

Calendar No. 463

106TH CONGRESS
2^D SESSION

S. 1218

[Report No. 106-245]

To direct the Secretary of the Interior to issue to the Landusky School District, without consideration, a patent for the surface and mineral estates of certain lots, and for other purposes.

IN THE SENATE OF THE UNITED STATES

JUNE 14, 1999

Mr. BURNS introduced the following bill; which was read twice and referred to the Committee on Energy and Natural Resources

MARCH 20, 2000

Reported by Mr. MURKOWSKI, with an amendment

[Strike out all after the enacting clause and insert the part printed in *italic*]

A BILL

To direct the Secretary of the Interior to issue to the Landusky School District, without consideration, a patent for the surface and mineral estates of certain lots, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

1 **SECTION 1. LANDUSKY SCHOOL LOTS TRANSFER.**

2 ~~(a) IN GENERAL.—Subject to valid rights in exist-~~
 3 ~~ence on the date of enactment of this Act, the Secretary~~
 4 ~~of the Interior shall issue to the Landusky School District,~~
 5 ~~without consideration, a patent for the surface and min-~~
 6 ~~eral estates of certain lots consisting of approximately~~
 7 ~~2.06 acres and described by the coordinates T.25 N, R~~
 8 ~~24 E, PM Montana, sec. 27 block 2, school reserve, sec.~~
 9 ~~27, block 3, lot 13.~~

10 ~~(b) ADMINISTRATION.—In carrying out this section,~~
 11 ~~the Secretary shall not be required to comply with—~~

12 ~~(1) National Environmental Policy Act of 1969~~

13 ~~(42 U.S.C. 4321 et seq.);~~

14 ~~(2) the Historic Preservation Act of the State~~
 15 ~~of Montana; and~~

16 ~~(3) any Executive Order pertaining to flood~~
 17 ~~plains or wetlands.~~

18 *That subject to valid existing rights, the Secretary of the*
 19 *Interior shall issue to the Landusky School District, with-*
 20 *out consideration, a patent for the surface and mineral es-*
 21 *tates of approximately 2.06 acres of land as follows: T.25*
 22 *N, R.24 E, Montana Prime Meridian, section 27 block 2,*
 23 *school reserve, and section 27, block 3, lot 13.*

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