

Union Calendar No. 444

112TH CONGRESS
2^D SESSION

H. R. 2467

[Report No. 112-611]

To take certain Federal lands in Mono County, California, into trust for
the benefit of the Bridgeport Indian Colony.

IN THE HOUSE OF REPRESENTATIVES

JULY 8, 2011

Mr. McKEON introduced the following bill; which was referred to the
Committee on Natural Resources

JULY 19, 2012

Reported with an amendment, committed to the Committee of the Whole
House on the State of the Union, and ordered to be printed

[Strike out all after the enacting clause and insert the part printed in *italic*]

[For text of introduced bill, see copy of bill as introduced on July 8, 2011]

A BILL

To take certain Federal lands in Mono County, California,
into trust for the benefit of the Bridgeport Indian Colony.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. SHORT TITLE.**

4 *This Act may be cited as the “Bridgeport Indian Col-*
5 *ony Land Trust, Health, and Economic Development Act*
6 *of 2012”.*

7 **SEC. 2. LANDS TO BE TAKEN INTO TRUST.**

8 *(a) IN GENERAL.—Subject to valid existing rights and*
9 *management agreements related to easements and rights-of-*
10 *way, all right, title, and interest (including improvements*
11 *and appurtenances) of the United States in and to the Fed-*
12 *eral lands described in subsection (b) are hereby declared*
13 *to be held in trust by the United States for the benefit of*
14 *the Bridgeport Indian Colony, except that the oversight and*
15 *renewal of all easements and rights-of-way with the Bridge-*
16 *port Public Utility District in existence on the date of the*
17 *enactment of this Act shall remain the responsibility of the*
18 *Bureau of Land Management.*

19 *(b) FEDERAL LANDS DESCRIBED.—The Federal lands*
20 *referred to in subsection (a) are the approximately 39.36*
21 *acres described as follows:*

22 *(1) The South half of the South half of the North-*
23 *west quarter of the Northwest quarter of the Northeast*
24 *quarter and the North half of the Southwest quarter*
25 *of the Northwest quarter of the Northeast quarter of*

1 *Section 21, Township 8 North, Range 23 East, Mount*
2 *Diablo Meridian, containing 7.5 acres, more or less,*
3 *as identified on the map titled “Bridgeport Camp*
4 *Antelope Parcel” and dated July 26, 2010.*

5 *(2) Lots 1 and 2 of the Bureau of Land Manage-*
6 *ment survey plat entitled “Dependent resurvey of a*
7 *portion of the subdivision of Section 28, designed to*
8 *restore the corners in their true original locations ac-*
9 *cording to the best available evidence, and the further*
10 *subdivision of Section 28 and the metes and bounds*
11 *survey of a portion of the right-of-way of California*
12 *State Highway No. 182, Township 5 North, Range 25*
13 *East, Mount Diablo Meridian, California” and dated*
14 *February 21, 2003 containing 31.86 acres, more or*
15 *less.*

16 *(c) AVAILABILITY OF MAP.—The maps referred to in*
17 *subsection (b) shall be on file and available for public in-*
18 *spection at the office of the California State Director, Bu-*
19 *reau of Land Management.*

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