

Union Calendar No. 175

116TH CONGRESS
1ST SESSION

H. R. 1373

[Report No. 116-222]

To protect, for current and future generations, the watershed, ecosystem, and cultural heritage of the Grand Canyon region in the State of Arizona, and for other purposes.

IN THE HOUSE OF REPRESENTATIVES

FEBRUARY 26, 2019

Mr. GRIJALVA (for himself, Mr. O'HALLERAN, Mrs. NAPOLITANO, Mr. LOWENTHAL, Mrs. DINGELL, Mr. HUFFMAN, Mr. COX of California, Ms. HAALAND, Mr. LEVIN of California, Mr. QUIGLEY, Mr. MCNERNEY, Mr. SABLAN, Mr. CARBAJAL, Ms. DEGETTE, Ms. SCHAKOWSKY, Mr. GALLEGRO, Mr. MCEACHIN, Ms. VELÁZQUEZ, Mr. CASTEN of Illinois, and Mr. COHEN) introduced the following bill; which was referred to the Committee on Natural Resources

OCTOBER 4, 2019

Additional sponsors: Mr. NEGUSE, Mrs. KIRKPATRICK, Ms. MCCOLLUM, Mr. CASE, Ms. BONAMICI, Mr. PETERS, Mr. VAN DREW, Mr. HASTINGS, Mr. SCHNEIDER, Mr. KRISHNAMOORTHY, Mr. LIPINSKI, Mr. SCHIFF, Mr. KHANNA, Mr. SIRES, Mr. ESPAILLAT, Ms. ESCOBAR, Ms. LEE of California, Mr. MCGOVERN, Mr. BLUMENAUER, Ms. ROYBAL-ALLARD, Mr. MOULTON, Mr. SAN NICOLAS, Mr. THOMPSON of California, Mr. NEAL, Mr. GOMEZ, Mr. RASKIN, Mr. POCAN, Ms. OMAR, Ms. KUSTER of New Hampshire, Ms. JUDY CHU of California, Mr. CLAY, Mr. HORSFORD, Mr. GARCÍA of Illinois, Mr. CARTWRIGHT, Mr. WELCH, Ms. ESHOO, Mrs. BEATTY, Mr. ROUDA, Mr. TAKANO, Mr. SOTO, Mr. PASCRELL, Mr. BROWN of Maryland, Ms. DELBENE, Mr. STANTON, Mr. TONKO, Mr. KENNEDY, Mr. PALLONE, Ms. BARRAGÁN, Mr. CONNOLLY, Mr. BEYER, Mr. DESAULNIER, Mr. KIND, Ms. PRESSLEY, Mr. DEFAZIO, Ms. JAYAPAL, Mr. RYAN, Mr. SERRANO, Ms. KELLY of Illinois, Ms. JACKSON LEE, Mr. NADLER, Ms. WILSON of Florida, Mr. THOMPSON of Mississippi, Ms. MOORE, Mr. HIGGINS of New York, Mr. BUTTERFIELD, Mr. PANETTA, Mrs. CAROLYN B. MALONEY of New York, Ms. GABBARD, Ms. WASSERMAN SCHULTZ, Mr. JOHNSON of Georgia, Mrs. DAVIS of Cali-

fornia, Mrs. WATSON COLEMAN, Ms. NORTON, Ms. CLARKE of New York, Mr. LARSON of Connecticut, Ms. WILD, Mr. LUJÁN, Mr. HECK, Mr. MEEKS, Mr. MORELLE, Ms. MATSUI, Mr. SCOTT of Virginia, Ms. FUDGE, Mr. RUIZ, Mr. CÁRDENAS, Mr. AGUILAR, Mrs. LOWEY, Mr. HIMES, Ms. LOFGREN, Mr. TED LIEU of California, Mr. CISNEROS, Ms. DAVIDS of Kansas, Ms. WATERS, Mr. ENGEL, Ms. MENG, Mr. LEVIN of Michigan, Mr. CROW, Mr. PRICE of North Carolina, Mr. CICILLINE, Ms. SLOTKIN, Mr. KEATING, Mr. CARSON of Indiana, and Ms. CASTOR of Florida

OCTOBER 4, 2019

Reported with an amendment, committed to the Committee of the Whole House on the State of the Union, and ordered to be printed

[Strike out all after the enacting clause and insert the part printed in *italic*]

[For text of introduced bill, see copy of bill as introduced on February 26, 2019]

A BILL

To protect, for current and future generations, the watershed, ecosystem, and cultural heritage of the Grand Canyon region in the State of Arizona, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. SHORT TITLE.**

4 *This Act may be cited as the “Grand Canyon Centen-*
5 *ennial Protection Act”.*

6 **SEC. 2. WITHDRAWAL OF CERTAIN FEDERAL LAND IN THE**
7 **STATE OF ARIZONA.**

8 (a) *DEFINITION OF MAP.*—*In this Act, the term*
9 *“Map” means the map prepared by the Bureau of Land*
10 *Management entitled “Grand Canyon Centennial Protec-*
11 *tion Act” and dated July 11, 2019.*

12 (b) *WITHDRAWAL.*—*Subject to valid existing rights,*
13 *the approximately 1,006,545 acres of Federal land in the*
14 *State of Arizona, generally depicted on the Map as “Federal*
15 *Mineral Estate to be Withdrawn”, including any land or*
16 *interest in land that is acquired by the United States after*
17 *the date of the enactment of this Act, are hereby withdrawn*
18 *from—*

19 (1) *all forms of entry, appropriation, and dis-*
20 *posal under the public land laws;*

21 (2) *location, entry, and patent under the mining*
22 *laws; and*

23 (3) *operation of the mineral leasing, mineral*
24 *materials, and geothermal leasing laws.*

1 (c) *AVAILABILITY OF MAP.*—*The Map shall be kept on*
2 *file and made available for public inspection in the appro-*
3 *prate offices of the Forest Service and the Bureau of Land*
4 *Management.*

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