)

|   | 1997   | 1998   | 1999   | 2000   | 2001   | 2002   | 2003   | 2004<br>estimate | 2005<br>estimate |
|---|--------|--------|--------|--------|--------|--------|--------|------------------|------------------|
| <b>370 COMMERCE AND HOUSING CREDIT</b>                          |        |        |        |        |        |        |        |                  |                  |
| Commerce:   |        |        |        |        |        |        |        |                  |                  |
| Promote, develop American fishery products and research .....   | 5      | 9      | 5      | 3      | 6      | 2      | 3      | 28               | 10               |
| Industrial technology services .....                            | 4      |        |        |        |        |        |        |                  |                  |
| Subtotal, Commerce .....  | 9      | 9      | 5      | 3      | 6      | 2      | 3      | 28               | 10               |
| <b>Total, 370</b> .....   | 9      | 9      | 5      | 3      | 6      | 2      | 3      | 28               | 10               |
| <b>400 TRANSPORTATION</b>                                       |        |        |        |        |        |        |        |                  |                  |
| Homeland Security:  |        |        |        |        |        |        |        |                  |                  |
| Port safety development .....                                   | 5      |        |        |        |        |        |        |                  |                  |
| Boat Safety .....   | 26     | 32     | 21     | 9      | 1      |        |        |                  |                  |
| Subtotal, Homeland Security .....                               | 31     | 32     | 21     | 9      | 1      |        |        |                  |                  |
| Transportation:   |        |        |        |        |        |        |        |                  |                  |
| Grants for airports (Airport and airway trust fund) .....       | 1,489  | 1,511  | 1,565  | 1,624  | 2,017  | 2,860  | 2,681  | 3,395            | 3,471            |
| Federal-aid highways (trust fund) .....                         | 20,304 | 19,791 | 22,590 | 24,711 | 27,075 | 29,833 | 29,960 | 30,380           | 32,309           |
| Other Federal fund aid for highways .....                       | 181    | 248    | 167    | 253    | 144    | 93     | 182    | 490              | 406              |
| Other Trust fund aid for highways .....                         | 56     | 46     | 40     | 42     | 80     | 304    | 347    | 372              | 283              |
| National motor carrier safety program .....                     | 78     | 73     | 87     | 99     | 110    | 152    | 155    | 233              | 125              |
| Motor carrier safety .....                                      |        |        |        |        |        |        | 1      | 9                |                  |
| Motor Carrier Safety Grants .....                               |        |        |        |        |        |        |        |                  | 62               |
| Border enforcement program .....                                |        |        |        |        |        | 1      | 3      | 13               |                  |
| Highway safety grants .....                                     | 151    | 149    | 181    | 182    | 196    | 218    | 199    | 219              | 313              |
| Emergency railroad rehabilitation and repair .....              |        | 14     | 6      | 3      | 4      |        |        |                  |                  |
| Alameda corridor direct loan financing program .....            | 21     | 21     | 18     |        |        |        |        |                  |                  |
| Local rail freight assistance .....                             | 7      | 4      | 3      | 1      | 1      | 1      |        |                  |                  |
| Alaska railroad rehabilitation .....                            | 8      | 9      | 11     | 11     | 28     | 41     | 20     | 19               | 29               |
| Railroad research and development .....                         | 1      | 1      | 1      | 1      | 2      | 1      | 2      | 2                | 2                |
| Conrail commuter transition assistance .....                    | 2      | 5      | 5      | 3      | 2      | 1      |        |                  |                  |
| Urban mass transportation grants .....                          | 2,002  | 1,875  | 1,524  | 1,200  | 722    | 495    | 293    | 261              | 688              |
| Urban mass transportation grants .....                          | 2,497  | 2,346  | 2,664  | 4,062  | 6,241  | 6,967  | 7,155  | 8,035            | 7,185            |
| Research and special programs (pipeline safety and other) ..... | 12     | 13     | 15     | 13     | 14     | 19     | 19     | 19               | 19               |
| Emergency preparedness grants .....                             | 6      | 6      | 6      | 8      | 10     | 12     | 12     | 13               | 13               |
| Subtotal, Transportation .....                                  | 26,815 | 26,112 | 28,883 | 32,213 | 36,646 | 40,998 | 41,029 | 43,460           | 44,905           |
| <b>Total, 400</b> .....   | 26,846 | 26,144 | 28,904 | 32,222 | 36,647 | 40,998 | 41,029 | 43,460           | 44,905           |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940–2005—Continued

(in millions of dollars)

|  | 1997  | 1998  | 1999  | 2000  | 2001  | 2002   | 2003   | 2004<br>estimate | 2005<br>estimate |
|--|-------|-------|-------|-------|-------|--------|--------|------------------|------------------|
| <b>450 COMMUNITY AND REGIONAL DEVELOPMENT</b>                      |       |       |       |       |       |        |        |                  |                  |
| Agriculture:   |       |       |       |       |       |        |        |                  |                  |
| Rural community advancement program .....                          | 627   | 569   | 529   | 479   | 803   | 740    | 800    | 798              | 768              |
| Distance learning, telemedicine, and broadband program .....       | 3     | 8     | 9     | 7     | 10    | 19     | 22     | 3                | 63               |
| Rural community fire protection grants .....                       | 2     | 3     | 2     |       |       |        |        |                  |                  |
| Rural cooperative development grants .....                         | 2     | 2     | 3     | 4     | 3     | 18     | 29     | 59               | 23               |
| Southeast Alaska economic disaster fund .....                      | 47    | 20    | 20    | 10    | 7     | 7      |        |                  |                  |
| Subtotal, Agriculture .....  | 681   | 602   | 563   | 500   | 823   | 784    | 851    | 860              | 854              |
| Commerce:  |       |       |       |       |       |        |        |                  |                  |
| Economic development assistance programs .....                     | 400   | 364   | 355   | 356   | 356   | 355    | 375    | 383              | 363              |
| Subtotal, Commerce .....   | 400   | 364   | 355   | 356   | 356   | 355    | 375    | 383              | 363              |
| Homeland Security:   |       |       |       |       |       |        |        |                  |                  |
| State and local programs .....                                     |       |       |       |       |       |        | 550    | 3,583            | 2,967            |
| Firefighter assistance grants .....                                |       |       |       |       |       |        | 31     | 399              | 560              |
| Operating Expenses .....   | 108   | 147   | 73    | 192   | 263   | 218    |        | 319              |                  |
| Mitigation grants .....  |       | 4     | 8     | 13    | 13    | 18     | 21     | 74               | 173              |
| Disaster Relief .....  | 2,041 | 1,598 | 3,184 | 2,234 | 2,734 | 3,220  | 7,259  | 2,588            | 2,859            |
| Subtotal, Homeland Security .....                                  | 2,149 | 1,749 | 3,265 | 2,439 | 3,010 | 3,456  | 7,861  | 6,963            | 6,559            |
| Housing and Urban Development:                                     |       |       |       |       |       |        |        |                  |                  |
| Moving to work .....   |       |       |       |       | 3     | 1      | 1      | 1                |                  |
| Community development fund .....                                   | 4,517 | 4,621 | 4,804 | 4,955 | 4,939 | 5,429  | 5,569  | 5,990            | 5,586            |
| Urban development action grants .....                              | 30    | 6     | 18    | 10    | 1     | 6      | 16     | 10               |                  |
| Supplemental assistance for facilities for the homeless .....      | 2     |       |       |       |       |        |        |                  |                  |
| Community development loan guarantees program account .....        | 3     | 6     | 9     | 7     | 7     | 6      | 7      | 36               | 9                |
| National cities in schools development program .....               |       |       | 4     | 5     |       |        |        |                  |                  |
| Brownfields redevelopment .....                                    |       |       |       | 4     | 4     | 5      | 13     | 20               | 23               |
| Empowerment zones/enterprise communities .....                     |       | 1     | 3     | 7     | 31    | 57     | 60     | 70               | 65               |
| Lead hazard reduction .....  |       |       | 2     | 95    | 86    | 95     | 91     | 127              | 134              |
| Subtotal, Housing and Urban Development .....                      | 4,552 | 4,634 | 4,840 | 5,083 | 5,071 | 5,599  | 5,757  | 6,254            | 5,817            |
| Interior:  |       |       |       |       |       |        |        |                  |                  |
| Operation of Indian programs (Area and regional development) ..... | 110   | 121   | 132   | 119   | 123   | 213    | 146    | 146              | 147              |
| Indian direct loan program account .....                           |       |       |       |       | 1     |        | 5      |                  |                  |
| Indian guaranteed loan program account .....                       | 33    | 3     | 4     | 5     | 4     | 6      | 5      | 6                | 7                |
| King Cove road and airstrip .....                                  |       |       | 35    |       |       |        |        |                  |                  |
| Subtotal, Interior .....   | 143   | 124   | 171   | 124   | 128   | 219    | 156    | 152              | 154              |
| Other Independent Agencies:  |       |       |       |       |       |        |        |                  |                  |
| Appalachian regional development programs .....                    | 236   | 180   | 136   | 125   | 86    | 101    | 74     | 88               | 96               |
| Denali Commission .....  |       |       | 1     | 38    | 11    | -14    | 2      | 47               | 57               |
| Delta regional authority .....                                     |       |       |       |       |       | 1      | 6      | 12               | 8                |
| Subtotal, Other Independent Agencies (On-budget) .....             | 236   | 180   | 137   | 163   | 97    | 88     | 82     | 147              | 161              |
| Treasury:  |       |       |       |       |       |        |        |                  |                  |
| United States community adjustment and investment program .....    |       |       | 1     |       |       |        |        |                  |                  |
| <b>Total, 450</b> .....  | 8,161 | 7,653 | 9,332 | 8,665 | 9,485 | 10,501 | 15,082 | 14,759           | 13,908           |

See footnotes at end of table.



Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940-2005—  
Continued

(in millions of dollars)

|  | 1997   | 1998   | 1999   | 2000   | 2001   | 2002   | 2003   | 2004<br>estimate | 2005<br>estimate |
|--|--------|--------|--------|--------|--------|--------|--------|------------------|------------------|
| <b>500 EDUCATION, TRAINING, EMPLOYMENT, AND SOCIAL SERVICES</b>        |        |        |        |        |        |        |        |                  |                  |
| Commerce:  |        |        |        |        |        |        |        |                  |                  |
| Public telecommunications facilities, planning and construction .....  | 17     | 19     | 14     | 12     | 15     | 16     | 40     | 22               | 21               |
| Information infrastructure grants .....                                | 28     | 20     | 7      | 8      | 9      | 10     | 20     | 17               | 12               |
| Subtotal, Commerce .....   | 45     | 39     | 21     | 20     | 24     | 26     | 60     | 39               | 33               |
| Education:   |        |        |        |        |        |        |        |                  |                  |
| Reading excellence .....   |        |        |        | 27     | 124    | 194    | 214    | 156              | 64               |
| Indian education .....   | 51     | 50     | 56     | 64     | 76     | 102    | 112    | 121              | 116              |
| Impact aid .....   | 651    | 724    | 1,076  | 875    | 1,021  | 1,116  | 1,103  | 1,331            | 1,224            |
| Chicago litigation settlement .....                                    |        | 2      | 2      | 2      | 1      | 1      | 1      | 1                |                  |
| Education reform .....   | 427    | 731    | 792    | 965    | 987    | 729    | 206    | 179              |                  |
| Education for the disadvantaged .....                                  | 7,187  | 7,800  | 7,534  | 8,511  | 8,616  | 9,211  | 11,204 | 14,049           | 14,288           |
| School improvement programs .....                                      | 1,187  | 1,260  | 1,255  | 2,394  | 2,721  | 3,401  | 5,964  | 8,041            | 6,259            |
| Innovation and improvement .....                                       |        |        |        |        |        |        |        | 27               | 387              |
| Safe schools and citizenship education .....                           |        |        |        |        |        |        |        | 40               | 557              |
| English language acquisition .....                                     | 171    | 204    | 284    | 319    | 344    | 326    | 450    | 677              | 553              |
| Special education .....  | 3,067  | 3,425  | 4,251  | 4,696  | 5,552  | 6,730  | 8,216  | 8,779            | 10,446           |
| Rehabilitation services and disability research .....                  | 2,243  | 2,268  | 2,623  | 2,567  | 2,507  | 2,592  | 2,593  | 2,657            | 2,743            |
| Special institutions for the handicapped .....                         | 7      | 7      | 8      | 9      | 11     | 13     | 15     | 22               | 16               |
| Vocational and adult education .....                                   | 1,382  | 1,425  | 1,338  | 1,448  | 1,651  | 1,742  | 1,908  | 1,870            | 1,975            |
| Higher education (including college housing loans) .....               | 32     | 39     | 42     | 152    | 300    | 365    | 405    | 509              | 417              |
| Institute of education sciences .....                                  | 44     | 141    | 74     | 166    | 86     | 88     | 89     | 77               |                  |
| ***Student financial assistance .....                                  | 43     | 51     | 23     | 24     | 43     | 62     | 65     | 68               | 53               |
| Subtotal, Education .....  | 16,492 | 18,127 | 19,358 | 22,219 | 24,040 | 26,672 | 32,545 | 38,604           | 39,098           |
| Health and Human Services:   |        |        |        |        |        |        |        |                  |                  |
| State legalization impact assistance grants .....                      | -5     | -4     | -1     |        |        |        |        |                  |                  |
| Job opportunities and basic skills training program .....              | 445    | 48     | 9      | 15     | 4      | 23     |        |                  |                  |
| Promoting safe and stable families .....                               | 216    | 214    | 246    | 242    | 261    | 298    | 337    | 412              | 430              |
| Social services block grant .....                                      | 2,571  | 2,437  | 1,993  | 1,827  | 1,852  | 1,780  | 1,740  | 1,767            | 1,769            |
| Children and families services programs .....                          | 4,876  | 5,054  | 5,421  | 5,843  | 6,614  | 7,749  | 8,161  | 8,253            | 8,490            |
| ***Aging services programs .....                                       | 828    | 830    | 879    | 884    | 948    | 1,105  | 1,309  | 1,313            | 1,376            |
| Subtotal, Health and Human Services .....                              | 8,931  | 8,579  | 8,547  | 8,811  | 9,679  | 10,955 | 11,547 | 11,745           | 12,065           |
| Interior:  |        |        |        |        |        |        |        |                  |                  |
| Indian education .....   | 90     | 93     | 92     | 50     | 229    | 112    | 184    | 87               | 91               |
| Labor:   |        |        |        |        |        |        |        |                  |                  |
| Training and employment services .....                                 | 3,324  | 3,399  | 3,436  | 2,957  | 3,132  | 4,206  | 4,291  | 3,656            | 3,623            |
| Community service employment for older Americans .....                 | 88     | 101    | 97     | 99     | 102    | 99     | 98     | 107              | 97               |
| Welfare to work jobs .....   |        | 16     | 267    | 527    | 659    | 500    | 312    | 181              | 2                |
| State unemployment insurance and employment service operations .....   | 105    | 219    | 45     | 225    | 119    | 157    | 167    | 157              | 190              |
| Federal unemployment benefits and allowances .....                     | 120    | 95     | 100    | 133    | 141    | 142    | 212    | 233              | 253              |
| Foreign labor certification processing .....                           |        |        |        |        |        |        |        |                  | 6                |
| Unemployment trust fund .....  | 1,032  | 958    | 1,026  | 961    | 1,100  | 1,040  | 1,071  | 1,071            | 394              |
| Subtotal, Labor .....  | 4,669  | 4,788  | 4,971  | 4,902  | 5,253  | 6,144  | 6,151  | 5,405            | 4,565            |
| Other Independent Agencies:  |        |        |        |        |        |        |        |                  |                  |
| Corporation for Public Broadcasting .....                              | 87     | 83     | 150    | 190    | 360    | 375    | 411    | 437              | 390              |
| Federal payment to the Mayor of the District of Columbia .....         |        |        |        |        |        |        | 1      |                  |                  |
| Federal payment for school improvement .....                           |        |        |        |        |        |        |        | 40               | 40               |
| Payment to the institute .....   |        |        |        |        |        |        | 1      | 1                |                  |
| National Endowments for the Arts: grants .....                         | 28     | 27     | 30     | 31     | 32     | 32     | 42     | 53               | 56               |
| Challenge America arts fund .....                                      |        |        |        |        | 1      | 4      |        |                  |                  |
| Office of Museum and Library Services: grants and administration ..... | 138    | 126    | 134    | 158    | 189    | 202    | 239    | 251              | 236              |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940–2005—  
Continued

(in millions of dollars)

|   | 1997   | 1998    | 1999    | 2000    | 2001    | 2002    | 2003    | 2004<br>estimate | 2005<br>estimate |
|---|--------|---------|---------|---------|---------|---------|---------|------------------|------------------|
| Domestic volunteer service programs, operating expenses .....     | 143    | 134     | 152     | 70      | 70      | 74      | 81      | 94               | 86               |
| National and community service programs, operating expenses ..... | 65     | 55      | 55      | 204     | 239     | 214     | 264     | 168              | 350              |
| ***Federal payment for resident tuition support .....             |        |         |         | 17      | 17      | 17      | 17      | 17               | 17               |
| Subtotal, Other Independent Agencies (On-budget) .....            | 461    | 425     | 521     | 670     | 908     | 918     | 1,056   | 1,061            | 1,175            |
| <b>Total, 500</b> .....   | 30,688 | 32,051  | 33,510  | 36,672  | 40,133  | 44,827  | 51,543  | 56,941           | 57,027           |
| <b>550 HEALTH</b>   |        |         |         |         |         |         |         |                  |                  |
| Agriculture:  |        |         |         |         |         |         |         |                  |                  |
| Food safety and inspection .....                                  | 42     | 41      | 44      | 43      | 43      | 39      | 43      | 44               | 45               |
| Health and Human Services:  |        |         |         |         |         |         |         |                  |                  |
| Salaries and expenses .....                                       |        |         |         | 1       | 1       |         | 1       | 1                | 1                |
| Disease control (Preventive health) .....                         | 596    | 643     | 1,571   | 1,611   | 2,106   | 1,935   | 2,603   | 2,377            | 2,423            |
| State grants and demonstrations .....                             |        |         |         |         | 2       | 10      | 15      | 47               | 304              |
| General departmental management .....                             |        |         |         |         |         | 717     | 1,198   | 1,775            | 1,558            |
| ***Health Resources and Services .....                            | 1,080  | 1,591   | 1,448   | 2,028   | 1,820   | 2,353   | 2,513   | 2,668            | 2,809            |
| ***Substance abuse and mental health services .....               | 1,622  | 2,236   | 2,214   | 1,931   | 2,094   | 2,193   | 2,171   | 2,268            | 2,428            |
| ***Grants to States for Medicaid .....                            | 95,552 | 101,234 | 108,042 | 117,921 | 129,434 | 147,650 | 160,805 | 177,407          | 182,170          |
| ***State children's health insurance fund .....                   |        | 5       | 565     | 1,220   | 3,699   | 3,682   | 4,355   | 5,232            | 5,299            |
| Subtotal, Health and Human Services .....                         | 98,850 | 105,709 | 113,840 | 124,712 | 139,156 | 158,540 | 173,661 | 191,775          | 196,992          |
| Labor:  |        |         |         |         |         |         |         |                  |                  |
| Occupational and mine safety .....                                | 82     | 83      | 85      | 88      | 96      | 98      | 110     | 110              | 104              |
| <b>Total, 550</b> .....   | 98,974 | 105,833 | 113,969 | 124,843 | 139,295 | 158,677 | 173,814 | 191,929          | 197,141          |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940-2005—  
Continued

(in millions of dollars)

|   | 1997   | 1998   | 1999   | 2000   | 2001   | 2002   | 2003   | 2004<br>estimate | 2005<br>estimate |
|---|--------|--------|--------|--------|--------|--------|--------|------------------|------------------|
| <b>600 INCOME SECURITY</b>  |        |        |        |        |        |        |        |                  |                  |
| Agriculture:  |        |        |        |        |        |        |        |                  |                  |
| ***Funds for strengthening markets, income, and supply (section 32) .....   | 534    | 497    | 816    | 523    | 776    | 915    | 1,253  | 907              | 821              |
| ***Food stamp program .....   | 3,122  | 3,673  | 3,362  | 3,508  | 3,664  | 3,949  | 4,162  | 4,381            | 4,344            |
| ***Commodity donations/assistance programs .....                            | 319    | 264    | 280    | 269    | 270    | 317    | 263    | 160              | 176              |
| ***Supplemental feeding programs (WIC and CSFP) .....                       | 3,863  | 3,901  | 3,942  | 3,950  | 4,085  | 4,330  | 4,548  | 4,715            | 4,900            |
| ***Child nutrition programs .....   | 8,141  | 8,436  | 8,740  | 9,060  | 9,416  | 10,100 | 10,664 | 11,295           | 11,441           |
| Subtotal, Agriculture .....   | 15,979 | 16,771 | 17,140 | 17,310 | 18,211 | 19,611 | 20,890 | 21,458           | 21,682           |
| Health and Human Services:  |        |        |        |        |        |        |        |                  |                  |
| Children's research and technical assistance .....                          |        | 1      |        |        |        |        |        |                  |                  |
| ***Family support payments to States .....                                  | 5,345  | 2,171  | 2,756  | 2,906  | 3,706  | 3,998  | 3,788  | 4,098            | 4,219            |
| ***Low income home energy assistance .....                                  | 1,221  | 1,132  | 1,176  | 1,495  | 2,161  | 1,773  | 2,030  | 1,892            | 1,965            |
| ***Refugee and entrant assistance .....                                     | 277    | 294    | 236    | 280    | 345    | 362    | 352    | 378              | 389              |
| ***Payments to States for the child care and development block grants ..... | 909    | 1,092  | 1,029  | 1,065  | 1,369  | 2,167  | 2,313  | 2,230            | 2,161            |
| ***Contingency fund .....   |        | 2      |        |        |        |        |        |                  | 9                |
| ***Payments to States for foster care and adoption assistance .....         | 4,047  | 4,451  | 4,707  | 5,453  | 5,710  | 5,885  | 6,124  | 6,442            | 6,693            |
| ***Child care entitlement to States .....                                   | 1,398  | 2,028  | 2,254  | 2,237  | 2,336  | 2,358  | 2,876  | 2,859            | 2,710            |
| ***Temporary assistance for needy families .....                            | 9,726  | 13,284 | 14,161 | 15,464 | 18,583 | 18,749 | 19,352 | 18,866           | 18,354           |
| Subtotal, Health and Human Services .....                                   | 22,923 | 24,455 | 26,319 | 28,900 | 34,210 | 35,292 | 36,835 | 36,765           | 36,500           |
| Homeland Security:  |        |        |        |        |        |        |        |                  |                  |
| ***Emergency food and shelter .....   | 100    | 100    | 100    | 110    | 140    | 140    | 152    | 152              |                  |
| Housing and Urban Development:  |        |        |        |        |        |        |        |                  |                  |
| Preserving existing housing investment .....                                | 1,483  |        |        |        |        |        |        |                  |                  |
| Native American housing block grant .....                                   |        | 453    | 597    | 643    | 684    | 713    | 723    | 733              | 723              |
| Section 8 reserve preservation account .....                                |        |        | 429    |        |        |        |        |                  |                  |
| Homeless assistance grants .....  | 319    | 463    | 643    | 885    | 965    | 1,019  | 1,080  | 1,400            | 1,467            |
| Home investment partnership program .....                                   | 1,211  | 1,286  | 1,347  | 1,479  | 1,424  | 1,540  | 1,616  | 1,747            | 1,884            |
| Youthbuild program .....  | 32     | 9      | 2      | 1      |        |        |        |                  |                  |
| Innovative homeless initiatives demonstration program .....                 | 21     | 19     | 9      |        |        |        |        |                  |                  |
| Housing opportunities for persons with AIDS .....                           | 130    | 200    | 211    | 215    | 241    | 314    | 254    | 282              | 292              |
| Rural housing and economic development .....                                |        |        |        | 8      | 17     | 22     | 20     | 20               | 20               |
| Section 8 moderate rehabilitation, single room occupancy .....              | 25     | 29     | 31     |        |        |        |        |                  |                  |
| Housing for the elderly .....   |        | 824    | 761    | 720    | 774    | 895    | 992    | 755              | 766              |
| ***Public housing operating fund .....                                      | 1,530  | 3,116  | 2,876  | 2,836  | 3,137  | 3,635  | 3,395  | 3,551            | 3,572            |
| ***Subsidized housing programs .....  | 12,142 | 3,874  | 7,364  |        |        |        |        |                  |                  |
| ***Drug elimination grants for low-income housing .....                     | 291    | 281    | 283    | 288    | 309    | 325    | 222    | 75               |                  |
| ***Revitalization of severely distressed public housing (HOPE VI) .....     | 205    | 237    | 321    | 379    | 487    | 466    | 555    | 626              | 699              |
| ***Native Hawaiian Housing Block Grant .....                                |        |        |        |        |        |        |        |                  | 1                |
| ***Public housing capital fund .....  |        | 3,321  | 3,080  | 3,690  | 3,550  | 3,767  | 3,665  | 3,716            | 3,742            |
| ***Housing certificate fund .....   | 51     | 5,315  | 4,715  | 8,803  | 9,530  | 10,962 | 13,451 | 14,641           | 14,615           |
| ***Emergency shelter grants program .....                                   | 4      | 1      |        |        |        |        |        |                  |                  |
| ***Transitional housing program .....                                       | 159    | 133    | 63     |        |        |        |        |                  |                  |
| ***Shelter plus care .....  | 58     | 71     | 75     |        |        |        |        |                  |                  |
| ***Emergency food and shelter program .....                                 |        |        |        |        |        |        |        |                  | 153              |
| ***Samaritan housing .....  |        |        |        |        |        |        |        |                  | 5                |
| ***Congregate services .....  | 7      | 7      | 5      | 2      |        |        |        |                  |                  |
| ***HOPE grants .....  | 49     | 29     | 18     | 25     | 21     | 3      | 2      | 2                | 2                |
| ***Housing for persons with disabilities .....                              |        |        |        |        |        |        |        | 252              | 255              |
| Subtotal, Housing and Urban Development .....                               | 17,717 | 19,668 | 22,830 | 19,974 | 21,139 | 23,661 | 25,975 | 27,800           | 28,196           |
| Labor:  |        |        |        |        |        |        |        |                  |                  |
| State unemployment insurance and employment service operations .....        |        |        |        |        |        | 9      | -3     |                  |                  |
| Unemployment trust fund (administrative expenses) .....                     | 2,293  | 2,327  | 2,496  | 2,359  | 2,364  | 2,793  | 2,627  | 2,158            | 2,107            |
| Subtotal, Labor .....   | 2,293  | 2,327  | 2,496  | 2,359  | 2,364  | 2,802  | 2,624  | 2,158            | 2,107            |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940–2005—  
Continued

(in millions of dollars)

|   | 1997   | 1998   | 1999   | 2000   | 2001   | 2002   | 2003   | 2004<br>estimate | 2005<br>estimate |
|---|--------|--------|--------|--------|--------|--------|--------|------------------|------------------|
| <b>Total, 600</b> .....   | 59,012 | 63,321 | 68,885 | 68,653 | 76,064 | 81,506 | 86,476 | 88,333           | 88,485           |
| <b>650 SOCIAL SECURITY</b>  |        |        |        |        |        |        |        |                  |                  |
| Social Security Administration(Off-budget):                             |        |        |        |        |        |        |        |                  |                  |
| Disability Insurance trust fund ..... TF                                |        |        |        | 6      |        |        |        |                  |                  |
| ***Disability Insurance trust fund ..... TF                             |        |        |        |        |        | 1      | 2      | 14               | 51               |
| <b>Total, 650</b> .....   |        |        |        | 6      |        | 1      | 2      | 14               | 51               |
| <b>700 VETERANS BENEFITS AND SERVICES</b>                               |        |        |        |        |        |        |        |                  |                  |
| Veterans Affairs:   |        |        |        |        |        |        |        |                  |                  |
| Burial administration .....   | 6      | 3      | 4      | 12     | 17     |        |        |                  |                  |
| ***Medical care .....   | 271    | 285    | 313    | 422    | 388    | 360    | 403    | 443              | 475              |
| <b>Total, 700</b> .....   | 277    | 288    | 317    | 434    | 405    | 360    | 403    | 443              | 475              |
| <b>750 ADMINISTRATION OF JUSTICE</b>                                    |        |        |        |        |        |        |        |                  |                  |
| Health and Human Services:  |        |        |        |        |        |        |        |                  |                  |
| Violent crime reduction programs .....                                  | 10     | 34     | 64     | 97     | 84     | 13     | 6      | 3                |                  |
| Homeland Security:  |        |        |        |        |        |        |        |                  |                  |
| State and local programs .....  |        |        |        |        |        |        |        | 124              | 423              |
| Customs and border protection .....                                     |        |        |        |        |        | 90     |        |                  |                  |
| Office for Domestic Preparedness .....                                  |        |        |        |        |        | 54     |        |                  |                  |
| Subtotal, Homeland Security .....                                       |        |        |        |        |        | 144    |        | 124              | 423              |
| Housing and Urban Development:  |        |        |        |        |        |        |        |                  |                  |
| Fair housing activities .....   | 28     | 24     | 31     | 33     | 39     | 43     | 50     | 47               | 44               |
| Justice:  |        |        |        |        |        |        |        |                  |                  |
| Assets forfeiture fund .....  | 163    | 179    | 240    | 220    | 200    | 225    | 239    | 245              | 329              |
| Justice assistance .....  | 217    | 68     | 28     | 65     | 290    | 15     | 151    | 129              | 1,920            |
| State and local law enforcement assistance .....                        | 257    | 414    | 310    | 475    | 585    | 2,993  | 1,856  | 1,305            |                  |
| Juvenile justice programs .....   | 74     | 135    | 127    | 177    | 263    | 216    | 233    | 212              |                  |
| Community oriented policing services .....                              | 616    | 968    | 1,161  | 1,390  | 1,355  | 1,325  | 1,148  | 1,271            | 524              |
| Violence Against Women Office .....                                     |        |        |        |        |        |        |        | 76               | 207              |
| Crime victims fund .....  | 223    | 252    | 341    | 386    | 437    | 590    | 510    | 513              | 643              |
| Violent crime reduction programs, State and local law enforcement ..... | 1,172  | 1,477  | 2,266  | 2,049  | 3,092  |        |        |                  |                  |
| Subtotal, Justice .....   | 2,722  | 3,493  | 4,473  | 4,762  | 6,222  | 5,364  | 4,137  | 3,751            | 3,623            |
| Other Independent Agencies:   |        |        |        |        |        |        |        |                  |                  |
| High-intensity drug trafficking areas program .....                     |        |        | 130    | 143    | 136    | 152    | 194    | 231              | 222              |
| Equal Employment Opportunity Commission .....                           | 25     | 16     | 28     | 46     | 30     | 30     | 33     | 33               | 33               |
| State Justice Institute: salaries and expenses .....                    | 6      | 6      | 8      | 8      | 7      | 2      | 3      | 2                |                  |
| Ounce of prevention council .....                                       | 1      |        |        |        |        |        |        |                  |                  |
| Payment to DC Court Services and Offender Supervisory Agency .....      |        |        | 57     | 66     |        |        |        |                  |                  |
| Subtotal, Other Independent Agencies (On-budget) .....                  | 32     | 22     | 223    | 263    | 173    | 184    | 230    | 266              | 255              |
| Treasury:   |        |        |        |        |        |        |        |                  |                  |
| Treasury forfeiture fund .....  | 53     | 85     | 132    | 108    | 94     | 78     | 75     | 75               |                  |
| <b>Total, 750</b> .....   | 2,845  | 3,658  | 4,923  | 5,263  | 6,612  | 5,826  | 4,498  | 4,266            | 4,345            |

See footnotes at end of table.

Table 12.3—TOTAL OUTLAYS FOR GRANTS TO STATE AND LOCAL GOVERNMENTS BY FUNCTION, AGENCY, AND PROGRAM: 1940-2005—  
Continued

(in millions of dollars)

|  | 1997    | 1998    | 1999    | 2000    | 2001    | 2002    | 2003    | 2004<br>estimate | 2005<br>estimate |
|--|---------|---------|---------|---------|---------|---------|---------|------------------|------------------|
| <b>800 GENERAL GOVERNMENT</b>                                      |         |         |         |         |         |         |         |                  |                  |
| Agriculture:   |         |         |         |         |         |         |         |                  |                  |
| Payments to States, northern spotted owl guarantee .....           | 135     | 130     | 125     | .....   | .....   | .....   | .....   | .....            | .....            |
| Forest Service: shared revenues .....                              | 125     | 100     | 109     | 213     | 200     | 441     | 374     | 366              | 370              |
| Subtotal, Agriculture .....  | 260     | 230     | 234     | 213     | 200     | 441     | 374     | 366              | 370              |
| Energy:  |         |         |         |         |         |         |         |                  |                  |
| Payments to States under Federal Power Act .....                   | 3       | 3       | 3       | 3       | 3       | 3       | 6       | 3                | 3                |
| Health and Human Services:   |         |         |         |         |         |         |         |                  |                  |
| Disabled voter services .....                                      | .....   | .....   | .....   | .....   | .....   | .....   | .....   | 5                | 8                |
| Homeland Security:   |         |         |         |         |         |         |         |                  |                  |
| Customs: Miscellaneous shared revenues .....                       | 107     | 110     | 97      | 90      | 90      | .....   | .....   | .....            | .....            |
| Interior:  |         |         |         |         |         |         |         |                  |                  |
| Miscellaneous shared revenues .....                                | 143     | 91      | 87      | 124     | 27      | 25      | 21      | 25               | 26               |
| Payments to States from receipts under Mineral Leasing Act .....   | 565     | 546     | 478     | 691     | 1,045   | 685     | 948     | 1,099            | 1,124            |
| Payments in lieu of taxes .....                                    | 114     | 120     | 125     | 133     | 197     | 210     | 219     | 225              | 226              |
| Assistance to territories .....                                    | 67      | 69      | 75      | 74      | 87      | 84      | 76      | 69               | 73               |
| Trust Territory of the Pacific Islands .....                       | 6       | 3       | 3       | 2       | 1       | 2       | 2       | 2                | 2                |
| Payments to the United States territories, fiscal assistance ..... | 81      | 80      | 109     | 147     | 105     | 134     | 95      | 108              | 108              |
| Subtotal, Interior .....   | 976     | 909     | 877     | 1,171   | 1,462   | 1,140   | 1,361   | 1,528            | 1,559            |
| Labor:   |         |         |         |         |         |         |         |                  |                  |
| Workers compensation programs .....                                | .....   | .....   | .....   | .....   | .....   | .....   | 44      | 131              | .....            |
| Other Defense—Civil:   |         |         |         |         |         |         |         |                  |                  |
| Corps of Engineers: shared revenues .....                          | 6       | 7       | 12      | 17      | .....   | .....   | 6       | 8                | 9                |
| Other Independent Agencies:  |         |         |         |         |         |         |         |                  |                  |
| Federal payments to the District of Columbia .....                 | 719     | 820     | 553     | 353     | 289     | 473     | 301     | 344              | 308              |
| Election reform programs .....                                     | .....   | .....   | .....   | .....   | .....   | .....   | .....   | 2,172            | 185              |
| Subtotal, Other Independent Agencies (On-budget) .....             | 719     | 820     | 553     | 353     | 289     | 473     | 301     | 2,516            | 493              |
| Treasury:  |         |         |         |         |         |         |         |                  |                  |
| Temporary State fiscal assistance fund .....                       | .....   | .....   | .....   | .....   | .....   | .....   | 5,000   | 5,000            | .....            |
| Internal revenue collections for Puerto Rico .....                 | 205     | 230     | 235     | 297     | 334     | 341     | 357     | 372              | 382              |
| Processing, assistance, and management .....                       | .....   | .....   | .....   | .....   | 10      | .....   | .....   | .....            | .....            |
| Subtotal, Treasury .....   | 205     | 230     | 235     | 297     | 344     | 341     | 5,357   | 5,372            | 382              |
| <b>Total, 800</b> .....  | 2,276   | 2,309   | 2,011   | 2,144   | 2,388   | 2,398   | 7,449   | 9,929            | 2,824            |
| <b>Total, outlays for grants</b> .....                             | 234,160 | 246,128 | 267,081 | 284,659 | 317,211 | 351,550 | 387,281 | 418,091          | 416,512          |

\* \$500 thousand or less.

All data in this table are Federal funds, unless noted as being Trust funds (TF).

\*\*\* All grants that are also payments for individuals are identified by a triple asterisk (\*\*\*) preceding the title.