

113<sup>TH</sup> CONGRESS  
2<sup>D</sup> SESSION

# H. R. 83

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## AN ACT

To require the Secretary of the Interior to assemble a team of technical, policy, and financial experts to address the energy needs of the insular areas of the United States and the Freely Associated States through the development of energy action plans aimed at promoting access to affordable, reliable energy, including increasing use of indigenous clean-energy resources, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*  
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. INSULAR AREAS AND FREELY ASSOCIATED**  
4 **STATES ENERGY DEVELOPMENT.**

5 (a) DEFINITIONS.—In this section:

6 (1) COMPREHENSIVE ENERGY PLAN.—The term  
7 “comprehensive energy plan” means a comprehen-  
8 sive energy plan prepared and updated under sub-  
9 sections (c) and (e) of section 604 of the Act entitled  
10 “An Act to authorize appropriations for certain in-  
11 sular areas of the United States, and for other pur-  
12 poses”, approved December 24, 1980 (48 U.S.C.  
13 1492).

14 (2) ENERGY ACTION PLAN.—The term “energy  
15 action plan” means the plan required by subsection  
16 (d).

17 (3) FREELY ASSOCIATED STATES.—The term  
18 “Freely Associated States” means the Federated  
19 States of Micronesia, the Republic of the Marshall  
20 Islands, and the Republic of Palau.

21 (4) INSULAR AREAS.—The term “insular areas”  
22 means American Samoa, the Commonwealth of the  
23 Northern Mariana Islands, the Commonwealth of  
24 Puerto Rico, Guam, and the Virgin Islands.

1           (5) SECRETARY.—The term “Secretary” means  
2 the Secretary of the Interior.

3           (6) TEAM.—The term “team” means the team  
4 established by the Secretary under subsection (b).

5           (b) ESTABLISHMENT.—Not later than 180 days after  
6 the date of enactment of this Act, the Secretary shall es-  
7 tablish a team of technical, policy, and financial experts—

8           (1) to develop energy action plans addressing  
9 the immediate, near-term, and long-term energy and  
10 environmental needs of each of the insular areas and  
11 Freely Associated States; and

12           (2) to assist each of the insular areas and Free-  
13 ly Associated States in implementing an energy ac-  
14 tion plan.

15           (c) PARTICIPATION OF REGIONAL UTILITY ORGANI-  
16 ZATIONS.—In establishing the team, the Secretary shall  
17 consider including regional utility organizations.

18           (d) ENERGY ACTION PLANS.—In accordance with  
19 subsection (b), the energy action plans shall include—

20           (1) recommendations, based on the comprehen-  
21 sive energy plan where applicable, to—

22           (A) promote access to affordable, reliable  
23 energy;

24           (B) develop indigenous, nonfossil fuel en-  
25 ergy resources; and

1 (C) improve performance of energy infra-  
2 structure and overall energy efficiency;

3 (2) a schedule for implementation of such rec-  
4 ommendations and identification and prioritization  
5 of specific projects;

6 (3) a financial and engineering plan for imple-  
7 menting and sustaining projects; and

8 (4) benchmarks for measuring progress toward  
9 implementation.

10 (e) REPORTS TO SECRETARY.—Not later than 1 year  
11 after the date on which the Secretary establishes the team  
12 and annually thereafter, the team shall submit to the Sec-  
13 retary a report detailing progress made in fulfilling its  
14 charge and in implementing the energy action plans.

15 (f) ANNUAL REPORTS TO CONGRESS.—Not later  
16 than 30 days after the date on which the Secretary re-  
17 ceives a report submitted by the team under subsection  
18 (e), the Secretary shall submit to the appropriate commit-  
19 tees of Congress a summary of the report of the team.

20 (g) FUNDING.—No additional funds are authorized  
21 to be appropriated for the purpose of carrying out this

1 section, and this section shall be carried out using  
2 amounts otherwise available for such purpose.

Passed the House of Representatives September 15,  
2014.

Attest:

*Clerk.*

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