

# Union Calendar No. 218

115<sup>TH</sup> CONGRESS  
1<sup>ST</sup> SESSION

# H. R. 2582

[Report No. 115-305]

To authorize the State of Utah to select certain lands that are available for disposal under the Pony Express Resource Management Plan to be used for the support and benefit of State institutions, and for other purposes.

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## IN THE HOUSE OF REPRESENTATIVES

MAY 22, 2017

Mrs. LOVE introduced the following bill; which was referred to the Committee on Natural Resources

SEPTEMBER 12, 2017

Reported with an amendment, committed to the Committee of the Whole House on the State of the Union, and ordered to be printed

[Strike out all after the enacting clause and insert the part printed in italics]

[For text of introduced bill, see copy of bill as introduced on May 22, 2017]

# **A BILL**

To authorize the State of Utah to select certain lands that are available for disposal under the Pony Express Resource Management Plan to be used for the support and benefit of State institutions, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*  
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. SHORT TITLE.**

4 *This Act may be cited as the “Confirming State Land*  
5 *Grants for Education Act”.*

6 **SEC. 2. AUTHORIZATION.**

7 *(a) IN GENERAL.—Subject to valid existing rights, the*  
8 *State of Utah may select any lands in T6S and T7S, R1W,*  
9 *Salt Lake Base and Meridian, that are owned by the United*  
10 *States, under the administrative jurisdiction of the Bureau*  
11 *of Land Management, and identified as available for dis-*  
12 *posal by land exchange in the Record of Decision for the*  
13 *Pony Express Resource Management Plan and Rangeland*  
14 *Program Summary for Utah County (January 1990), as*  
15 *amended by the Pony Express Plan Amendment (November*  
16 *1997), in fulfillment of the land grants made in sections*  
17 *6, 8, and 12 of the Act of July 16, 1894 (28 Stat. 107)*  
18 *as generally depicted on the map entitled “Proposed Utah*  
19 *County Quantity Grants” and dated June 27, 2017, to fur-*  
20 *ther the purposes of the State of Utah School and Institu-*  
21 *tional Trust Lands Administration, without further land*  
22 *use planning action by the Bureau of Land Management.*

23 *(b) APPLICATION.—The criteria listed in Decision 3*  
24 *of the Lands Program of the resource management plan de-*

1 *scribed in subsection (a) shall not apply to any land se-*  
2 *lected under subsection (a).*

3       *(c) EFFECT ON LIMITATION.—Nothing in this Act af-*  
4 *fects the limitation established under section 2815(d) of the*  
5 *National Defense Authorization Act for Fiscal Year 2000*  
6 *(Public Law 106-65).*



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