

119TH CONGRESS
2^D SESSION

H. R. 1945

AN ACT

To designate the America's National Churchill Museum
National Historic Landmark, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

1 **SECTION 1. SHORT TITLE.**

2 This Act may be cited as the “America’s National
3 Churchill Museum National Historic Landmark Act”.

4 **SEC. 2. DEFINITIONS.**

5 In this Act:

6 (1) CITY.—The term “City” means the city of
7 Fulton, Missouri.

8 (2) COLLEGE.—The term “College” means
9 Westminster College, located at 501 Westminster
10 Avenue in the City.

11 (3) LANDMARK.—The term “Landmark” means
12 the America’s National Churchill Museum National
13 Historic Landmark designated by section 3(a).

14 (4) SECRETARY.—The term “Secretary” means
15 the Secretary of the Interior.

16 (5) STATE.—The term “State” means the State
17 of Missouri.

18 **SEC. 3. AMERICA’S NATIONAL CHURCHILL MUSEUM NA-**
19 **TIONAL HISTORIC LANDMARK.**

20 (a) DESIGNATION.—America’s National Churchill
21 Museum located at the College, including the Winston
22 Churchill Memorial listed on the National Register of His-
23 toric Places, is designated as the “America’s National
24 Churchill Museum National Historic Landmark”.

25 (b) COOPERATIVE AGREEMENTS.—

1 (1) IN GENERAL.—The Secretary, in consulta-
2 tion with the State, the City, and the College, may
3 enter into cooperative agreements with appropriate
4 public or private entities, for the purposes of—

5 (A) protecting historic resources at the
6 Landmark; and

7 (B) providing educational and interpretive
8 facilities and programs at the Landmark for the
9 public.

10 (2) TECHNICAL AND FINANCIAL ASSISTANCE.—
11 The Secretary may provide technical and financial
12 assistance to any entity with which the Secretary
13 has entered into a cooperative agreement under
14 paragraph (1).

15 (c) NO EFFECT ON ACTIONS OF PROPERTY OWN-
16 ERS.—Designation of the America’s National Churchill
17 Museum as a National Historic Landmark shall not pro-
18 hibit any actions that may otherwise be taken by a prop-
19 erty owner (including the College and any other owner of
20 the Landmark) with respect to the property of the owner.

21 (d) NO EFFECT ON ADMINISTRATION.—Nothing in
22 this section affects the administration of the Landmark
23 by the State, the City, or the College.

1 **SEC. 4. SPECIAL RESOURCE STUDY.**

2 (a) IN GENERAL.—The Secretary shall conduct a
3 special resource study of the Landmark.

4 (b) CONTENTS.—In conducting the study under this
5 section, the Secretary shall—

6 (1) evaluate the national significance of the
7 Landmark;

8 (2) determine the suitability and feasibility of
9 designating the Landmark as a unit of the National
10 Park System;

11 (3)(A) consider alternatives to that designation
12 for the preservation, protection, and interpretation
13 of the Landmark by the Federal Government, the
14 State, the City and other affected units of local gov-
15 ernment, or private and nonprofit organizations (in-
16 cluding the College); and

17 (B) identify cost estimates for any Federal ac-
18 quisition, development, interpretation, operation, and
19 maintenance associated with the alternatives de-
20 scribed in subparagraph (A); and

21 (4) consult with interested Federal agencies,
22 the State, the City and other affected units of local
23 government, private and nonprofit entities (including
24 the College), and other interested individuals.

1 (c) REQUIREMENT.—The Secretary shall conduct the
2 study under this section in accordance with section
3 100507 of title 54, United States Code.

4 (d) REPORT.—Not later than 3 years after the date
5 on which funds are first made available to carry out the
6 study under this section, the Secretary shall submit to the
7 Committee on Energy and Natural Resources of the Sen-
8 ate and the Committee on Natural Resources of the House
9 of Representatives a report that describes—

10 (1) the results of the study; and

11 (2) any conclusions and recommendations of the
12 Secretary.

Passed the House of Representatives March 3,
2026.

Attest:

Clerk.

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