

119TH CONGRESS
2D SESSION

H. R. 4931

AN ACT

To authorize the Secretary of the Interior to extend certain leases within units of the National Park System without opening the lease to bidding.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

1 **SECTION 1. SHORT TITLE.**

2 This Act may be cited as the “National Park System
3 Long-Term Lease Investment Act”.

4 **SEC. 2. AUTHORIZATION TO EXTEND CERTAIN LEASES.**

5 (a) IN GENERAL.—The Secretary of the Interior, act-
6 ing through the Director of the National Park Service (in
7 this section referred to as the “Director”), may extend a
8 lease entered into under part 18 of title 36, Code of Fed-
9 eral Regulations (as in effect on January 3, 2025), with-
10 out issuing a request for bids or a request for proposals,
11 if the Director makes a written determination that—

12 (1) the lessee entered into the lease not less
13 than 5 years before the date on which the extension
14 takes effect;

15 (2) the lessee is in compliance with the terms
16 and conditions of the lease; and

17 (3) an extension of the lease is consistent with
18 the purposes of the applicable unit of the National
19 Park System.

20 (b) LIMITATION ON EXTENSION.—

21 (1) IN GENERAL.—The Director may not grant
22 more than one extension under this section without
23 issuing a request for bids or a request for proposals
24 under part 18 of title 36, Code of Federal Regula-
25 tions (as in effect on January 3, 2025).

1 (2) EXTENSION LENGTH.—The Director shall
2 ensure that, for any lease extended under this sec-
3 tion, the cumulative length of such lease complies
4 with part 18 of title 36, Code of Federal Regulations
5 (as in effect on January 3, 2025).

6 (c) REVISION OF REGULATION.—Not later than 90
7 days after the date of the enactment of this Act, the Sec-
8 retary of the Interior shall revise part 18 of title 36, Code
9 of Federal Regulations, to reflect the authority granted
10 under subsection (a).

Passed the House of Representatives September 14,
2026.

Attest:

Clerk.

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